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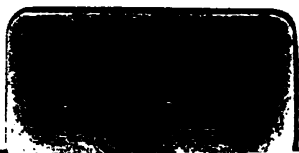
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HOMERIC DICTIONARY

FOR USE IN SCHOOLS AND COLLEGES

FROM THE GERMAN OF

DR. GEORG AUTENRIETH

RECTOR OF THE GYMNASIUM AT ZWEIBRÜCKEN

TRANSLATED, WITH ADDITIONS AND CORRECTIONS,

By ROBERT P. KEEP, PH.D.



NEW YORK

HARPER & BROTHERS, PUBLISHERS

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v



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P R E F A C E.

DR. GEORG AUTENRIETH, the compiler of the "Wörterbuch zu den Homerischen Gedichten," of which the present volume is a translation, is the Director of the Gymnasium at Zweibrücken, in the Bavarian Palatinate. A favorite scholar and intimate personal friend of that admirable man, Von Nägelsbach, of Erlangen, there devolved upon him, on the death of the latter, the editorial charge of his works, and Autenrieth's editions of the "Gymnasial Pädagogik," the "Homerische Theologie," and the "Commentary on the First Three Books of Homer's Iliad" gained him the reputation of a thorough and judicious scholar, and led to his appointment, at an unusually early age, to the important position which he now holds.

In 1868, at the request of the publishing house of Teubner & Co., of Leipzig, he undertook the preparation of a school dictionary of the Iliad and Odyssey, which appeared in 1873. This work met with favorable criticism in Germany, was translated, within a year from its publication, into Dutch, and has passed to its second German edition. Of Autenrieth's special fitness for the task of compiling such a dictionary, his experience as a practical educator, his devotion for many years to the study of Homer, his numerous contributions to the admirable Commentary of Ameis, and the frequent citation of his name in Crusius's Homeric Lexicon (the last edition, that of Seiler and Capelle) furnish sufficient proof. Autenrieth's aim has been not only to convey, in the compactest form consistent with clearness, the results of Homeric study and criticism up to the present time, but also to communicate such collateral information as may serve to render the study of Homer interesting and attractive. Passages of doubtful or difficult interpretation are translated, and the derivations of words receive from the

author, who has made the science of comparative philology a special study, particular attention. A novel feature of the work is the introduction into the text of nearly one hundred and fifty small wood-cuts—mainly representations of veritable antiques—which are designed to give to the student a vivid conception of the things mentioned by Homer, by placing before his eyes the warfare, navigation, costume, and sacrificial rites of the Homeric age.

It was the test of actual use which suggested to the editor the idea of translating this book. With it in his hand he read, first the *Odyssey*, then the *Iliad*. Tried by this test, it seemed to combine so many excellences that the wish arose in his mind that the work might be made generally accessible to students in America and in England. From the time when he decided to undertake the translation to the present date he has been in frequent correspondence with the author, calling his attention to articles which seemed obscure, and receiving from him the corrections and changes which have been incorporated into the second German edition. The number of additions made by the editor himself is considerable, and many articles have been entirely rewritten, as a comparison of the present with the German edition will show.

Autenrieth's dictionary rests especially upon the labors of three distinguished Homeric scholars—Von Nägelsbach, Döderlein, and Ameis. The frequent references which, in the original edition, are made to these commentators, have been omitted in the translation.

Autenrieth frequently employs a Latin to define a Greek word. The practice commends itself from its conciseness and its precision, and the translator has accordingly in most cases continued it; yet he has not felt that he could presuppose, in the case of American students, such an acquaintance with a large Latin vocabulary as would justify him in omitting to add (in most cases) an English translation.

The present dictionary was intended to be primarily one of Homeric forms. Hence the plan of the work requires that, in the definitions of words which are inflected, the first inflexional form actually occurring in Homer should begin the article, and not, in all cases, the first person singular present indicative active or the

nominative singular. Whenever, in rare cases, a non-Homeric form occupies the first place, this is printed in thin-faced type. Occasionally, moreover, a verb which occurs only in a historical tense, and is therefore augmented, will be found in that place which the first person singular of its present indicative active would properly occupy: e. g., *ἐξ-έφθιτο*, a *ἄπαξ λεγόμενον*, will be printed but once (to save space), and will be found where (if it occurred in Homer) the present, *ἐκ-φθίνω*, would stand; so, likewise, *ἐξ-ήραξε* will occupy the place properly belonging to *ἐξ-αρπάζω*.

The necessity for extreme conciseness and the restriction of the work to Homeric usage cause some articles to lack that full account of the various meanings of a word, as developed one from the other, which is to be found in a general lexicon like that of Liddell & Scott. A certain baldness and inadequateness in the treatment of many words must, indeed, be a characteristic of such a dictionary. The test of the book, however, is its practical adaptation to the ends it is intended to serve. The writer's own experience has led him to believe that it is well adapted to meet the wants of the young student, as well as to be a companion in the reading of those professional men who have unwillingly let their acquaintance with Homer drop because of the inconvenience of carrying with them on a journey or to the seashore a cumbrous lexicon. It is his earnest hope that this book—so attractive in form, and procurable at so low a price—will render possible, alike in our secondary schools and in our colleges, the reading of a considerably larger portion of Homer than has heretofore been attempted.

The following suggestions as to the use of the book may be found serviceable:

Let the beginning be made by grounding the student carefully and thoroughly upon the forms and peculiarities of the Homeric dialect, with the necessary constant comparison of Homeric and Attic forms. During this stage, the use of the larger lexicon in connection with the present volume will be necessary. Two Books read in this way would suffice. This done, the second step would

be to proceed much more rapidly, requiring of the students in recitation only an accurate and intelligent translation of the text and such knowledge as to the meaning and history of the words as this dictionary furnishes.

The editor's own experience leads him to believe that a pupil with this dictionary in his hands will easily read two pages of Homer in the time which, with the large lexicon, would be required for one page. The dictionary also supplies, in a good degree, the place of a commentary, and will be found equally full upon all parts of the two poems. The translator even ventures to hope that the present volume, while offering only legitimate help to the student, may operate to remove the temptation to resort to translations. He is aware of the feeling of dislike with which many teachers regard all special lexicons. That there are grave objections to their use when they cover only a part of the works of an author seems perfectly clear; for then the vocabulary becomes so brief and the range of meaning of the definitions so narrow that translation is rendered for the scholar a merely mechanical exercise. These objections, however, have little force as respects a special lexicon for the Homeric Poems. These poems represent to us every thing, in a connected form, which survives of Epic Greek literature. Not only do their forms differ so widely from those of Attic usage as to constitute a separate dialect, but their vocabulary is an extremely copious one,* and contains a great multitude of words which are used only once, or but a very few times. This latter class of words, it is evident, if occurring in Homer alone, can receive no better elucidation from a large dictionary than from a small one, while the outlay of time required in seeking them in a volume of 1600 pages is very great. The requirements of a scheme of liberal study in our times are so extensive that the necessity of economizing labor, whenever it can be done without detriment to mental discipline, is self-evident. It may be, indeed, that Greek and Latin will only be able to hold their place in our courses of higher education by welcoming and encouraging every legitimate help

* The *Iliad* and the *Odyssey* contain about 9000 different words.

by which the labor necessary for acquiring a knowledge of the two chief ancient languages, and gaining an acquaintance with their literatures, may be abridged.

There remains for the translator the pleasant duty of mentioning that the proofs of the dictionary have passed under the eye of Dr. Autenrieth, of Zweibrücken, and Prof. John H. Wright, late of Columbus, Ohio. The references have all been twice verified by himself. It will thus be seen that great pains have been taken to secure that accuracy which is at once so indispensable and, in a work like the present, so difficult to attain.

ROBERT PORTER KEEP.

WILLISTON SEMINARY, EASTHAMPTON, MASS., *Sept. 1, 1876.*

The editor avails himself of the opportunity afforded by a new issue of the Dictionary to incorporate the corrections which have accumulated since its first publication. He wishes to express his thanks to Dr. Drisler, Professors F. D. Allen and T. D. Seymour, and to Mr. Irving G. Stanton, an undergraduate student in Harvard College, for the valuable corrections which they have furnished, and to request similar favors in the future from all who may use the book.

R. P. K.

Sept. 1, 1878.

The issue of a new edition of the Dictionary again gives opportunity for the insertion of corrections, and for some additions which suggest a word of introduction.

On pp. xv., xvi. will be found a new Index, in which the attempt is made to enumerate, in connection with each cut, all the important objects which it illustrates. This Index, which forms an almost necessary supplement to that upon pp. xiii., xiv., was prepared and furnished to the editor by Professor John Williams White, of Harvard College.

Pp. xvii.-xxi. are occupied by an outline of the Peculiarities of the Homeric Dialect, based, in contents and arrangement, upon the excellent sketch which forms the first appendix to Koch's *Griechische Schulgrammatik*, 2d ed., Leipzig: B. G. Teubner, 1871. Such an outline seemed likely to be of especial service to those friends of the Dictionary—men in professional life—who wish to read Homer cursorily and from a text-edition, and who look to the Dictionary to furnish all the aid they require.

The editor would renew his suggestion that the Dictionary yields its best results if scholars are not encouraged to use it much until they have mastered, by the aid of Liddell and Scott, at least one book of Homer. Now that the amount of Xenophon required for admission to college is generally read by the aid of special vocabularies, the student comes to Homer, in most cases, without having used a general dictionary. This is the point at which the purchase of a Liddell and Scott should be insisted upon. The thorough study of the Homeric forms involves at every step their comparison with the corresponding Attic forms, and cannot be satisfactorily prosecuted by the aid of the *Antenrieth* alone.

When three books of the *Iliad* have been mastered, the scholar will be well prepared for the rapid reading of the *Odyssey*.

Passages especially suited for such reading are Bk. V. (Odysseus's departure from Calypso's island); Bks. VI. and VII. (his meeting with Nausicaa and his reception by Alcinous); Bks. IX. and X. (his account of his adventures with Cyclops, and on Circe's island). Any of these passages can be read by ordinary pupils, with the use of the Dictionary alone, at the rate of fifty to seventy-five lines per hour. And the result of a few weeks of such reading will be to develop the confidence of the student in his own power to translate (a prerequisite to reading at sight with any success) and to greatly increase his interest in Homer.

In addition to the obligations already acknowledged, the editor has to thank for corrections the following friends: Professor J. W. White, Professor O. M. Fernald, and Professor J. H. Wright,

EASTHAMPTON, MASS., July 1, 1879.

R. P. K.

IN sending out the Fourth Edition of the Dictionary, the editor desires to express his thanks for the continuance of the favor with which, from the first, the book has been received. Acknowledgments of corrections and suggestions are due to Messrs. F. D. Allen, H. Drisler, A. C. Merriam, L. R. Packard, A. S. Pattengill, E. D. Perry, T. D. Seymour, J. H. Wright, E. G. Coy, T. D. Goodell. The editor has also had before him, in this revision, the third edition of the original work (Leipzig, 1881), containing much new matter. Perhaps the most noticeable changes will be found in the etymologies: these have been carefully revised, and some have been dropped as not supported by sufficient authority.

It is possible that not all teachers and scholars realize what can be done in the way of rapid reading by the use of the Dictionary, and attention is therefore called to the following extract from a letter from one of the professors in Greek in an important Western college:

"In view of your aim in making the book an aid to rapid translation, I think perhaps you will be interested in learning that my class of seventy-five freshmen have read ten books of the Odyssey, and one half of the class have read eleven books. As we do not require any Homer in preparation for college, they had to learn the Epic dialect to begin with. They have almost universally used your book."

With reference to this same matter, the account given by Professor A. C. Merriam, of Columbia College, of the results of his experiments in rapid reading (*Transactions of the American Philological Association*, Vol. XI, 1880), will be found suggestive.

The editor renews his invitation to all who use the Dictionary to communicate to him freely any inaccuracies which may be detected. The increasing demand for the book enhances his desire to make it all that it should be.

R. P. K.

August, 1881.

EXPLANATION OF REFERENCES.

References are made to the several books of the Iliad and the Odyssey respectively, according to the usage of the ancient commentators, by the large and small letters of the Greek alphabet. Thus A 10 signifies Iliad, Bk. I., line 10; and ω 8 signifies Odyssey, Bk. XXIV., line 8; or, in detail:

A.....Iliad.....I.....Odyssey....α	N.....Iliad....XIII.....Odyssey....ν
B.....".....II.....".....β	Ξ.....".....XIV.....".....ξ
Γ.....".....III.....".....γ	Ο.....".....XV.....".....ο
Δ.....".....IV.....".....δ	Π.....".....XVI.....".....π
Ε.....".....V.....".....ε	Ρ.....".....XVII.....".....ρ
Ζ.....".....VI.....".....ζ	Σ.....".....XVIII.....".....σ
Η.....".....VII.....".....η	Τ.....".....XIX.....".....τ
Θ.....".....VIII.....".....θ	Υ.....".....XX.....".....υ
Ι.....".....IX.....".....ι	Φ.....".....XXI.....".....φ
Κ.....".....X.....".....κ	Χ.....".....XXII.....".....χ
Λ.....".....XI.....".....λ	Ψ.....".....XXIII.....".....ψ
Μ.....".....XII.....".....μ	Ω.....".....XXIV.....".....ω

The character † designates Homeric *ὑπαξ λεγόμενα*.

Two references connected by the word *and* designate *δις λεγόμενα*.

Il. or Od. affixed to a definition denotes that the word defined occurs only in the Iliad or only in the Odyssey.

The references in general are to be understood as explanatory, and not as exhaustive: they are uniformly made to the small Teubner edition of the Iliad and Odyssey, edited by Dindorf.

To aid the eye, the first word of each article, or, if that chance not to occur in Homer, the first Homeric form, is printed in full-faced type.

The characters *f* and *j* represent the semi-vowel spirants *v* and *y*.

LIST OF ABBREVIATIONS.

acc.	signifies	accusative.	mid.	signifies	middle.
act.	"	active.	nom.	"	nominative.
adj.	"	adjective.	neut., ntr.	"	neuter.
adv.	"	adverb.	opp.	"	opposed to.
aor.	"	aorist.	opt.	"	optative.
cf.	"	confer, compare.	orig.	"	originally.
cogn.	"	cognate.	part.	"	participle.
coll.	"	collective.	pass.	"	passive.
coll. forms	"	collateral forms.	pl., perf.	"	perfect.
comm.	"	{ commonly; common	pers.	"	person, personal.
comp.	"	gender.	plupf.	"	pluperfect.
compd.	"	comparative.	pl.	"	plural.
conj.	"	compound.	pr., pres.	"	present.
constr.	"	conjunction.	prob.	"	probably.
dat.	"	construction.	q. v.	"	quod vide, see.
dep.	"	dative.	red.	"	reduplicated.
d., du.	"	deponent.	reg.	"	regular.
epith.	"	dual.	sc.	"	scilicet, supply.
esp.	"	epithet.	signif.	"	signification.
euphem.	"	especially.	sing., s., sg.	"	singular.
exc.	"	euphemistically.	sq., sqq.	"	{ sequens, sequen-
fem.	"	except.	subj.	"	tia.
follg.	"	feminine.	subst.	"	subject, subjunctive.
foreg.	"	following.	sup.	"	substantive.
freq.	"	foregoing.	sync.	"	superlative.
fut.	"	frequent.	trans.	"	syncopated.
gen.	"	future.	trans.	"	transitive.
imp.	"	genitive.	verb.	"	verbal adjective.
indic.	"	imperative.	v.	"	vide, see.
inf.	"	indicative.	v. l.	"	{ varia lectio, dif-
instr.	"	infinitive.	w.	"	ferent reading.
intrans.	"	instrumental.	in tmesis	"	{ with.
ipf.	"	intransitive.	in tmesis	"	{ separation of preposi-
irreg.	"	imperfect.	tmesis	"	tion from verb in s-
iter.	"	imperfect.	in arsi	"	compound.
κ. τ. λ.	"	irregular.	1, 2, 3	"	{ in the arsis (the accent
lit.	"	iterative.		"	ed syllable of the foot).
κ. τ. λ.	"	literally.		"	{ adjectives of one, two,
masc., msc.	"	literally.		"	or three terminations.
met.	"	masculine.		"	
		metaphorical.			

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 V. Map of the Trojan Plain, with designation of the chief natural features, and of the various sites where it has been sought to locate the city Troja. (From Kiepert's Atlas of Hellas and the Hellenic Colonies. Berlin, 1872.)*

* Plates II., IV., and V. have been added by the translator.

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THE CHIEF PECULIARITIES

OF THE

HOMERIC DIALECT.

IN GENERAL.

A. VOWELS.

1. η is regularly found when, in Attic, \bar{a} only would be admissible, e. g. ἀγορή, ὁμοίη, πειρήσομαι.
2. Similarly, ϵ is sometimes found for ϵ , $\sigma\upsilon$ for $\sigma\upsilon$, e. g. ξείνος, χρύσειος, πολὺς, μῶνος.
3. More rarely $\sigma\iota$ is found for $\sigma\upsilon$, $\alpha\iota$ for α , η for ϵ , e. g. πνοιή, αἰετός, τιθήμενος.
4. By what is called metathesis quantitatis, $\bar{a}\sigma$ becomes $\epsilon\omega$ (for $\bar{a}\omega$). Similarly, we have $\epsilon\omega\varsigma$ and $\epsilon\iota\varsigma$, ἀπερείσιος and ἀπειρίσιος κ. τ. λ.

B. CONTRACTION OF VOWELS.

1. Contraction, when it occurs, follows the ordinary rules, except that $\epsilon\sigma$ and $\epsilon\sigma\upsilon$ form $\epsilon\upsilon$, e. g. θάρσεις, βάλλειν.
2. But the contraction often does not take place, e. g. ἀέκων; and a few unusual contractions occur, e. g. ἰρός (ιερός), βώσας (βοήσας), ἐυρρείος instead of ἐυρρέους from ἐυρρέ-εος.
3. Two vowels which do not form a diphthong are often blended in pronunciation (synizesis), e. g. Ἀτρεΐδῃω, δὴ αὐ, ἐπεὶ οὐ, ἦ οὐ.

C. HIATUS.

Hiatus is allowed :

1. After the vowels ι and υ .
2. When the two words are separated by cæsura or a mark of punctuation.
3. When the final (preceding) vowel is long and in arsis.
4. When the final (preceding) vowel, though naturally long, stands in thesis and has been shortened before the following short vowel.
5. When the final vowel of the preceding word has been lost by elision, e. g. :

1. παῖδι ὕπασσεν, — — — | — —.
2. Ὀλύμπιε, σὺ νῦν τ' Ὀδυσσεύς, — | — — — | — — — | — —.
3. ἀντιθέω Ὀδυσῆι, — — — | — — — | — —.
4. πλάγχθη ἐπεὶ, — — — | — —.
5. ἄλγε' ἔδωκεν, — — — | — —.

Remark.—Many apparent cases of hiatus result from the loss of a digamma or other consonant, e. g. τὸν δ' ἡμίβητ' ἔπειτα *F*ἄναξ ἀνδρῶν *A*γαμέμνων.

D. ELISION.

Elision is much more frequent than in prose. α , ϵ , ι , σ are elided in declension and conjugation ; $\alpha\iota$ in the endings $\muαι$, $\sigmaαι$, $\tauαι$, $\sigmaθαι$; $\sigma\iota$ in $\muοι$; ι in $\sigmaτι$.

E. APOCOPE.

Before a consonant, the final short vowel of *ἀρα*, and of the preps. *ἀνά*, *παρά*, *κατά*, may be cut off (apocope).

Remark.—The accent in this case recedes to the first syllable, and the consonant (now final) is assimilated to the following consonant, e. g. *κάδ δύναμιν, κάλλιπε, ἀμ πεδίον.*

F. CONSONANT-CHANGES.

1. Single consonants, esp. *λ*, *μ*, *ν*, *ρ*, and *σ*, at the beginning of a word, after a vowel, are frequently doubled, e. g. *ἐλαβον, τόσος*. So also a short final vowel before a follg. liquid is often lengthened by doubling (in pronunciation, though not in writing) the liquid, e. g. *ἐνὶ μεγάροισι*.
2. Metathesis of vowel and liquid is common, e. g. *κραδίη* and *καρδίη, θάρσος* and *θράσος*.

DECLENSION.

G. SPECIAL CASE-ENDINGS.

1. The termination *φι(ν)* serves for the ending of the gen. and dat. sing. and pl., e. g. *ἐξ εὐνῆ-φι, βίη-φι, δατιόφι θίς, σὺν ἵπποισιν καὶ ὄχεσφι*.
2. The three local suffixes *θι,θεν,δε* answer the questions where? whence? whither? e. g. *οἰκοθι, οὐρανόθεν, ὅνδε δόμενδε*.

H. FIRST DECLENSION.

1. For *ā* we find always *η*, e. g. *θύρη, νηνίης*, except *θεά*.
2. The nom. sing. of some masculines in *-ης* is shortened to *-ᾱ*, e. g. *ἱππότης, νεφέληγέρετα*.
3. The gen. sing. of masculines ends in *-ᾱο* or *-ω*, e. g. *Ἀτρείδαο* and *Ἀτρείδω*.
4. The gen. pl. of masculines ends in *-ᾶων* or *-ῶων* (rarely contracted, as in Attic, into *-ῶν*), e. g. *θεάων, ναυτίων, παριῶν*.
5. The dat. pl. ends in *-ησι* or *-ης*, rarely in *-αις*, e. g. *πύλῃσι, σχίζῃς*, but *θεαῖς*.

I. SECOND DECLENSION.

1. The gen. sing. has retained the old ending in *-ιο*, which, added to the stem, gives the termination *-οιο*. Rarely occurs the termination *-οο*—more commonly the Attic ending *-ου*. Cf. H. 39 Rem. a, 32 d. Cf. also G. 9, 2.
2. The gen. and dat. dual end in *-οιν*.
3. The dat. pl. ends in *-οισι* or *-οις*.

K. THIRD DECLENSION.

1. The gen. and dat. dual end in *-οιν*, e. g. *ποδοῖν*.
2. Dat. pl. *-σι, -σσι*, usually joined to a consonant stem by a connecting vowel *ε*, e. g. *πόδ-ε-σιν* and *ποσσι, βελέεσσι, βέλεσσι, βέλεσι*.
3. Stems ending in *-σ* are generally uncontracted in declension, but *-εος* often contracts into *-εως*.
4. Words in *-ις* generally retain the *ι* in all their cases, e. g. *μάντις, μάντιος*.
Remark.—For the various forms of *πόλις*, vid. sub voc. in Lex.
5. Stems in *-εν* generally lengthen *ε* to *η* in compensation for the omitted *ν* (*ς*), e. g. *βασιλῆος, βασιλῆη*. But proper names may retain the *ε*, e. g. *Τυδεία*.

L. ADJECTIVES.

1. The feminine of adjs. of the 1st and 2d declensions is always formed in *η*, e. g. *ῥοιή*, *αἰσχρή*, exc. *δια*.
2. The Attic rule, that compd. adjs. have only two terminations, is not strictly observed, and, vice versa, some adjs. which in Attic have three terminations have only two in Homer.
3. Adjs. in *-us* are often of only two terminations, and often change the fem. *-ia* to *-ea* or *-η*. For the various declensional forms of *πολύς*, vid. sub voc. in Lex.
4. The comp. and superl. endings *-ων* and *-ιστος* are much more extensively used in the Homeric than in the Attic dialect.

M. PRONOUNS.

1. For special forms of pers. prons., vid. sub vocc. *ἐγώ*, *νῦν*, *ἡμεῖς*. *σύ*, *σφῶι*, *ὑμεῖς*. *οὐ*, *σφωῖς*, *σφείων*.
2. *δ*, *η*, *τό*, in Homer, is dem. pron. In nom. pl. the forms *τοί* and *ταί* occur by the side of *οἱ* and *αἱ*. The forms beginning with *τ* have often relative signif., vid. sub voc. in Lex. *τοῖσδεσσι* and *τοῖσδεσι* are forms of *ὅδε*. *καίνος* is another form for *ἐκείνος*.
3. For peculiar forms of rel. pron., as well as for demonstr. meaning of some of these forms, vid. sub voc. *ὅς*.
4. For peculiar forms of interrog., indef., and indef. rel. prons., vid. sub vocc. *τίς*, *τις*, and *ὅστις*.

CONJUGATION.

N. AUGMENT AND REDUPLICATION.

1. The augment may be omitted; in this case the accent is thrown back as far as possible toward the beginning of the word. Monosyllabic forms with a long vowel take the circumflex, e. g. *λύσε* (*ἐλυσε*), *βῆ* (*ἔβη*).
2. The 2d aor. act. and midd. is often formed in Homer by a reduplication. The only examples of a similar formation in Attic are *ἤγαγον*, *ἤνεγκον* (*ἦν-ἐνεκ-ον*), and *εἶπον* (*εἴεφεπον*). Among the examples of reduplicated aorists may be mentioned: *ἐπέφραδον* (*φράζω*), *ἐκέκλετο* and *κέκλετο* (*κέλομαι*), *πεφιδέσθαι* (*φείδομαι*), *πεπιθόμεν* (*πείθω*), *πεπύθοιτο* (*πυνθάνομαι*), *ἀμπεπαλὼν* (*ἀναπάλλω*). Examples of a very peculiar reduplication are *ἐνίπ-απ-ον* (*ἐνίπτω*) and *ἐρύκ-ακ-ον* (*ἐρύκω*). Here the last consonant of the stem is repeated after a connecting *α*.
3. There are a few examples of a reduplicated fut. of similar formation with the reduplicated aor., e. g. *πεφιδήσομαι*, *πεπιθήσω*.

O. ENDINGS.

1. The older endings of the sing. number *μι*, *σθα*, *σι*, are common in Homer: *ἐθέλωμι* (subj.), *ἐθέλῃσι* (also written *ἐθέλῃσι*).
2. The ending of the 3d pers. dual in the historical tenses is *-τον* as well as *-την* in the act., *-σθον* as well as *-σθην* in the midd., voice. In 1st pers. pl., *μεσθα* is used for *μεθα*, and *μεσθον* for 1st pers. dual.
3. The 2d sing. midd. and pass. often loses *σ* and remains uncontracted, e. g. *ἐχῃαι*, *βάλλεο*, *ἐπλεο* (also *ἔπλεν*), *ᾠδύσσαο*. In perf. midd., *βέβληαι* occurs for *βέβλησαι*.

4. For the 3d pl. endings *-νται* and *-ντο*, *-αται* and *-ατο* are often substituted, e. g. *δεδαίταται*, *γενόιατο*. Before these endings (*-αται* and *-ατο*) smooth or middle labial or palatal mutes are changed to rough, e. g. *τετράφαται* (*τρέπω*).
5. The inf. act. frequently ends in *-μεναι*, also shortened to *-μεν*, e. g. *ἀκούμεναι*, *τεθνάμεν(αι)*. The 2d aor. inf. appears also in the form *-ειν*, e. g. *θανείν*. There are one or two examples of a pres. inf. in *-ήμεναι* and *-ῆναι* from verbs in *-άω* and *-εω*, e. g. *φορῆναι* (= *φορεῖν*).
6. The endings *-σκον* and *-σκόμην* express repetition of the action, and are called iterative endings. They have the inflection of the ipf. of verbs in *-ω*, and are rarely augmented. They are attached to the ipf. and 2d aor. of verbs in *-ω* by the connecting vowel *ε*, rarely *α*, e. g. *ἔχ-ε-σκον*, *ρίπτ-α-σκον*, *φύγ-ε-σκε*. When joined to the 1st aor., these endings follow directly after the connecting vowel of the aor., e. g. *ἐλάσα-σκε*, *μνησά-σκετο*. Verbs in *-μι* append the iterative endings directly to the stem: *ἔφα-σκον*, *στά-σκον*, *κί-σκετο* (*κεί-μαι*), *ἔσ-κον* (= *εσ-σκον* from *εἰμι*).

P. MOOD-VOWELS OF SUBJUNCTIVE.

The long mood-vowels of the subj. are frequently shortened to *ε* and *ο*, e. g. *ῖομεν* for *ῑομεν*, *θωρήζομεν* for *θωρήξωμεν*, *εὔξει* for *εὔξεια* (= *εὔξῃ*). This shortening is especially common in 1st aor. subj., which might, in that case, easily be confounded with fut. indic.

Q. CONTRACT-VERBS.

1. Verbs in *-αω* appear in open, contracted, and expanded (assimilated) forms. The expansion consists in prefixing to the long contracted vowel a like-sounding, short, accented vowel, e. g. *ῥόω. ῥράα, ἰλώωσι. ἰλάαν*. Cf. G. 120, b.
Remark.—Sometimes, for the sake of the requirements of metre, a long vowel is prefixed; or the short vowel is affixed, instead of prefixed, to the long, contracted vowel, e. g. *ἡβώωσα, ἡβῶντες*.
2. Verbs in *-εω* are generally uncontracted, but sometimes form *ει* from *εε* and *ει* from *εε*, *ευ* from *εο* or *εου*. In uncontracted forms the stem-vowel *ε* is sometimes lengthened to *ει*.
3. Verbs in *-όω* are generally contracted; in open forms the stem-vowel *ο* is generally lengthened into *ω*. Resolved forms are: *ἀρόωσι* for *ἀροῶσι*, *δηιόωμεν* for *δηιόειν*.

R. PECULIAR FORMATION OF PRESENT (EXPANDED) STEM.

1. Many presents in *-ίζω* are formed from stems ending in *γ*, e. g. *πολεμιζω* (fut. *πολεμιζομεν*), *μαστιζω* (aor. *μάστιξεν*). The stem of *πλάζω* ends in *-γγ*, e. g. aor. pass. *πλάγχθην*.
2. Several presents in *-σσω* are formed from lingual stems, e. g. *κορύσσω* (perf. pass. ptc. *κεκορυθμένος*), *λίσσομαι* (aor. *ἐλλίσάμην*).
3. *νίζω* shows a stem *νιβ*, e. g. *νίψασθαι*.
4. Several other vowel stems, additional to *καίω* and *κλαίω*, form the present stem by the addition of *ι*, e. g. *μαίομαι* (perf. *μέμαμεν*).

S. FORMATION OF FUTURE AND FIRST AND SECOND AORIST ACTIVE AND MIDDLE.

1. Such pure verbs as do not lengthen the final stem-vowel, in the formation of their tenses, before a single consonant, often double *σ* in the fut. and 1st aor. act. and midd., e. g. *αἰδίσσομαι*, *νέικεσσε*, *ἐτάνυσσε*. Sometimes the stems in *-σ* show a similar doubling of *σ*, e. g. *κομίσσατο*.

2. The fut. of liquid verbs is generally uncontracted, e. g. *μενέω*, *ἀγγελέω*. A few liquid stems take the tense-sign *σ*, e. g. *ἐκέλευσεν* (*κείλλω*), *κένσαι* (*κεντίω*), *ῶρσε* (*ὄρ-νυμι*).
3. A few verbs form the 1st aor. act. and midd. without *σ*, e. g. *ἔχευα* and *χεῦα* (*χίω*=*χεύω*), *ἔσσευα* (*σεύω*), *ἠλεύατο*, *ἀλέασθαι* (*ἀλέομαι*), *ἔκηα*, subj. *κῆομαι*, inf. *κῆαι* (*καίω*).
4. *ο* and *ε* sometimes take the place of *α* as connecting vowels of the 1st aor., e. g. *ἔξον*, *ἔξε* (*ικνέομαι*), *δύσεται* (*δύω*). Similarly, the imvs. *βήσεο* (*βαίνω*), *ὄρσεο* and *ὄρσειν* (*ὄρ-νυμι*), *ἄξετε* (*ἄγω*), *οἶσε* (*φίρω*), and the infins. *ἀξέμεναι*, *σῶσέμεν*, *κελευσέμεναι*, occur; and a single example of an aor. ptc. with connecting vowel *ο* is seen in *δυσόμενος* (α 24).
5. A 2d aor. act. and midd. is often formed, similarly to the aor. of verbs in *-μι*, without a connecting vowel. Of this formation there are many instances, e. g. *ἔκτα*, *ἐκτᾶν*, *ἐκτᾶτο* (stem *κτᾶ*=*κτεν*), *σύτο* (*σεύω*), *ἐχυτο* (*χίω*), *λύτο* (*λύω*), opt. *φθίμην*, *φθίτο*—inf. *φθίσθαι*—ptc. *φθίμενος* (*φθί-ν-ω*), *ἐβλητο*, *βλήσθαι* (*βάλλω*), *ἄλτο* (*ἄλλομαι*), *δέκτο* (*δέχομαι*), *ἔμικτο* and *μίκτο* (*μίγνυμι*). The imvs. *κέκλυθι* and *κέκλυτε* are similarly formed from a reduplicated stem.

T. FORMATION OF PERFECT AND PLUPERFECT.

1. In the forms *ἔμμορα* (*μείρομαι*) and *ἔσσνμαι* (*σιύω*) we see the same doubling of the initial consonant of the stem after the augment (reduplication), as if the stem began with *ρ*. The reduplication has been lost in *δέχεται* (= *δε-δεγμένοι εἰσὶ*), and is irregular in *δεῖδεγμα* (*δέχομαι*) and *δεῖδοικα* or *δεῖδια*.
2. The 1st perf. is formed from vowel-stems alone. The 2d perf. is very common, but always without aspiration, e. g. *κέκοπα* (*κύπτω*). There occur frequently forms from vowel-stems which have lost the tense-sign *κ*, esp. perf. ptes., e. g. *πεφύασι* (= *πεφύκασι*), *βεβαρηότες* (*βαρίω*), *κεκμηῶτα* (*κάμνω*), *τεθνηῶτος* and *τεθνηότος* (*θνήσκω*).
3. In the plupf. the older endings *-εἰς*, *-εἰς*, *-εε(ν)* contracted *ει(ν)* or *η* appear, e. g. *ἐτεθήπεια*, *ᾗδεα* κ. τ. λ. (cf. *ᾗδεα*=*ᾗδεσsam*, with Lat. *videram*; *ᾗδεας*=*ᾗδεσας*, with Lat. *videras*; *ᾗδεσαν*=*ᾗδεσαντ*, with Lat. *viderant*).

U. AORIST PASSIVE.

1. The 3d pl. indic. often ends in *-εν* instead of *-ησαν*, e. g. *ἔμικθεν*, *φύβηθεν*, *τράφεν*.
2. The subj. remains uncontracted, the *ε* of the pass. sign is often lengthened to *ει* or *η*, and the follg. mood sign shortened to *ε* or *ο*, e. g. *δαείω* (stem *δα*), *δαμείρς* or *δαμῆρς* (*δάμνημι*).

Remark.—A very peculiar form is *τραπίομεν*, by metathesis, for *ταρπίομεν* (= *ταρπῶμεν*, 2d aor. pass. from *τίρπω*) (Ξ 314).

V. VERBS IN *-μι*.

1. Forms of the pres. indic. of verbs in *-μι* occur as if from verbs in *-εω* and *-οω*.
2. As the ending of the 3d pl. of the ipf. and 2d aor. act., *ν* often takes the place of *σαν*, e. g. *ἔιν* (*ἰεσαν*), *ἔσαν* and *σάν* (*ἔστησαν*), *ἔβαν* and *βάν* (*ἔβησαν*), *ἔφαν* and *φάν* (*ἔφασαν*), *ἔφυν* (*ἔφυσαν*).
3. In the 2d aor. subj. act., to meet the requirements of the verse, the mood sign is sometimes shortened and the stem-vowel lengthened. Thus arise such forms as *θείω*, *θείρς*, and *θήρς*; *στήρς*, *γνώω*, *δώση*, and *δώρ*. Sometimes the *α* of the stem is weakened to *ε*, and this again protracted to *ει*. Thus arise the forms *στέωμεν* (= *στώμεν*), *βείομεν* (= *βῶμεν*).
4. For peculiar Homeric forms from the verbs *ἵστημι*, *τίθημι*, *ἵημι*, *οἶδωμι*, *ἔμμι*, *οἶδα*, *ἤμαι*, and *κέμαι*, vid. sub vocc. in *Lex*.

A.

A-

ἀγα-

A- in composition—(1) so-called *a* privativum, see *ἀν-*.—(2) *a* copulativum, orig. **σα* (cf. *ἡ-μα*, English same), then *ἀ-*, *ἀ-*, *δ-* contains the idea of union or likeness, Lat. *idem* or *una*, e.g. *ἡπας*, *ἀολλής*, *ἄξυλος*, *ἄθροος*, *ἀτάλαντος*, *ὄτρυχες* (in words like *ἄθροος* cf. *ἁμαρτή*, the existence of an *a* intensivum was formerly, but incorrectly, assumed).—(3) *a* protheticum, simple euphonic prefix (like *i* and *e* in Low Latin *istatus*, *ispero*; Italian *esperanza*; French *espérance*, *état*), e.g. *ἀλείφω*, *ἀμάω*, *ἀείρω*, *ἀμέλω*, *ἀμύνω*, *ἀνεψιός*, *ἀποινα*, *ἀσπαιρω*, *ἄσταχυς*, *ἄστεμφής*, *ἄσθῆρ*.

ἄ, interjection expressive of pity or horror, freq. with *δειλὲ*, *δειλοί*, *δειλός*, § 361, A 816, P 443.

ἀ-άτων [~--~]. acc. masc. and ntr. (*ἀ-*, *ἀφάτη*), involving harm, ruinous, destructive; *Στυγὸς ὕδωρ*, § 271, as banishing faithless mortals and perjured deities to the lower world; *ἄεθ-λον*, φ 91.

ἀ-αγίς (*ἀφαγίς*, *ἄγνυμι*), *not to be broken, stout*, λ 575†. [~--~]

ἀ-απτοί, ους, (ΣΑΠ, *ἔπω*), intractables, *unapproachable*; *χεῖρες*, *χείρας*; esp. freq. in *Il.*, e.g. A 567, λ 502, χ 70, 248.

ἄσχετος, lengthened from *ἄσχε-τος*.

ἄσω, (1) *injure*; (a) *τῇδ' ἀτη δασας* 2 sing. aor. Θ 237; κ 68, *ἄσαν* (---); (b) esp. of injury to understanding, *mislead, delude*; *ἄσει* (---), φ 296; *ἄσε*, λ 61; with *φρίνας*, φ 297, pass. T 136; *μήγ' ἄασθη*, Π 685; *πολλὸν ἄασθη*, T 113; cf. φ 301.—(2) mid. (a) *cominit a folly*, *ἄασάμην* (---); *ἄασατο* (---)

δὲ μέγα θυμῷ, deceived himself greatly in his thought; T 95, *Ζεὺς ἄσατο* (---) (v. l. *Ζῆν' ἄσατο*, see no. 1); (b) trans. *dupe, beguile*, *Ἀτη ἦ πάντας ἄαται*, T 91, 129. [aor. 1, act. and mid. --- and ---; pass. ---]

ἄβάκησαν, δ 249† [~--~], of doubtful deriv. (*βάζω*? *ἀφάω*?), and meaning, *were befooled, suspected nothing*.

Ἄβαντες, inhabitants of Euboeia, B 536. [~--~]

Ἄβαρβαρέη, Trojan fountain-nymph, Z 22. (---)

Ἄβας, *αντα*, son of dream-reader Eurydamas; slain by Diomedes, E 148. [~--~]

Ἄβιοι, *δικαιοτάτοι ἀνθρώπων*, N 6, fabulous tribe of the North. [~--~]

Ἄβληρος, a Trojan, Z 32. [---]

ἄβλητα (from *ἀβλής*, *βάλλω*), *ión*, non missum, *not discharged, new*, Δ 117†. [---]

ἄβλητος, *not hit*, Δ 540†. [---]

ἄ-βληχρός, 3, v. l. *ἀμβληχρός*, (*ἀ* prothetic, *μαλακός*), only at beginning of verse.—(1) *weak, feeble*, E 337, Θ 178.—(2) *θάνατος*, *gentle*, λ 135, ψ 282. [---]

ἄ-βρομοι (*ἀ* prothetic, *βρέμω*), *loud-roaring, clamorous*, N 41; others, *silent*.

ἄβροτάζομεν, from *ἀβροτεῖν*, i. e. *ἀμβροτεῖν*, *ἀμαρτεῖν*, aor. subj. *fail of, miss*; *τινός*, K 65†. [~--~]

ἄ-βρότη νύξ, *divine night*, Ξ 78†, δ 429. [~--~]

Ἄβυδος [~--~], town on S. shore of Hellespont, B 836. Hence *Ἀβυδόθεν*, Δ 500; *Ἀβυδόθι*, P 584.

ἀγα-, prefix, *exceedingly*, *mirum in modum, mirum quantum*.

ἀγάσθαι, ἀγάσθε, see **ἄγαμαι**, *miror*.

ἀγαγείν, ἀγαγον, etc., see **ἄγω**.

ἀγάλομαι, see **ἄγαμαι**, *miror*.

ἀγαρός, 3, (**ἀγαμαι**), strictly = *admirabilis*, *good*, *capable*, in widest signif.—(1) of persons, *valiant*, *brave*, Δ 181, I 341; *efficient*, B 732, Γ 179; freq. with acc. of specification, *πύξ*, *βοήν*; common in signif. *noble* (cf. *optimates*), Ξ 113, Φ 109, (opp. *χέρης*, ο 324); *bold*, *daring*, N 238, 284, 314, Φ 280 (opp. *κακός*, N 279, P 632).—(2) of things and circumstances, *excellent*, Z 478, ι 27, ν 246; *advantageous*, B 204, Δ 793, ρ 347; *noble*, Ω 632, δ 611; *ἀγαθόν τε κακόν τε*, blessing and curse, δ 237, 392, θ 63; *ἀγαθοῖσι γεραίρειν*, do honor, ξ 441; *ἀγαθὰ φρονεῖν*, bene velle, wish one well, α 43; *sana mente uti*, think rightly, Z 162; *εἰς ἀγαθόν* or *ἀγαθὰ εἰπεῖν*, advise with friendly intent; *εἰς ἀγ. πείθεσθαι*, follow good counsel. [~ ~ ~]

Ἀγάθων, son of Priamos, Ω 249. [~ ~ ~]

ἀγαιομένου, parallel form to **ἀγαμίνου**, *wiewing with indignation*, ν 16, *κακά ἔργα*, *indignantis scelera*; cf. β 67. [~ ~ ~ ~ ~]

ἀγα-κλής, ες, (from *κλέος*), only gen. and voc., *greatly renowned*. [~ ~ ~ ~]

Ἀγακλής, -κλῆος, II 571, a Myrmidon.

ἀγα-κλειτός, 3, *praeclarus*, *illustrious*, *glorious*, epith. of men, of a Nereid, Σ 45, and of hecatombs. [~ ~ ~ ~]

ἀγα-κλυτός, 3, *praeclarus*, *illustrious*, of men; *δύματα*. [~ ~ ~ ~]

ἀγάλλομαι, only pres., *have joy in* (*τινι*), *plume one's self upon*, P 473, Σ 132, Υ 222; *exult*, *make display*, B 462; *νῆες*, ε 176, *speeding gladly forward* under Zeus's fair wind.

ἀγάμμα (*ἀγάλλομαι*), *any thing splendid*, *beautiful*, or *precious*, Δ 144; votive offerings, γ 274, θ 509, μ 347; applied to sacrificial victim, γ 438; to horses, δ 602; personal adornments, σ 300, τ 257. [~ ~ ~]

ἄγαμαι (*ἄγη*), aor. *ἡγασάμην*, *ἡγασάμην* (also unaugmented); and from parallel form, **ἀγάβομαι**; *ἀγάσθε*, *ἀγάσθαι*, ipf. *ἡγάσθε*; the form **ἄγαμαι**, only in signif. 1.—(1) *admirari*, *ad-*

mirare, H 41, 404, Θ 29, and *mirari*, *de-mirari*, *gaze at with amazement*, σ 71; in π 203, *θαυμάζειν*, *behold with wonder*, joined with *ἀγάσθαι*, *be astonished*.—(2) in bad sense, (a) *indignari*, *be indignant*, *outraged at*, with acc., β 67; with dat., θ 565; *be vexed*, *annoyed*, Ψ 639; with *κόρυς*, Ξ 111; (b) *invidere*, *envy*, *grudge*, δ 181, with inf., ε 129; esp. freq. of envy of the gods, δ 181, ψ 211, θ 565, H 442. [~ ~ ~]

Ἀγαμέμνονιδης, son of Agamemnon, Orestes, α 30.

Ἀγαμέμνων, ονος. His grandfather was Tantalos, whose sons were Atreus and Thyestes (father of Aigisthos); Atreus's sons, Agamemnon and Menelaos; Agamemnon's children, Orestes, Chrysothemis, Laodike, Iphianassa; cf. B 104, I 287; his wife, Klytainnestra. King in Mykenai, but at the same time *πολλῶσιν νήσοισι καὶ Ἀργεῖ παντὶ ἄνασσειν*, B 108; his wealth in ships, B 576, 610–14; commander-in-chief of Grecian host before Troy; *εὐνυκρεῖων* and *ἀναξ ἀνδρῶν*, A 172; *κρείων*, *ποιμὴν λαῶν*, *διος*; his bodily size, Γ 166, 178; B 477–83; *ἀρσενεία*, exploits, A 91–661; honor accorded him, Ψ 887; sceptre, B 104; return from Troia, γ 143 sqq., 156, 193 sqq., 234 sq.; is murdered, γ 248 sqq., δ 91, 512–37, 584, λ 387–463, ω 20–97 [~ ~ ~]. Hence fem. adj. *Ἀγαμέμνονη*.

Ἀγαμήδη (cf. *Μήδεια*), daughter of Augeias, granddaughter of Sun-god, A 740. [~ ~ ~ ~]

ἄ-γαμος, 2, (from *γάμος*), *unmarried*, Γ 40†. [~ ~ ~]

ἀγά-νιφον Ὀλυμπον (*ἀγα-σινφ.*, see *νίφω*), A 420, Σ 186; *nivosum*, *covered with deep snow*, *snow-carrying*. [~ ~ ~ ~]

ἀγανός, 3, (from *γάννυμαι*), *lenis*, *pleasant*, *gentle*, *ἔπεια*, *δῶρα*; *kind*, *friendly*, *εὐχολαί*, *βασιλεύς* (opp. *χαλεπός*), β 230; common phrase, *οἰς ἀγανοῖς βελέεσσι*, with his (or her) gentle missiles, describing a (*ναῦται*) sudden, painless death dealt by Apollo upon men, by Artemis upon women, γ 280.

ἀγανο-φροσύνη, ἡ, *comitas*, *gentleness*, *friendliness*, λ 203, cf. β 230. [~ ~ ~ ~]

ἀγανό-φρων, *comis*, *gentle*, *friendly*, Υ 467†. [~ ~ ~ ~]

ἀγάμαι, see ἀγαμαι, mirror.

ἀγαπάω (parallel form of ἀγαπάω) and -ομαι, only pres., τινά, receive kindly, π 17, γ 33; *erouse the cause of*, Ω 464. [— — —]

ἀγαπάω, ἀγάπησα, ψ 214, *I lovingly received*; and φ 289, art thou not there-with content? [— — —]

ἀγαπ-ήνωρ, ος, *loving - manliness, manly*, O 392. [— — —]

Ἀγαπήνωρ, Ἀγκαίοιο παῖς, B 609, king of Arkadians, vassal of Agamemnon, to whom he brought the equipment of sixty ships.

ἀγαπητός (ἀγαπάω), *beloved, dear*, always with παῖς, son, which is to be supplied in β 365. [— — —]

ἀγά-ρρος (ἀγα-ρόφος, ρέω), *strong-flowing*; Ἐλλήσποντος, B 845, acc. M 30.

Ἀγασθένης (σθένης), son of Augeias, king in Elis, B 624.

ἀγά-στονος (στίνω), fremens, boisterous, epith. of Ἀμφικρίτη, μ 97f. [— — —]

Ἀγαστροφος, a Trojan, Λ 338. [— — —]

Ἀγανή, a Nereid, Σ 42. [— — —]

ἀγανός, 3, (from ἀγαμαι), admirabilis; *illustrious* (cf. clarissimus), an epithet applied, honoris causa, to rulers, nations (Phaiakians, Trojans, ν 272 to Phoinikes, N 5 to Hippe-molgoi); also freq. to suitors; γ 71 to the noble πομπήες; ε 1 to Tithonos; and thrice to Persephoneia. [— — —]

ἀγγελίς, ἡ, (ἄγγελος), tidings, message, report, H 416, I 422, Ξ 355, O 174; ἀγγελινή, λυγρή; πατρός, de patre, α 408, cf. β 30; command, ε 150, η 263; as causal gen., Γ 206, he came (because of) on a mission respecting thee; ἀγγέλιον ἰλθόντα, Α 140; cf. also ἀγγελίης in N 252, O 640, Γ 206; see also ἀγγέλιος, ὁ. [— — —]

ἀγγελίης, ὁ, (ἄγγελος), nuntius, messenger, handed down by old grammarians as nom. masc., like ταμῆς and νηπίης; thus we may explain Γ 206, N 252, O 640, Δ 384, Α 140; also such passages as α 414, β 92, ν 381. [— — —]

ἀγγέλλων (ἄγγελος), fut. ἀγγελέω, aor. ἤγγειλα, inf. O 159; nuntiare, report, announce; τί, also τινά, ξ 120, 123; with inf., ίδ, π 350, Θ 517.

ἄγγελος, ὁ and ἡ, (cf. German gellen, English yell, nightin-gale), nuntius, nuntia, messenger; common phrase, ἡλθέ τινι, Α 715; Ὅσσα Διὸς ἄγγ., B 94; also of birds, ο 526.

ἄγγος, εος, τό, vas, vase, bowl; for victuals, β 289, and drink.

ἄγε, ἄγετε, (ἄγω), particle like age, agedum; quick! come! after ἀλλά, or before δὲ; with subj. or imp., cf. French allons! ἄγε often occurs with pl., e. g. γ 475; see also εἰ δ' ἄγε.

ἀγείρω (cf. gerere?), aor. ἤγειρα; pass. pf. ἀγήγερμαι, aor. ἠγέρθην, 3 pl. ἄγερθεν; mid. aor. ἀγερόμην, inf. ἀγερίσθαι (written by ancient grammarians as pres. ἀγέρεσθαι), part. ἀγρόμενος. —(1) act. colligere, congregare, collect, call together, assemble, τ 197, ἀγορήν, concionem advocare; pass.

and aor. mid. gather together; ἐς φρένα θυμός ἠγέρθη, consciousness (Δ 152, courage, presence of mind), came back again.

ἀγελαίη (ἀγέλη), βούς, βόες, βόας, gregaria, belonging to a herd, feeding at large. [— — —]

Ἀγέλαος (ἄγω, λαός), (1) son of Damastor, suitor, χ 131, 247, Ἀγέλεω. —(2) son of Phradmon, a Trojan, Θ 257. —(3) Greek, Α 302. [— — —]

ἀγελείη (ἀγούσα λείαν), praedatrix, bestower of spoil; cf. λήϊτις, epith. of Athene, only at end of verse, ν 359. [— — —]

ἀγέλη, ης, (ἄγω), grex, herd of cattle, exc. T 281, where it is a drove of horses; ἀγέληφι, Π 487, with the herd. [— — —]

ἀγεληδόν, gregatim, in herds, Π 160. [— — —]

ἀγέμεν = ἄγειν.

ἄγεν = ἐάγησαν, from ἀγνυμι.

ἀ-γέραστος (γέρας), inhonoratus, without a gift of honor, Α 119f. [— — —]

ἄγερθεν, see ἀγείρω, congregati sunt.

ἀγέρωχοι, ων, (ἀγα, ἔρω), impetuous, brave in combat; epith. of Trojans, Mysians, Rhodians, and of Periklymenos, λ 286; formerly explained, very honorable, as if from a copul. and γερα-οχος. [— — —]

ἄγη μ' ἔχει, (de) mirror, I am astonished, φ 221. [— — —]

ἀγγήραθ' (aro), see ἀγείρω, congregati erant.

ἀγ-ηγορία, ης, ἡ, (ἀγήνωρ), *virtus, manliness, courage*, M 46; X 457, of the courage which will not let Hektor rest; I 700, *pride*.

ἀγ-ήνωρ (ἀγα, ἀνήρ), *ferox, very manly*.—(1) *brave, bold*, σ 43, α 106; *high-hearted, θυμός*, δ 658; *high-beating life*, Υ 406; also, μ 414, of helmsman; elsewh. with θυμός, freq. = *noble, generous mind*.—(2) *haughty*, I 699, Φ 443. [— — —]

Ἀγήνωρ, ορος, son of Trojan Antenor and Theano, Λ 59, Φ 579, Υ 474, Ο 340.

ἀ-γήραος, ἀγήρων, 2, (γῆρας), *aeternus, ageless, of undecaying vigor*, always with ἀθάνατος, Θ 539; αἰγίς, B 447. [— — —]

ἀγῆτος (ἀγαμαι), *admirabilis* (with εἶδος, acc. of respect); *surpassingly beautiful*, X 370, ξ 177. [— — —]

ἀγινέω (άγω), inf. -ίμεναι, ipf. ἡγίνεον and ἡγίνευν, Σ 493; iter. ἀγίνεσκον, agere, *lead, bring*, sc. animals more comm.; also, *conduct*, sc. a bride, Σ 492; *haul wood*, Ω 784. [— — —]

ἀγκάζομαι, ipf. ἀγκάζοντο (ἀγκάς), *were raising in their arms the body from the earth*, P 722†.

Ἀγκαῖος, (1) son of Lykurgos, chief of Arkadians, B 609.—(2) wrestler from Pleuron, vanquished by Nestor, Ψ 635.

(ἀγκαλῖς, from ἀγκάλη) **ἐν ἀγκαλίδεσσιν**, in complexu, *in the arms*, only X 503, Σ 555.

ἀγκάς, adv., brachiis, complexu, into or in the arms, with ἔχει, ἐλών, λαβέην, ἐλάζετο, ἔμαρπτε, η 252. [— —]

ἀγκίστροισι, ntr., (ἀγκος, uncus), *hamis, with fish-hooks*, μ 332. (Od.)

ἀγ-κλῖνας = ἀνακλῖνας, aor. part.

ἀγκόλησσι (ἀγκών), Διὸς ἐν, Jovis in complexu, in Zeus's embrace, λ 261.

ἀγκεα, γὰ, (cf. ad-uncus), *crooked winding valley, gorge*.

ἀγ-κρεμίσασα, aor. part. from ἀνακρεμάννυμι.

ἀγκυλο-μήτης, ἐω, (μῆτις), *versutus, crooked in counsel*, epith. of Kro-nos, B 205, 319; only Δ 59 in nom. [— — — —]

ἀγκυλον, α, (ἀγκος), only ntr., *cur-*

vus, bent, curved, epith. of bow and of chariot, φ 264. [— — —]

ἀγκυλό-τοξοι, ους, (τόξον), *bearing the bent bow*, B 848; epith. of Paionians. [— — — —]

ἀγκυλο-χείλη, ου, (χείλος), *ad-unco rostro praeditus, with hooked beak*, nom. sing. only τ 538, elsewh. pl., epith. of birds of prey. [— — — —]

ἀγκών, ὤνος, ὁ, (ἀγκος), *cubitus, elbow*, ξ 494, K 80; Α 252, in the middle of the arm, below the elbow; Π 702, *τείχεος*, corner of the wall.

ἀγλαΐσθαι (ἀγλαΐζω), fut. splendere, *takes delight in*, K 331†. [— — —]

ἀγλαΐη, ης, ἡ, (ἀγλαός), *splendor, beauty*, ο 78; *dazzling beauty*, of Penelope, σ 180; of dogs, *display*, ρ 310; scatter the fine things which you now have, ρ 244; Epic dat. ἀγλαΐῃφι, Z 510.

Ἀγλαΐη, wife of Χάρων, mother of Νηρεΐς, ὅς κἀλλιστος ἀνήρ ὑπὸ Ἴλιον ἦλθεν, B 672.

ἀγλαό-καρποι, μηλῖς, λ 115, λ 589. [— — — —]

ἀγλαός, ὄν, (ἀ-γαλ-φός), only masc. and ntr., *splendidus, shining, bright, brilliant*.—(1) epith. of clear water; of polished gifts, esp. of gold or other metal; of ransom; of fame, H 203; so also in reproach, κείρας ἀγλαί, famous with thy bow (and little else), = ἀγλαΐζόμενος, Α 385.—(2) in wider signif.: *illustrious, viós, viών*, δ 188 (always at end of verse), τέκνα; *stately*, T 385; ἄλσος, *sunny grove*, ζ 291, B 506. [— — —]

(ἀ-γνοίω), sync. aor. iter. **ἀγνώσασκε**, for ἀγνοήσασκε, ψ 95; from ἀγνοίω, only aor. ind. ἡγνοήσεν, subj. ἀγνοήσῃσι, ω 218, part. ἀγνοήσασα, υ 15; (ἀγνώς), ignorare, *fail to recognize*, Α 537, neque eum conspicata Juno ignoravit, knew right well; so also N 28, ε 78.

ἀγνή (ἄζομαι), only fem., *intaminata, holy*; Artemis, Persephone; ἰορτή, φ 259. [— —]

ἀγνυμι (Fάγνυμι), **ἀγνυμένωσιν**, fut. ἄξω, aor. ἔαξα, ἦξα, inf. ἄξαι, pass. aor. ἰάγην (ἄ, exc. Α 559), Fάγη, Fάγεν (= ἰάγησαν), frango, *break, shiver, shatter*.—(1) act., *spears, yoke, chariot* (at end of pole), Z 40, II 371; *shoots*

of trees, M 148, II 769; ships, mast.—(2) pass., spear, sword, Γ 367; cudgel, A 559; barbs of arrow, Δ 214; neck of Elpenor, κ 560; *suffer shipwreck*, κ 123.

ἀ-γνώτες (γινώσκω, ἀγνώς), ignoti, *unknown*, ε 79†.

ἀγνώσασκε, see ἀγνοίω; *ignorabat*.

ἀ-γνωστον (γνωστός), ignotum, *unrecognized* (with τεύξω, reddam); *unrecognizable*, v 191. (Od.)

ἀ-γονος (γόνος), unborn, Γ 40†. [~ ~ ~]

ἀγοράομαι (ἀγορή), pres. ἀγοράασθε, B 337; ipf. ἡγοράασθε, ἡγορούωντο, aor. only 3 sing. ἀγορήσατο, usually at end of verse with καὶ μετέειπεν, and following oratio directa, β 160, σ 412; contionari, *speaking publicly, harangue in the assembly*; Δ 1, ἡγορούωντο, *held assembly*. [~ ~ ~]

ἀγορεύω (ἀγορή), fut. ἀγορεύσω, aor. ind. only ἀγόρευσεν, Θ 29, inf. and imp. more common; contionari, loqui, dicere, *speaking, say*; freq. ἐπεὶ πτερόεντα, ἐνὶ or μετὰ τισι; μὴ μοι ἀγόρευε, with acc., *speaking to me not of*, Φ 99, X 261; ἦν ἀγ., *quam dico, which I mean*, β 318; freq. *declare*, θεοπροπίας, and with part. θεοπροπιῶν, *promise*; διηκίως τε, *relate at length*, η 241, μ 56; *speaking* (joined with idea of action of contrary import, ρ 66, σ 15), παραβλήδην, *speaking maliciously*, Δ 6; peculiar phrase, B 788, ἀγοράς ἀγόρευον, *were discussing in the assembly*, cf. B 796, σ 380; *οὐκ ἐδίδων ἀγορεύοις*, *thou shouldst not insultingly mention my hungry belly* (cf. also πρόφερε, Γ 64). [~ ~ ~]

ἀγορή, ἦς, ἡ, (ἀγείρω), contio.—(1) *convoked assembly of people or army* (cf. ἀγυρις, βουλῇ), ἀγορήνδε καλεῖν (through the heralds), καθίζεῖν, ποιεῖσθαι, τίθεσθαι; ἐς δ' ἀγορὴν ἀγέροντο, εἰς ἀγορὴν κίον ἄθροοι, π 361; εἰν ἀγορῇ ἔσαν ἄθροοι, Σ 497.—(2) *public speech*, B 275; *discussion in assembly*, B 788, O 283, δ 818, I 441, B 370, Δ 400, Σ 106; *debate before tribunal*, II 387.—(3) *place of meeting, market*, β 150, ζ 266, η 44, θ 503, π 377, v 362; ἀγοραί, *meeting-places*, θ 16; *place of assembly*, H 382; *time (afternoon)*, μ 439 [~ ~ ~]; hence

ἀγορήθεν, *e contione, from the assembly*, B 264.

ἀγορήνδε, *ad contionem, to the assembly*, καλέσσαι, κίοντες, A 54.

ἀγορήτης (ἀγορή), contionator, haranguer, speaker (opp. βουλευφόρος, H 126); *loud speaking, powerful*; ἐσθλός.

ἀγορητόν, τήν, (ἀγορήτης), facundia, *gift of speaking, eloquence*, θ 168†. [~ ~ ~]

ἀγός, οἱ, (ἀγω), dux, chief, Δ 519, Γ 231. [~ ~ ~]

ἀγοστή, ἔλε γαίαν —, palma, *wilt flat, outstretched hand*, A 425, N 508, 520, Ξ 452, P 315, of mortally wounded. [~ ~ ~]

ἀγραυλος, only ἀγραυλοῖο βοός, ἀγραυλοὶ ποιμένες, Σ 162; πόριες, κ 410 (ἀγρός, αὐλή), *belonging to the farm enclosure*, epith. of domestic cow, as distinguished from the cows driven to or roaming in remote pasture; epith. also of herd of cattle, of calves.

ἀγρεῖ and v 149 ἀγρεῖτε, imp. from ἀγρίω (ἀγρη, ἀγῶ), *quick! forwards!* used alone or with μάν, δῆ, νῦν, followed by imp., or inf. used as imp. (literally *seize! lay hand upon!*).

ἀγρη, ἡ, (ἀγω), venatio, *hunt*, ἐφέπεισκον, *were following the chase*, μ 330. (Od.)

ἀγριος, 2, yet shows fem. termination in ι 119 (ἀγρός), *agrestis, wild*.—(1) of beasts, *fierce*, τὰ ἀγρια, *ferae*.—(2) of men, *ferocious*; of combatants, *savage*, α 199, ζ 120, θ 575, ι 215; of Polyphemos, Skylla, μ 119; Gigantes, η 206.—(3) *horrible, dreadful*, of tumult of conflict, ἀγρη, χάλος, θυμός; Ω 41, *rages grimly like a lion*. [~ ~ ~]

Ἄγριος, son of Portheus in Kalydon, Ξ 117.

ἀγριο-φώνους μετὰ Σίντιας, θ 294†, *to the harsh-voiced Sintians*.

ἀγρόθεν (ἀγρός), *rure, from the field*, κατεῖναι, ἐρχεσθαι, *go home*, v 268. (Od.)

ἀγροῖώται, οἱ, *ruricolae, peasants*; also adj. *rustic*, O 272.

ἀγρόμενος, part. aor. mid. from ἀγείρω.

ἀγρόνδε, *rus, to the country, country-house*, ο 379.

ἀγρο-νόμοι (νέμω) νύμφαι, ζ 106†, *ruricolae, rural*. [~ ~ ~]

ἀγρός, οὐ, ὁ, *ager, rus, field, land*; ἀγροῦ ἐπ' ἐσχατίας, *far out in the country*; κατ' ἀγρούς, *ruri, in the country* (for term opp. to ἀγρός, cf. π 383, ρ 182); villa, *country-seat*, λ 188, ο 428, π 330, ψ 139. [—~]

ἀγρότερος, 3, *ferus, wild*, οὐς κάπριος, αἰγες, ἑλαφοί; Φ 471, Ἀρτεμις, *ranging through the fields, the huntress*. [—~~]

ἀγρόται, οἱ, *rusticolae, peasants*, π 218†.

ἀγρώσων (ἄγρα), ἰχθῦς, ε 53†, *piscans, ever catching fish*; of seagull.

ἀγρωστίν (ἀγρός), μελιθδία, ζ 90†, *honey-sweet field grass*, on which mules feed; identified by some with *dog's tooth*, by others with *panic*.

ἀγυα, ἡ, (ἄγω), does not occur in nom. sing., via publica, *wagon road*; σκιῶντο δὲ πᾶσαι ἀγυαί, and darkness overshadowed all ways, i.e. every thing; also of the *streets and public squares* in cities, plateae, E 642, Z 391; μέσην εἰς ἀγυαν [—~] τοῖσιν, in publicum progressae, on the open street, Υ 254. [—~]

ἀγύρη, ἡ, fem. (ἀγορά), *coetus, chance gathering* (cf. ἀγορή), *company, host*; νεκρῶν, νηῶν (fleet, laid up on the shore), Πυλίων. [—~]

ἀγυράζειν (ἀγύρης, ἀγείρω), τ 284, *colligere, collect by begging*.

ἀγχε-μαχοί (ἄγχι, μάχη), cominus *proeliantes, fighting hand to hand* (opp. τοξόται); otherwise explained as *fighting in close array*, P 165. [—~]

ἄγχι (cogn. with ἄγω), *prope, iuxta, near, close to, hard by, τινός*; freq. with παρίστασθαι, στήναι, ἐλθεῖν; ἄγχι μάλα, sc. ἐστί, τ 301; Υ 283, οἱ, is dat. of disadvantage, ἄγχι being used absolutely, because the missile had struck and remained fixed so near him. [—~]

ἀγχι-άλον (ἄλς), acc., *maritimam, near the sea*; pith. of Χαλκίς and Ἀντρών. [—~~]

ἀγχι-βαθής (βάθος) *θάλασσα*, ε 413†, *deep near the shore*. [—~~]

ἀγχι-θεοί (θεός), *diis propinqui, related to the gods*; of Phaiakians. [—~~]

ἀγχι-μαχηταί (μαχητής), cominus

proeliantes, fighting hand to hand=ἀγχεμαχοί, B 604, ἀνέρες; also of whole tribes. [—~~~]

ἄγχι-μόλον (μολεῖν), ntr. acc. with adverbial force, *prope, near*; usually with dat. with ἐλθεῖν, ἐρχεσθαι, ρ 260; ἐπὶ ἦλθεν, χ 205, ω 502; only in Ω 352, ἐξ ἀγχιμόλοιο ἰδών, e propinquo conspicatus; ρ 336, *close after him* Odysseus entered the house.

ἄγχι-νόος (νόος), *quick of apprehension*, ν 332†; *self-possessed*. [—~~]

Ἀγχισίης, (1) son of Κάπυς, father of Αἰνείας, ἀναξ ἀνδρῶν, E 268.—(2) father of Ἐχέπωλος, from Σικυνών, Ψ 296. [—~]

Ἀγχισιδάης, (1) Αἰνείας, P 754.—(2) Ἐχέπωλος. [—~~~]

ἄγχιστα, see ἀγχιστος, proximum.

ἄγχιστίνοι, αἱ, (ἀγχιστος), *conferri, close together, one after another*, P 361, χ 118.

ἄγχιστον (ἄγχι), proximum, *very near, close by*; proxime aberat, *least distant*, ε 280; pl. *nearest*, with gen.; ἀγχιστα τοῦκως and ἱσκω, *nearest resembling*, I compare (him) first with.

ἄγχιθι (ἀγχοῦ), with gen., *prope a, hard by*, ν 103. [—~~]

ἄγχοῦ (ἄγχι), *prope, near*, with ἵστασθαι, ναίειν, *ἐμβάλισθαι*, ζ 5.

ἄγχε (from ἄγω, ipf.), *was choking*, Γ 371†.

ἄγω (ago), ἄω, aor. ἤξα (imp. ἀξέτε, inf. ἀξέμεν, ἀξέμεναι), mid. ἤξάμην (ἀξέσθε, ἀξέοντο); comm. form ἡγαγον, subj. ἀγάγωμι, mid. ἡγαγόμην (also unanungmented); agere, *lead, bring, drive*; I. act. (1) *lead, conduct, bring*, A 842, Ω 564 (in ρ 218 ὥς is prep., *brings like to like*), ρ 243, η 248, δ 312; *βοῶν, ἵππων, put to*; ἐκατόμβην, A 431; of lioness's cubs, P 134; bones of the fallen, H 335; (a) *bring or carry with one*, Γ 401, I 664, A 650, A 390, 184, δ 601; of persons and things; (b) *plunder, carry off, make away with*; prisoners and booty, beside Ω 764, cf. I 594, Υ 194, E 484, Ψ 512; A 332, the goddesses of dark death were carrying away, cf. E 614 and N 602.—(2) *transport, remove, vehere*, persons and things as subj. ναῦται, α 172; also freq. νῆς, even ἄξων, E 839; (a) *carry away*, νεκρὸν, κόπρον, cf. A 598, A 338, ε 551; *recuse*, κ 268;

(b) *fetch*, things living or without life, A 184, Γ 105, Θ 368, Ψ 613, 50, Ω 778, β 326, γ 424, ξ 27, φ 266.—(3) *bring to pass, occasion*, Ω 547; sport, σ 37, tempest.—(4) *κλῖος*, spread abroad renown, ε 311; cf. *παῖθονα ἀγ.*, X 392, raise a song of exultation.—(5) *guide, control, combat*, A 721; water, Φ 262; esp. the army, *steer ships*, B 580, 631, 557; λόχον, ξ 469, insidias struere. The part. *ἀγων* is often added to verbs of motion, where it is not necessary to the sense, for the sake of greater vividness, α 130, δ 525, ο 47, cf. γ 118.—II. mid. (1) *take with one one's effects, or what one regards as one's own, clothes*, ζ 58, cf. Γ 72, Δ 19, X 116; booty, κ 35, 40, cf. H 363; prizes, Ψ 263; captives, Z 455.—(2) *γυναῖκα*, bring home as wife; of bridegroom, *take to wife*, I 146, II 190, X 471; of father, who brings to his son in marriage, *κούρην* δ 10; of brother, to brother, ο 238; of master, to his slave, φ 214; of those who accompany the bride, ζ 28.

ἀγών, ὦνος, ὁ, (ἀγω), comitium, place of meeting.—(1) *assembly*, ἰζανειν, Ψ 258; λῆρο, Ω 1.—(2) *place where assembly meets*: (a) *θεῖος*, H 298, area before the temple, temple enclosure; Σ 376, hall of the gods, yet cf. θ 264; *νεῶν*, space behind the ships, i.e. between the ships and the shore, the encampment at the ships; *νεῶν ἐν ἀγῶνι*, II 500, differs in meaning from O 428; (b) *place or scene of combat, arena*, including the space reserved for spectators, Ψ 531. [~]

ἀδαμονίη (ἀδάμῳ), inscitia, inexperience, u 244†. [~ ~ ~ ~]

ἀδαίμων, ον, gen. ονος, (δαίμων), imperitus, unacquainted with, τινός, ρ 283. [~ ~ ~ ~]

ἀδάκρυτος (δακρύω), lacrimis carens, tearless, dry, δ 186. [~ ~ ~ ~]

Ἄδαμος, ανρος, son of Ἄσιος from Troja, N 771, 759.

ἀδάμαστος (δαμάζω), inflexibilis, inflexible, Ἄϊδος, I 158†. [~ ~ ~ ~]

ἄδειε, see ἀδείης, impudens, shameless.

ἄδδῆκος, ἄδδῆσεια, see ἀδέω, per-taesus.

ἄδδην, see ἄδην, to satiety.

ἀδαῖς (δέος), intrepidus, undismayed, H 117, but *κῶν ἀδείε*, impu-

dens, shameless hound, as abusive epithet; later form ἀδείε. [~ ~ ~]; H 117, ~ ~ ~.]

ἀ-δελφεοῦ, ἄδελφός, οἱ, ὄν, (ἀ copul. and δελφός, uterus), frater, own-brother.

ἀ-δευκέ, ἑα, (δεύκος, decus), indignus, disgraceful; φῆμις, ζ 273, slanderous gossip.

ἀ-δευήτω, ον, (δέψω), crudus, untanned, v 2 and 142.

(ἀδέω) only opt. aor. ἄδδῆσεια, perf. part. ἄδδῆκότες, also written ἄδῆσεια, ἄδῆκότες, and ἄδῆκότες, (sat-ur) satiatum fastidire, be satiated, loathe from excess, τινί, δέπνῳ; καμάτῳ, ὕπνῳ, be overwhelmed with.

ἄδην, ἄδην, (ἀδέω, orig. ἄδδην=sάδ-ην), to satiety, ἔδμεναι, and to excess; esp. ἔλααν τινά κακότητος, πολέμοιο, etc., drive one into misery (war), until he has had enough of it. [~ ~]; E 203, ~ ~ ~.]

ἀ-δῆριτος (δῆρις), non depugnatus, uncontested, P 42†. [~ ~ ~ ~]

ἄδινάων Σειρήνων, ψ 326, seems to mean sweet-singing, seducing Sirens (Φαδινάων, from ῥόος, ἔαδω). [~ ~ ~ ~]

ἀ-δινού, ἄ, ὄν, (διω), commotus, II 481, moved, agitated.—I. epith. (1) of κῆρ, throbbing with anxiety, τ 516.—(2) *μίλισσαι*, B 87, μῦται, B 469, buzzing; μῆλα, oves trepidantes, restless, flurried, α 92, δ 320.—(3) γόος, sobbing, whimpering lament, Σ 316, Ψ 17, etc. (Σειρήνες, see foreg.)—II. adverbial, ἀδινόν, ἀδινά, vehemently, with utterance broken by sobs, with στενάχω, στοναχίω, στεναγίζω, κλαίω (ἀδινώτερον, more dolefully, π 216), γοάω, μυκάσθαι, κ 413.—III. adv. ἀδινῶς ἀνεμείκατο, flebiliter suspiravit, T 314, cf. 338. [~ ~ ~]

ἀ-δμής, ἦτες, (δάμνημι), indomitus.—(1) untamed; of mules, δ 637, cf. ἀδμήτην.—(2) unmarried; of a virgin. (Od.)

ἀ-δμήτην (δάμνημι), indomitam, untbroken, not yet brought under the yoke; of beasts of draught, K 293, Ψ 266, 655.

Ἄδμητος, father of Εὐμηλος, B 713, Ψ 289, 391, 532; husband of Ἀλκηστis, B 714.

ἄδων, aor. 2 from ἀνδάνω, placui.

ἄδως (see ἀδέω), μιν ἔκετο θυμόν,

disgust (with toil) entered his soul, A 88†. [~ ~]

Ἀδρήστεια, town on the Propontis, in what was afterward Mysia, B 828.

Ἀδρήστη, handmaid of Ἑλένη, δ 123.

Ἀδρηστινή, daughter of Ἀδρηστος, Αἰγιάλεια, E 412†. [†]

Ἀδρηστος, (1) from Ἄργος, fugitive to Σκυών, succeeds Πόλυβος there as king; becomes also king in Argos, harbors Τυδεύς, and gives him his daughter in marriage, cf. Ξ 121; his swift steed Ἀρείων, Ψ 347.—(2) son of Μίροψ, from Περικώρη, founder of Ἀδρήστεια, leader of Trojan allies from thence, B 830, A 328.—(3) Trojan slain by Menelaos, Z 37, 45, 63.—(4) Trojan slain by Patroklos, II 694.

ἄδρωτήτα (ἄδρός), acc. from ἄδρωτης, coupled with ἥβην and μένος, *full bodily maturity*, II. (Cf. ἀνδρωτήτα.)

ἄ-δυνον (δύω, *not to be entered*), *fanum, shrine*, only E 448, 512.

ἄ-εθλεύειν (ἄεθλον), *certare, institute, or contend in, a gymnastic contest; ἐπὶ τινι*, in honor of some one, Ψ 274; Ω 734, *toiling for a merciless master*. [~ ~ ~]

ἄεθλον, τό, (ἄεθλον).—(1) *certainmen, contest for a prize*, θ 108, II 590.—(2) *implements of combat, weapons*, φ 4, 117.—(3) *prizes in contest, ἀρίσθαι*, carry off; ἀνελεῖν, ἀνελίσθαι, win; φέρεσθαι, bring in, I 127. [~ ~ ~]

ἄ-εθλον, τό, (ἄεθλον, vadari; German wetten, English bet).—(1) *pl. certamina, prize contests*, θ 160, ω 89.—(2) *sing. and pl. prize*; for such a prize, λ 548; having come, entered, for the prize, A 700. [~ ~ ~]

ἄ-εθλος (ἄθλον, θ 160), ὁ, (ἄεθλον), (1) *certainmen, prize contest*, distinguished from πολέμος, II 590; varieties, θ 103, Ψ 646, 753; καταθήσω, τ 572; ἐκτελείν, φ 135, χ 5.—(2) *combat* (in war), Γ 126; τελεῖν, γ 262; μογεῖν, δ 241; *hardships* of every sort, ψ 248, 350, esp. Εὐρυσθέος, those imposed by Eurystheus upon Herakles.

ἄεθλο-φόρος (ἄλοφόρος), *prae-mium certaminis ferens, bearing away the prize, victorious*; only of horses, X 22.

ἀέ, ἀέ, (at close of verse), ἀέν (cogn. with αἰών, aevum), *semper*,

always, ever; strengthened by ἄσκει-λώς, ἀσφαλές, διαμπερές, ἔμμενός, μάλα, νωλεμής, συνεχής; also αἰεὶ ἡμέ-ρα πάντα.

ἄειδω (ἀφείδω), fut. αἰέσμαι, aor. ind. αἶσαι, imp. αἶσον, inf. αἶσαι, can'tare, sing.—(1) *trans. sing. παίηονα, κλέα ἀνδρῶν*, minstrels' lays, heroic songs; of something, μῆνιν (cf. "sing and say," Nibelungen Lied), *relate in song*, Ἀχαιῶν νόστον, α 326, Δαναῶν κακὸν οἶτον, α 350, Ἀχαιῶν, θ 489 (λίην κατὰ κόσμον, very becomingly, altogether in order); ἵππου κόσμον, 492, with ὥς, 514, and with acc. and inf. 516.—(2) *intrans. sing.*; μάλ' αἶσαι, sing merrily; with adj. used adverbially, καλόν, α 155 and often, so probably A 473, Σ 570; λίγ', loud, κ 254; also of nightingale (ἀφιδών); of bow string, it sang, i. e. *twanged* under the touch, φ 411. [~ ~ ~, exc. ρ 519.]

ἄ-εἰκείην, ας, fem. (ἡεῖκειν, ἵεῖοικεν), strictly *dedecus*.—(1) *deformitas, disfigurement*, Ω 19.—(2) *αἰετίας φαίνειν*, v 308; *behave unseemly, pro-terve agere*. [~ ~ ~ ~]

ἄ-εἰκελίος, 2 and 3, (ἡεῖκελιος, from ἵεκελος), *indecorus, turpis, unseemly, shameful, ἀλαωτός, πληγὰι*; wretched, Ξ 84, τ 341; *ill-favored, filthy*, ζ 242, ν 402, v 259, ρ 357, ω 228 [~ ~ ~ ~]; adv. αἰεκελίως, *ignominiously*, π 109, v 319; *wretchedly*, θ 231.

ἄ-εἰκής, ἐς, (ἵεῖοικε), *indignus, unbecoming, unseemly*.—(1) *νόος οὐδὲν ἄ.*, mind altogether faultless; οὐ τοι αἰεκής, nec vero dedecet.—(2) *disgraceful, ignominious*; ἔργον, indignum facinus; λοιγός, πότμος, στόνος, K 483, λώβη.—(3) *turpis, mean, poor*; αἰεκέα ἵσσα, thou art vilely clad, πήρη.—(4) *villis, small, mean, misθός*, M 435, ἀποινα. [~ ~ ~]

ἄ-εἰκίλα (αἰεκής), ipf. αἰεκίζεν, fut. αἰεκίω, aor. subj. αἰεκίσσωσι, mid. αἰεκισσάμεθα, αἰεκίσσασθαι, pass. αἰεκισθήμεναι, foedare, maltreat, insult, II 545, σ 222, Ω 54; *disfigure*, T 26; for γεα (δη), he even insults in his wrath the lifeless clay (κωφὴν), Ω 54. [~ ~ ~ ~]

δείρων (ἀφείρω), pl. αἶρωντας, aor. ἤειρα and αἶρα, mid. I. αἶράμην, pass. αἶρθην (ἀερθεῖς, ἀρθεῖς), plupf. ἄωρτο, tollere, raise up, (1) in strict sense

(from ground and otherwise), I 465; stones, *Æ* 411, H 268; corpses, II 678, P 724; the wounded, *Æ* 429; *swing on high* the lash, *Ψ* 362; *brandish* a spear, *Υ* 373, *Θ* 424; freq. with *ὑψόσε*, e. g. *Υ* 325; hence also *ὑψόσ' αἰερόμενος*, *raising one's self on high, rising*, *Φ* 307. Also pass. ε 393, μ 249, 255, and *ὑψόσ' αἰερόεις*, μ 432, *Θ* 375; of horses, *ὑψόσ' αἰερίσθην*, *Ψ* 501; of birds, *ἀρθείς*, N 63, τ 540, *ἀίρθη*; the fortunes of the Trojans rose aloft, *Θ* 74. Part. *αἰόρας*, for greater vividness, with verbs of bearing, placing, e. g. T 380, α 141, β 425, ρ 335. Of ships (γ 312, *αἰεραν*), *carry*, *ἀχθος*.—(2) *promere, bring forth, produce*; *οἶνον*, Z 264, esp. mid. (out of one's store), Z 293, ο 106, ρ 335. *ἀ-εκαλόμενος*, η, (*ἀίκων*), *invitus, unwillingly*, σ 135, τ 133; also with *πολλά*, quite against one's will. [— — —]

ἀ-εκήλια (*ἐκηλος*), *ἔργα παθεῖν*, Σ 77†, literally *unwished-for things*, suffer doleful woes, cf. sq.

ἀ-έκτη (*ἐκτη*), *contra voluntatem, against the will of*, with gen., ζ 287; esp. freq. with *θεῶν*, M 8, γ 28. [— — —]

ἀ-έκων, ουσ(α), (*ἀέικων*, from *ἐκόν*), *invitus, unwilling*.—(1) *without design*, II 264.—(2) *reluctant, against one's will*; *οὐκ ἄκουε*, gladly; *ἀκουρος ἐμείο*, me invito, in spite of me; against their wish, to their annoyance, *Θ* 487, cf. II 369; vi me invitum retinebit, O 186; notice also *σέ βίη ἀέκοντος ἀπήγαγε*, with acc., vi nolentem privavit, robbed thee by force, against thy will, δ 646, cf. A 430. [— — —]

ἄελλα, ἡ, (*ἀημη*), *procella, gust of wind, stormy wind, χιμύραι*, B 293; *παντοίων ἀνέμων*; also in simile, to describe onset of heroes, A 297, M 40, N 795. [— — —]

ἀ-ελλῆς κονίσσαλος ὤρνυτο, *turbidus pulvis surrexit, a thick cloud of dust rose*, Γ 13†. [— — —]

ἄελλό-πος Ἴρις, *storm-footed*, i. e. *swift-footed Iris* (II.); cf. *ποδήμεος*. [— — —]

ἀ-εληία, *insperatam*, Zeus has given me to see land which I never expected to behold, ε 408†.

ἀ-ελητώντες (*ἔλπω*), *desperantes*

eum saluum esse, despairing of his safety, H 310†. [— — —]

ἀε-νάοντα (from *αἰέν νάοντα*) *ὑδατα, juges aquae, never-failing springs*, ν 109† (v. l. *αἰενάοντα*). [— — —]

ἀ-έξω (*ἀέξω*, cogn. with *augeo*, German *wachsen*, English *wax*), only pres. and ipf., *increase*, Z 261, ι 111; *nourish, let grow up*, *νίον*, ν 360; *μέγα πένθος*, cherish great grief; *ἀέξεισθαι, come to manhood*, of Telemachos, χ 426; *prosper, ἔργον*, ξ 66; *ἀέξω ἱερὸν ἡμαρ*, the sacred day advanced, *Θ* 66, ι 56.

ἀ-εργίης (*Ἰέργον*) *ἐνεκα, pigrity's causa, out of sloth*, ω 251†. [— — —]

ἀ-εργός, ὄν, (*Ἰέργον*), *piger, idle, lazy*. [— — —]

ἀερθείς, *ἀέρθεν*, part. and 3 pl. aor. pass. from *αἰερω*, *sublatus*.

ἀερότ-ποδες, ὡν, (*αἰερω*), *ἵπποι, togularii equi, quick-trotting, high-stepping horses*, cf. *Ψ* 501 (II.). [— — —]

ἄεσα, *ἄεσαμεν*, aor. from *λαύω*, *dormivi*.

ἄεσι-φροσύνησιν (*ἀεσιφρων*), dat. pl. *temere, thoughtlessly*, ο 470.

ἀεσί-φρων, ονος, (*ἀάω, φρένες*), *amens, thoughtless, light-headed*, *φ* 302, *Ψ* 603, *Υ* 183. [— — —]

ἄζαλοῖο, ης, ην, ας, (*ἄζωμα*), *aridus, dry, parched, withered*; of trees; *ox-hide shield*, H 239; *ἄρος*, *Υ* 491. [— — —]

ἄζαδω, *ἄκτορος, the son of Azeus*, B 513. [— — —]

ἄζη, τῇ, (*ἄζω*), *situ inquinatum, covered with dust, dirt*, χ 184†. [— —]

ἀ-ζηχῆς, ἐς, (*διέχω*), *penetrans, continuous, unceasing, of pain; penetrating, of sound of combat; adverbial, ἄζηχῆς, perpetuo, incessantly*, Δ 435, *Θ* 658, σ 3. [— — —]

ἄζομαι (*ἄγιος*), only pres. and ipf., *vereri, dread, shrink from*; esp. before the gods, *τινά*; *religioni habere*, with inf., Z 267, ι 478; with *μή*, *Ξ* 261. [— — —]

ἄζομένη (*ἄζω*), *arescens, becoming dry*, Δ 487†. [— — —]

ἀηδών (*ἀφειδω*) *χλωρῆς, luscina, the songstress in green foliage*, τ 518; *Ἀηδών*, the daughter of Pandareos, is meant, the wife of Ζῆθος of Thebai, mother of Itylos, whom she slew by mistake while intending, out of jealousy,

to kill the son of Niobe, her sister-in-law; after this deed, transformed into a nightingale, she ever sadly repeated the name of her murdered son, Ἴτυ, Ἴτυ.

ἀ-ήθεσσον (ἀ-ήθεσ-τω, ἥθος) αὐτῶν, insueti erant, (the horses) were as yet unaccustomed to the sight of corpses, K 493f. [— — —]

ἄημι (ἄφημι, cf. ventus, English wind), 3 du. ἄητον, inf. ἄηναι, ἄμηναι, part. ἄέντες, ipf. ἄη, ἄει, pass. ἄήμενος. (1) blow, of wind, always act.; ἄήμενος, ventis exagitatus.—(2) Φ 386, δῖχα δὲ σφιν ἐνὶ φρεσὶ θυμὸς ἄητο, their minds wavered to and fro. [— — —]

ἄήρ, fem., gloom, E 864, ι 144; fog, η 143; see also ἡήρ.

ἄησυλα (= ἄ-ίσυλα) ἔργα, facinora violenta, deeds of violence, E 876f. [— — —]

ἄητης, ου, ὅ, (ἄφημι), ventus, wind, only Ξ 254; elsewh. with ἀνέμοιο, ζεφύροιο, ἀνέμων, flatus, blast, gusts.

ἄητο, see ἄημι.

ἄητον θάρσος ἔχουσα, with stormy courage, impetuoso animo, Φ 395f. (Of uncertain derivation; cf. θυμὸς ἄητο and ἄησυλα, E 876; scarcely related to αἴητος.)

ἀθάνατος, 3, (θάνατος), immortal; also subst., e.g. A 503, Ω 61, A 265; freq. with θεοί; in phrase ἀθάνατος καὶ ἀγήραος; also predicated of bodily members, A 530, N 19, and of imperishable possessions (δ 79, B 447) of the gods; opp. βροτοί, A 2, ε 2; θνητοί, Ξ 199; ἄνδρες, π 265; ἀθ. κακόν, Charybdis, μ 118. [— — —]

ἄθαπτος, only masc. (θαπτω), inhumatus, unburied. [— — —]

ἄθεε!, οὐκ ἀθ., (θεός), non sine numine, not without divine guidance—it is really a special providence that—, σ 353f. [— — —]

ἀθεμίστος, οι, α, (θέμις), nefarius, criminal; ἀθεμίστια εἰδέναι, live impiously, godlessly. [— — —]

ἀθέμιστος, ων, (θέμις), ferus. lawless, I 63, ι 106; nefarius, wicked; opp. ἐναίσιμοι, ρ 363. [— — —]

ἀθερίτω, ipf. ἀθίριζον, (ἀθερίς), contempto, despise, always with negation, A 261, θ 212, ψ 174. [— — —]

ἀθέσφατος, 2, (ἀ, θεός, φημι), im-mensus, immeasurable, boundless;

γαῖα, θάλασσα, ὕμβρος, νύξ; also joined hyperbolically with οἶνος and οἶτος. [— — —]

Ἀθῆναι, Athens, capital of Attika, B 546, 549, γ 278, 307; also sing. εὐρυάγυιαν Ἀθῆνην, η 80.

Ἀθηναίη, ης, the goddess Athene, Διὸς ἐκεγενάια, ἀγέλειη, γλαυκῶπις, ἥκομος, κοῦρη Διὸς (αἰγυόχοιο), λαοσόςος, ληϊτις, ἐρυσίπτολις, cf. Ἀγρωτώνη, Τριτογένεια, esp. Παλλάς; fosters the arts, ζ 232, ψ 160, esp. domestic and feminine accomplishments, I 390, β 116; as goddess of war, Ἀλαλκομενηίς, she protects cities, and is the especial patron of wary warriors like Odysseus; see Ἀθήνη.

Ἀθηναῖοι, Athenians, B 551, 558, Δ 328, N 196, 689, O 337.

Ἀθήνη, parallel form of Ἀθηναίη; Ἀλαλκομενηίς, γλαυκῶπις, ἐνπλόκαμος, πολέβουλος, etc.; η 80, the city Athens. ἄθρη-ηλοιγός (ἄθρη, λοιγός), lit. chaff-destroyer, designation of winnowing-shovel in Teiresias's prophecy to Odysseus, λ 128, ψ 275.

ἀθλήσαντε and ἀθλήσαντα (part. aor. from ἀθλέω), laboribus exerceri, toil, drudgery, H 453, O 30.

ἀθλητήρι, οὐδ' — εἰσας, neque enim certatoris similis es, nor dost thou resemble one who takes his part in manly contests, θ 164f.

ἄθλος, see ἀεθλος.

ἀθλοφόροι, see ἀεθλοφόροι.

Ἀθώς, ἐξ —, from Athos (nom. sing. Ἀθώως), Ξ 229f, the well-known rocky promontory of Akte in Chalkidike, now Monte Santo.

ἀθρέω, only aor. ἀθρήσαι, ἀθρήσαι, intueri, cernere, gaze, εἰς; perceive, τινά; comprehend, τ 478. [— — —]

ἀ-θρόος, 3, only pl., cuncti, (all) together, in crowds, Ξ 38, Σ 497; ἡγερέθοντο, β 392; freq. ἀθρόα πάντα; also written ἀθρόοι. [— — —]

ἄθυμοι (θυμός), animo destituti, faint-hearted, despondent, κ 463f. [— — —]

ἀθύρματα, τὰ, (ἀθύρω), ludicra, playthings, O 363; elegantiae minutulae, child's toys, σ 323; ornaments, trinkets, ο 416. [— — —]

ἀθύρων, part. from ἀθύρω, O 364f, per lusum, in sport. [— — —]

αί (perh. old case-form of relative; cf.

παραι, ὑπαι, as also εἰ; this relative force may be traced in λ 348, αἰ κεν ἔγωγε ἀνάσσω, as true as that I reign; so sure as I reign) never stands alone, but I. expressing a wish, optative use.—(1) αἰ γάρ, utinam, *would that*, always with opt., (a) where fulfillment of wish is regarded as possible, Θ 538, N 825, Π 97, Σ 464, X 454, γ 205, ζ 244, θ 339, ι 523, ο 156, 536, ρ 163, 251, σ 235, τ 309, υ 236, φ 200, 372 (αἰ γάρ δῆ, Δ 189, K 536, Σ 272, X 346, δ 697, τ 22, υ 169, ρ 513); (b) where fulfillment of wish is regarded as impossible, π 99: the formula, αἰ γάρ, Ζεῦ τε πάτερ καὶ Ἀθηναίη καὶ Ἀπόλλων, is followed by opt. in sense of (a) above, B 371, Δ 288, Π 97, σ 235; in sense of (b) above, H 132, δ 341=ρ 132; by inf. in sense of (a), η 311; in sense of (b), ω 376.—(2) αἶθε (cf. εἶθε), utinam, *oh that! would that!* (a) where fulfillment of wish is conceived as possible, with opt. Δ 178, X 41, η 331, ξ 440, ρ 494, σ 202, υ 61; (b) where fulfillment is conceived as impossible, with opt. Π 722; with ipf. ὠφέλλε, Ξ 84, σ 401; with aor. ὄφελον, A 415, Γ 40, Σ 86, Q 253, ν 204.—II. interrogative use, αἰ κε (never separated by intervening word), *si, whether*, with subj. ξ 118, εἰπέ μοι, αἰ κε ποθὶ γνῶω τοιοῦτον ἰόντα, Ζεὺς γάρ που τόγε οἶδε, εἰ κε μιν ἀγγεῖλαιμι ἰδών; so also after ὄφρ' ἴδῃτε, Δ 249; πειρήσσομαι, E 279, ω 217; and freq. without a preceding verbum tentandi, A 66, Z 94, H 243, K 55, A 797, 799, Q 301, α 379, β 144, γ 92, ν 182, δ 34, αἰ κε ποθὶ Ζεὺς; so also α 379, β 144, μ 215, χ 252, ρ 51, 60, αἰ κε ποθὶ, strictly=*si qua, if, if in any case*; the opt. occurs only in oratio obliqua, αἰ κε γένοιτο, H 387, yet see A 207.—III. conditional use, αἰ κε (never separated by intervening word), *si, if, perhaps*, (1) with subj., (a) where fut. follows in principal sentence, θ 496, ρ 230; (b) where opt. follows in principal sentence, Q 688; (c) where inf. follows in principal sentence, E 260.—(2) with opt. (where a wish is involved) where opt. follows in principal sentence, ν 389.—(3) in a period, where there is an ellipsis of one of its members, αἰ κ' ἐθέλῃσθα, Σ 457, δ 322, μ 49, ν 233; after

ὑψεαι, Θ 471, N 260, T 147, δ 391, ω 511 (to be distinguished from εἰ ἐθέλεις, π 82, ρ 277), Δ 353 ἦν ἐθέλῃσθα καὶ αἰ κέν τοι τὰ μεμήλη.

δι- has been sometimes regarded by some as a strengthening prefix = *very, exceedingly*, cf. αἰζήλος.

αἶα, αἶης, αἶαν, (probably from γαῖα), terra, earth, land, φυσικός; πατρίδος αἶης; Ἀχαιῶδός αἶης; πᾶσαν ἐπ' αἶαν, over the whole earth; Θρηκῶν αἶαν.

Αἶαῖη, (1) νῆσος, island *Aeaea*, home of Kirke, κ 135, λ 70, ὅς τ' Ἴδου ἠριγυνεῖς οἰκία καὶ χοροὶ εἰσι καὶ ἀντολαὶ Ἑλίοιο, μ 3 sq., a fabulous region far in N. W. (the Romans located it at Circæii); hence (2) δολόεσσα, the goddess Kirke herself, ι 32; μ 268, 273, sister of Aietes.

Διακίδης, descendant of Δίακος, (1) son, Peleus, Π 15, Σ 433, Φ 189.—(2) grandson, Achilles.

Αἰακός, son of Zeus, father of Peleus, grandfather of Achilleus, Φ 189.

Αἶας, αντος, (Αἶφας), (1) Τελαμώνιος, Τελαμωνιάδης, μέγας, son of Telamon from Salamis, half-brother of Teukros, ἔρκος Ἀχαιῶν, bulwark of the Achaeans ("a tower in battle"), φέρων σάκος ἥντε πύργον, Δ 485; πειλώριος, Γ 229; λ 550, ὅς περὶ μὲν εἶδος περὶ δ' ἔργα τέτυκτο τῶν ἄλλων Δαναῶν μετ' Ἀμύνονα Πηλεΐωνα; ὅπλων κρίσις, λ 543 sqq.—(2) Οἰλῆος ταχὺς (cf. Ψ 793) Αἶας, μείων, Οἰλιάδης, Oileus's son, leader of Lokrians; for his presumption swallowed up in the sea near the Γυραὶ πέτραι, δ 499.—(3) the two heroes often coupled in dual or pl., e. g. Αἰάντε δύο, θεράποντες Ἀρης, δοῦραν ἐπιειμένοι ἀλκήν, πολέμου ἀκορέστω; H 175, Αἰάντε = Aias and Teukros.

Αἶγαι, lit. "wave city," in Αἰγιάλεια, Ἀχαιαί; a town in Achaia, seat of worship, Θ 203, and favorite haunt, of Poseidon, N 21, ε 381.

Αἶγαίον, acc. lit. "wave-demon," popul. epith. of sea-giant Βριάρεως the "mighty," the "crusher"), only A 404.

αἶγανης, gen. ἔρσιν, ἑας, (αἶξ), venabulum, hunting-spear, ι 156, also thrown for amusement. [- - -]

Αἶγιδην, Θησία τ', in interpolated verse, A 265, Αἶγους son.

αἶγιος, 3, (αἶξ), caprinus, of or belonging to a goat.—(1) τυρός, cheese

of goat's milk, A 639.—(2) ἀσκός, goat-skin bottle, see ἀσκός; κυνέη, goatskin cap, v 231.

αἴγειρος, ἡ, populus nigra, *black poplar*; as tree in lower world, κ 510.

αἴγειον (= αἴγειον) ἀσκόν, goatskin bottle, ι 196†.

Αἰγιάλεια, daughter of Adrestos, wife of Diomedes, E 412†. [—~—~—]

αἰγιάλος, ῥ, ὄν, litus, *shore, beach*, μεγάλη, πολυηχέι, κοῖλον. [—~—~—]

Αἰγιάλος (ora maritima, coastline). (1) division in N. Peloponnesos, afterward Achaia, B 575†.—(2) town in Paphlagonia, B 855†.

αἰγίβοτος (βόσκω), capras alens, *abounding in goats*, δ 606; *goat pasture*, ν 246. [—~—~—]

αἰγίλιπος, κατ' — πέτρης, I 15, Π 4, of doubtful deriv. and signif.; the second part is perhaps from λίπτομαι, *loved and haunted by goats alone*, for men too steep. [—~—~—]

Αἰγίλιπα τρηχέϊαν, name of village in, or island near, Ithaka, B 633†.

Αἴγινα, acc., island in Saronic gulf, opposite Peiraeus, still bearing its ancient name, B 562†. [—~—~—]

Αἴγιον (cf. Αἰγιάλος), afterward chief city of the Achaian league, B 574†. [—~—~—]

αἰγί-οχος (αἰγίς), *Aegis-holding*, epith. only of Zeus, though it might also be with propriety applied to Athene, and Apollon, ω 164. [—~—~—]

αἰγίς, ἰδος, ἡ, (strictly *storn-cloud*, cf. ἐπαυγίζω), *Aegis*, represented as a *ponderous shield* with a hundred golden tassels, B 448, hence ἐρίμιμος; the handiwork of Hephaistos, O 309; the means in Zeus's hands, P 593, Δ 166; or at his command, in the hands of Apollon, of exciting tempests and of spreading dismay among men, O 229; described, E 738, B 448; serves esp. in battle, seconded by ἔρις, ἀλκή, ἰωκή, as means of spreading terror and flight; above all when borne by Athene, B 448, χ 297; in E 738 and Σ 204, it would at first sight appear as if the later conception, which regards the Aegis as the movable breast armor of the goddess, and with which she is uniformly represented in sculpture (cf. cat. No. 18), might be traced,

but ἀμφιβάλετο refers as often rather to the τελαμών by which the shield was suspended over the shoulder; cf. also θυσανόεσσαν.

Αἰγισθος, son of Thyestes, seducer of Klytaimnestra; despite the warning of Zeus, α 35, he murdered her returning husband, ὥς τις τε κατέκτανε βοῦν ἐπὶ φάτνῃ, γ 196, λ 409, δ 512 sqq.; wherefore eight years later Orestes slew him and his own mother Klytaimnestra, λ 410, α 30, γ 196.

αἴγλη, ἡ, splendor, radiance; λευκή, *gleaming brightness* of sky, cf. daylight, ζ 45; also of sun and moon; of weapons, B 458, T 362, οὐρανὸν ἰκε.

αἰγλήεντος (αἴγλη), ἀπ' — Ὀλύμπου, de splendido Olympo, from resplendent Olympos, A 532.

αἰ-γυπῖος, ὁ, (γύψ or αἰσσω), *vulture, lammergeyer*, Π 428, χ 302, ἀγκυλοχείλαι, γαμφώνυχες; with ὄρνις, H 59. [—~—~—]

Αἰγύπτιος (when ultima is long, Αἰγυπτῆς to be read with synizesis), *Aegyptius*.—(1) an *Egyptian*, δ 83.—(2) *Egyptian*, ξ 263, ρ 432.

Αἰγύπτιος, name of an aged Ithakan, β 15.

Αἰγυπτος, ἡ, *Aegyptus*.—(1) river Nile, ἑυρρείτην, ξ 257.—(2) *Aegypt*, the land of (magic) herbs, δ 355; Αἰγυπτόνδε, in Aegyptum.

αἰδέο = αἰδέο, imp. from αἰδέομαι, *verere, respect, reverence*, ι 269.

αἰδέομαι (αἰδώς), pr. imp. αἰδέο, ipf. αἰδέο, fut. αἰδέσ(σ)ομαι, aor. mid. ᾗδεσάμην and αἰδεσάμην, pass. ᾗδεσθην, αἰδέσθην, 3 pl. αἰδέσθην, vereri, *feel shame*.—(1) τινά, *reverence or stand in awe of*; A 23, Z 442, X 124, γ 96, φ 28, I 640; also joined with δέidia; was ashamed of his tears in the presence of the Phaiakians, θ 86.—(2) with inf., vereri, *shrink from*, by reason of religious or other scruples, ξ 146, π 75, ν 343, χ 312, X 82, out of regard to propriety, ζ 221, σ 184, where εἰσιέναι is to be supplied.

ἀδελγος, ὄν, (of doubtful derivation, perh. ἀ priv. and ἰδέν, cf. ἀ-ιδής).—(1) *pernicious, destroying*, πύρ.—(2) *invisus, not to be seen, hateful, odious*, of Ares, E 897, θ 309; Athene, E 880; suitors, π 29, ψ 303; Melan-

thios, χ 165. **αἰδήλας**, *abominable*, Φ 220. [— — —]

Ἄιδης, *Ἀιδωνεύς*, gen. Ἄιδαιο [— — —], dat. Ἄιδεω [— — —], and Ἄιδος [— — —], acc. Ἄιδην, *Aides*, *Hades*, god of lower world, *ἱνέροις* *ἀνάσσειν*, *ἀνάξ ἐνέρων*, *Ζεὺς καταχθόνιος*, I 457, cf. O 188, *πελώριος*, *ἐλυτόπῳλος*, *ἴφθιμος*, *κρατερός*, *πυλάρτης*, also *στυγερός*: freq. Ἄιδος *δόμον* *εἰσω*, or *εἰς δόμον*, *ἐν δόμοις*, etc.; often also only Ἄιδόσδε (sc. *δόμονδε*), or simply prep. *ἐν*, *εἰς*, followed by gen. Ἄιδος, without proper case of *δόμος*.

αἰδῶλον *τε* *μυσηγὺ καὶ ὀμφαλοῦ*, between *privy parts* and navel, N 568†.

αἰδῶσις, 3, (*αἰδῶς*). — (1) *verecundus*, *ἀλήτης*, *shamefaced*, *bashful*, ρ 578. — (2) *venerandus*, *revered*, *venerated*, *august*, applied to all persons connected with one by ties of relationship or obligation: of the *ταμὴν*, α 139; of kings, gods; of friends, guests, suppliants; often joined with *φίλος* or *δαινός*; ο 373, *αἰδοῖσιν* *ἔδωκα* = have given to the needy; in λ 360, *αἰδοῖότερος καὶ φίλτερος*, more respected and beloved. **αἰδῶσις** *τ'* *ἀπέπεικτον*, τ 243, *with due regard to the claims of a guest, with fit escort*.

αἰδομαι, see *αἰδέομαι*.

Ἄιδος, *Ἄιδόσδε*, see Ἄιδης.

αἰδρεῖν, *ρσι*, (*αἰδρῖς*), *inscitia*, *folly*, H 198, μ 41; *αἰδρεῖσιν νόοιο*, κ 231, 257, λ 272. [— — —]

αἰδρῖς, *ει*, (*ἄφιδρῖς*, from *φιδμεναι*), *ignarus*, *unacquainted with*, *χώρου*; *στειρὶς*, Γ 219. [— — —]

αἰδώς, *οὐς*, *ή*, *pudor*. — (1) *subje sense of shame*; ν 171, *οὐδ' αἰδοῦς μοῖραν ἔχουσιν*, not a spark of shame; *scruple*, *ἐν φρεσὶ θέσθε αἰδῶ καὶ νέμεισιν*, N 122, cf. O 561, with *δέος*, O 567; *reverentia*, *regard*, with *φιλότης*, Ω 111, ξ 505; with *ταμὴν*, θ 480; *diffidence*, γ 14. — (2) *obj. disgrace*, *dishonor*, used elliptically sc. *ἔστω*, II 22, or *ἔστιν*, γ 24; with acc. and inf., E 787; *privy parts* = *αἰδοῖον*, X 75; B 262, *hide thy nakedness*.

αἰά, **αἰέν**, see *αἰε*.

αἰε-γενεάων, *θεῶν*, and *θεοῖς αἰε-γενεῖται* (regular formula for closing the verse), *born to unending life, eternal, immortal*, ω 373.

αἰε-νόοντα, see *αἰεάνοντα*, *ever flowing, never failing*.

αἰετός (cogn. with *οἰωνός*, *avis*), *aquila*, *eagle*, *τελειότατος πετεηνῶν*, favorite of Zeus, Jovis *ales*, Ω 311; bird of omen; *μορφόνος θηροτήρ*, dusky bird of prey; high-soaring, M 201, X 308; hook-beaked, τ 538. [— — —]

αἰζηλον (*αἰ*, *ζήλος* = *δῆλος*), *τὸν μὲν αἰζηλον θῆκεν θεός*, B 318, *eum deus perillustre fecit exemplar*, the god made it a conspicuous omen.

αἰζήσις *ἀνὴρ* (= *αἰζήος*), *vegetus homo*, *vigorous man*, only P 520, μ 83.

αἰζήος, *vegetus*, *robustus*, *vigorous*, *robust*, with *ἀνὴρ*, and as subst. with *θαλεροί*, *ἀρηίθσοι*, *κρατερός*; used as equivalent to *man*, μ 440.

Αἰήτης, son of Ἥλιος and Πίρση, brother of Κίρκη; robbed by Jason of the golden fleece, μ 70; *δλοόφρων*, κ 137. [— — —]

αἰήτων, *πέλωρ*, Σ 410, epithet of Ἥφαιστος, of doubtful origin and meaning, perhaps best explained as from *ἀνμη*, *breathing strongly, hard-ruffing*. [— — —]

αἰθαλόεις, *εσσα*, *εν*, (*αἰθω*), *fumous*, *fuliginosus*, *smoky*, *black with smoke or soot*, *μέλαθρον*, *μέγαρον*, B 414, χ 239; *κόνις*, of ashes that have burnt out and lost their glow, *pulvis niger*.

αἰθε, *utinam*, see *αἰ*, I. 2.

Αἰθη, name of mare, lit. *fiery*, *Sorrel*, ψ 295.

αἰθήρ, *ἔρος*, *ή*, (*αἰθω*), *aether*, *space filled by light of day* (*αἰθήρ*), situated under the heaven, *οὐρανός*, to which it is considered to belong, and separated by the clouds from the *αἴηρ*, which belongs to the earth; *αἰθῆρι ναίων*, as dat. of place (locative), dwelling in aether. In O 20, Here hangs from a cord made fast in *οὐρανός*, and swings *ἐν αἰθῆρι καὶ νεφέλῃσιν*; II 365, as when a cloud rises from Olympus, out of the gleaming *light of day*, and mounts into heaven, i. e. the cloud seems to be generated out of the transparent aether, and then rising perpendicularly, subsequently spreads over the sky. See *Ὀλυμπος*.

Αἰθῆκσσι, dat. pl., to the *Aithikes*, a tribe west of Mount Pindos, B 744†.

[— — —]

Αἰθῶρες, *ων*, *εσιν*, *ας* and *ἡας*,

ρηλόφ' ἰόντας and ἰσχύρους ἀνδρῶν, ἀμύμονας, *Aethiopians*, "burnt faces," dwelling on Okeanos' stream, in two divisions, east and west, a pious folk whom the gods loved and often visited. It is nowise unreasonable to suppose that some tidings of the existence of a black race may have found its way to the Greeks of the Homeric age.

αἰθόμενος (αἶθω), flagrans, ardens, *burning*, πῦρ, etc., ἀστν, Φ 523.

αἶθουσα, ης, porticus, *hall, porch*; epithets; polished (smoothly planked), resounding. We distinguish two αἶθουσαι, see plate III. at end of volume. —(1) on either side of vestibule, after passing the entrance door; αἶθ. αὐλῆς, Φ 390, ν 176, χ 449. —(2) after traversing the αὐλή, just before entering into the banquetting-hall, μέγαρον; this latter, αἶθουσα δώματος, served as sleeping-room for guests, γ 399, δ 297, and was roofed.

αἶθουσα, ι, (αἶθω), acc. and dat. fulgidus, coruscus, radians, *sparkling*, χαλκός, οἶνος; *red*, of smoke mixed with flame, κ 152. [---]

αἶθρη, ην, (αἶθω), aether, *Eight of day*, clear sky, ἀνέφελος, ζ 44, P 646, μ 75. [---]

Αἶθρη, mother of Theseus, follows Helene as captive to Troja, Γ 144.

αἶθρη-γενέτης, Βορέης, *sprung from aether*, ε 296†.

αἶθρη-γενέος, ὑπὸ ῥιπῆς — Βορέαο, under the blast of aether-born Boreas, O 171.

αἶθρῳ δεδμημένος, frigore confectus, overcome by cold, ξ 318†.

αἰθυσίη, fem., *water-hen*, ε 337 and 353.

αἶθων, ωνος, fulgens, fulvus, *shining, tawny*; of horses, see Αἶθων; also of cattle, eagle, lion, and metal implements, σ 372, B 839.

Αἶθων, ωνος, name (1) assumed by Odysseus, τ 183. —(2) of horse, Θ 185, which we should best describe as *Sorrel*.

αἶψ', see αἰ(κε).

αἰκῆς, ρὰς, (αἰσσω), ρόζων, telorum impetus, *storm* or *hail* of arrows, O 709†. [---]

αἰκῶς (αἰκῶς, ῖετοικε) = αἰετῶς, *turpiter, ignominiously*, X 336†. [---]

αἶμα, ατος, τό, sanguis, *blood*, (1) in the veins, Ψ 717, also of gods,

E 339, 870. —(2) cruor, *carnage*, K 998; in sausage, σ 119. —(3) of descent, *blood relationship*, κιν, joined with γενεή.

αἶμασις λέγειν, septa colligere, *plant out a thorn-hedge*. [---]

αἱματῆς, εσσα, εν, *bloody*. —(1) sanguineus, σμῶδιξ *bloody wales*, ψιάδες drops of blood. —(2) cruentatus, *blood-besprinkled*. —(3) sanguinarius, *murderous*, ἡματα. [---]

Αἱμονίδης, Λαίρκης, P 467†.

Αἱμονίδης, Μαιών, from Thebes, Δ 394†.

αἶμο-φόρυκτα (φορύσσω), διέ δὴ κρέα ἥσθιον, and were eating pieces of flesh *all bloody* (crudas), ν 348†.

αἶμονα, θήρης, *skilled in the chase*, E 49†.

αἰμυλίοισι λόγοισι θέλγει, *persuasive, persistent*, α 56†.

Αἶμων, ονος, κρείων; ἔταρος Νέστορος, Δ 296†.

αἶν-αρέτη (αἰνός), voc. *terribly-brave* (contains at once recognition of bravery and censure for the faults which attend it), II 31†.

Αἰνέας, gen. Αἰνεῖο, Αἰνεῖω, ἰδς πᾶσις Ἀγχίσαιο and of Aphrodite; ascending pedigree as follows: Anchises, Kapys, Assarakos, Tros, Erichthonios, Dardanos, Zeus; represented as in feud with Priamos the great-grandson of Tros, N 460, Y 180, 307; favorite of the gods, E 344, Y 291.

αἰνέω (αἶνος), prs., -ῆσω, -ησα, comprobare, *approve, praise*; opp. νεῖκει, K 249; esp. of oracle, αἰνεῖ, π 403.

αἰνέζω(αι), with περί and ἔξοχα Βροτῶν ἀπάντων, prae omnibus te mortalibus praedico, *praise thee above all other mortals*, N 374 and Θ 487.

Αἰνιον, a Paionian, slain by Achilles, Φ 210†.

αἰνόθεν αἰνῶς = αἰνοῦ αἰνότερον, non ferendum in modum, *horridly*, H 97†.

Αἰνόθεν, from Ainos (in Thrako), Δ 520†.

αἰνόμορος (μόρος), infortunatus, *child of misfortune*.

αἰνο-παθέα (πάθος), acc. with μάλα, me perquam infortunatam, *ah me, poor sufferer!* σ 201†.

αἶνος, laudatio, laus, *praise*, Ψ 795.

αἰνός, ἡ, ὄν, *terribilis, formidolosus, frightful, dreadful, horrible*, in different grades of intensity; *αἰνότατε Κρονίδῃ*, dread son of Kronos; as we sometimes use *dreadfully = extremely, exceedingly, very*; *αἰνότατον περιδείδια*, N 52, α 208; freq. *αἰὼν ἔχος*, *āre woe*; often with *δηϊοτῆτι, φόλοπις, κάματος, κότος*, etc.; *αἰνά*, adverbial, *τεκούσα = wretched mother that I am*, A 414; with *ὀλοφύρομαι παθούσα*, having encountered such sorrow, X 431; *αἰνός*, adv. esp. with *δείδια, τοικίναί*, α 208; intensively with *κακά*, ρ 24, cf. τ 324.

αἰνυμαι, αἰνυται, αἰνυτο, and part. prs. comprehendere, *take*, A 374, 580, N 550, O 459, Φ 490, ι 225, 232, 429, φ 53; *seize*, ξ 144, χ 500.

αἶξ, αἰγός, ἡ, ὀ, dat. pl. *αἶγεςιν*, capra, caper, goat.

αἰγασκον, iter. aor., from *αἰσσω*.

Αἰολίδης, son of *Διολος*, see *Κρηθεύς, Σίσυφος*.

Αἰολίη, νῆσον, island of *Διολος*, with surrounding wall of bronze, κ 1 sqq.; identified by the ancients with Strongyle or Lipara.

αἰόλλη (αἰ-, φολ-, volvo), ὅτε γαστέρα ἐνθα καὶ ἐνθα—, as when one turns this way and that a paunch full of fat and blood, υ 27†.

αἰολο-θήρηξ, splendida lorica armatus, with *glancing mail*, Γ 83.

αἰολο-μίτρης (μίτρη), with *glancing* (because plated with metal) *girdle*, E 707†.

αἰολό-πυλος, with *glancing* (with metal trappings) *steeds*, Γ 185†.

αἰόλος, ὄν, οἰ, (Fai-Φολ-, volvo), micans.—(1) of movement; *quick-moving, swift-footed*, T 404; *wiggling*, X 509; *buzzing*, χ 300; *μίσον αἰόλοι*, of wasps, pliant in the middle, because their body in the middle is so slender.—(2) of the impression which rays of light falling upon smooth, moving surfaces make; *shimmering, glancing, gleaming*; of weapons, of snakes, M 208.

Αἰόλος, (1) Ἱπποτάδης, son of *Hippotes*, lord of winds, κ 2 (36, 60, — —, for *Αἰόλοο*).—(2) father of *Sisyphos*, Z 154.

Αἶψαιαν, καλήν, town on Messenian gulf, I 152, 294.

αἰπυνός (αἰπύς), arduus, precipitous, steep, of localities; cf. ζ 123.

αἰπύσσαν, montuosam, *high-lying, mountainous*, Φ 87†.

αἰπὴν and **ἀ**, (αἰπύς), only with *πῶ-λιν*, and in *Il.* with *ρίεθρα*, *high-lying, plunging sheer down*.

αἰπόλιον, properly, *belonging to the αἰπόλος*; caprarum grex, *herd of goats*; *αἰπόλια πλατὶ αἰγῶν*, wide-grazing (dispersed widely) herds of goats, ξ 101.

αἰ-πόλος (for αἰγ-, πῶλομαι, versari), *goatherd*, also with *ἀνῆρ* and with αἰγῶν. (Others ὄς and πῶλομαι.)

Αἰπύ, town subject to Nestor, B 592†.

αἰπύς, εἴα, ὕ, praeceps, arduus, precipitous, *sheer*.—(1) of localities: Olympus, mountains, towns, islands, *lofty*; of noose, *hung high aloft*, λ 278.

—(2) *bursting headlong in, sudden, utter, ὀλεθρος, φόνος, χόλος*.—(3) arduus, *hard, πόνος*, toil of combat; N 317, he shall find it hard.

Αἰπύτιον παρὰ τῷμβον, at funeral mound of *Aipyros* (progenitor of royal line) in Arkadia, B 604†.

αἰρεῖ, εἴω, -ήσω, εἰον. εἰλον, ἔλον (*ἔλιν*), iter. *ἐλεσκον*; mid. *αἰρεύμενοι, αἰρήσομαι, εἰλόμην, ἐλόμην*, *prehend, take*.—I. act. (1) *seize, lay hold of, χεῖρά τινος*, σ 258, Ω 361; *τινά χερός*, by the hand; by the hair, Φ 242; also with acc., Θ 319, K 335, M 397, Σ 416, Φ 242; *δουρός*, grasp the spear, Π 406; *ὀδᾶξ οὐδας*, mordicus humum (of mortally wounded); *ἐπὶ μᾶστακά τινα χερσί*, lay one's hands upon some one's mouth, hold the mouth shut with the hands; *τινά προτι οἱ = (ἀγκὰς) ἐλεῖν, embrace*, η 252, λ 210; *overtake in running*, θ 330; *won prizes*, Ψ 779, *κύδος*; *χροὶ ἔμματα*, put on garments (also *ἐλέσθαι*, ψ 132).—(2) metaphorically, *take possession of, ἀλγος, ἄτη*, Π 805; so of various emotions, joy, grief, courage, astonishment, longing, fear; *ἐνθεν ἐλών, taking up the story where*, θ 500.—(3) *tollere, take away from*, O' 579; *rob*, A 356; *capture*, B 37, N 42; *take captive*, Φ 102; *slay*, Π 306, Δ 457, and freq.—II. mid. (1), *take one's own, or for one's self*; also with *ἀπὸ*, E 210; *τεύχεα ἀπ' ὤμων, lay off*, H 122; cf. O 125, Z 472, also *spoliare, strip off*, P 206.—(2) *take to one's self*, as food, *δῶρον, δειπνον, πῖεν*,

take with one, φ 40, K 501; receive, ξ 297, ο 367, Σ 500; enjoy, H 482; attain, reach a decision, Σ 501; take an oath of, ὅρκον τινὶ and τινός.—(3) choose, select, K 235, B 127, ε 121.—(4) rob, μ 246, Σ 445.

Ἄλπος, No Iros, unhappy Iros, σ 73†.

αἶψα, see ἄρπυμναι.

Ἄλς, see Ἀΐδης.

αἶσα, ἡ, (ἴσος), portio, allotted share.—(1) pars, part, τ 84, Σ 327; τίω δὲ μιν ἐν καρὸς αἶσῃ (cf. Attic phrase, ἐν οὐδενὸς μέρει τίθεσθαι).—(2) propriety, κατ' αἶσαν, suitably; opp. ὑπὲρ αἶσαν, Z 333.—(3) length of life, vitæ portio, A 416.—(4) destiny, sors; ἰσὶ αἶσῃ, to one destiny; κακῇ α., to misfortune; θανάτου α., to death; αἶσά μοι ἔσται, I am destined, ε 206, ψ 315.—(5) destiny, as controlling power, Υ 127, η 197; ὑπὲρ αἶσαν, Z 487, contrary to fate's decree; Διός, δαίμονος α., decree pronounced by Zeus, by divinity; ὑπὲρ Διὸς αἶσαν, in disregard of Zeus's fateful decree, P 321; κακῇ Διὸς α. παρίσθη ἡμῖν, the ill destiny sent by Zeus reached us; πεπρωμένους αἶσῃ, handed over to fate.

Αἰσάπρον, acc., son of Abarbarea and Bukolion, Z 21†.

Αἰσάπρος, river on Mount Ida.

αἰσθε, αἰσθων, ipf. and part. (ἀΐω), always with θυμόν, animam efflans, exspirans, breathing out one's life, II 468. [— — —]

αἰσμων, ης, α, (αἶσα).—(1) fatalis, decreed by fate.—(2) decorus, becoming, idoneus, suitable; æquus, just; αἰσιμα εἰδέναι, think justly, be right-minded.

αἰσιος (αἶσα), auspicious, propitious, opportune, Ω 376†.

αἰσσοῦσι, -ων, aor. ἤξα, (αἶξω, αἶξαι, αἶξας), αἶξασκον; mid. αἶξασθαι; aor. ἤχθην, (αἰχθήτην), impetu ferri, move with eager haste.—I. act. (1) hasten, Ω 711, ο 183, υ 488; ἤξε πέρεσσαι, flew rapidly; αἶξας, in haste; πρόσσω, φόβονδε, ἀπὸ τινος, fly, of birds; of arrows (speed); of chariot (sped over the ground), Ψ 369; of thoughts (rove, O 80); τοὶ δὲ σκυαὶ αἰσσοῦσι, but they flit about like shadows, trepidant, κ 495.—(2) charge, come rushing on, ἀντίοι, δοχμῷ, λυριφίς, esp. in hostile signif., φασγάνῳ, ἐγγυῖ,

charge upon (strike, thrust, etc.); Σ 506, with these they rose quickly up.—II. dep. = act. signif., X 195, Ψ 773, Z 510; II 404, the reins slipped from his hands.

αἰστος (Ἰδμεναι, ἰδεῖν), ignotus, of which nothing is known or seen; disappeared without leaving a trace, vanished, lost; Ξ 258, and he would have cast me out of the upper air, and submerged me out of sight in the sea. [— — —]

αἰστώσκειν, from αἰστών, (αἰστος), cause to disappear, v 79, annihilate; αἰστώθησαν, vanished, κ 259.

αἰσνητήρ, v. l. for αἰσμηνητήρ, Ω 347†, princely.

Αἰσνήταο, (1) γέροντος τύμβος, Trojan, father of Antenor, B 793†.—

(2) διοτρεφέος νῖος, Alkathoos, N 427†.

αἰσυλό-εργος (Ἔργον), v. l. for αἰσυλα ῥέζων, or ὀβριμόεργος, E 403†, nefarius, high-handed, wicked.

αἰσυλα (αἰ-ισος), only with ῥέζειν and μυθήσασθαι; nefaria, turpia, do or speak evil. [— — —]

Αἰσυμήθεν, Θ 304†, from Aisyme, in Thrake. [— — —]

αἰσυμνητήρ, κούρῃ, princely youth, Ω 347†.

αἰσυ-μνήτης, msc. (αἶσα, μνήμα), cf. ἱερομνήμων), umpire, unprejudiced referee, θ 258†.

Αἰσυμνον, acc., Grecian chief, slain by Hektor, A 303†.

αἰσχος, ntr. (αἰδέομαι), ignominia, dedecus, disgrace, λ 433, σ 225; pl. spoken insults, Z 351, 524, if I must listen to words of contumely for thy sake; α 229, outrageous acts.

αἰσχροίς, turpis, disgraceful, (1) B 216, ugly.—(2) injurious, insulting, ἔρεα; adv., αἰσχροῦς ἐνένιπεν, ignominiously reproved.

αἰσχύνω (αἰσχος), aor. ἔσχυνε, foedare.—(1) disfigure, Σ 24, 180, Ω 418.—(2) insult, Z 209, β 86; Ψ 571, tarnish my fame.—(3) mid. verecundari, have scruple, hesitation.

Αἰσωνα, acc., Aison, son of Kretheus and Tyro, father of Jason, king in Ialokos, λ 259.

αἶψα, imp. prs., fut. -ήσω, aor. part. -ήσασα, rogare; ask, τίνα τι, some one for something; beg, sue for, Ω 292, τινὶ τι; seek as wife, N 365.

αἰτιάσθαι, see αἰτιάομαι.

αἰτιάσθαι (*aitia*), only pres. and ipf., usually resolved, incusare, *accuse of*; α 32, what charges the mortals bring against the gods!

αἰτῖναι (*aitiō*), only pres., only Od., *rogare*.—(1) *ask*, δ 650.—(2) *beg, importune*.

αἰτιος, οἱ, (*aitia*), culpandus, reus, *guilty of* something (in bad sense), T 86, 'tis no fault of mine; σοὶ δ' οὐτι μνηστῆρες αἴτιοι εἰσίν, you should not blame the suitors at all, β 87.

αἰτιόωνται, 3 pl. pres. indic., αἰτιόω, -ωτο, 2 and 3 sing. opt. from αἰτιάομαι.

Αἰτωλός, *Aitolian*.

Αἰτωλός, Ψ 471, ξ 379; -οί, the *Aitolians* in Hellas, I 531, 549, 597.

αἰχμᾶσσονσι, fut. from αἰχμάζω, αἰχμάς, youths *should hurl the spears*, Δ 324†.

αἰχμή, ἡ, (*akis*, acutus), cuspis, point, ἔγχος, δουρός; then *the whole spear*, O 542.

αἰχμητά and αἰχμητής, ὁ, *spearman, warrior*, Γ 179; also adj., *fighting with spear, warlike*, B 543.

αἰψα (=αἰψία, from αἰψύς), extemplo, *forthwith*; αἰψα δ' ἔπειτα, immediately after; μάλ' αἰψα, αἰψα μάλα, very quickly; αἰψα καὶ ὀτραλέως, at once and quickly.

αἰψήρως, ἡ, (αἰψα), citus, T 276, he dissolved the *quickly dispersing* (prolepsis) assembly, β 257, δ 103, *soon comes* a surfeit of the chilling lament for the dead.

αἶον (αἶναι), ἐπεὶ φίλον—ἦτορ, when I was *breathing out* my life, O 252†.

αἶων (*aíōn*), only pres. and ipf. αἶον, sentio. *perceive*.—(1) by senses, πληγῆς.—(2) by mind, σ 11.—(3) *learn of*, by hearsay: οὐκ αἶεος, knowest thou not? by sense of hearing, κτύπον, ὅπα, voice, usually with gen. φθογγῆς, exc. ω 48; *regard*, O 378, Ψ 199.

αἰών, ὧνος, ὁ, (ἡ, X 58), (αἰφών, aevum), *lifetime*, Δ 478, I 415; *life, anima*, T 27, X 58; with ψυχῇ, II 453, ι 523.

ἀ-κάκητα, masc. (ἀ priv., κακός), *deliverer*, applied to Hermes, ω 10.

ἀκαλε-ρρείτας (ἡκα, ῥέω), ἐξ—βα-θυρρόου Ὀκεανοῦ, from the *smoothly*

flowing, deep-streaming Okeanos, H 422, τ 434.

ἀ-κάμαντι, α, (κάμνω), indefessus, untiring, II 823.

Ἀκάμας, αντος, (1) son of Antenor and Theano, leader of Dardanians, Ξ 478.—(2) son of Eussoros, leader of Thracians, Z 8.

ἀ-κάματον (κάματος), indefessus, πύρ, untiring, smouldering fire. [~ ~]

ἀκάνθας (*akē*), acc. pl. from ἀκανθα, carduus, *thistles*, ε 328†. [~ ~]

Ἀκαστος, king of Dulichion, ξ 336†.

ἀκαχέιατο, 3 pl. plupf., ἀκαχεῖν; ἀκαχίσω, ἀκαχημένος, see ἀκαχίζω.

ἀκ-αχίζω, aor. ἤκαχε, ἀκαχεῖν, and ἀκάχησε; mid. ἀκαχίζομαι, pf. ἀκάχημαι, 3 pl. ἀκαχέδαται, part. also ἀκαχημένη, ai, inf. ἀκαχέσθαι, plupf. 3 pl. ἀκαχέιατο, aor. ἀκάχοντο, -οντο (ἀχος); *distress, afflict*, π 432, Ψ 223; mid. *distress one's self*, pf. grieve, θυμῷ, -όν, ἦτορ, in heart; because of something, τινός τινί; with part., λ 486; πυκινῶς, υ 84; λίην, Z 486; μάλα, II 16 (cf. ἀχνυμαι).

ἀκάχμενος, 3, (ἀκή), acutus, *sharpened, pointed*; ἔγχος ἀκ. (ὀξεῖ χακῆρ), lance *tipped* (with sharp bronze point); πελεκὺς ἀμφοτέρωθεν ἀκ., double-edged axe, ε 235.

ἀκάχοιτο, see ἀχνυμαι.

ἀκίωμα, ἀκείομενον, οἱ, aor. ἤεσάμην (imp. ἀκίσσαι), sedare, *assuage*.—(1) *heal, repair*, ξ 383; *make good*, κ 69, N 115.—(2) *slake thirst*.

ἀ-κερσε-κόμης (κείρω), with unshorn, *flowing hair*, Phoibos, T 39†.

ἀκείσματα (ἀκίωμα), pl., as means of *alleviating pain*, O 394†.

Ἀκεσσαμενός, gen., a king of Thrace, father of Periboe, Φ 142†.

ἀκεσταί (ἀκίωμα) φρένες, tractable, N 115†.

ἀκίον, οντε, ονσα, (ἀκαλός), sedatus, tacitus, *silent*, A 34; ἀκίον is generally used adverbially; a neuter form, ἀκίων (cf. ἀκήν), may have once existed, which was afterward confounded in common use with the part. ἀκίων.

ἀ-κήδεστοι, unburied, Z 60; ἀκηδέστως, pitilessly, X 465.

ἀ-κήδεις and ἀκηδέσεν, from ἀκηδέω (κηδέω), *negligent, disregard, slight*,

esp. the dead, wounded; always with negative, Ξ 427, Ψ 70.

ἀ-κηδής, ἐς, (κηδος), incuriosus.—(1) act. *unfeeling*, Φ 123, ρ 319; *without sorrow*, Ω 526.—(2) pass. *neglected*, ζ 26, τ 18; *unburied*, ω 187, Ω 554.

ἀ-κήλητος (κηλέω, *to charm*), νόος, *inflexible purpose*, κ 329†.

ἀκήν, ancient acc., cf. ἀκίων, *placide*, tacite, *silent*, with ἴσαν, ἔσαν; also common phrase, ἀκήν ἐγένοντο σιωπῇ, *became hushed in silence*, π 393. [—]

ἀ-κηράσιον (κήρ), intactum, *not meddled with*, pure, οἶνον, ι 205†.

ἀ-κήρατος, ον, (κήρ), *integer*, untouched, pure, Ω 303.

1. ἀ-κήριοι (κήρ), incolumes, *uninjured*, ψ 328.

2. ἀ-κήριον and οί, (κήρ).—(1) *inanimus*, *dead*.—(2) *ignavus*, *spiritless*, *cowardly*, δέος, Ε 812.

ἀκηχέσθαι, ἀκηχέσθαι, ἀκηχεμένη, see ἀκαχίζω.

ἀκιδνότερος, 3, neglectus, *misser*, *more insignificant*, in figure; *more wretched*, σ 130.

ἀ-κιкус (κεύς), imbecillus, *feeble*; only in Od. [—]

ἀ-κίχρη (κίχρην) δώκων, negata persequens, *pursuing the unattainable*, Ρ 75†. [—]

ἀ-κλαυτος (κλαίω), illacrimabilis, (1) *unwept*.—(2) δ 494, *tearless*.

ἀ-κλεής (κλέος), acc. sing. ἀκλέα, better ἀκλεῖα, pl. ἀκλεῖς, *inglorious*; adv. ἀκλειῶς.

ἀ-κλήρη (κλήρος), sine patrimonio, *portionless*, *needy*, λ 490†.

ἀκμής (ἀκρος), ἐπὶ ξυροῦ ἴσταται, in discriminate res est, *stands on the razor's edge*, Κ 173†.

ἀκμηνός (ἀκμή) θάμνος ἑλαιῆς, *full-grown olive-tree*, ψ 191†.

ἀκμηνή (ἀκμη, ieiunia), famelicus, *unsatisfied*, *hungry*, with gen. (only Τ).

ἀ-κμήτες, pl. (κάμνω), indefatigati, *fresh*, *unworn* (only ΙΙ).

ἀκμό-θετον (ἀκμων), anvil-block. ἀκμονα, -ας, incudem, es, *anvil* (ἀκμων).

ἀκνηστιν, κατ', in spina dorsi, in the backbone, κ 161†.

ἀκούτης, ὁ, ἀκουῖς, ἡ, coniux, *husband*, *wife*, ε 120, Ι 397, and freq.

ἀκόλουε, frusta, morsels, ρ 222†. [—]

ἀ-κομιστή, lack of care, neglect, φ 284.

ἀκοντίζω (ἀκόντιον), aor. ἀκόντα(σ)α, iaculari, *hurl javelin*, τινός, ἐπὶ τινι, εἰς τινα; αἰχμᾶς, δοῦρα, ἔγχει, δουρά.

ἀκοντιστάς, ἀς, iaculatores, *spear-men*, *lancers*, σ 262.

ἀκοντιστύν, acc. fem., *game of the dart*, *spear contest*, Ψ 622†. [υ]

ἀ-κόρητος (κορέννυμι), insatiabilis, *insatiate*, with gen., Υ 2.

ἀκος, τό, (ἀκίσμαι), remedium, cure, remedy, χ 481.

ἀ-κοσμη (κόσμος), ἔπεα, indecentia, *unbecoming*, Β 213†.

ἀκοστήσας (ἀκοστή) ἐπὶ φάρνγῳ, *having fed abundantly* (on barley) at the manger (ΙΙ).

ἀκουάζεσθε, ονται, ωνται, (ἀκούω), ausculto, *listen*, *hearken*; τινός, Δ 343, ye are they who are first invited to the feast.

ἀκουή, ἡ, (ἀκούω), auditus.—(1) *sound*, ΙΙ 634, one hears it from faraway.

—(2) fama, tidings, report (hearsay). ἀ-κουρον (κούρος), filio carentem, *without male heir*, η 64†.

ἀκούω, -σομαι, ἤκουσα, audio, *hear*, (1) Μ 442, Ο 129, β 423; *listen*, Τ 79, α 370, αἰδοῦ; *hear*, with acc., κ 221;

ὅπα, φθόγγον, στόνον, ὑλαγμὸν, or with gen. μυκηθμοῦ, μ 265, αὐτῆς (mid., Δ 331), φθογγῆς, κωκύτου οἰμωγῆς, στοναχῆς κτύπου (φ 291, μύθων καὶ ῥήσων); τινός τι; or with gen. of participle στενάχοντος, θ 95, ι 497.—

(2) *comperire*, *learn of by hearsay*, κλέος, Ω 543; with inf., Ζ 386; with gen. of partic. in ΙΙ, only Ω 490; λ 458, ρ 115, α 289; with gen. alone, δ 114; περί τινος; ὑπέρ σίθεν, Ζ 524; ex aliquo audire, τινός, μ 389, ιε τινός τι, ο 374.—(3) *exaudire*, *give ear to*, with gen. and dat., also with part.; audientem esse, obey, Τ 256, η ΙΙ, ὁμοκλητήρος; pres. used with signif. of perf., δ 688.

ἀ-κράντος (κραίνω), irritus, *unaccomplished*, vain. [—]

ἀκραί and -αῖα, (ἀκρος, ἀμη), impetuosus, *blowing strongly*, fresh, β 421. [—≈≈]

ἄκρη (ἄκρος), *summa pars, summit, promontory*; κατ' ἄκρης, a vertice, from the summit; then, from top to bottom, i. e. utterly, N 772.

ἄκρηθεν, in κατάκρηθεν, see κάρ.

ἄ-κρητος, 2, (κεράννυμι), *merus, unpurged, pure*, ω 73.

ἄκριδες, αἱ, *locusts*, Φ 12†.

ἄκριας (ἄκρις, from ἄκρη), δι', amid the windy mountain-tops, ι 400. (Od.)

Ἀκρισιώνη, daughter of Akrisios, Δανάη, Ξ 319†.

ἄ-κρίτῳ-μῦθος (ἄκριτα, μῦθος), *senseless babbler*, B 246; *useless are the confused dreams*, τ 560.

ἄ-κρίτος, 2, (κρίνω). — (1) *undistinguished, common, τύμβος*. — (2) *endless, beyond measure*, also with πολλά; adverbially ἄκριτον, *unceasingly*.

ἄ-κρίτῳ-φυλλον ὄρος, *thickly overgrown (with foliage)*, B 868†.

ἄκρο-κελαινώδων, *growing black on surface, with troubled surface*, Φ 249†.

ἄκρο-κομοί (κόμη), *with hair tied up on the crown of head*, Δ 533†.

ἄκρον (ἄκρος), *summu(m), point, summit, promontory*.

Ἀκρόνευς, name of a Phaiakian, θ 111.

ἄκρο-πόλις, *citadel of Troja*, only θ 494, 504.

ἄκρο-πόλοισιν (πίλομαι), ἐν—ὑρεσιν, *on lofty mountains*, E 523.

ἄκρο-πόρους (πίρω), *acumine transfigentes, ὀβελούς, with penetrating points, sharp-pointed*, γ 463†.

ἄκρος, 3, (ἀκή, acies), *extremus, summu(m), at the point or end or top, outermost, topmost, highest, the extremity of*; tail, Ψ 519; hand, foot, II 640, shoulder, rudder; πόλις ἄκρη, ἄκρη πόλις, *upper city*; *edge, surface*, etc.; κατ' ἄκρης, see ἄκρη; adverbially ἄκρον, Υ 229, *along the top*.

Ἀκταίη, a Nereid, Σ 41†.

1. **ἄκτη** (ἀγνυμι), *mola, always with ἀλφίτου (or Δημητερος), barley meal*; in opposition to the whole kernels, οὐλαί, ξ 429.

2. **ἄκτη**, *litus, coast*, often προβλήτης ἄκται, *tongues of land, promontories*, κ 89.

ἄ-κτῆμιν (κτῆμα), *carens, not possessing*, with gen., I 126.

ἄκτινεςσι, ἄκτινιν, fem. (ἀκτίς), Ἡέλιοιο, *radii, beams of Helios*.

Ἀκτοριδαιος, gen., *descendant of Aktor*, Ezechiel, II 189†.

Ἀκτορίς, attendant of Penelope, ψ 228†.

Ἀκτορίων, name for either of the sons of Aktor; the two were called Ἀκτορίωνε, and also Μολιόνε, after their mother Molione, Δ 750.

Ἀκτωρ, (1) Ἀζειδης, son of Azeus, B 513. — (2) father of Μεινοίτιος, Δ 785, II 14. — (3) father of the Ἀκτορίωνε, son of Φόρβας, brother of Αὐγείας. — (4) father of Ἐχέκλης.

ἄκυλος, ἡ, *edible acorn*, κ 242†. [~ ~ ~]

ἀκωκή (ἀκή), *cuspis, point, of missiles*, χ 16.

ἄκων, οντος, ὁ, (ἀκή), *iaculum, dart*, K 335, Δ 137, ξ 531.

ἄκων=ἀίκων, *inivitus, unwillingly*.

ἄλαδ(ε) (ἄλς), *in mare versus, seaward*, A 308, also with εἰς. [~ ~ ~]

ἀλάλημαι, see ἀλάομαι, vagari.

ἀλαλητός, ψ, masc. (ἀλαλά), *clamor, shout, war-cry*; also *cry of fear*, and, ω 463, *of joy*. [~ ~ ~]

ἀλαλκε, -εῖν, -ών, see ἀλέξω.

Ἀλαλομενής, epithet of Ἀθήνη, from the Boiotian city Ἀλαλομεναί, near the lake Triton (see Τριτογένεια), Δ 8, E 908. [~ ~ ~ ~ ~]

ἀλάομαι, ἀλᾶσθε, imp. αλώω, ipf. ἡλώμην, aor. ἀλήθην, pf. ἀλάλημαι, -ησθε, ἀλάλησθαι, ἀλαλήμενος, vagari, *wander, rove*, δ 368, ο 276, 492, γ 302, ε 377; αλώμενος, *vagatus, errans*.

ἀλαός, οὔ, *caecus, blind* [~ ~ ~]; κ 493. μάντιος ἀλαοῦ, or v. l. μάντης ἀλαοῦ].

ἀλαο-σκοπῖν (σκοπή), οὐδ'—εἶχε, *nor did he keep a blind, i. e. a careless watch*. [~ ~ ~ ~ ~]

ἀλάωσεν (ἀλαοῦ, from ἀλαός). ὀφθαλμοῦ, *caecavit, blinded*, (Od.). [~ ~ ~ ~ ~]

ἀλαπαδνός, 3, *infirmatus, feeble, σθénος, στίχες*, etc.

ἀλάπαξ, εἰ, ipf. ἀλάπαζε, fut. -ξω, aor. ἀλάπαξα (ἀλαπαδνός), *infirmare, esp. with πόλιν, sack*; φάλαγ-γας, *roul, also slay*.

ἀλαστῶ (ἀλαστος), only ipf. ἡλάστειον, aor. part. ἀλαστήσας, *aegre fero, be indignant*.

Ἄλαστοριβη, Tros. Υ 463.

ἔ-λαστος, *ον*, (λαθίσθαι), *horrendus, never to be forgotten, dreadful*, ἄχος, πένθος, ἀλαστον ὀδύρομαι.

Ἀλαστωρ, *αρος*.—(1) a Lykian, E 677.—(2) leader of the Pylians, Δ 295.

—(3) father of Tros.

ἑλᾶωνόν, *τήν*, (ἀλαός), ὀφθαλμοῦ, *excaecationem, blinding*, ε 503†.

ἀλγέω, *αor. subj. ἀλγίσσῃ, part. ἀλγίσσας*, (ἀλγος), *dolere, feel pain*; in *Il.* of bodily pain; *Od.*, μ 27, in more general sense.

ἄλγιον (*comp. from ἀλγ-ος*), *peius, worse*; in exclamations: cf. French, tant pis, so much the worse; with *dat.* in threats, that shall be the worse for him; also ἀλγίστη δαμάσασθαι, *difficillima domitu, very hard to tame, break*.

ἄλγος, *dolor, pain, grief, distress*, esp. of mind, esp. πάθεν ἄλγεα θυμῷ, κρατέρ' ἄλγεα πάσχον, ἄ. θείναι, δοῦναι, τεύχειν, κάλλιπ' ὀπίσω, etc.

ἀλδαίνω (ἀλ-δ-, *alo*), only *aor. μέλει ἦλδαν* ποιμένοι λαῶν (*Od.*), *aluit, she filled out his limbs*.

ἀλδήσκοντος (ἀλ-, *alo*), *λητού, cre-scentis, growing*, Ψ 599†.

ἄλῃσθαι, see ἀλέομαι.

ἀλεγύνειν, 3 (ἀλγος), *dolore afficiens, painful*.—(1) of bodily pain, αἰχμή, ὀδύνη.—(2) in wider signif., molestus, aerumnosus, *grievous, mournful*, ἀγγελήν, Ἄρης, ἀγνηροίη.—(3) *difficilis, hard*, πυγμαχίη, μάχη, πνοιή, κύματα, *hard to struggle with*; ἵπποι α. δαμῆναι, *hard to break*, cf. Ψ 655; *hard to endure*, σ 224. [~ ~ ~]

Ἀλεγνηορίδας, Προμάχοιο, *son of Alegenor*, Ξ 503†.

ἀλεγίζω (ἀλγος), always with *ον*, *contemno, not to concern one's self about*, τινός.

ἀλεγύνειν (ἀλγος), only with δαῖτα, *caitas, parare cenam, give (strictly, prepare)*, a banquet, entertain (*Od.*).

ἀλέγω (ἀλγος), *trouble one's self, heed*; I 504, who follow, *troubled*, behind Ate; usually with negation: *contemno, despise*, τινός; hence οὐκ ἀλέγουσαι, *shameless, insolent*; ζ 268 = ἀλεγύνουσι, *they attend to the rigging*.

ἀλείνω (ἀλή), only *pr. and ipf.*, *ανοῖδ, shun*, τινά, τί; also with *inf.* [~ ~ ~]

1. **ἀλή** (ἀλέφ-ομαι), *escape*, X 301†.

2. **ἀλή** (*sol?*), *warmth of sun*, ρ 23†.

ἄλειστα (ἄλειαρ, ἀλέω), *farina triticea, wheaten flour*, ν 108†.

ἄλειε, *εῖσα, εν, aor. pass. part.*, from εἰλω.

Ἀλείσιον, town in Elis, B 617, A 757.

ἄλεισον, τό, *drinking goblet*, usually costly, cf. ο 469; with handles, χ 9. [~ ~ ~]

ἀλείτης, *ον*, (ἀλισταίνω), *sceleratus homo, reckless offender*, Γ 28, ν 121. [~ ~ ~]

ἄλειφαρ, *ατος*, (ἀλείφω), only *gen. and dat.*, unguentum, *ointment; fat*, for anointing corpses; γ 408, shining with fat. [~ ~ ~]

ἀλείφω (λίπα), *ἤλειψαν, -άμην*, only *aor.*, and usually with λιπ' ἐλαίφ, *ungere, anoint; oblinere, smear with wax*, μ 200. [~ ~ ~]

Ἀλεκτρύονος, νιός, i. e. Λήτιος, an Argonaut, P 602†.

ἔλεν, **ἔλέν**, see *aor. from εἰλω*.

ἄλῃζαμενος, **ἄλῃσθαι**, *aor. mid. from ἀλίζω*.

Ἀλέξ-ανδρος, name given by Greeks to Πάρις; epithets, *εἰος . . . Ἐλένης πόσις ἠνικόμοιο, θεοειδής, βασιλεύς*, Δ 96; not characterized by Homer as so effeminate and feeble as in later representations (Γ 16, 39, 59), yet usually represented with the bow (A 369, 507, 581), and as betraying a sensual character; cf. also Γ 442, Z 290, Γ 39, Q 28, 763, Δ 94.

ἄλεξ-άνεμον (άνεμος), *χλαῖναν, ventum arcenem, protecting against the wind*, ξ 529. [~ ~ ~]

Ἀλεξητήρα μάχης, *defensor pugnae, stemmer of battle, one who bears the brunt in the fight*, Υ 396†.

ἄλεξι-κακος (κακόν), *malis arcens, warding off ill or evil, protecting*, K 20†.

ἄλέξω (ἀλκή), *inf. ἀλέξιμεν(αι), fut. ἀλέξωμαι, red. aor. ἀλᾶλκε, subj. ἀλᾶλκῃ, inf. ἀλᾶλκεν, -ίμεναι, -ίμεν, aor. opt. ἀλέξῃσθε, and subj. mid. ἀλέξώμεσθα, arceo, ward off, τι, τινί, dat. commodi, τινί τι; mid. keep off from one's self (τινί), se defendere (ab aliquo)*.

ἄλεώμεθα and -έυεται, -όμενος, *aor. ἤλευατο, αἰέυατο, -ντο, opt. αἰέλαιτο, imp. ἄλειναι, αἰλίσθε, inf. αἰλίσθαι*,

part. *ἀνυάμενος* (subj. *ἀλίσσεται*, *ἀλέψωμεθα*, aor. or pres.), *evitare, avoid, escape*, τι, esp. the weapons, the wrath of any one, esp. of the gods, E 444, II 711, ι 277; hence, secondly, (vereri), *stand in dread of, be on one's guard before*, ι 274, with inf.

ἐλεται (aor. subj. from *ἐλλομαι*), *insillierit*.

ἐλετρεύουσι (*ἐλετρίς*), *grind*, η 104†.

ἐλετρίς (*ἀλέω*) *γυνή*, *female slave who grinds corn*, υ 105†.

ἐλεύεται = *ἀλέφεται*, see *ἀλέωμεθα*.

ἀλέω, see *καταλέω*.

ἐλεωρή (*ἀλεωρή*, *αἰόμαι*), *munitum, defense, τινός*, against some one; but Ω 216, *flight*. [~---]

ἐλη, ἦ, (*ἀλάομαι*), *oberrationes, roaming without knowledge whither, nor hope of rest, ceaseless wandering of Odysseus and his companions*, ο 345. (Od.) [~--]

ἐληθείη, ἦ, (*λήθω*), *veritas, truth, ἀποῖποι, παῖδος* (de filio) *πᾶσαν μυθήσομαι, καταλέξω*. [~---]

ἐληθείς (aor. part. from *ἀλάομαι*), *vagatus*.

ἐληθής, ἐς, (*λήθω*), *verus, ἀληθὲς ἔνισπαι*, γ 247; elsewh. *ἀληθέα μυθήσασθαι*, εἰπε, πάντ' ἀγορεύσω, *verum loqui, speak the truth, tell truly*; only M 433 *ἀληθής*, *proba, honest*. [~--]

Ἐληϊον, πεδίον τὸ *Ἀεϊαν* plain in Asia Minor (v. sq. = plain where no harvest grows—barren waste), Z 201†.

ἔ-ληϊος (*ληϊον*), *sine arvis, without corn land, poor*, cf. *ἄεληρος*. [~--]

ἔ-ληκετος (*λήγω*), *unceasing; adverbially ἀλλήκτον, unceasingly*.

ἐλήμναι, *ἐλῆναι* (inf. 2 aor. pass. from *εἰλέω*), *congregari*.

ἐλήμονες (*ἐλήμυν*, *ἀλη*), *errabundi, roving*, ρ 376.

ἐληται (aor. subj. from *ἐλλομαι*), *saliat*.

ἐλητεύνει (*ἀλήτης*), *vagari, roam about*, σ 114. (Od.)

ἐλήτης, γ, ην, masc. (*ἀλάομαι*) *erro, tramp, beggar*, ρ 576. (Od.)

Ἐλθαίη, wife of Οἰνέως in Καλυδών, mother of Μελέαγρος, I 555†.

ἔλθετο (from *ἄλθομαι*), *χείρ*, was *healing*, E 417†.

ἔλι-αἶες (*ἔλς*, *ἄφημι*) *οὔροι*, venti

maritimi, blowing on the sea, good sea-winds, δ 361†. [~---]

Ἀλῆαρτον, ποιήεντα, *Haliartos*, in Boiotia, with its rich meadows, B 503†.

ἔ-λῆστος (*λιάζομαι*), *obstinatus, stubborn, unceasing* (only II.). [~---]

ἐλῆγκιος, *like*, with which it seems to be etymologically connected.

ἐλίενς, ἦος, (*ἔλς*), *maritimus*, π 349; elsewh. *piscator, fisher*. [~---]

Ἀλῆζῶνες, tribe of Trojan allies from Pontos led by Ὀδῖος.

Ἀλήη βοώπις, a Nereid, Σ 40†. [~---]

Ἀλι-θέρονης, son of Mestor, friend of Odysseus, Ithakan, β 157, ρ 78. (Od.)

ἄλι-μυρήντα, των, (*μύρω*), *maris aestu oppletus, reached by salt water, briny*, ε 460, ϕ 190.

1. *ἄλιος*, ἰοιο, 3, (*ἰῆλς*), *maritimus, belonging to the sea; of old man of the sea*, δ 365, etc.; *ἄλιαι* = Nereids, ω 47.

2. *ἄλιος*, *fruitless; of missiles, words, speeches*, e.g. E 715, Ω 92. [~---]

Ἄλιος, (1) a Lykian, E 678.—(2) son of Alkinoos, θ 119, 370. [~---]

ἄλιο-τρεφείων (*ἔλς*), *φωκάων*, in mari nutritarum, the seals which find their food in the sea, δ 442†.

ἄλιωσι, -ῶσαι (aor. from *ἀλιώω*, *ἄλιος*), *tender fruitless, baffle*, ε 104; *hurl in vain*, II 737. [~---]

ἄλι-πλοα, acc. pl., *sailing in sea, submerged*, II. M 26†.

ἄλι-πόρφυρα (*σαλι-πορφύρα*), ntr. pl. *purpurata, sea-purple* (Od.).

ἄλις (*ῥάλις*, *ἑῤῥάλην*), *confertim, in heaps, in swarms, in crowds, in quantities*, B 90, Γ 384, Ξ 122, ϕ 236; *abunde, abundantly*, I 137, P 54, ϕ 352; *ἔλς δέ οἱ*, I 376, *he has done it enough (already); enough and more than enough, ἡ οὐκ ἔλς ὅτι* (ῶς), *is it not enough (that)?* [~--]

ἀλίσκομαι (*ἑῤῥάλην*), aor. *ἤλω*, subj. *ἀλώω*, opt. *ἀλψην*, *ἀλοίην*, inf. *ἀλῶναι*, part. *ἀλούς*, capi, *be taken captive, be seized*, of men, towns; *θανάτω, overtaken by death; be slain, fall in battle*, X 253, ο 300; E 487, *lest ye, as if caught in the meshes of a net, become a prey*.

ἀλιταίνω (*ἀλάομαι*?), aor. *ἀλιτόμην* (I 375, *ἤλιτον*); part. pf. *ἀλιτόμενος*, *violate, sin against, τινά*, τί, Ω 586; with part., T 265; *θεοῖς ἀλιτήμενος*,

transgressor in the sight of the gods, δ 807.

Ἀλιτήμων, ονος, (ἀλισταίνω), violentus, *transgressor*, Ω 157.

Ἀλιτρός (ἀλισταίνω), nefarius, *offender, sinner; δαίμοσιν*, against the gods; also in milder signif., *rogue, rascal*, ε 182. [—~—]

Ἀλκά-θεος, Αἰσινήτῳ νόος, son-in-law of Ἀγχιόσης, Ν 428. [—~~—]

Ἀλκ-άνδρῃ, Πολύβοιο δάμαρ, in Thebes, δ 126†.

Ἀλκ-άνδρος (= Ἀλέξανδρος), a Lykian, Ε 678.

ἄλκαρ (ἀλκή), only nom. and acc., *protection, defense, safety*, τινί, τινός, Ε 644 and Α 823.

ἀλκή, ἥς, ἀλκί, ἀλκῆ, ω 509, (arceo, ἀλείω), fortis defensio, *defense, power of defense, prowess*; common phrase, θούριδος ἀλκῆς, δ 527, impetuous defense, i.e. self-defense, cf. Ν 330; with μένος, fury; with σθένος, steadfastness, χ 237; with ἡνορίῃ, manly endurance, ω 509; freq. ἀλκί πεποιθώς, ζ 130; ἐπιειμένος ἀλκῆν. As divinity, Ε 740.

Ἀλκηστis, Πελίῳ θυγατρὶν εἶδος ἀρίστη, wife of Ἀδμητος of Phera in Thessaly, mother of Εὐμηλος, Β 715† sq. [—~—]

ἀλκί πεποιθώς, see ἀλκή.

Ἀλκι-μέδων, Λαίρκεος νόος, chief of Myrmidons, Ρ 481, Π 197. [—~~—]

Ἀλκιμίδης (Ἀλκίμου νόος), i.e., Μέντωρ, χ 235†. [—~~—]

Ἀλκιμος, ον, (ἀλκή), defendens, capable of self-defense, brave, bold, opp. δειλός, Ν 278; applied also as epithet to ἔγχος, υ 127, also to δοῦρε.

Ἀλκιμος, (1) father of Mentor.—(2) charioteer of Achilles.

Ἀλκί-νοος, son of Ναυσίθοος, king of Φαίakes in Σχερίῳ, husband of Ἀρήτῃ; his daughter Ναυσικάα, and his sons Λαοδάμας, Ἄλκιος, Κλυτώνης; Ἀλκί-νόου ἀπόλογοι, tale of Odysseus at the court of Alkinoos, ι—μ. [—~~~—]

Ἀλκ-ίππῃ, slave of Ἑλένη, δ 124†.

Ἀλκ-μαίων, son of Ἀμφιάρεος and Ἐριφύλλῃ, brother of Ἀμφίλοχος, ο 248†.

Ἀλκμάων, Θεστορίδης, Greek, Μ 394†.

Ἀλκμήνη, wife of Ἀμφιτρώων in Thebes, mother of Ἡρακλῆς by Zeus, and of Ἴφικλῆς by Amphitryon.

ἄλκτῆρα, ες, masc., (ἀλκή), *defender*, ξ 531, *safeguard*. [—~—]

Ἀλκυόνῃ, name given to Κλεοπάτρῃ, wife of Μελέαγρος, daughter of Μάρπησσα, Ι 562.

Ἀλκυόνος, πολυπενθίος οἶκος, alcedinis, *kingfisher*, Ι 563†.

ἄλλ = (1) ἄλλο.—(2) ἀλλά.

ἄλλᾶ, ἀλλ', (from ἄλλα), orig. adv., then adversative conj., in contrasted clauses, (1) *but, on the contrary*, Α 25, α 190; freq. after negation, μ 404, Φ 276, Θ 312.—(2) subjoining additional circumstance, immo, *nay, but, rather*, Α 94, 165; after question expecting a negative answer, α 68.—(3) corresponding to a concession, expressed or understood, *but, yet*, Α 24, β 107; in apodosis, after a condition expressed or implied, Α 281, Θ 154; μέν or εἰ may be omitted, Α 287, α 42; also εἴπερ τε —ἀλλὰ τε; ἀλλὰ καὶ ὥς, but even thus; ἀλλ' οὐδ' ὥς, but not even thus.—(4) beginning anew, changing subject, *but, yet, then*, Α 135, 233, 281, Γ 433, α 6, 16, 22, 195.—(5) breaking off, *but, yet*, α 169, 267; ἀλλ' ἦτοι, sed vero, *but yet*, Α 140.—(6) repelling an ungrounded assumption (καὶ νύ κε), ι 79.—(7) after ἄλλος, ἕτερος, with negative, *than*, Φ 275, Θ 311, μ 403, φ 70, γ 377.—(8) in appeal, Α 32, 259, 274, ι 269, κ 69; freq. phrases, ἀλλ' ἄγε, ἀλλ' ἄγετε; with subj., β 404; ἀλλὰ μῦθα, ε 342.—(9) with other particles, ἀλλ' ἄρα, see ἄρα, ἀλλὰ γάρ, ξ 355; ἀλλὰ τε, *but still*, Α 81; ἀλλ' ἦτοι, see no. 5.

ἄλλο-γνώτῃ, (1) aliā, alibi, elsewhere; ἄλλον ἄλλῃ, alium alibi, one in one direction, another in another.—(2) aliorum, ἀλλυδὲς ἄλλῃ, alias alio, every one in a different direction; Α 120, (distinction) the honor (due to me) comes to naught; Ο 51, mean very differently.

ἄλληκτος = ἀληκτος, *unceasing, unwearied*.

ἄλλ-ήλουιν, gen. du., pl. -ων, -οις, -σι, -ους, -ας, inter se, *of one another, to one another, one another, mutually*; also with prepositions (avoided by a periphrasis, ι 47); μ 101, near to each other are they (the rocks).

ἄλλο-γνώτῃ (γυνῶναι), ἐνὶ δῆμῳ,

apud exteros, in a *foreign* land, β 366†.

ἄλλοδαπός, 3, (ἄλλος), *exterus*, *extraneus*, *strange*, *foreign*; also subst., *stranger*. [—~—~]

ἄλλοιδα [—~—~], see ἄλλοιδα.

ἄλλοθεν (ἄλλος), *aliunde*, *from elsewhere*, B 75; γ 318, *from abroad*; ἄ. ἄλλος, *alius aliunde*, *one from one side, another from another*=*undique*. [—~~]

ἄλλοθι (ἄλλος), *alibi*, *elsewhere*, *abroad*; γαίης, β 181, but in ρ 318=*procul a patria* (Od.) [—~~]

ἄλλο-φρόν, -ον, gen. acc. pl. (φρόν), always with ἀνθρώπων or ἀνθρώπωνος (Od.), *aliter sonantium*, *talking otherwise* from one's own people, *speaking a strange tongue*.

ἄλλο-ῖδα (i. e. ἄλλο-ῖδα, —~—~), *transformia*, *looking differently*, ν 194† (cf. π 181).

ἄλλοιος, -ψ, -ον, (ἄλλος), *alius speciei*, *of another sort*; π 181, *different looking*; τ 265, *inferior*, *commonplace*.

ἄλλομαι (salio), aor. 2 and 3 pers. sing. ἄλσο, ἄλτο, subj. ἄληται, ἄλειται, part. ἄλμιμος, salio, *leap*, *spring*; ἐξ ἵππων χαμᾶζε; *hasten*, θύραζε; *start up*, Υ 62; *fly*, Δ 125; *hasten to*, ἐπὶ τινα; *charge upon*, ἐπὶ τινι.

ἄλλο-πρόσ-ἄλλον, -ε, acc. voc., applied to Ares, E 831 and 889; *desultorius*, *inconstant*, *changeable* (cf. ἑτεροαλγής). [—~—~]

ἄλλος, η, ο, (alius), (1) *another*, adj. and subst., with gen., with τίς, οὗ τις ἄλλος εἰ μὴ (ἀλλά, Σ 403, Φ 275), *non alius nisi*; ἄλλον instead of ἐμὲ, etc., B 360, 200; and freq. in antithetical clauses, ἄλλος (or ὁ, cf. I 594, or ἑτερος) μὲν—ἄλλοι δέ, *without μὲν—δέ*, M 267, Σ 536; μὲν τ' ἄλλ'—αὐτὰρ ἐπ' ἄλλα, N 799; ἄλλο δέ τοι ἑρέω, κ. τ. λ., *verse marking*, in Homer, a transition, π 299; (a) *other*, *additional*, *reliquus*, Γ 223; ἄλλο, *besides*, Ξ 249; ἄλλο τόσον, *as much more*; (oi) ἄλλοι, *the rest*; ἐξοχόν (ὑπείροχον) ἄλλων, ε 105; (b) used when it can with difficulty be translated into English=*besides*, *moreover*, *as for the rest* (cf. nous autres Français), Θ 211, B 191, α 132, β 412, ο 407, N 622, α 157, B 665, etc.; (c) for emphasis, in apposition with compar., O 569, X 106; and πλησίος, Δ 81 and

often; (d) with other forms or cases of ἄλλος, cf. alius alium, B 75, see ἀλ-υδῖς, ἄλλοθεν, δ 236.—(2) *alieni*, *strangers*, *intruders*, ο 213.—(3) *untrue*, δ 348.

ἄλλοσε (ἄλλος), *to or in another place*, ψ 184 and 204. [—~~]

ἄλλοτε (ἄλλος), *alias*, *at another time*, *formerly*; often doubled with or without μέν—δέ; in first member, ὅτε μὲν often substituted for ἄλλοτε μὲν; in second member, often ἄλλοτε δ' αὖτε, *now—then*, *now—now*, Φ 464, Δ 65, Σ 159; ἄλλοτε ἄλλω, modo huic, modo illi; ἄλλοτ' ἐπ' ἄλλον, modo in hunc, modo in illum. [—~~]

ἄλλότριος, 3, (ἄλλος), *strange*, *belonging to another*.—(1) *alienus*, ἀλλότρια, *others' goods*, cf. α 160; ν 347 (cf. ἄλλοιδα and π 181), with *distorted* cheeks they were laughing, laughed with strange grimaces.—(2) *exterus*, φώς, *stranger*, hence *enemy*, π 102; γαίη, *foreign land*.

ἄλλοφος (λόφος), *non cristatus*, *without plume*; κυνέη, K 258†. (See cut under λόφος, cf. κυνέη.) Cf. ἀφαλον.

ἄλλο-φρονέων, *abstracted*, *unconscious*.

ἄλλοθεν (ἄλλος), *alio*, *to another place*, always with ἄλλος, *alius alio*, or with ἄλλῃ, *now in one way, now in another*; N 279, the coward changes, *from moment to moment*, i. e. *every moment*, his color. [—~~]

ἄλ-λύεσκον, εν, iter. ipf. from ἀναλύω, *retexebat*, *unravel*, β 105, τ 150. (Od.)

ἄλλως (ἄλλος), *aliter*, *otherwise*, (1) in strict signification, ε 286, φ 429; *besides*, ε 267; *for some other reason*, ρ 577; *already*, *without this*, φ 87.—(2) *melius*, *better*, θ 176, ν 211, ω 107, E 218, Ξ 53, T 401.—(3) *incassum*, *in vain*, ξ 124, Ψ 144.—(4) *alioquin*, in *other circumstances*, ο 513.

ἄλμα, ατῖ, ασι, (ἄλλομαι), *saltus*, *leaping*, as a game, θ 103 and 128.

ἄλμη, ἡ, (ἄλς), *aqua marina*, *sea-water*, *brine*, ε 53. (Od.)

ἄλμυρον (ἄλμη) ὕδωρ, *aqua marina*, *salt water*, δ 511. (Od.)

ἀλογήσαι (λεγ-, cf. ἀλέγω), *contemnere*, *disregard*, *despise*, O 132, 178.

ἄλόθεν (ἄλς), ἐξ—, *e mari*, *from the sea*, φ 335†. [—~~]

ἀλοία (ἀλώη), ipf. from ἀλοιάω, con-
tudit, she smote; γαῖαν χερσίν, I 568†.

[---]

ἐλοιφή, ἡ, (ἀλείφω), adeps, fat, I
208, P 390, Ψ 32; for rubbing in, to
render pliant, φ 179; unguentum,
ointment, ζ 220, σ 179.

Ἄλον, acc., Ἄλῳπην, acc., towns in
domain of Achilles, B 682†.

ἄλο-σύνδης (ἄλς, Gothic sunus,
son), gen. mari natae, daughter of
the sea, Υ 207, δ 404.

ἄλοφος, see ἄλλοφος.

ἄλοχος (λέχος), uxor, she who
shares the bed, wife, Z 299, γ 264; also
the concubine is called ἄλοχος; adjec-
tives, μνηστή, αἰδοίη, κυδρή, καλλιερή-
δεμνοί, κενή, πολύδωρος.

ἄλος, ἄλονται, see ἀλάσμαι, va-
gari.

ἄλς, ἄλός, ὁ, sal, grain of salt, ρ
455=ne hilum quidem; — ἡ, the
briny deep, sea (near the shore), A 308.

[~]

ἄλσο, 2 sing. aor. from ἄλλομαι,
saliisti.

ἄλσος, εἰ, εα, ἔων, ntr. (alere), lu-
cus, grove, usually with altar, and sa-
cred to a divinity, B 506, ζ 321.

Ἄλτις, king of the Δέλεγεσ, father
of Λασόη, Φ 85.

ἄλτο, 3 sing. aor. from ἄλλομαι,
saluit.

Ἄλῳβαντος, ἐξ —, out of Wandering,
ω 304†, word formed by a pun out of
ἀλάσμαι.

Ἄλῳβης, τηλόθεν ἐξ —, from Alyde,
whence silver comes, B 857†.

ἄλυσκάω (ἀλύσκω), only pres. and
ipf., evitare, avoid, τι, Z 443, ρ 581.

ἄλυσκαυε (ἀλύσκω), effugiebat,
was seeking how to escape, χ 330†.

[~]

ἄλυσκων (ἀλείσμαι), ἀλύξω, ἤλυξα,
effugio, avoid, escape, κῆρας, ὄλε-
θρον; μ 335, clam me subduxi
sociis, χ 363, 382.

ἄλυσσοντες (from ἀλύσσω, see ἀλύ-
ων), confused, X 70, maddened in spirit;
ἀλαλύντμαι, K 94, I am beside my-
self. [~]

ἄλυτον, 2, (λύω), insolubilis, not
to be loosed, N 360. [~]

ἄλῳνα, ουσ(α), ἀλάσμαι, perturba-
ta mente esse, furere, be beside
one's self—(1) with joy, σ 333, 393.—(2)

with pain; ι 398, he dashed it with his
hands wildly from him. [~]

Ἄλφειός, river in Ἠλεις; then the
river-god, γ 489.

ἄλφει-βοίος (ἀλφειν, βοῦς), boves
comparans, bringing in cattle, i. e.
making wealthy, see ἔδνα, Σ 593†.

ἄλφιστάων, -ῶσιν, -άς, (ἀλφειν),
victum quaerentes, ζ 8, ν 261,
hard-working, contrasted with βεία ζώ-
οντες; others translate flour-eating,
fruit-eating. (Od.)

ἄλφιστον (albus), ἀκτῆ, β 355, bar-
ley-meal; elsewh. ἄλφιστα, barley-groats
or meal (the porridge made of them),
β 290, etc.; μνελὸς ἀνδρῶν, λευκά, ἐπι-
παλύνειν. [~]

(ἀλφειν), aor. ἤλφον, opt. ἔλφοι, 3
pl. ἄλφουν, ν 383 so Ameis, (German
arbeit), parere, bring in, yield, ὠνον,
βίοτον, ο 452, ρ 250. (Od.)

Ἄλῳτος, of Aloeus, the father of
Ἵρκος and Ἐφιάλτης, husband of Ἴφι-
μέδεια. [~]

ἄλῳη (ἀλοιάω), area, threshing-floor,
Υ 496; also orchard and vineyard, Σ
561; see γονός.

ἄλῳη, ἄλῳη, ἄλῳμενος, from ἀλί-
σκομαι, capi.

ἄλῳμενος, from ἀλάσμαι, errans.
ἄλῳω, from ἀλίσκομαι, aor. subj.
captus sim.

ἄμ, ἄμ, instead of ἀνά before labials.

ἄμα (from σάμα, cf. Σαμοκλῆς, ὁμός),
una, simul, at once, at the same time.

—(1) adv., A 343; ἄμ' ἄμφω, H 255;
often with τὲ—καί, B 281; with fol-
lowing δέ, T 242.—(2) prep. with dat.,
simul, at same time with, ἄμ' ἡελίῳ
ἀνιόντι, καταδύντι; una, beside, with,
A 348, α 428; ἔπεισθαι, go with, attend.
so, τροχόωντα, θέουσα, run after; α 98,
Π 149, σπῖστ' as the wind. [~]

Ἄμαζόνες ἀντιάνειραι, Γ 189, dwelt
on the river Thermodon in Pontos;
made a plundering foray into Phrygia,
B 814, Z 186. [ᾶ]

Ἄμαθεια, a Nereid, Σ 48†. [~]

ἄμαθοιο (ψάμαθος) βαθείης, E 587†,

he fell into deep sand. [~]

ἄμαθύνει, πῦρ, solo aequat, de-
stroys, I 593†. [~]

ἡ-μαιμάκετος, 3, (μαιμάσσω), saevi-
ens, furious, Z 179, Π 329; ξ 311, the
mast tossed to and fro by the waves,
like a man reeling in drunkenness.

ἀμαλδύνω, only aor. ἐμαλδύναι, -ύνας, and pass. ἀμαλδύνηται, conterere, destroy; only with τείχος. (II.)

ἀμαλλο-δετήρ, ὁ, (ἀμαλλα, δέω), binder of sheaves. (II., Σ.)

ἀμαλήν, -ῆσι, (mollis), teneram, tender; of lamb, dog.

ἄμαξα, ἡ, (ἄμα, ἄξω), parallel form ἄμαξα, plaustrum, four-wheeled freight wagon, ι 241; also the constellation of the Great Bear, Σ 487, ε 273; cf. ἄρμα, ἀπήνη. [ᾶ]

ἀμαξ-ιτόν (ἀμαξα, εἶμι), κατ' —, viâ publicâ, wagon-road, X 146.

ἀμάρης, ἐξ —, canal for irrigation, φ 259†. [—]

ἀμαρτάνω (ἀ-, μέρος), ἀμαρτήσσομαι, aor. ἤμαρτον and ἤμβροτον—(1) impertem fieri esse, lose, φ 155, ε 512; then (2) in general, fail of, miss, τινός; λ 511, mistook not the word, spoke the right word; Ω 68, failed not to bring gifts; η 292, let not presence of mind fail her.—(3) peccare, fail, err; with ὑπερβήν, ι 501; χ 154, I myself have overlooked this.

ἀμαρτή (ἄμα, ἄραον), simul, simultaneously, λ 81. [ᾶ]

ἀμαρτο-επής (εἶπος), temere locutus, speaking thoughtlessly, N 824†. [ᾶ]

Ἀμάρυγκιός τις Διῶρης, B 622, Δ 517. [ᾶ]

Ἀμάρυγκία θάπτον' Ἐπειοὶ Βουπρασίφ, his burial in Messene, with funeral games, described, Ψ 630†.

ἄμα-τροχώνντα, see τροχώνντα, running about after me.

ἄμα-τροχιάς (τροχός), acc. pl., concursus impactarum rotarum, running together, clash of chariots, Ψ 422†. [—]

ἐμμανὸν (ἀ-, μάρμαρος) εἰδωλον, pale, dim, lurid, δ 824 and 835. (Od.) [ᾶ]

ἐμμάχητι (μάχη), sine pugna, without contest, φ 437†. [ι]

ἀμάω (Ger. mähen, Eng. mow), ipf. ἤμων, aor. ἀμήσαντες, -σάμενος, man colligere, gather together, collect, ι 247; mow. [—]

ἀμβ-, see ἀναβ-.

ἀμ-βάτης (ἀνα-βαίνω), aditum praebens, that may be scaled, Z 434.

ἀμ-βλήθην (ἀναβάλλομαι), adv. exorsa, as prelude, at first, X 476†.

ἐμ-βολάθην (ἀναβάλλω), adv., bethinking up, φ 364†.

ἐμ-βροσίη (ἀμβρόσιος), ambrosia, adj. used as subs., strictly signifies immortal and conferring immortality; used by the gods as food; as ointment, for embalming, for perfume; also as food for horses of the gods.

ἐμ-βρόσιος (ἀμβροτος), divinus, immortal, divine, E 369.—(1) that which the gods send, νύξ, ὕπνος, or (2) belongs to them; πλοκάμους, χ αίται, κάλλιψι, ἐάνόν, πίπλου, even of their horses, εἶδαρ and κάπρησι. [—]

ἐμ-βροτος, οἱ, (βροτός), immortal, Y 358, θ 365, θεός; then like ἀμβρόσιος, divine.—(1) νύξ.—(2) αἶμα, εἶματα, τεύχεα, ἐλαίψ, ἰστόν, ἱπποί.

ἐμ-μέγατος (μεγαίρω), only sing., invisus, unenviable, doleful, dreadful (proleptically of battle, B 420); mighty blast, λ 400; miserable, ρ 219. [ᾶ]

ἀμείβω (moveo), fut. ἀμείψω, -ομαι, aor. ἤμειψατο, alternare, alternate, change.—I. act., exchange, τι, τινός, for something, πρὸς τινα, with some one; ὀλίγον γόνυ γουνοῦς ἀμ., pedetentim cedendo; οἱ ἀμείβοντες, rafters.—II. mid., (1) change with each other, ἀμειβόμενος, alternans, A 604, relieving one another; θ 379, in quick alternation (of dance); α 375, passing from one house to another; θρώσκων ἀμείβεταί, O 684, leaps in turn.—(2) answer, δ 382; μύθη, κ 71; (μνθη, -οισι, ἐπέεσσι) τινά, some one; εὐ ὥροισι τινά, make beautiful gifts in return.—(3) pass by, I 409, κ 328.

ἀμειλικτον (μελίσσω), ὅπα, implacabilem, harsh, inexorable words. (II.) [ᾶ]

ἀμειλιχος, 2, (μελίσσω), inexorabilis, implacable, relentless. [ᾶ]

ἀμείνων, ον (Old Lat. manus = bonus), melior, better, more excellent, superior, more favorable, more advantageous (opposed in signif. to χέρσα, Δ 400); μέγ' ἀμείνων, multo praestantior; α 376, more profitable and better.

ἐμείλω, only pr. and ipf., mulgeo, milk; pass., Δ 434, yielding white milk. [ᾶ]

ἐμείλησε (μείλω), aor., always with negation; οὐκ ἀμ. τινός, curabat, he bethought himself of. [ᾶ]

ἄμεναι, inf. from ἄω, satiare.

ἄ-μενηνός, 2, (μίνος), debilis, feeble, E 887; νεκῶν ἀμ. κάρηνα, feeble heads of the dead (periphrasis)=the feeble dead; ὀνειρώων, unsubstantial. [ᾶ]

ἄ-μενηνώσεν (ἀμενηνός), debilitavit, made ineffective, N 562†. [ᾶ]

1. ἄ-μέρδω (μέρος), aor. ἀμέρσε, -σαι; pass. pres. ἀμείρδαι, aor. subj. ἀμερθῆς, privare, deprive, θ 64; pass., lose, be deprived of, X 58.

2. ἄ-μέρδω (μάρμαρος), only pres. and pf., make lustreless, blind, τ 18; dazzle, blind by excess of light, N 340.

ἄ-μέτρητος, 2, (μετρέω), immensus, immeasurable, τ 512 and ψ 249. [— —]

ἄ-μετρο-επής (μέτρον, Εἶπος), immoderate loquax, immoderate talker, B 212†.

ἀμητήρες (ἀμάω), messorēs, reapers, A 67†. [— — —]

ἀμητος (ἀμάω), messis, reaping, harvest; metaph. for slaughter, T 223†. [— — —]

ἀ-μηχάνη (ἀμήχανος), desperatio, helplessness, despair, ι 295†. [ᾶ]

ἀ-μηχάνος, 2, (μυχικός), helpless.—(1) act., miser, wretched, τ 363.—(2) pass., difficilis, impossible, Ξ 262; Θ 130, irremediable mischief; τ 560, useless dreams; unyielding, O 14, T 273; stubborn, hard-hearted, II 29; N 726, thou canst not (for thou art too obstinate) yield to, etc.

Ἀμῖσουδάρου νῆες ('Ατίμνιος, Μάρις), in Karia, II 328†. [ᾶ]

ἄ-μιτρο-χιτώνες (μίτρον, χιτών), wearing coat of mail without girdle, or the word may mean wearing both coat of mail and girdle, χιτών in this empd. = θώρηξ, II 419†. [— — — —]

ἀμυχθλόεσσαν (ἀμύχλη) Λήμνον, vapore obductam, foggy, misty, smoky, since Lemnos is a volcanic island, Ω 753†. [ᾶ]

ἄμμε, ἄμμες, ἄμμι, see ἡμεῖς.

ἀμ-μῖας, aor. part. from ἀναμύγνυμι, admiscens.

ἀμ-μορίην (μόρος), misfortune, v 76†.

ἀμ-μορος, 2, (μέρος), expers, ε 275, Σ 489, deprived of the bath of the ocean, of the Great Bear, which never sinks below the horizon in Greece; elsewh. unfortunate.

ἀμνίον, ntr., basin in which the blood of victims was caught, γ 444†. (See cut.)



Ἀμνίσω, ἐπ', at Amnisos, harbor of Knosos, τ 188†. [ῖ]

ἄ-μογητί (μογέω), sine labore, without trouble, A 637†. [ῖ]

ἄ-μόθεν (ἀμός, old form = εἰς, μία) τῶν, alicunde (orsa), from any point soever; beginning with any point whatever, relate to us, α 10†. [ε]

ἄμοιβάς (ἀμείβω), χλαίνη, mutatoria, for a change, ξ 521†. [ᾶ]

ἄμοιβή, ἡ, (ἀμείβομαι), retributio, recompense, gift in return, restitution. (Od.) [ᾶ]

ἄμοιβηδὲς, in turn, Σ 506 and σ 310.

ἄμοιβοί (ἀμείβω), succedanei, as substitutes (in exchange for former aid furnished by Priam), N 793†. [ᾶ]

ἄμολγῶ, (ἐν), νυκτός, in darkness, of night. [ᾶ]

Ἀμοπάδωνα, Πολυαιμονιοῖδην, slain by Τεῦκρος, Θ 276†. [— — — —]

ἄμός, 3, (also ἀμός) = ἡμέτερος. [ᾶ]

ἄ-μοστον, vehementer, insatiably, unceasingly, eagerly; esp. with μέμας, κλαίω, κελχολωμένους, τανύοντο. [ᾶ]

ἄμπ-, see ἀναπ-.

ἄμπελόεντ(α), -εῖσαν, (ἀμπελό-εις), B 561, Γ 184, vitibus abundans, full of vines, abounding in vines; of districts and towns. (Il.)

ἄμπελος, ἡ, grape-vine, vine. (Od.) ἄμ-πεπάλων, aor. part. from ἀναπάλλω, vibrans.

ἄμ-περές (ἀνά, περάω), always διὰ δ' ἀμπερές, penitus, through and through.

ἄμπ-εχεν, ὠλημ ὤμους, circumdabat, covered, lay thick upon, ζ 225†.

ἀμ-πίδησε, aor. from ἀναπηδάω, ex-siluit.

ἀμ-πνεύσαι, ἀμ-πνευ, ἀμ-πνύνθη, ἀμ-πνυντο, see ἀνα-πνέω.

ἀμ-πίκα (ἀμπέχω), head-band, fillet, ornament of woman's head, χ 469. (See cut.)



ἀμῶδῖς (Aeolic instrumental case, from ἀμός; parallel form, ἀμῶδῖς), una, simul, at once, (1) together, καθίζειν, κυλιέσκειν, etc., πάντ' ἀμῶδῖς, all together, μ 413, M 385.—(2) at once, immediately, I 6, N 336, Ψ 217, ξ 305. [ᾶ]

Ἀμύδωνος, ἱξ —, Amydon, city of Παιόνες, on the river Ἀξιός, in Macedonia, B 849 and II 288. [ᾶ]

Ἀμυθόνα, acc., son of Κρηθεύς and Τυρώ, father of Βίας and Μελάμπους, λ 259†. [— — — —]

Ἀμυκλαί, ας, city in Lakonia, near the Eurotas, twenty stadia S.E. of Sparta, residence of Tyndareos, B 584†. [ᾶ]

ἀμύμων, ονος, [μῶμος], irreprehensus, faultless, used esp. of external appearance, but also in a more general sense, excellent, glorious (fortunate, a 232, μ 261). [— — —]

ἀμύντωρ, -ορα, -ας, (ἀμύνω), acc., defensor, defender, protector. [ᾶ]

Ἀμύντορος, Ὀρμενίδαο, gen., father of Φοῖνιξ, I 448. [ᾶ]

ἀμύνω (μύνω, munio), arcere, propulsare, ward off; (1) act., N 814, τιτί, I 674, II 835; τινός, from some one, τι, M 402, O 731; ἀπό, ρ 538; help, defend, τινί, E 486, A 674, λ 500; τινός,

N 109; περί τινος, P 182; ἀπό τινος, II 75, 80.—(2) mid., defend one's self, β 62, χ 106, 116; ward off, τι, N 514, P 510; protect, τινός, M 155, I 531; ναῦφι, N 700; περί τινος, M 170, 243. [— — —]

ἀμύσσειν, ἀμύξεις, (ἀμύσσω, mucro), ipf., fut. lacerare, scratch, tear, T 284, out of grief; A 243, θυμόν, thou shalt gnaw thy soul with vexation. [ᾶ]

ἀμφ' ἀγάπαζον, -όμενος, (ἀγαπάζω), ipf. act. and pres. mid., amplecti, receive hospitably, II 192, ξ 381.

ἀμφ' ἀγέροντο (ἀγείρω), ipf., μιν —, circa eam conveniebant, were grouping themselves about her, Σ 37†.

ἀμ-φάδιον, adj. (φάος), γάμον, open, publicly declared, ζ 288; esp. ἀμφαδίην, adv. palam, openly, H 196. [ᾶ]

ἀμ-φάδᾱ γένοιτο, detegeretur, that the thing should come to light; ἀμφασδύν, palam, openly, undisguisedly (opp. κρυφιδύν, ξ 330; δόλφ, α 296), publicly.

ἀμφί δ' αἰσσοῦνται (αἰσσω), undique concitantur, spring upon it from all sides, λ 417; ὤμοις, float round his shoulders, Z 510, O 267. [ᾶ]

ἀμφί τ' ἀλείψαι (ἀλείφω), aor. inf., perungere, anoint thoroughly, O 582†.

ἀμφ' ἀράβησε (ἀραβίσσω), aor., his armor crashed around him, Φ 408†.

ἀμ-φᾶσίη (φάναι), μιν—ἰπῶν λάβε, speechlessness took possession of him, P 695, δ 704.

ἀμφ' αἶον ἔδυνεν (ἀντέω), ipf. aridum circa sonabant, gave a dull sound, M 160†. [ῡ]

ἀμφ' ἀφᾶω (ἀπτω), part. ἀμφ' ἀφῶν, -ώσα, mid. inf. -άσθαι, ipf. -όντων, contrectare manibus, feel of all around, touch, grasp; also with χειρσί, handle, θ 215.

ἀμφ' ἐποτάτο, ipf. from ἀμφιποτάομαι, circumvolitabat, B 315†.

ἀμφ' ἔπω, see ἀμφιέπω.

(ἀμφέρχομαι), only aor. ἀμφ' ἤλυθε, versabatur circa, sounds about me, ζ 122; rose about me, μ 369. (Od.)

ἀμφ' ἔχανε, devoravit, see ἀμφιχαίνω.

ἀμφ' ἔχυν', circumfundebatur, see ἀμφιέχω.

ἀμφ-ηκες (ἀκῆ), utrimque acutus, two-edged, of sword, π 80.

ἀμφήλυθε, circumiit, from ἀμφ- ἔρχομαι.

ἀμφ-ημαι, only ἀμφὶ δ' εἶατο, circumversabantur, O 9†.

ἀμφ-ηρεφέα (ἐρέφω), utrimque contactam, close-covered, A 45†.

ἀμφ-ήριστον (ἐρίζω), ambiguum (victorem), doubtful (his victory doubtful), Ψ 382†.

ἀμφί (see ἀμφίς), utrimque, on both sides, often synonymous with περί.

—I. adv., utrimque, β 153, 427, σ 173; round about, γ 32, 429, φ 122; exchanged with περί, Σ 564, O 647; ἀμφί περί (sometimes wrongly written as one word), Φ 10, Ψ 191, λ 609; περί τ' ἀμφί τε, with acc., P 760; so περί, κ 262.—

II. prep., (1) with gen., de, about, concerning, II 825, θ 267.—(2) with dat., (a) local, circa, around, among, B 388, Γ 328, Σ 231, M 396, Δ 493; ὀβελόισιν ἔπειραν, proleptically, pierced the meat so that it was around the spit, A 465, cf. Ψ 30; ἀμφί πυρί, on the fire, θ 426; with, λ 423, I 470; (b) causal, because of=for, Γ 70, 157, α 48, δ 153, λ 546, Δ 672; de, with respect to, ρ 555, δ 151, H 408.—(3) with acc., local; circa, about, Ω 588, B 461, A 409; within, A 706; ἀμφί τινα, any one in company with those about him, χ 281, Γ 146.

Ἀμφί-ἄλος, a Phaiakian, θ 114. [i.]

ἀμφί-ἄλω, ἐν Ἰθάκῃ, mari cinctā, sea-girt. (Od.)

Ἀμφί-ἄρῃος, son of Ὀυκλῆς, great-grandson of Μελάμπους, pious and brave; seer, and king of Argos; he participated in the Argonautic expedition and in the Kalydonian boar-hunt, and finally, through the treachery of Eriphyle, in the expedition of the Seven against Thebes, ο 244. [ā]

ἀμφί-ἄχυναν (ἄχος), as she flew shrieking about, B 316†.

ἀμφι-βαίνω, ipf., pf., plupf.; only ipf. (aor. P 359) in tmesi; surround, cin- gere, τι, μ 74; τινί, II 66; Z 355, θ 541, occupies the thought, heart; μέσον οὐ-

ρανόν, stand at zenith; τί, tenere, possess, protect, esp. of perf. and plupf. with dat.

ἀμφι-βάλλει, fut. -βαλεῖμαι, cast about, (1) amictre, induere, put on, of garments, weapons, etc., always in tmesi τινά τι, also without acc. of the person (also mid., clad one's self), τί, τινί (dat. of pers., ξ 342; of thing, E 722, N 36) τι; ἀμφιβαλόντες, P 742, putting on strength; fut. only mid., I will equip myself.—(2) circum ponere, ψ 192, building upon this (as foundation); χεῖρας, χεῖρε—διερῇ Ὀδυ- σῆι, ψ 208, or τινί, τινά, embrace; γού- νασί τινος, amplexi genua; δ 454, seize; ρ 344, as much as his hands could hold in their clasp; K 535, en- compass, resound about.

ἀμφι-βᾶσιν, resistance, E 623†.

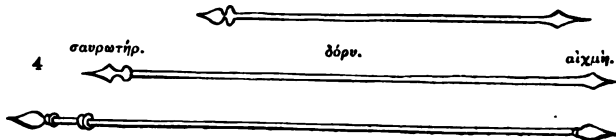
ἀμφι-βρότης, -ην, (βροτός); homi- nem undique tegentis, covering the entire man, ἀσπίδος, B 389, A 32. (Il.)



Ἀμφι-γένεια, town subject to Nestor, B 593†.

ἀμφι-γυῖαις (γυῖα), ambidexter, strong-armed, only at close of verse, usually subst. work-master, with περι- κλυτός, of Ἡφαιστος, θ 300.

ἀμφι-γούσιν (γυῖον), ἔρχεσιν, almost always at close of verse, utrimque acutis, sharp at both ends, π 474; see οὐρίαχος. (See annexed cuts.) [ῥ]



ἀμφι-δαίω, only -δεῖνε, -δεδήει, (δαίω), perf. plupf., circa exarsit, *rages round about*, τι, Z 329. (II.)

Ἀμφι-δάμας, -αντος, (1) from Κῶθηρα, K 268.—(2) from Ὀπίεις, Ψ 87.

Ἀμφι-δάσαιαν (δασύς), αἰγίδα, circa villosam, *shaggy all around, with shaggy border*, O 309†.

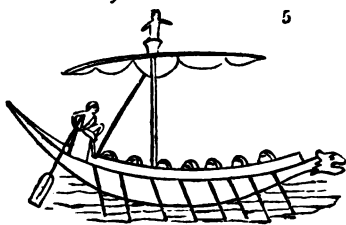
Ἀμφι-δίνωι, -δεδίνηται, pf. pass., Ψ 562, *round whose edge goes a border (casting) of tin*; θ 405, *encloses it*.

Ἀμφι-δρυφής (δρύπτω), quae genas lacerat, *with both cheeks torn from grief*, B 700†.

Ἀμφι-δρῦφοι (παρμαί), circa laceratae, (both) *torn from grief*, A 393†.

Ἀμφι-δύμοι, duplices, *double (outer and inner harbor)*, δ 847†.

Ἀμφι-ἐλλίσσης, -αι, -ας, (ἐλίσσω), gen. sing., nom. and acc. pl., utrimque curvatae, *curved at both ends, usually of ships at rest*, γ 162. [— — —] (The cut represents a Phoenician ship, as represented on an Egyptian monument.)



ἀμφι-ἐννυμι (ἐννυμι), fut. ἀμφι-έσω, aor. -εσ(σ)α, and mid. -άμην, (no pres. or ipf.), *amicire, put on, don, τινά τι*, T 393, ξ 23; mid., *induere sibi, dress one's self in*, ψ 131, K 23.

Ἀμφι-ένωι, only pr. (imp. and part.) and ipf., ἀμφεπε, also in tmesi, circa versari, *to be busy about*; τινά, A 473, *surround (mid.)*; πυρ, *envelop in flame*; apparatus, *dress*, θ 61; *arrange*, B 525; ἀμφίπουντες, *seduli, busily*, γ 118.

Ἀμφι-ένισα (ένω), ambussit, *singed round about*, ε 389†.

Ἀμφι-ίζαναι (ίζάνω), circa adhaerebat, *settled upon*, Σ 25†.

Ἀμφι-ῖσθλης (θάλος), undique affluens, *rich*; others interpret, *having father and mother still alive*, X 496†.

Ἀμφι-ῖσθης, wife of Αὐτόλυκος, grandmother of Ὀδυσσεύς, τ 416†.

Ἀμφι-θετος φιάλη, *reversible cup*, i. e. with double bowl and base, which may stand upon or be drunk from either end, the base serving also as bowl (cf. ἀμφι-κύπελλον δέπας), Ψ 270. (Ψ.)

Ἀμφι-θέουσιν (θείω), *circumsilient, run about*, κ 413†.

Ἀμφι-θόη, a Nereid, Σ 42†.

Ἀμφι-κάλνπτωι (also in tmesi), with fut. and aor. (calim, occulo, Ger. hüllen, Eng. hull, of grain), obvolvō, *wrap around, veil*, B 262; *shelter, enclose*, Ψ 91, δ 618, θ 511; *beckond, of swoon*, Υ 417; of sleep, υ 86; θανάτου μέλαν νέφος, II 350, cf. M 116, E 68, δ 180; ἔρως με φρένας, *love engrossed my heart*; τινί τι, *surround*, Ξ 343, N 420, P 132, θ 569, E 507.

Ἀμφι-καρή, *double-headed*, v. l., ρ 231. ἀμφι-κεάσσας (κεάζω), *having hewed off all around (the bark)*, ξ 12†.

Ἀμφι-κλος, a Trojan, II 313†.

Ἀμφι-κόμω (κόμη), frondoso, *shady*, P 677†.

Ἀμφι-κύπελλον, δέπας, *double-cupped goblet, whose base is bowl-shaped, and may be drunk from*, γ 63. [ῥ]

Ἀμφι-λάχαινε, sarriebat, *was dragging about*, ω 242†.

Ἀμφι-λοχος, son of Ἀμφιάρως, from Ἄργος, a seer, ο 248†.

Ἀμφι-λύκη (lucere), νόξ, diluculum, *gray of early dawn*, H 433†. [ῥ]

Ἀμφι-μάσασθε, 1 aor. imp. mid., σπόγγοισι, *wipe off all over*, υ 152†.

Ἀμφι-μάχονται, *fight around*, (1) τῖ, *besiege*, Z 461.—(2) τινός, *fight for (as a prize)*, of defenders and assailants, II 496; cf. ἀμφι νέκυι, II 526. (II.)

Ἀμφι-μάχος, (1) son of Κρίατος, leader of Ἐπειοί, N 203.—(2) son of Νομίων, leader of Κᾶρες, B 870.

Ἀμφι-μέδων, son of Μελανεύς, a suitor, χ 242.

Ἀμφι-μέλαιναί, -ας, φρένες, *dark on both sides, darkened* (lit. diaphragm, *dark on both sides*), metaph. of soul, *darkened by rage or grief, of instantaneous effect of strong feeling*. (II.)

Ἀμφι-μέμυκεν (μυκάμαι), circumsonavit, *re-echoes*, κ 227; tm., aor. -μυκε, -ον, *resounded*, Υ 260, M 460.

Ἀμφι-νέμονται, pr. and ipf., *dwelt around or in*, B 521, ε 186; tm., B 499.

Ἀμφι-νόμη, a Nereid, Σ 44.

Ἀμφι-νομος, son of Νίσος, from Δουλίχιον, a suitor, χ 89.

ἀμφι-ξίω, only ἀμφέξω, *dolavi*, *I heaved round about*, ψ 196†.

*Ἀμφίος, (1) son of Σέλαος, from Παισός, ally of the Trojans, E 612.—

(2) son of Μίροψ, a Trojan chief, B 830.

ἀμφι-πύληται, *circumsomet, rounds*, α 352†.

ἀμφι-πίνονται, and ἀμφεπίνοντο, ipf., *curant, attended*, ο 467; *take up, tend* (the wounded); *ασαί*, φ 203, ψ 184.

ἀμφι-περί, see ἀμφί.

ἀμφι-περι-στρέφεται, see περιστρέφ.

ἀμφι-περι-στρώφα, see περιστρώφα.

ἀμφι-πесούσα (πίπτω), *amplexata, embracing, clinging to* (her lifeless husband), θ 523†.

ἀμφι-πολεύειν (ἀμφίπολος), only pr., *curare, till, orcharon*; *βίον, watch over*; v 78, *attend, serve* (ironical). (Od.)

ἀμφι-πολος, ἡ, (πύλομαι), *comes, female attendant* (not a slave), without whom the noble dame of the heroic age never appears in public, α 331.

ἀμφι-πονέομαι, only ipf. -επονέτο and fut. -πονησόμεθα, *curare, attend* (so also ἀμφεπίνονται), ψ 681; *superintend*, ψ 159, v 307.

ἀμφι-ποτάομαι, only ἀμφεποτάτο, *circumvolitabat, was fluttering about*, B 315†.

ἀμφι-ρύτι (ρίω), *νήσῳ ἐν* —, *circumflua, sea-girt*, α 50. (Od.) [ῥ]

ἀμφίς (from ἀμφω, old instr. case, φ 162; weakened to ἀμφί, which orig. stood before σέκαστον [έκαστον], A 634, 748, τ 46; and in composition, ἀμφι-σέχω, α 54, γ 486, θ 340; replaced at close of verse by ἀμφίς, η 4, ζ 266, E 723, φ 442), *utrimque, on both sides*. —I. adv., (1) Σ 519; φ 162, *hurl the spears from both hands at once*; *έχειν*, have on both sides, carry; α 54, hold asunder; *round about*, H 342, Γ 115.—

(2) *apart*, N 706; *singly*, χ 57, cf. X 117; *είναι*, π 267, with gen., *be far from*, τ 221, O 709.—(3) *differently*, φράζεσθαι, φρονεῖν, B 13, N 345.—II. prep. (always following the word it governs, except ἀμφί before (σ)έκαστος), (1) with gen., *far away from*, ξ 352, π 267, θ 444; *on one side of*, ψ 393; *in all its parts, narrowly*, B 384.—(2) with dat., *on either end*, E 723.—(3) with acc., *about, around*, Ξ 274, ζ 266, A 635, 748, τ 46.

ἀμφισταμαι, only ipf. and aor. ἀμφέσταν, ἀμφέστησαν, *circumstare*,

obsidere, Σ 233; in tmesi, η 4, ι 380, ω 58.

ἀμφι-(νίφος) έστεφε, *cinxit, crowned with*, Σ 205†.

ἀμφ-εστράτουντο, *την*, *obsidebant, were besieging*, A 713†.

ἀμφι-στρέφες (στρέφω), *flexiles, turning all ways*, A 40†.

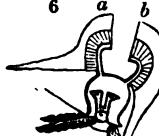
ἀμφι-τίθημι, *inducere, put on, τινί τί*; in tmesi, yet ἀμφιτεθέστα, *placed upon*, K 271; mid. ἀμφέθετο, *girded on*, φ 431; in tmesi, θ 416, K 149.

ἀμφι-(εἰανός) τρέμα, *circa tremebat, trembled round about*, φ 507†.

*Ἀμφι-τρίτη, sea-goddess (not represented in Homer as wife of Ποσειδών), ε 422, μ 97, 60.

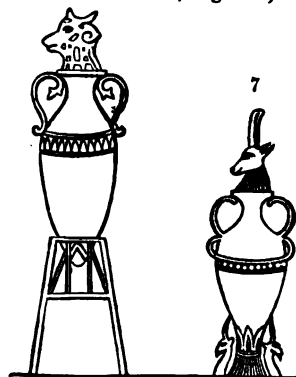
ἀμφι-τρομέω, τοῦ δ' — καί δεΐδια, *tremble for, and fear lest*, δ 820†.

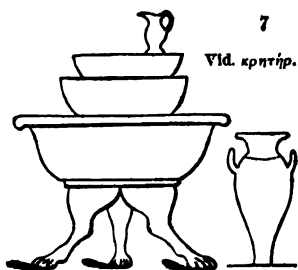
*Ἀμφι-τρύων, υνος, only with παῖς, υἱός (Ηρακλῆς), and ἄκοιτιν ('Αλκμήνην), king of Τίρυνς, E 392, γ 266.

6  ἀμφι-φάλον (φάλος) *κυνήην, double-plumed, strictly, double-ridged; helmet with double or divided crest*. (See cut, a and b.)

ἀμφι-φοβίω, only -εφάβηθεν, aor. pass. μιν, *were put to flight around him*, II 290†.

ἀμφι φορεύς, ὁ, (ἀμφίς, φέρω), *two-handed vase or jar for wine*; also, ω 74, for ashes of the dead. (See the following cuts, the first two from Egyptian, the others from Greek, originals.)





ἀμφι (μάλα) φράζεσθε, *weigh carefully*, Σ 254†.

ἀμφι-έχων, aor. (χαίνω), *devoravit, gavisus on every side*, Ψ 79†.

ἀμφι-χέω, aor. χεῖν, χίε, *circumfundo*.—(1) in tmesis, *τί τι νι*, *circumdare, shed about*, P 270, θ 278.—(2) aor. mid. ἔχυντο, *thronged about*, χ 498; *were laid round them*, θ 297 (tmesis); *τινά*, *ring in one's ears*, B 41; *encompass* (tmesis), *τινί*, N 544, Π 414; also aor. pass. -εχύθη, δ 716, Ξ 253, Ψ 63; *embrace*, π 214; Ψ 764, *before the dust-cloud rose*.

ἀμφι-χῦσις, -ῆναι, see ἀμφι-χέω, *amplexus*.

ἀμφι-χῦτρον (χέω), *circumfusum, encompassing* (earthen wall), Υ 145†.

Ἀμφίων, ονοσ, (1) son of Ἰάσιος and Χλῶρις, king of Ὀρχομενός, λ 283.—(2) son of Zeus and Ἀντιόπη, brother of Ζήθος, founder of Θήβαι, λ 262.—(3) leader of the Ἐπειοί, N 692. [ῖ]

ἀμφοτέρως, η, ον, *ambo, both*; ἀμφοτέρων—τε—τε (καί), *utrumque et—et*; ἀμφοτέρῃσι (χερσί), κ 264 (E 416), *ambabus* (manibus); χεῖρε ἀμφοτέρως, ω 398.

Ἀμφοτέρως, a Lykian, Π 415†.

ἀμφοτέρωθεν, *utrumque, from or on both sides, at both ends*, κ 167.

ἀμφοτέρωσσι, in *utramque partem, in both directions*, θ 223. (II.)

ἀμφι-οὐδὶς (οὐδας), *humi, on the ground, at his feet*, ρ 237†.

ἀμ-φράσσαιτο, aor. from ἀναφράζομαι, *agnosceret*.

ἀμφω (ambo), *ambo, utrique, both* (sides), A 363 (B 124); *the two pieces*, μ 424.

ἀμφε-πτον (οὐς), *two-handled*, χ 10†.

ἀμψεν, opt. pres. from ἀμψάω, *metere*.

ἀμμηφόιτος (μῶμος), *irreprehensue, irreproachable*, M 109†.

1. ἄν (possibly from ἀμός), strictly, *aliquā, somehow*, similar in its use to *κί*; hence, I., with opt., mere (subjective) supposition, *sumtio ficti*; P 711, οὐ γὰρ πῶς ἂν Τρώεσσι μάχοιτο, *non enim Troes impugnaverit, he would (could) not, unarmed, attack the Trojans*; in hypothetical periods, *sumtio ficti*, conclusion of expressed or implied supposition made without regard to fact, ἦ τ' ἂν ἀμυνάμην (εἰ μοι δύναιμις γε παρῆν), *ego vero me defenderim, I would defend myself*, β 62; in relative periods, ὅς νῦν γε καὶ ἂν Διὶ πατρὶ μάχοιτο, *who now at least would fight even with father Zeus*, E 362; also with assumption contrary to fact, *sumtio falsi*, A 232.

—(2) in interrogations, α 65, πῶς ἂν ἔπειτ' Ὀδυσῆος ἐγὼ θείῳ λαθοίμην; *how should (could) I forget?* in requests, ζ 57, οὐκ ἂν δῆ μοι ἐφοπλίσσας ἀτήνην, *couldst (wouldst) thou not?*—(3) in dependent relative after past tenses, *προτίεις (με) ὅρρ' ἂν ἐλοίμην*, *ut acciperem, didst send me that I might receive*, ω 334; hypothetically, in oratione obliqua, *στῆντο νικησέμεν εἴπερ ἂν—αἰδοίεν* (oratio recta would be *ἐάνπερ αἰδῶσι*), *he stood and boasted that he would conquer even though (as he said) the Muses should sing*, B 597.—II. with indic., (1) past tense (supposition contrary to fact), *sumtio falsi*, οὐκ ἂν τόσσα θεοπροπέων ἀγόρευες, *non tam multa vaticinatus loquereris, wouldst not be talking so much, disclosing (forsooth) the will of the gods*, β 184; hypothetically, ε 39, quae—ne ex Troia quidem abstulisset, *si incolumis rediisset, as he would not have brought away from Troy*, had he returned home without mishap.—(2) with future, seldom, X 66, αὐτὸν δ' ἂν πόματόν με—ἐρύουσι, *me ipsum postremo dilaceraverint, me last of all shall the dogs rend*.—III. with subj., denoting that which is soon to take place, scarcely different from simple future.—(1) in principal sentences, *τάχ' ἂν ποτε θυμὸν ὀλέσῃ*, *soon shall he lose his life*; thus esp. freq. with aor. subj., also (2) in dependent sen-

tence, ὃν δ' ἂν ἐγὼν—νόησω, quem conspicatus ero, whomsoever I shall have perceived, Θ 10 (yet subj. pres., ἐγ, τ 332); ὡς ἂν ἐγὼ εἴπω, quomodo ego locutus ero? how shall I speak? A 510, ὅπρ' ἂν—ρίωσι, quoad honorabunt, until they shall honor.—*Ἄν* and *καί* in one sentence, ζ 269, ε 361. [~; but—by position before *Ῥεφύσαι*, Θ 21; *σφῶ*, Θ 406, where orig. initial consonants have disappeared.]

2. *ἄν* by apocope for *ἀνά*, before *ν*, K 298; before *τ*, E 167; before *στόμα*, ε 456; and in *ἄν δέ*, sc. ὥρτυτο, Γ 268, Ψ 755 (cf. 812, 709, and Θ 110–118).

3. *ἀν*-, negative prefix, cf. Lat. in-, Eng. in-, un- (cogn. with *ἀνευ*, possibly with *ἀνά*), shortened before consonants to so-called *a* privativum, which also (as *ἀνα*-) appears before vowels when in the ancient form a spirant, σ, ς, or j, was heard: *ἀναΐδενος*, *ἀΐαγης*.

ἀνά, *ἄν*, before labials *ἀμ* (opp. *κατά*), *ὑπ*, *ἀοστ*.—I. adv., *ἀλλ' ἀνά*, but up! quick! Σ 178, σ 13; *thereon*, Σ 562; *upon*, β 416; mixed, pouring in (upon the water) the wine, γ 390; often separated by tmesis from the verb to which it belongs.—II. prep., (1) with gen., *ἀνά νηός* (νεῶν) *βαίνειν*, *embark*, α 210.—(2) with dat., *aloft* on, upon, A 15, O 152, ψ 275, Σ 177; ω 8, to each other.—(3) with acc., strictly *per*, *along* a line (contrast successively with *κατά*, on different points of a surface, *passim per*—; *ἐν*, with dat., at one point within a given boundary; *εἰς*, with acc., to such a point.—(1) of space, *aloft* to, or in, *ἀναβαίνειν*, χ 132; *τιθέναι*, K 466; in my breast, and rose to my mouth, *ἀνά στόμα*, K 452; *ρίνας*, ω 318; *along*, K 339; *ἀν' ἰθὺν*, straight forward; (a) throughout, *along*, with verbs of motion, E 74, K 362, 298, O 657, 101, N 270, P 257, Σ 546, Υ 319, Ψ 321, Ω 166, ψ 186, also figuratively, Ψ 716; (b) with other verbs, throughout the confines of, over, amid, *ἀν' Ἑλλάδα*, N 117, B 575, β 291, ξ 286; *ἀνά στόμ' ἔχειν*, having (their names) in thy mouth, B 250; *ἀνά θυμὸν φρονεῖν*, judge in one's soul; also, *ὀρμαίνειν*, *θαιμίζειν*, *οἰεσθαι*; follg. the governed word, *νυκτὶ ἀνά*, ν 32.—(2) temporal, *ἀνά νύκτα*, per noctem, all night through, Σ 80. [~~]

1. *ἀνα*, see *ἀνά*, I.

2. *ἀνα*, voc. from *ἀναξ*.

ἀνα-βαίνεμεν, *ἀμ-βαίνειν*, *-βήσομαι*, *-έβη*, often in tmesis, go up, μ 77; with acc., ascend (to), *οὐρανόν*, *ὑπερώια*, *ἄρματα*; ζ 29, permeat homines, goes abroad among men; *ἀνά τι*, χ 132, 143; *εἰς τι*, Σ 287, Π 184, χ 143, ε 470; with dat., K 493, per corpora ingredients; *ἐν δίοφροις*, Ψ 132; *ἐς δίοφρον*, Π 657, X 399; with gen., *νηός* (νεῶν), *embark upon*; also absolute (before taking ship for Troy), α 210, cf. A 611; also trans. in tmesis, A 143, *τινά*, put on board; cf. ο 475, *ἀναβησάμενοι*, having taken us into their ship.

ἀνά-βαλλε, *ἀμ-βαλλόμεθα*, (1) procrastinare, postpone, τ 584; tmesis, ρ 262; mid., B 436.—(2) mid., ordiri, make a prelude, *αἰδεῖν*, α 155, ρ 262.

ἀνα-βέβρῳχεν (βρέχω) ὕδωρ, scaturivit, bubbled up, P 54† (v. l. *ἀνα-βίβροχεν*).

Ἄνα-βησι-νευς, a Phaiakian, θ 113†.

ἀνά-βλησις (*ἀναβάλλω*), dilatio, postponement, B 380. (II.)

(*ἀνα-βραχέιν*), aor. *ἄν-έβραχε*, rattled aloud, T 13; *creaked* aloud, φ 48.

(*ἀνα-βρόχω*), only *ἀνα-βρόξευ*, μ 240, as often as she gulped down; and *ἀναβροχέιν*, λ 586, vanished as if sucked up.

ἀνα-βρύω, *-βρύω*, see *ἀναβέβρυχε*, scaturivit.

(*ἀνα-γινώσκω*), only aor. *έγνω*, etc., agnoscere, *έκνω* again, δ 250, τ 250; N 734, maxime vero ipse sentit, the fortunate possessor *έκνω* it best of all; λ 144, quomodo talem me agnoscat, recognizes me for such as I am.

ἀναγκαίη (= *ἀνάγκη*), necessitas, necessity, want, Z 85; dat., *perforce*, Δ 300; *ἀναγκαίηφι* *δαμέντες*, Υ 143.

ἀναγκαῖος, η, ον, (*ἀνάγκη*), (1) violentus, constraining; *ήμαρ*, day of constraint, servitus; *μῦθος*, word of force, *χρηοῖ*, dira necessitate.—(2) coactus, *perforce*, *δμῶς* (captivi), *πολεμισταί*, inviti.

ἀνάγκη, necessitas, constraint, necessity, *κρατερή*; *τινὶ ἴσσι* (with inf.), necesse est, K 418, Ω 667 (E 633, Υ 251); *ἀνάγκη*, vi, of necessity, ε 434, vel coacti; *ὑπ' ἀνάγκης*, out of compulsion. [~~]

ἀνα-γνέμπτω, only ἀν-έγναμψαν, retro curvabant, *unloosed*, and ἀνεγνάμθη, *was bent back*, P 44.

ἀν-έγουσι, -αἶω, aor. -ήγαγον, *bring up, conduct, carry to a place*.—(1) on land, δ 534, ε 272, ρ 441 (to the interior), cf. θ 203; *producere, bring forth*, σ 89.—(2) by water, on ship-board, τινά, τί, *carry away* (home, γ 272), N 627, Γ 48, Z 292; *despatch*, σ 115; *bring back*, O 29; *guide hither*, I 338; ἀνάγοντο (opp. κατὰγοντο), *put to sea*, τ 202.

ἀνα-δεδρομα, *imminet*, see ἀνα-ρίχτω.

(ἀνα-δέριω), ἀν-εδρέκεν ὀφθαλμοῖσιν, *aperuit oculos, opened again his eyes*, Ξ 436†.

ἀνα-δέσμεν (δέω) *πλεκτήν*, (twisted or plaited) *head-band*, X 469†. (See cut.)

(ἀνα-δέχομαι), only ἀνεδέξατο, *excepit, received*, E 619; and ipf. ἀνιδέχεται, *suscipimus, have undergone*, ρ 563.

(ἀνα-δύομαι), only in the forms ἀνδύεται, -εδύσατο, and 2 aor. -ίδυ, -δύν, -δύναι, *emergere, emerge*, ε 322; with gen., A 359, ε 337; with acc., *arise to the wave* (surface) of the sea, A 496; *recedere, draw back*, ε 377; εἰς, H 217; and acc. without prep., N 225, cf. 214, *out of the combat*.

ἀν-έδνον (ἀ-ἔδνα), *without bridal gifts* (cf. ἔδνα), I 146. (Il.)

ἀν-αἶραι, imp. -αἶρε, aor. ind. -αἶρε, opt. -αἶραι, inf. -αἶραι, part. -αἶρας—*tollere, lift up* (imesis, H 130, X 399, χείρας, *τῦχεα*); limbs, θ 298; the opponent in wrestling, *carry off a prize*. (Il. Ψ.)

ἀνα-θηλήσει (θηλίω), *revirescet, shall bloom again*, A 236†.

ἀνα-θήματα (τιθημι), *δαιτός, addimenta cenae, ornaments, delights of the banquet*, α 152, φ 430. (Od.)

ἀνα-θρόσκων, *exsultans, bounding*, N 140†.

ἀν-αιδέης (ἀναιδής), gen. ἐπέβησαν, *trod the path of insolence*, χ 424; -ειν *ιτυμμένος*, I 372, *clad in impudence*.

ἀν-αιδής, εἰς, (αἰδώς), *impudens, insolent, shameless*, ρ 449, of the suitors;

applied to inanimate objects, *κυδοίμος, πέτρη*, N 139, and *λάας*, λ 598.

ἀν-αίματος (αἷμα), *sanguine carentes, bloodless*, i. e. without mortal blood, E 342†. [~ ~ ~]

ἀν-αιμαρτί (αἷμα), *sine caede, without bloodshed*, σ 149. [r]

ἀναινομαι, ipf. ἀναινετο, aor. ἀνήνατο, *hēnato*, etc. (αἰνυμαι)—*negare, deny*, Σ 500, ξ 149, I 116; *recusare, refuse*, Σ 450, Ψ 204, I 585; *spernere, repel, reject* (opp. ὑποδέχεσθαι), H 93, σ 287, I 510, 679; γ 265, *spurn*.

ἀν-αἶρας, -ήσασθαι, aor. -αἶλον, -αἶλῳ, *tollere, take up*.—(1) *lift from the ground*, γ 453; mid., *take up for one's self*, οἰλοχύτας; *take up in one's arms*, II 8; *lift up and sweep away*, v 66.—(2) *comprehendere, lay hold of*, A 301, σ 16; mid., *capere, take, arms*, N 296; *cloak*, ξ 530; *goblet*, χ 9; *come to reason*, τ 22.—(3) *accipere, bear off, prizes*, Ψ 736; mid., 823, φ 117 (or in signification 2).—(4) *conducere, to take into one's service*, σ 357.

ἀν-αἶσσονσι, aor. ἀν-ήξα, *spring up, rise suddenly from a sitting posture*, A 584, σ 40, for *combat*, etc., H 106, Ψ 203; *gush forth* (pr. only in this sense), X 148; with acc., *leap upon*, Ω 440.

ἀν-αἴτιος (αἰρία), *insons, innocent*, Υ 297, v 135.

ἀνα-καίω, always with πῦρ, only ἀνέκαψε (and -ον), *accendit, kindled*, ε 251 (v 123). (Od.)

ἀνα-κεράννυμι, only ἀνὰ-κέρασεν, aor., *filled and mixed*, γ 390†.

ἀνα-κηκίει, ipf. -κηκει, *gush forth, stream down*. (Il.)

ἀνα-κλίνω, only 1 aor. act. (part. ἀγκλίνας) and pass. part., ἀνα-κλινθείς, *reclino, make to lean upon*.—(1) *τινὰ πρὸς τι*, σ 193; *τόξον ποτὶ γαῖα*, *bracing against the ground*, Δ 113, cf. τ 577; *open doors* (opp. ἐπθθεῖναι), λ 525, γ 156, θ 395; ἀνακλινθείς, *supinus, leaning back*, v 78, ε 371, δ 794.

ἀν-ακοντίζω, only ipf. ἀνγκοντίζε, *shot forth, aimed*, E 113†.

ἀνα-κόπτω, ipf. ἀνέκοπτε, *shoved back*, φ 47†; see ὀγέυς.

ἀνα-κράζω, aor. ἀνέκράγον, since I have once for all broken silence, ξ 467†.

ἀνα-κρεμάννυμι, aor. part. ἀν-κρεμύσασα, *after she had hung it up*, α 440†.

ἀνακτορήσι (ἀναξ) ὕεσσι, *belonging to the master*, σ 397†.



ἀνα-κυμβαλίζω, ἀν-κυμβαλίζων, *fell rattling over*, II 379†. [1]

ἀνα-λίσγω, inf. ἄλ-λεγειν, aor. inf. ἀλλείξαι, *colligere, gather*, φ 321.

(II.)

ἀν-αλκίησι δαμέντις, *overmastered by fear*, Z 74. (II.)

ἀν-αλκίς, ἴδος, acc. -ίδα (-ιν, γ 375), *ignavus, defenseless, cowardly*, O 62.

ἀν-αλτον (alere), *insatiabilem, insatiable*, σ 114. (Od.)

ἀνα-λύω, ipf. iter. -αλ-λύεσκον, part. ἄλ-λύουσαν, aor. ἀν-έλυσαν, *solvere, untie*, ι 178 (in tmesis); *retexere, unravel*, β 105. (Od.)

ἀν-αμυμέει πύρ ἄγκια, *grassatur per, rages through*, γ' 490†.

ἀν-αμύξει, fut. (μάσσω) σῆ κεφαλῇ, *shall wipe off on thy own head, expiate with thy life*, τ 92†.

ἀνα-μένω, aor. ἀν-έμεινα, *expectavi, was awaiting*, τ 342†.

ἀνα-μετρήσαιμι (μετρίω), aor., *emettirer, remeasure the road to*, μ 428†.

ἀνα-μιννμι, see ἀναμίσγω.

ἀνα-μυνησκω, ἀν-έμνησας, aor., *commonuisti, hast reminded*, ταῦτα, γ 211†.

ἀνα-μύνω, only ipf., *manere, await*, A 171; *stand fast*, II 363. (II.)

ἀνα-μίσγω, ipf. and aor. (tmesis), ἀμμίζας, *admiscere, to mix with, mix together*, κ 235, δ 41, Ω 529.

ἀνα-μορμύρω, ipf. iter. ἀν-εμορμύρωςκε, *efferbuit, seethed up*, μ 238†.

ἀνα-νίομαι, ἀν-νέιται, *oritur, rises*, κ 192†.

ἀνα-νύω, only ipf. and aor., *abnuere, deny, refuse*, Z 311; with inf., II 252; ὄφρουσι, *vetare, forbid*, ι 468; without inf., φ 129; *καρῆατι*, X 205.

ἀν-αντα, sursum, *up-hill*, Ψ 116†.

ἀναξ, κτος, (Fánaξ), voc. ὦ ἀνα, of gods; dat. pl. ἀνάκτεσι, ο 557, tutor, dominus, master, ruler.—(1) as possessor, δ 87.—(2) as ruler, (a) of gods, Ζεῦ ἀνα, Διὶ Κρονίῳ ἀνακτι, etc.; Apollo, H 23; κλυθὶ ἀναξ, II 514; Poseidon, Hephaistos, ἀν. ἐνέρων Ἀιδωνεύς; (b) of men, e.g., I 164; common phrase, ἀναξ ἀνδρῶν, A 172, A 7. ἀνα-ἐρηπίνω, ἀν-ἐρηπίνῃ, aor. subj., *exsiccat, dry up*, φ 347†.

ἀν-αγέσκειν, see ἀνοίγνμι, *aperiebant*.

ἀνα-πάλλω, only (1) aor. part. ἀμ-

πεπῶλόν, *vibratam, having poised and drawn back*, Γ 355.—(2) mid. ἀνα-πάλλεται, Ψ 692, aor. ἀν-έπαλτο, *exsiluit, sprang up*, θ 85.

ἀνα-παύω, aor. ἀν-έπαυσε, *τινά τινος, arcuit, hinders from*, P 550†.

ἀνα-πέρω, aor. part. ἀμ-περώντες, *transfixa, having spitted*, B 426†.

ἀνα-πεταμένως, see ἀναπετάννμι, *apertas*.

ἀνα-πετάννμι, *expando, spread out*; only (1) ἀνὰ δ' ἱστία—πέτασσαν, *unfurled, shook out the sails*, A 480, etc.

—(2) ἀνα-πεταμένως, *apertas, open* (opp. ἐπιεκλειμίας, M 121), *θύρα*.

ἀνα-πηδάω, aor. ἀμ-πήδησε, *exsiluit, sprang up out of*, A 379†.

ἀνα-πίμπλημι, only fut. -πλήσῃ and 1 aor., *explere, fill up, accomplish* (one's fate), θ 34, A 263, Δ 170; *endure woes*, ε 207, 302, O 132.

ἀνα-πλέω, fut. -πλεύσεσθαι and ipf., *sail up, σταινωπόν, ad fretum*, μ 234; *is Troin*.

ἀνά-πνευσίς (πνέω) *polémioi recovering of breath, respire from battle*, A 801. (II.)

ἀνα-πνέω, ipf. and aor. -έπνευσα and ἀμ-πνυε, pass. ἀμ-πνύνθη, and plupf. mid. ἀμ-πνυτο, *respirare, respire, take breath, come to one's senses*, II 42; *tinós, receive from* (only 1 aor. act.).

ἀν-άποινον (ἀποινα), *non redemptam, without ransom*, A 99†. [ā]

ἀνα-πρήσας (πρήσθω) δάκρυ, *lacrimas exprimens, letting tears flow*, β 81.

ἀν-άπτω, *religare, attach, of cables*, μ 162; ἀν-ήφθω imp. aor. pass., *religantur ad málum*, μ 51; *suspendere, hang up*, γ 274; *μῶμον, impute fault*, β 86.

ἀνά-πυστα (πύσθωμαι), *nota, notorious*, λ 274†. [ā]

ἀνα-ροιβδέω, see ἀναρροιβδέω.

ἀν-αρπάζω, only aor. -ήρπασε, -αρπάξας, *eripere, snatch out*, X 276; *carry off*, I 564; *snatch away*, II 437, esp. of sudden gusts of wind, δ 515.

ἀνα-ρ-ρήξας, and -ρῆξετε (ρήγνμι), *lacerare, tear open; evertere, destroy*, H 461. (II.)

ἀνα-ρ-ριπτός, only pres. and ipf. (ἀν-ερρίπτουν, ν 78), aor. -έρρησαν—ἄλα (πηδῶ, κ 130, is to be supplied), *ῥῥα ἡρ with oar-blades; cf. torquent*

spumas et caerulea verrunt. (Od.)

ἀνα-(ρ)-ποιβδέω, -τροιβήσε, devorare, *swallows up*, μ 104. (Od.)

ἀν-ἀρσίοι (ἀράσις), alienati, not fitting, incongruous, hence hostile (opp. θυμῆρος), (Od., Ω 365).

ἀν-αρχοί (ἀρχός), sine duce, without leader, B 703, 726.

ἀνα-σεύω, ἀνέσσυτο, 2 aor. mid., exsiluit, *sprang forth*, A 458†.

ἀνα-σπάω, ἀν-σπάσαστο, ἔγχος, *drew his spear forth*, N 574†.

ἀνασσα, ἡς, (ἀναξ), domina, mistress, *queen* (only ζ 149 of a mortal).

ἀνάσσω (ἀναξ), fut. -άξω, aor. mid. -άξασθαι (ipf. ἀνασσε), tueri, A 7, dominari, *be sovereign, rule, reign over*.—(1) persons; with dat., A 180, also with μετά, Δ 61, ἐν, η 62; with gen., K 33; with acc. (duration of time), ἀνάσσειν γένεα, *ruled through three generations of men*, γ 245.—(2) country and city; with gen., A 452, ρ 443; with dat., B 108; with ἐν, Π 572, λ 276.—(3) κτῆμασιν, α 117, cf. δ 93; τιμῆς, Υ 181; *be master of Priam's sovereignty over the Trojans*, ω 30; pass., *be ruled*, τιμί, δ 177.

ἀνα-σταδόν, adv. (cf. σταδίη), assurgendo, *standing upright*, Ψ 469. (Il.)

ἀνα-στεναχίζω, ἀν-στενάχῃς, ipf., ingemit, *wailed aloud*, K 9†.

ἀνα-στενάχουσι, and ipf. ἐστενάχοντο, lamentari, *bemoan, bewail aloud*; τινά, Ψ 211. (Il.)

ἀνα-στοναχίζω, v. l. for ἀναστεναχίζω.

ἀνα-στρέφω, only aor. opt. ἀν-στρέψαι, everterent, *overturn*, Ψ 436; and -στρέφομαι, γαῖαν, *peragro, wander through*, ν 326.

ἀνα-στρωφών (-στρωφάω), versans, *turning it over and over*, φ 394†.

ἀνα-σχήμα, ἀνά-σχεο, see ἀνέχω, perferre.

ἀνασχόμενος, -σχεῖσθαι, -σχών, tollens, see ἀνέχω.

ἀνα-τέλλω, aor. ἀνέτειλε, emisit, *caused to spring up* (as food), E 777†.

ἀνα-τίθημι, fut. ἀναθήσει, ἐλεγχέην, ignominia afficiet, *will heap insult upon me*, X 100†.

ἀνα-τλάε, part. of aor. ἀνέτλην, endure, *withstand* (poison), κ 327. (Od.)

ἀνα-τρέπομαι, aor. ἀντρέπετο,

eversus est, *fell backward*, Z 64. (Il.)

ἀνα-τρέχω, only pf. -έδρομε, and aor. -έδρομεν, -ον.—(1) *run up, spout up*, P 297; *wales started up under the blows*, Ψ 717; Σ 437, shot up; ε 412, *up rises the sheer rock*.—(2) *run back*, A 354, cito immensum.

ἀν-αυδός (αὐδή), mutus, *speechless*, ε 456. (Od.)

ἀνα-φαίνω, only pres. act. and mid., and aor. act. -ήναι, monstrare.—(1) *were feeding by turns the flame* (to give light), σ 310.—(2) *disclose*, A 87; *displaying*, Υ 411; *show loquacity*, δ 159; *betray*, δ 254.—(3) mid., *appear*.

ἀνᾶ-φανδόν (-φαίνω), Π 178†, and -φανδέ (Od.), *openly, before the eyes of all*.

ἀνα-φέρω, only aor. 1 ἀν-ένεικα, brought up, λ 625, and -ένεικατο, *drew a long-drawn sigh*, T 314.

ἀνα-φλύω, ipf. ἀνὰ δ' ἐφλύε, ebulliebat, *waves were boiling up*, Φ 361†.

ἀνα-φράσσομαι, aor. opt. ἀμφράσσοιτο, agnosceret, *should recognize*, τ 391†.

ἀνα-χάζομαι, pres., ipf., part. aor. -χασσάμενος, recedo, *was retiring*, E 600; also with ἀψ, ὀπίσω, τυθόν, πολύν.

ἀνα-χέω, ἀνὰ-χεύε, aor., infudit, poured therein, ι 209†.

ἀνα-χωρέω, pres., fut. aor. 1, recedo, *withdraw*, χ 270; also with ἀψ, ρ 461, K 210.

ἀνα-ψύχειν (ψύχος), pres. ipf., and K 575 -έψυχθεν, 3 sing. aor. pass., refrigerare, cool, δ 568; E 795, assuage, alleviate. [ν---]

ἀνδάνει (Fανδανω, (σF)άδύς, suavis), ipf. ἐνδάνει (ἐFήνδανε), ἥνδανε, pf. ἐάδωτα (ἐFεFάδωτα), aor. εὔαδε (for ἐFαδε) and ᾔδε, placere, please, delight, gratify; esp. with θυμῷ, κ 373; with two datives, A 24, O 674 (π 398, by speech); σ 422, gratum, acceptable.

ἀν-δίχῃ, asunder, Π 412; in tuain. (Il.)

ἀνδρ-άγρια (ἄγρη), spolia, *spoils of arms*, Ξ 509†.

Ἄνδρ-αιμονίδης, i. e. Θόας, H 168†. Ἄνδρ-αἰμων, ονος, king of Αἰτωλοί in Καλυδών, B 638, ξ 499.

ἀνδρακάς, viritum, *man by man*, each, ν 14†. (v. l. ἀνδρα κάθ'.)

ἀνδρα-πόδεςσι, *mancipii, slaves*, H 475†.

ἀνδρ-αχθεῖσι (ἄχθος), *ingentibus, with man-burdening stones*, κ 121†.

ἀνδρεῖ-φόνῃ (φῆνω), *homicidae, man-slaying*, Ἐνναλίω, B 651. (Il.)

ἀνδρεοσι, dat. pl. from ἀνὴρ.

ἀνδρο-κμήτω (κάμνω), *manibus facto, wrought by men's hands*, A 371†.

ἀνδρο-κτᾶσι (κτείνω), only gen. sg. and pl., nom. pl., *caedes, slaughter of men* (in battle). (λ 612, Il.)

Ἀνδρο-μάχη, daughter of Ἡριῶν in Θήβη υποπλάκῃ; wife of Hektor, ἄλοχος πολύδωρος, λευκώλενος, Z 371, 395, X 460, etc. (Il.)

ἀνδρόμεος, *ον*, (ἀνὴρ), *humanus, human flesh*, ι 297; *pieces of human flesh*, ι 374; *blood*, χ 19; *body*, P 571; ὄμιλος, *tumult of men, tumultuous crowd*, A 538.

ἀνδροτῆτα (ἀνδροτής), *valor* (better reading, as regards sense, than ἀδροτῆτα, *uigor*, but unmetrical).

ἀνδρο-φάγιοι (φαγῆν), Κύκλωπες, *homines devorans, eating man's flesh*, κ 200. [α]

ἀνδρο-φόνος, *ον*, (φῆνω), *viros occidens, man-slaying*, Ἄρης, "Ἐκτωρ, χεῖρες, Achilles, Ω 479, *vegetable poison*, α 261.

ἀν-δύεται, see ἀναδύω, *shum*.

ἀν-εγείρει, pres., and 1 aor. ἀνέγειρα, *excitare, wake up*, ἐξ ὕπνου, ἐκ λεχέων, δ 730; κ 172, *encouraged*.

ἀν-έγνω, aor. from ἀναγνῶσκω, *agnovi*.

ἀν-εδέγμεθα, ipf. from ἀναδέχομαι, *suscepimus, we have sustained*.

ἀν-έδραμον, aor. from ἀνατρέχω, *exortae sunt, started up*.

ἀν-έδνος, see ἀνάιδνος, *sine dote*. ἀν-είρω, ipf. ἀνείργον (for ἀνέφερ-γον), *cohibebat, was holding back*, Γ 77; also ὀπίσσω, P 752. (Il.)

ἀν-έζω, only 1 aor. part. ἀν-έσαντες, *having placed him upon*, N 657; opt. ἀνίσταμι, *should bring upon the nuptial bed*, Ξ 209. (Il.)

ἀν-εimi, -εισι, (ίειναι), *subire*, (1) *go up*, κ 146, 274; ἥμ' ἡλίου ἀνίστην, *oriente, with the dawn*, ψ 362.—(2) *redire, return*, X 499, Z 480; σὺν νηϊ, κ 332; ἀψ, T 290.—(3) *adire ad*, X 72.

ἀν-είμονος (είμα), gen., *veste ca-rentis, destitute of bedclothing*, γ 348†.

ἀν-είρω (είρωμαι), ipf. ἀνείρω, *interrogo, inquire*, δ 420, τινά τι; with μεταλλᾶν, α 231; τί, *ask respecting*, ν 238.

ἀν-εκτός, -όν, (έχω), *tolerabilis, endurable*, ν 83; usually with οὐκίρ, also ἀνεκτῶς, ι 350, in a fashion no longer to be endured.

ἀν-ελθών, aor. part. from ἀνέρχομαι, *reversus*.

ἀν-έλκων, ipf. ἀν-ελκε, *attrahere, draw up, draw*, M 434, φ 128, 150; *draw back*, A 375; mid., *draw out and recover* (one's spear), χ 97; *tear out* (one's hair), X 77.

ἀν-ελών, see ἀναίρω.

ἄνεμος, *ον*, *ventus, wind*; ζαῖς, λι-γέων, ἐνσαήων; ἀνέμου ἱς, *hurricane*, τ 186, θύελλα, ἀέλλα, πνοιαί, ἀήτης, ἰωή, βία, ἀντμένα; as symbol of swiftness, M 207, Ω 342, κ 437; ταμίης, Aiolos, κ 21. Chief winds, νότος, ἑως; see also Ψ 195, ε 383.

ἀνεμο-σκεπέων (σκέπας, ε 443), *sheltering against the wind*, II 224†.

ἀνεμο-τρεφές (τρέφω), *ventus auc-tus, swollen by the wind*, O 625, A 256; made from a tree toughened by exposure to wind.

ἀνεμόλιος, *ον*, (for ἀνεμώνιος), *futilis, useless*, Υ 123; *vanus, vain*, E 216; -ια βάζειν, Δ 355; adv. -ιον, Φ 474.

Ἀνεμώρεια, ἡ, town in Φωκίς, B 521†.

ἀνείκατο, see ἀναφέρω, *respi-ravit*.

ἀν-έπαλτο, see ἀναπάλλω, *vibra-vit*.

ἀν-ερείπομαι, only aor. ἀν-ερείψαντο, *abrupuerunt, snatched away*, α 241.

ἀν-έρω, aor. ἀνά θ' ἰστία λείψ' ἐρύ-σαντες, hoist, μ 402. (Od.)

ἀν-ερχόμενον, aor. -ελθών, (1) *go up*, cf. ἀνείμι, κ 97; *shoot up*, ζ 163.—(2) *return*, ἀψ, Δ 392, Z 187.

ἀν-ερωτάω, ipf. ἀνερωτών, *questioned repeatedly*, δ 251†.

ἀν-έσταμι, ἀνέσαντες, *imponerem, see ἀνίζω*.

ἀν-εσαν, aor., ἀν-έσαι fut., from ἀνίημι.

ἀν-έσσυτο, aor. from ἀνασείω, *ex-siluit*.

ἀν-έστιος (έστια), *hearthless, homeless*, I 63†.

ἀνυ- (ἀν- privative, in-, un-), with gen. sine, *without*; θεῶν, invito deo, β 372, cf. O 213; δῆλων, procul ab hostibus, N 556.

ἀνυθεν, -θε, —(1) procul, *far away*, B 27, Δ 277, X 300 (opp. ἐγγυθι), Ψ 241; κίων, A 35; ἰόντος, Ψ 452.—(2) sine, with gen., *without*, X 39, π 239; θεῶν, invito deo, E 185, cf. II 89; procul a, *far from*, κ 554; μέγα ἀν. νῶιν, remotissimum a nobis, X 88.

ἀ-νέφαλος αἶθρη, innubilus aether, *cloudless blue sky*, ζ 45†. [ἀ-σνεφ.]

ἀν-έχω, aor. ἀνέσχον (inf. ἀνασχεῖν) and ἀνίσχεθον (inf. ἀνοσχεῖν), mid. fut. ἀνέσχομαι (inf. ἀνοσχεσθαι), aor. ἀνισχόμεν (imp. ἀνάσχει, ἀνσχει), sustinere, *hold up*. I act. τι, Ξ 499, X 80, χ 297, ρ 291; χεῖρας, in combat (boxing), σ 89; in prayer, θεοῖς, A 450; στήπτον, in making oath, H 412; maintain, τ 111; *hold back*, Ψ 426; *jut forth, emerge*, ε 320, P 310.—II. mid. (1) *hold one's self up, bear up, endure*, E 285, π 277 with part.; A 586, Ψ 587, *forbear*; λ 375, *stay awake*.—(2) *hold up before one, στήπτον*, K 321; χεῖρας, σ 100; δούρατα; often ἀνασχόμενος, exsurgens, *lifting up arm for striking*, Γ 362.—(3) *perferre, endure, tolerate*, τι, χ 423, η 32; *entertain*, ρ 13; τινα ἀλγέ' ἔχοντα, E 895; with part., *would gladly sit*, δ' 595.

ἀ-νεψιός, ὁ, (nepos), *sister's son, nephew*, O 422.

ἀν-εω (ἄφημι), mutus, *speechless*.—(1) pl. from ἀνεως, also written ἀνεψ; muti, ἐγίνεσθε, etc., B 323, I 30, β 240.

—(2) adv., ψ 93, ἥστο.

ἀν-ήγαγον, aor. from ἀνάγω.

ἀν-ήη, 3 sing. aor. subj. from ἀνίημι.

ἀν-ήιον, see ἀνιμι.

ἀν-ήκεστος, ον, (ἀέσιμαι), insaniabilis, *inappreciable*, E 394. (II.)

ἀν-ήκαστοτης (ἀκούω), οὐδ' — πατρός, obsequium detrectavit, *was rebellious*, O 236. (II.)

ἀν-ήμελκτοι (ἀμέλγω), *unmilked*, ι 439†.

ἀν-ήνοθεν (ἀνθος), 2 pf. from πρ-ανέθω, *gushed forth*, A 266†. See ἐνήνοθε.

ἀν-ήνεστον (άνω) ἐπὶ ἐργῳ, *endless, aimless*, π 111†.

ἀν-ήνορα (άνηρ), acc., non virilem, *unmanly*, κ 301. (Od.)

άνηρ, -ερος, άνδρός, dat. pl. άνδράσι, άνδρeισι (perhaps Fανήρ, P 65, A 371; cognate with Sabine word nero).—(1) vir, man; (a) as distinguished from γυνή, ο 163; (b) in age, λ 449; (c) emphatically, man indeed, hero, E 529, I 189; cf. in combat, Δ 472; (d) of occupation and nationality; with ἡντρός, A 514, ἐλαφηβόλος, Σ 319; νομῆς, αἰπόλοι, χαλκήες, ἐπακτῆρες; Σίντιες; δῆμου, unus e plebe, B 198.—(2) maritus, husband, λ 327, ω 196, α 292, ζ 181.—(3) homo, human being, often with βροτοί, θνητοί, among mortals, ρ 354; πατήρ άνδρῶν τε θεῶν τε, A 544; opp. gods, ε 119; opp. giants, φ 303, κ 120. [ā in arsi, and in trisyllabic forms.]

ἀν-ήροτος (άρῶν), non culta, unploughed, ι 109. (Od.)

ἀν-ήφθω, perf. pass. imp. from ἀν-άπτω, alligator.

άνδ' = άντα, Θ 233.

Άνθεια, town in Μεσσήνη, I 151. (II.)

Άνθεμίδης, Σιμοείσιος, son of Ανθεμίωv, Δ 488†. [— — —]

Άνθεμίωv, υιος, father of Σιμοείσιος in Troia, Δ 473†.

άνθεμόντος, ι, (άνθος), floridus, flowery, B 467; adorned with flowers, λίβης, γ 440; κρητήρα, ω 275; cf. cut No. 98.

άνθερῶνος, ὦνα, masc. (άνθος), mentum, chin; to take by the chin in token of supplication, A 501.

άνθερίκων, gen. pl. (ὁ άνθέρεις), ἐπ'—, per aristas, over the ears of grain, Υ 227†.

άνθίω, άνθήσαι, aor., bloom, λ 320†.

Άνθηδών, ἕνος, town in Βοιωτία, B 508†.

άνθινον (άνθος) εἶδαρ, floridum cibum, food of flowers, flowers as food, ι 84†. [— — —]

άνθ-ίσταντο, ipf., aor. άντ-ίστη, resistere, resist, II 305, Υ 70. (II.)

άνθος, ιος, (ad-οr), flos, blossom, flower, I 542; fig., N 484; young shoots, youthful herbage, ι 449.

άνθρακίην, τήν, (άνθρακις), prunae, heap of glowing coals, I 213†. [— — —]

άνθρωπος, ου, (Fάνθρωπος (?), β 65, λ 365, Σ 288), homo, man, (opp. to gods, Σ 107, γ 48; to animals, ζ 125, II 315);

homines, mankind, the world, ρ 354, I 340, Ξ 361, Ω 535, ψ 125, α 95, cf. ν 123 and θ 29; quisquam, any one, ν 400.

ἀνίδω (ἀνίη), ipf. ἀνιάζον, pertaesum esse, be disgusted with, weary of; δ 460, 598, Σ 300; θυμῷ, indignari, indignant, grieved in heart, Φ 270, χ 87; trans. annoy, distress, Ψ 721, τ 323. [i]

ἀνιάω (ἀνίη), ἀνύσω, pass. ἀνιάται, ἀνιηθεῖς, act., taedio afficere, incommode, ν 178, τ 66; pass., be annoyed, wearied, γ 117; τιμῇ, α 133, ο 335; B 291, 'tis indeed hard to return out of weariness. [v----]

ἀν-ιδρωτί, sine sudore, without sweat, O 228†. [v----]

ἀνίη, ης, molestia, burden, weariness, ο 394, ν 52; μ 223, unendurable bane; trouble, plague, η 192, ρ 446. (Od.) [i]

ἀνιηθεῖς, aor. pass. from ἀνιάω, pertaesus.

ἀν-ίημι, 2 sing. -ίης, 2 sing. opt. -ίειης, fut. -ίσω, aor. 1. -ἦκα, -ἔηκεν, 2 -εσαν, subj. 3 sing. -έγ (conjunctural false reading, εσι, σ 265), -ήγ, mittere. —(1) send forth, δ 568; μ 105, vomit forth. —(2) loose, δεσμών; open, πύλας (mid. κόλπον, laying bare her bosom. X 80; αἶγας, skin, β 300); let go, σ 265, ὕπνος, B 34; ω 440, forsake; give reins to, E 880. —(3) loose upon, urge on, incitare, γ 118, β 185; ἐπὶ τιμῇ, against, E 405, 882; with inf., Ξ 362; excitate, stir up against, impel, P 705, esp. θυμός τινα, also with inf., X 252, ξ 465. [ἀνίη, ἀνιήμενος; elsewh. i.]

ἀνιηρός (ἀνίη), molestus, troublesome, ρ 220, 377; ἀνιηρέστερον, the more troublesome for him, β 190. (Od.)

ἀ-νιπτό-ποδες, Σελλοί, illotis pedibus, with unwashed feet, Π 235†.

ἀ-νιπτοισι (νίπτω), illotis, unwashed, Z 266†.

ἀν-ίστημι, I. ipf. -ίστη, fut. ἀν(α)-στήσω, aor. 1. -ίστησι, imp. ἀνστήσον, part. ἀνστήσασα, exciere, bid or make stand up, η 163; χειρὶς, supporting with his hand, ξ 319; disperse, A 191; wake up, K 32; call to life the dead, Ω 756; deport, transfer, ζ 7; excitate, stir up to battle, O 64, Σ 358. —II. ἀνίσταμαι, fut. -στήσεσθαι, aor. -έστην (du. ἀνίστηην, 3 pl. -έστην, part. -στάς ἀν-

στήσας, inf. ἀνστήμεναι, for imp. see ἀνα under ἀνά-, I.), surgere, rise up. —(1) from seat (of whatever sort), I 195, ε 195, Σ 410, or from bed, Ξ 336, ν 124.

—(2) for action (of whatever sort), θ 258, μ 439, with inf., incipere, ν 380; to speak, τοῖσι δ' ἀνίστη, rose up (before or among them), cf. τοῖσι δ' ἀνιστάμενος μετέφη, A 58; for combat, battle, δ 343, B 694; τιμῇ, σ 334; ἀν repeated, Ψ 709; freq. in tmesi, e.g. θ 118. —(3) from sick-bed, O 287; from grave, Φ 56.

ἀν-ίσχων, ισχοντες, part. tollens, raising, E 798, O 369; ἀνὰ δ' ἴσχεο = ἀνίσχεο, hold thyself erect, i.e. be of good courage.

ἀν-ίχυνών (ίχνος), investigans, tracking back, X 192.

ἀν-νέται, see ἀνανέομαι, oritur.

ἀ-νόημων, imprudens, unreflecting, β 270. (Od.)

ἀν-οίγω, ἀνέργε, ἀνῶγε, ipf., and iter. ἀναοίγσκον, aperio, open, κ 389, Ξ 168, Ω 228.

ἀν-ολέθρους (ὄλεθρος), incolumes, untouched by destruction, N 761†.

ἄνομαι, see ἄνω.

ἄ-νοον, κραδίην, quam excors fustis, silly, foolish heart, Φ 441†.

ἀνόπαια (= ἀν' ὀπαια), see ὀπαια.

ἀν-όρνυμι, see ἀνῶρο.

ἀν-ορούω, only aor. -όρουσεν, -σαν, -σας, exsilio, spring up, ἐκ θρόνων, ὕπνου, ἐς δόφρον, P 130; Ἡέλιος, climbed swiftly up the sky, γ 1.

ἀ-νόστιμον (νόστος), reditu interclusum, ἔθηκαν, reddiderunt, cut off his return, δ 182†.

ἀ-νόστους (νόστος), reditu carentes, ἔθηκαν, made void their return, ω 528†.

ἀ-νοσοι (νοῦσος), sine morbo, without disease, ξ 255†.

ἀν-ούτατος (οὐράω), non cominus vulneratus, unwounded, Δ 540†.

ἀν-ουτητί, nor did any one draw near without inflicting a wound, X 371†. [i]

ἀν-στάς, -σῆσας, -στησον, -στήτην, στήσεσθαι, etc., see ἀνίστημι.

ἀν-στρέψαιαν, see ἀναστρέφω.

ἀν-σχεθίειν, -σχεο, -σχήσεσθαι, etc., see ἀνίχω.

ἀν-σχετά (ἀνέχω), οὐκ, intolerabilia, unendurable, β 63†.

ἀντ' = ἀντ' (cognate with ἀντί, German prefix ant, ent), adversum, *opposite*; adv., and prep. with gen., (1) *e regione, in the vicinity of*, B 626; *coram, in presence of, before*, ζ 141, she remained standing *before* him, χ 232; α 334, holding the veil *before* her cheeks; *straight forward*, ἰδεῖν, *τιτύσκεσθαι*; ἀντα ἵφκει, properly ore (instr.) *similis fuit, was like him in countenance*.—(2) in hostile sense, adversus, contra, *against, iέναι*, Γ 75, 355; ἰλθεῖν, *πολεμίζειν, στήρις, ἔγχος αἶραι*; ἀνασχομένω, *having drawn back their hands (to strike)*; δ 159, *before thee, to thy face*.

ἀντ'-ἄξιος, *ov, aequi pretii, equivalent to*, with gen., I 401, A 514. (II.)

ἀντῶν (ἀντα), ipf. ἦντεον, fut. ἀντήσω, aor. ἦντησα, *occurrere, meet*, Δ 375, δ 201; *τινί*, H 423, Z 399; *τινός, encounter, ὁπωπής*, δ 327; H 158, then might he soon *take part in battle*, i. e. *find an opponent; meet in hostile encounter*, π 254.

Ἀντεια, δία, wife of Προῖτος, Z 160†.

ἄντην (ἀντα), strictly, *the face, εἰσιδέειν*, T 15, Ω 223, cf. ε 77; acc. of specification, *in respect to countenance*, with *ἰναλίγκιος, εἰκέλη*; acc. of direction, *face to face, openly, co-oram, palam*, A 187, K 158, Ω 247, Ω 464, γ 120, ζ 221, θ 213, 158; *in battle*, A 590, Σ 307, X 109; *forward*, Θ 399; *in front*, M 152.

Ἀντηνορίδης, son of Ἀντήνωρ, Ἐλικῶν, Γ 123; pl. A 59, *sons of Antenor*.

Ἀντήνωρ, ὄρος, son of Αἰσυνήτης, husband of Θεανώ, Γ 262, A 59, 262.

ἄντησιν (ἀντῶν), κατ'—, *at the junction of the men's and women's apartments, opposite the entrance of the house* (see table III. at end of volume), *ex adverso*, v 387†.

ἀντί (locative from ἀντα), prep. with gen., strictly (1) *in the face of, adversum*, O 415, φ 481; δ 115, *before the eyes*.—(2) placed over against as equivalent, loco, *instead of*, I 116, θ 546, v 307, χ 290.

ἀντί', ἀντία, see ἀντίος.

ἄντι-ἀναιραί, -ανείρας, *matching-men, of Amazons*, Γ 189: (II.)

ἀντιῶν, ἀντιῶν (ἀντί), fut. ἀντιᾶσω,

ἀντιῶν; aor. ἀντιᾶσαιμεν, etc., *occurrere, meet*, η 293, μ 88, ν 312, K 551; *encounter*, O 297 (with dat., Z 127, φ 431, σ 147), with gen., H 231; N 290, *strike; have or take part, share*, with acc., only A 31; *elsewh. with gen.*, A 67, M 356, N 215, Y 125, Ψ 643 (mid. Ω 62), α 25; φ 402, would that he might *enjoy* just as much good luck as —, χ 28; ω 56, *participate in the funeral ceremonies of her son*.

ἀντί-βίαια, dat. pl. (βία), adversis, *hostile, ἐπίεσι*, A 304, σ 415; ἀντίβιον, adv., with verbs of combating, Γ 20, 435, A 386; so also ἀντιβίην, A 278, E 220, φ 226. (Both advs. only II.)

ἀντι-βόλειω (ἀντί, βάλλω), -ήσω, aor. ἀντί-βόλησε, *come in the way of*, cf. ἀντιῶν, *occurrere*.—(1) *meet accidentally, encounter*, II 790, Ω 375, ζ 275, η 16; with gen. only, δ 547; σ 272, *shall be my lot*, φ 306; *elsewh. with dat.*, e. g. H 114.—(2) *meet intentionally* (a) as friend, K 546, η 19, κ 277; (b) as foe, A 365, M 465; *τινί*, II 847, v 229.—(3) *interesse, have part in, μάχης*, Δ 342; *φόνω, τάφω*.

ἀντί-θεος, 3, *godlike*, distinguished in rank, might, size, beauty; common epithet of kings, E 663; heroes, I 623, Ω 257, α 21, ο 90; Odysseus's companions, δ 571; nations, ζ 241, M 408; suitors, ξ 18; Penelope, λ 117; Polyphemos, α 70. [i]

ἀντί-θυρον (θύρη), κατ'—, *opposite the entrance (out of doors)*, π 159†.

[i] Ἀντί-κλεια, daughter of Αὐτόλυκος, wife of Λαέρτης, λ 85, ο 358.

Ἀντι-κλος, name of a Greek warrior in the wooden horse, δ 286.

ἀντι-κρύς, ἀντικρύ, *ex adverso, opposite*.—(1) *coram, face to face with*, E 130, 819, H 362; Ἐκτρος, Θ 310.—(2) *straightforward*, N 137; *outright, utterly*, II 116, 380, ψ 673, 867, κ 162; often joined with foll. prep., e. g. *παρὰ, διά, κατὰ, ἀνά*; also in compounds, e. g. *διέσχε*, E 100; *δι-ῆλθε*, Ψ 876, cf. Δ 481. [— — —, E 130, 819.] [v]

Ἀντί-λοχος, son of Νέστωρ, Δ 457, N 554, II 320, N 93, O 569, E 565, γ 452, δ 187.

Ἀντί-μαχος, a Trojan, A 123, 132, 138, M 188.

Ἀντί-voos, Εὐπειθεὸς νιός, α 383; the most insolent of the suitors, β 84, π 418, χ 22, ω 424.

ἀντίον, see ἀντίος.

Ἀντί-όπη, daughter of Ἀσωπός, mother of Ἀμφίων and Ζήθος, λ 260.

ἀντίος, 3, (ἀντί), adversus, against, towards.—(1) ἤλυθε, γ 463; τινός, X 113; π 160, ἰδεῖν, look up.—(2) with friendly intent, obviam (ire), (go) to meet, Z 54, P 257; τινί, H 20; τινός, B 185, A 594, Φ 539, π 14; ἔσαν, A 535.—(3) with hostile intent, contra, ἵστασθαι, ἐλθεῖν, ἐγγε' αἶσαν, εἰσατο, αἶξας, τ 445, A 94, 216, (αἰσσοῦσι, A 553, P 662); τινί, O 584, γ 422; elsewh. τινός, e. g. H 98, O 694, P 8, 31, χ 90. ἀντίον, adv., in opposition, against.—(1) in friendly signif., coram, before, in presence of, ρ 529; answer, ἡῦδα τινά, Γ 203, β 208, α 213; ἴξαι, etc., ε 198, ψ 165, τινός, I 218; π 160, look up; κατέθηκε, ρ 334; αἶξασθαι πυλάων, X 195.—(2) in unfriendly signif., contra, τινός, εἶπρ, A 230; ἰέναι, E 256; ἐλθεῖν, H 160. Similar significations has ἀντία, (1) coram, τινός, Γ 425, ο 377.—(2) contra, against, with verbs of combating, γ 88, 80, 113, 333, X 253, α 78. [i]

ἀντιόω, see ἀντία.

ἀντι-πέριαια (πέριαν), adversa, the lands lying over against, B 635†.

ἀντ-ισχω, ἀντ-ισχεσθε, contra opponite, oppose, interpose (tables against arrows), gen., χ 74†.

ἀντι-τορέω, aor. τορήσας, perforate, only δόμον, break into—, K 267; pierce, χρός, E 337.

ἀν-τίτα (τίω), ἔργα, talio, requital, vengeance, ρ 51; cf. β 76.

Ἀντί-φάτης, ἄο, (1) a Trojan, M 191.—(2) son of Μελάμπος, ο 242.—(3) king of the Λαιστρυγόνες, acc. -ῆα, κ 114. [ā]

ἀντι-φερίξεις, εἰν; τινί, (τι), match one's self against, Φ 411. (Φ)

ἀντι-φέρεσθαι, measure one's self with, μάχρ, E 701; with acc. of respect, Φ 482. (Π 238 and II.)

Ἀντί-φονος, son of Priam, Ω 250†.

Ἀντι-φος, (1) a son of Priam, Δ 489, A 109.—(2) son of Αἰγύπτιος, β 19.—(3) Ἰθακήσιος, ρ 68.—(4) son of Ταλαμίνης, B 864; leader of Μῆνες.

—(5) son of Θεσσαλός, leader of Greek islanders, B 678, Ἡρακλείδης.

ἄντλος, ου, ὁ, sentina, bilge-water, hold, μ 411. (Od.)

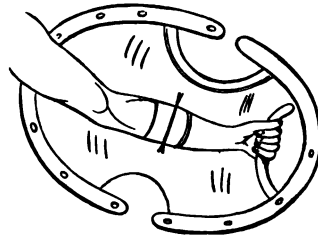
ἀν-τολαί (τέλλω), ortus, Ἡλείου, rising-places of the sun, μ 4†.

ἀντεσθαι, ομένη, αι, (άντρα), only pres., ipf., occurro, encounter, B 595, Θ 412; τινί, X 203; join, τινί, Δ 133; come together with hostile purpose, O 698, Π 788.

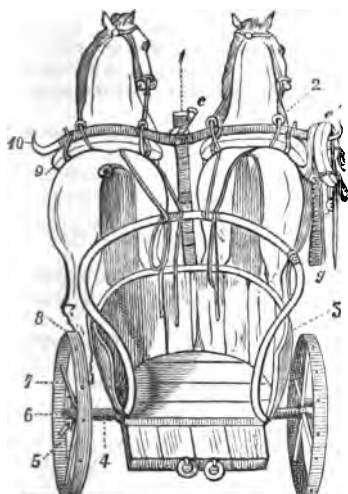
ἄντρον, antrum, cave, ε 216, ω 6. (Od.)

Ἀντρών, ὦνος, town in Thessaly, B 697†.

ἄν-τυξ, γος, ἡ.—(1) metal rim of shield, Z 118; serving to bind together the layers of metal or leather, of which the shield was composed (see the cut). —(2) rim of chariot; rim surrounding (περίδρομος) the body (δίφρος) of the



chariot, sometimes double, B 728; it served also as place of attachment for the reins. (See the cut.)



1. ὄμιος. 2. οἶη. 3. δίφρος. 4. ἄξων. 5. ἵππος. 6. πλῆμνη. 7. κνήμη. 8. ἐπισσωτρα. 9. ζεύγλη. 10. ζυγόν.

ἄνυμ (ἀνύω), ἤνυτο, ipf., cito ei successit opus, was progressing, ε 243†.

ἄνυσις, -ιν, ἡ, (ἀνύω), accomplishment, successus; B 347, they will accomplish nothing; δ 544.

ἀνύω (ἄνω), fut. -ύσω, -ύσ(σ)εσθαι, conficere.—(1) τινά, consume, ω 71.—(2) δ 357, ο 294, traverse; proficere, effect (nothing), Δ 56; mid., π 373. [— —]

1. ἄνω, ipf. ἤνον, conficere.—(1) were completing, γ 496.—(2) pass. ἀνείμαι, ἀνοίτο, draw to a close, K 251, Σ 473. [— —; K 251, — —]

2. ἄνω (ἀνά), sursum, upwards, λ 596; porro, from down south upwards, i. e. to the northward, Ω 544. [— —]

ἄνωγα (ἀγχω?), pf. (imp. ἀνωχθε, -ώχθω and -ώγέτω, -ώχθε and -ώχετε, inf. -ωγέμεν); plupf. ἠνώγεα (3 sing. ἠνώγε and -ειν, ἀνώγει), also forms like pres. ipf. ἀνώγει, -ετον; ἠνώγον, ἀνωγον; fut. ἀνώξω, aor. ἠνώξα, iubere, command, constr. like κελεύω, β

113, ρ 508 (τινί, only υ 139); θυμός (ἐποτρύνει καὶ) ἀνώγει, Z 439, T 102, Θ 322, σ 409, etc.

ἀνώγεν, ipf. from ἀνοίγω, aperiebat. ἀνώγω, see ἀνωγα, iussi.

ἀν-ωθίω only ἀν-ώσαντες, ο 553†, having shoved off from land.

ἀν-ωσιτί (δίω), necopinato, unexpectedly, δ 92†. [—]

ἀν-ώστον (δίω), inopinatum, unimagined, Φ 39†.

ἀν-ώνυμος (ὄνομα), sine nomine, nameless, θ 552†.

ἀν' ὤρτο (ὄρνυμι), aor. in tmesi, surrexit, arose, Ψ 812, θ 3.

ἄνωχε, -θι, -θω, imp. from ἀνωγα, iubete, etc.

ἄξαντος, -ασθε, -έμεν, -έμεναι, -ετε, from ἄγω.

ἄξίνη, γραι, ἡ, bipennis, double battle-axe of Trojans, O 711. (See cut.)



ἄξιος, 3, (ἄγω), counterbalancing, equivalent, τινός, O 719, Ψ 562; worth a gift in return, τινός, α 318; equal in strength, Θ 234; corresponding to one's station or requirements, suitable, I 261, Z 46, N 446, ν 383; worth, Ψ 885; βός, θ 405, πολέος.

Ἄξιός, river in Paionia, Φ 141, B 849.

ἄξύλω (σα-, ξύλον), lignis abundante, dense forest, Α 155†. [— —]

Ἄξυλος, son of Τεύχρας in Ἀρισβη, Z 12†.

ἄξων, ονος, (axis), axle, E 838, Α 534. (Il.)

δοιδή, ἡς (ἀφοιδή, from αἰδω).—(1) cantus, singing, the power to sing, B 595, N 731, θ 44, 253; song, α 328, 159, 421; ἀοιδῆς ἔμνον, θ 429, strains of the bard.—(2) carmen, song, ballad, story; that song men hear most willingly, α 351; mournful song, α 340; funeral lament, elegy, Ω 721; with pregnant signif. song, subject for song,

ω 197, 200, γ 204, (v. l. πυθίσθαι), θ 580.

δοιδάει, -ουσα, (αἰοδή), καλόν, ὀπι καλῶ, sweetly sings, only κ 227, ε 61.

[ᾧ]

δοιδῆμοι, cantabiles, subject for song, notoriusus, (infames), Z 358†.

[ᾧ]

δοιδός, οὔ, (ἀΐειδω), cantor, singer (of funeral ode), Ω 720; elsewh. singer and poet, regarded with special favor by the gods (θ 43, 479, 487, ρ 518, ἀντοδίδακτος, χ 347; e. g. Φήμιος, Δημόδοκος), hence θεῖος, ρ 385, θ 479, sqq., and highly honored.

δολλῆες, ἱα, (σα-, Φολλ, εἰλέω), conferti, crowded together, in throngs, E 498, O 306; cuncti, N 39, γ 165, 412; ἅπασαι, all together; χ 446.

δολλίζω, only aor. ἔδολισαν, -σασα, and pass. ἑδολίσθησαν, -θήμεναι (ἀολλῆες), congregare, collect, Z 270, O 588. (II.)

δορ, ορος, τὸ, (ἀείρω, ἀσφορ, English sword), gladius, sword, in form = ξίφος, θ 403, 406, κ 294, 321; acc. pl., ἄορας, ρ 222. [—; —, in arsi — —.] (See cut.)

12



δορτήρ, ἦρα, etc., masc. (ἀείρω, ἀσφορ.), balteus, sword-belt = τελαμών (see cut), λ 609; A 31, δορτήρῃσιν, with hooks or handles; of strap on wallet, γ 438.

δοσσητήρ, ἦρα, ες, ας, masc. (socius, ἀσκητήρ), defensor, companion in battle, O 254; helper, δ 165, ψ 119.

δοντον (οὐτάω), non percussus, unwounded, Σ 536†.

ἀπ-αγγέλλω, only ipf. ἀπαγγέλλεσκε, and 1 aor., renuntio, report, τι, I 626; bring tidings, τι, P 640, o 210.

ἀπ-άγχων, strangulans, throttling, τ 230†.

ἀπ-άγουσιν, fut. -άξω, aor. -ήγαγον, abducere, lead away; always with pers. obj., exc. σ 278, bring with them from their own estates; always with pers. subj., exc. O 706.

ἀπ-ἐαιρόμενον, πόλιος πεδῖονδε, campum petentem, withdrawing from the city, and seeking the plain, Φ 563†.

ἀπ-αἰνυτο, ipf., also (ἀποφαίνονται, -το, cf. μ 419) only pres. and ipf., adimere, take away, τοῦ, A 582, O 595, μ 419; τι τινος, ρ 322 (v. l. ἀπαμείρεται), N 262.

Ἀπαισός, Trojan town, B 828†; see Παισός.

ἀπ-αἶξας (αἰσσω), κρημνοῦ, desiliens, springing down from a crag, Φ 234†.

ἀπ-αιτίζοντες, res repetentes, reclaiming, β 78†.

ἀπ-ἀλαλκε, -οι, (ἀλκή), imp. and opt. 2 aor., arcere, ward off, δ 766, X 348, τι τινος. [ᾧ]

ἀπ-άλαμνος (παλάμη), sine palmis, not knowing how to swim, helpless, E 597†. [ᾧ]

ἀπ-ἐλέξῃσιν, -ήσαιμι, fut. and aor. opt., arcere, keep off, τινά τινος, Ω 371; ρ 364, but not even thus could she keep some one from maliciously insulting him, cf. ρ 462.

ἀπ-αλθήσεισθον, 3 du. fut., ἔλκω, shall they be healed of their wounds, θ 405, 419.

ἀπ-αλοιᾶω, ἀπ-ηλοῖησιν, ἄχρως, contudit penitus, crushed utterly, Δ 522†.

ἀπ-ἀλός, 3, tener, tender, δειρή, ἀνχίνος, ἦτορ, παριών (πόδες, T 92, of Ἄρη, as ἡεροφίτης, like the Ἑρινός), χείρας, φ 151; ἀπαλὸν γελᾶσαι, heartily, ξ 465.

ἀπ-ἀλο-τρεφός, σιάλοιο, bene saginatae, well-fed, Φ 363†.

ἀπ-ἄμῃσαντες (ἀμάω), after having cut (hacked) off, φ 301†.

ἀπ-αμβροτεῖν, see ἀπαμαρτάνω.

ἀπ-αμειβόμενος, and ipf. -ετο (former with προσίφη, latter with φώνησιν τε), responds, answering, A 84, δ 824, θ 400, λ 347.

ἀπ-αμείρεται, v. l. for ἀποαἰνυται, ρ 322†.

ἀπ-αμύνω, only aor. (in tmesi ἀμύνα. A 67, β 59), act. and mid.; and ipf.

ἀπῆμυνεν, arcere, ward off, mid. defend one's self; λ 579, O 738; τινά, defend one's self against, Ω 369, π 72.

ἀπ-ἀναίνομαι, only aor. -ἠνῆναντο, -ανῆνασθαι, recusare, decline, refuse, only H 185, κ 297.

ἀπ-ἀνευθε(ν), (1) procul, far away, K 434; κιών, A 35; out from it, T 374.—(2) separatim, apart, κ 524, K 425.—(3) with gen., sine, without the knowledge, A 549; far from, A 48, ι 36; follg. its gen., μάχης, A 283.

ἀπάντη (ἅπας), quoquo versus, on every side, ll. and θ 278.

ἀπ-ἠνύσαν (ἀνύω), pervenerunt, accomplished the journey home again, η 326†.

ἀ-παξ (σα-, παγήναι), semel, once, μ 22; once for all, 350. (Od.)

ἀπ-αράσσω, only aor. ἀπῆραξεν, and in tmesi ἀραξεν, detruncare, smote to the earth, Ξ 497. (ll.)

ἀπ-αρέσσασθαι (ἀρέσκω), reconciliare sibi, that a king should conciliate a man, T 183†.

ἀπ-ἀρχομαι, -αρχάμενος, sacra ordiri, to begin the sacred rites by cutting off hair from the forehead of the victim, γ 446.

ἀ-πᾶς, -πᾶσα, -πᾶν, universus, entire, all; pl., cuncti, all together; o 158, nothing but kindness; δ 616, argento solidum, of massive silver; ξ 196, in a year and a day. (The trisyllabic forms scarcely found, exc. at end of line.)

ἀ-παστος (πασάμενος), non passus, not having eaten, fasting, with ἰδηρύος, carens, without food, cf. δ 788.

ἀπ-ἀράω, fut. -ατήσω, aor. ἀπάτησα(ν) (ἤπ-), fallo, deceive, δ 348. [ἀ]

ἀπ-ἀτρέφει, seorsim, apart, B 587; far from, E 445. [ἀ]

ἀπάτη, ης, dolus, deceit, Δ 168; pl. fallaciae, tricks, O 31. [ἀ]

ἀπατήλια, ntr. fallacia, only ξ 127, βάζει, speaks falsely to her, and 288, skilled in deceit.

ἀπατηλός, fallax, deceitful, A 526†. [ἀ]

ἀπ-ητίμησε (ἀτίμῳ), prorsus contempsit, greatly insulted, N 113†.

ἀπ-αυράω (cogn. with φερύω?), only ipf. ἀπηρύων, ας, α, fut. -οῦρήσουσι, q. v., aor. part. ἀποῦρας, eripere, wrest away, A 356; τι, I 107; τινί τι,

ν 132, γ 192, (θυμόν, P 236, Φ 296); τινά τι, P 125, Ψ 291, 560, (θυμόν, Υ 290); not τινός τι, A 430 (but gen. absol.), T 88, σ 273, I 107; see also αἰκων.

ἀπᾶφίσκει, and 2 aor. ἤπαφε, mid. ἀπέφοιτο, ludificari, delude, beguile, only λ 217, ψ 216. [ἀπ]

ἀπ-έειπε, see ἀπ-έειπον.

ἀπ-έεργε, see ἀπο-έργω.

ἀπειλείς, εἰρε, fut. -ήσω, ipf. ἀπειλήην.—(1) minari, threaten, τινί, ἀπειλάς, N 220, II 201; μύθον, A 388; with inf., A 161, Θ 415, O 179.—(2) gloriari, boast, Θ 150; with inf., θ 383.—(3) vovēre, utter a vow, τινί, Ψ 863, 872. [~—]

ἀπειλά, ἄων, ἄς, minae, threats, I 244, N 219; then iactantia, boasting, Ξ 479, II 200.

ἀπειλητῆρες, iactatores, boasters, H 96†.

1. ἀπ-εἰμι, subj. -έγῃσι, ipf. -έην, -εσαν, fut. -έσσεται, -έσσονται; often in tmesi, abesse, be far from, τινός, τ 169; τόσσον, as far away, ε 400; δουρηκέας, as far as a spear is cast; be absent, wanting, Υ 7, σ 146.

2. ἀπ-εἰμι, imp. -ίθι, part. -ιών, ipf. ἦε, abire, go away, ρ 478; ἀψ, K 289.

ἀπ-εἶπον (εἶπω, voco), ind. also ἀπέ-φειπε, -φείτω (subj.), -φείποιμι (opt.), -φείπ(ε) (imp.), -φείπειν (inf.), -φείπων (part.), and without φ; ἀπ-ειπών, etc.—(1) speak out (fully), deliver, an errand, π 340; a mission, H 416; the truth, Ψ 361; μῦθον ἀπηλεγώς, speak out regardless of feelings, α 373.—(2) negate, say no, A 515, I 431, 510, 675.—(3) renuntiare, give solemn warning, τινί, α 91; μῆνιν, T 35, 75, renounce. 'Ἀπειραῖν, she who comes from Apeira, 'Ἀπειρηθεν ('Ἡπειρος?), η 8, 9†.

ἀ-πειρεσίην, οι, αι, and ἀ-περείσια, ntr. pl. (πείρας, πείρατα), infinitus, boundless, infinite, vast, πολλοί, τ 174; γαῖαν, διζύν, ἀποινα, ἐξείνα.

ἀ-πειρητος (πειράομαι), imperitus, unskillful, opp. ἐδ εἰδως, β 170; non tentatus, untried, P 41.

ἀ-πείροτος (πείρατα), infinitus, boundless, κ 195†.

ἀ-πείρων, -ονος, (πείρατα), infinitus, immeasurable, Ω 545; endless, η

286; δεσμοί, in which the end can not be found, indissoluble, θ 340.

ἀπ-εκ-λελάθεσθε (λήθω), imp., oblitit sitis, forget altogether, ω 394†.

ἀ-πέλεθρον (πλήθος?), immensam, immeasurable, ἰν', vim, E 245; and immensum quantum, sprang back enormously far, A 354.

ἀπ-έμεσεν (έμειν), aor., evomuit, τραί ουτ, Ξ 437†.

ἀπ-εμνήσαντο, see ἀπο-μυμήσκομαι, meminere.

ἐνάριζον (έναρα), ἀπ' έντα, ipf., spoliabant, were despoiling, τινά, only M 195, O 343.

ἀπ-ένεικας, αν, aor. from ἀποφέρω, abstulisti.

ἀπ-έπλω, ipf. from ἀποπλώ, naves solvit.

ἀπερείσιος, see ἀπειρεσίην, infinitus.

ἀπ-ερύκω, -ξω, arcere, ward off, σκοπε away, τινά; also in tmesis, Ω 156.

ἀπ' έρύσαι (έρύω), tmesis; detrhere, tear off, ξ 134†. [ύ]

ἀπ-έρχομαι, -ήλθε, -έληλυθα, abire, go away, τινός, β 136, Ω 766; leave, Ω 514 (tmesis).

ἀπ-ερεώς (έρωή), exstinctor, thwarter, annihilator, έμων μενέων, Θ 361†.

ἀπ-ερωήσεις (έρωίω), opt. aor. πο-λέμου, decederes, wouldst thou miserably withdraw from battle, II 723†.

ἀπ-εσαν, see άπειμι, aberant.

ἀ-πευθής (πεύθωμαι), (1) ignarus, ignotus, only γ 88.

ἀπ-εχθαίρει, only δ 105, μοι ύπνον, makes hateful; and aor. subj. άπει-χθήρω, oderim, hate, Γ 415.

ἀπ-εχθάνει, 2 sing., aor. -ήχθετο, inf. -εχθέσθαι (έχθος), odisse, hate, π 114, cf. 96; elsewh. odio esse, de hated, τινί, Δ 53, Z 140, I 614, Φ 83. [~ ~ ~]

ἀπ-έχω, -ομαι, fut. άφίξω, -ομαι, άποσχήσει, aor. -σχω, -σχωμαι, ipf. έχοντο, prohibere, keep away, hold off, τί, τινά τινος (τινί, Ω 19), τ 572; an enemy, Z 96; X 324 (tmesis); χείρας (so also mid. tmesis, χ 316), A 97, v 263; εκάς ημών, o 33; mid., hold one's self aloof from, τινός, M 248, Θ 35, Ξ 78, 206; abstinere, abstine, α 211; par- cere, spare, μ 321, τ 489.

ἀπ-ηλεγώς (άλέγω), άποειπεῖν μύ-θον, speak out without scruple, only α 373, I 309.

ἀ-πήμαντον (πημαίνω), incolu- mem, uninjured, τ 282†.

ἀπ-ήμβροτον, aor. from ύφαμαρ- τάνω, deerravi.

ἀ-πήμων, ονος, (πήμα), sine dam- no.—(1) fortunatus, safe, unharmcd, A 415, ε 40, δ 519, ν 39, N 744.—(2) prosper, favoring, kindly, ούρος, η 266; speech, escort, healthful, Ξ 164.

ἀπήνη, ης, plaustrum, freight wagon, four wheeled, Ω 324; with tent-like cover, ζ 70; not unlike the Roman raeda. (See cut.)



ἀπ-ηνήναντο, aor. from άπαναίνομαι, recusabant, refused.

ἀπ-ηνής, έος, unfriendly, harsh, A 340; θυμός, O 94; νόος, II 35; μῦθος, O 202.

ἀπ-ήραξεν, aor. from άπαράσσω, de- truncavit, struck off.

ἀπ-ήρυν, aor. from άπαυράω, eri- pui.

ἀπ-ήρωροι (άείρω), procul penden- tes, high-hanging (Odysseus hangs upon one of the roots which project from the land), μ 435†.

ά-πιθίω, only fut., and aor. I άπί- θησι, σαν (πειθω), adversari, disobey, only with ούκ and ούδ', χ 492.

ἀ-πινύσσειν, and -ων, (πινυτίς), amentem esse, lack understanding, ε 342; κῆρ (acc.), be unconscious, O 10.

ἀπίης, ἐξ—γαίης, from a remote land, A 270, π 18. [— —]

Ἀπισίων, ονος.—(1) Ἰππασίδης, a Greek, P 348.—(2) Φανυσιάδης, a Trojan, A 582.

ἀ-πίστειον, ipf. (ἀπιστος), οὐ ποτ—, desperavi, was doubting, ν 339†.

ἀ-πιστος (πιστός), sine fide, (1) faithless, Γ 106.—(2) incredulous, ξ 150.

ἀπ-ισχε = ἀπεχε, hold away, λ 95†.

ἄπλοσθας, acc. pl. (ἀπλόος), χλαίνας, single cloak or mantle, i. e. to be wrapped only once around the body, only Ω 230, ω 276.

ἀ-πνευστος (πνέω), sine spiritus, breathless, ε 456†.

ἀπό, ab, prep. with gen., after its case ἀπο, ξ 525; freq. with words to which the (orig. instr.) suffix -φι is appended, A 374, 351, 44, Θ 300, Ο 313, Κ 347, Π 246, Ω 268; also with words having suffix -θεν; very freq. in tmesis, in which case the compound word must be sought (e. g. Π 82 under ἀφαιρεῖν).—(1) from starting-point, out, away, Ο 610, 714, Ζ 472, Ε 13, Α 645; ἀπ' οὐδενος, Μ 448, cf. Ψ 730; fight, etc., from, i. e. om. ἀφ' ἵππων, ἀπὸ νιῶν, Ο 386, ι 49; fasten to (cf. pendere a), λ 278; ἀπ' αἰῶνος νέος ὦλεο, depart from life (cf. recens a), Ω 725; ἀπὸ δ' αὐτοῦ, from the meal to something else, immediately after, Θ 54 (no other examples of temporal use).—(2) separation, away from, from, Ω 514, Ι 437, Δ 535, Υ 278, Κ 465, 575, Ν 640, Π 436, 733; ὅλον ἀπ', φ 364; after ἐκτός, Κ 151, outside of; νόσφιν, Ε 322; τῆλε, ε 315.—(3) remoteness; far from, ξ 525; ἀπ' Ἀργεος, Ν 227; ἀπ' οἰατος, Χ 454; out of my hearing, ἀπ' ὀφθαλμῶν, e conspectu, Ψ 53; ἀπὸ σκοποῦ οὐδ' α. δόξης, contrary to our intention and meaning, λ 344; α. θυμοῦ εἶναι, odio esse; θυμὸς ὦχετ' ἀπὸ μελίων, Ν 672, cf. Η 131, Π 861, Ρ 17, ρ 354.—(4) origin: out of, from, Μ 97; ρ 163, for thou didst not spring from an ancient oak nor from a rock, so also converse speaking from a tree or a rock (as shepherd with shepherdess), Χ 126; κάλλος ἀπὸ χαρίτων, from the Graces (as source); μ 187, ἀπὸ στομάτων ὑπα, out of our mouth; Μ 306,

from his swift hand; Θ 279, sending destruction from his strong bow; ἀπὸ σπουδῆς, in earnest, Η 359. [— —; — before σνενυρῆς, ρ 109.]

ἀπο-αίνυμαι = ἀπαινυμαι, adimere.

ἀπο-αίρεομαι (Φαίριω?) = ἀφαιρέομαι, adimere.

ἀπο-βαίνω, fut. -βήσομαι, aor. -έβην, 3 sing. -έβησας and -εστο, abire, go away, πρὸς μακρὸν Ὀλυμπον, Ω 468, etc.; διστοιῶν, ἐξ ἵππων ἐπὶ χθόνα, Γ 265, cf. Α 619; ἐπὶ χθονί, Ω 459; ἵππων, Ρ 480; disembarc, νηός, ν 281; forsake, σχεδίας, ε 357.

ἀπο-βάλλω, aor. inf. -βαλέειν, only in tmesis, abicere, throw off, τί, Β 183, ζ 100; χαμαί, Φ 51; χαμάδις, ρ 63; Π 793, cast down from his (τοῦ) head (κρατός) the helmet; δάκρυ παρειῶν, let tears fall from his cheeks, δ 198; νῆας ἐς πύκτον, push off to sea, δ 359.

ἀπό-βλητον, -α, (βάλλω), contemnendus, only found with οὔτοι, not to be despised, Β 361 and Γ 65.

ἀπο-βλύζω, ebulliens, letting spirit out of the mouth, οἶνον, Ι 491†.

ἀπο-βρίζαντες (βρίζω, βαρύς), con-niventes, having fallen asleep, ι 151 and μ 7.

ἀπο-γυνώσκει, aor. subj., (γνῶ), debilitates, shouldst unnerve, Ζ 265†.

ἀπο-γυμνωθέντα (γυμνῶ), adatum armis, disarmed, κ 301†.

ἀπο-δαίω, only fut. ἀποδάσσομαι, and aor. inf. -δάσασθαι—τινί τινος, only Χ 118, Ω 595, and Ρ 231, ἤμισυ τῶ ἱνάρων, partiri, share.

ἀπὸ δειδίσσεται, deterruit, frightened back, Μ 52†.

ἀπο-δειρο-τομήσω, fut. aor. -δειρο-τόμησα (τίμνω), iugulare, slaughter, men, Σ 336, Ψ 22; sheep, λ 35.

ἀπ-δέξασθαι, aor. from -δέχομαι, recepit, accept, Α 95†.

ἀπο-διδράσκω, ἀπο-δρέω, aor. part. (διδράσκω), qui aufugit, escape by stealth, (ικ) νηός, only (π 65) ρ 516.

ἀπο-δίδωμι, fut. -δώσω, aor. -έδωχ' (= κε), 3 sing. subj. -έψαι, opt. -δοίτε, inf. -δοῦναι (tmesis -δόμεναι), opt. aor. pass., -δοθείη, reddere, deliver up, Γ 285, Ε 651, Η 84, χ 58, 61; restore, Α 98, Σ 499, β 78, θ 318; τοκεῦσι θρέπτρα, requite parents for one's nurture.

ἀπο-δίδωμαι (δίω), subj., exturbem, *drive out of*, E 763†. [i]

ἀπο-δοχμῶσας (δοχμῶω), aor. part., inflexam ponere, *αὐχίνα, bend to one side*, I 372†.

ἀπο-δράς, see ἀποδιδράσκω, qui aufugit.

ἀπο-δρύφοι, opt., aor. 3 sing. -δρύψε, subj. δρύψωσι, aor. pass. -δρύφθη, 3 pl. -έδρυφθεν, cutem lacerare, *stripped the muscles from the shoulder*, II 324; τινά, ρ 480; ε 426, then would his skin (acc. of respect) *have been stripped off*, cf. 435. [v]

ἀπο-δύνω, ipf. -έδυνα, exuit, *throw off*, χ 364; so also 2 aor. part. ἀπο-δύς; but fut. -δύσω and aor. -έδυσα, τινά, nudare, *strip off*, B 261; spoliare, *despoil of*, Δ 532, Σ 83; also in tmesi.

ἀπο-δυσάμενος, ε 349, better reading -λυσάμενος.

ἀπο-δῶσ, aor. subj. from ἀποδίδωμι, reddat.

ἀπό-εικε (Feikw), imp., recede, *retire from*, κελεύθου, Γ 406†.

ἀπο-είπον, see ἀπ-είπον.

ἀπο-έργαθαι, and -έργαθε ipf., (Férgw), separavit, *held aloof from*, τινός, Φ 599; *removed from*, φ 221; also in tmesi.

ἀπο-έργω, ipf. -έεργε, (Férgw), also in tmesi, separare, *keep away from*; τινός, Θ 325, λ 503; *drive away*, Ω 238.

ἀπό-έρσει, aor., subj. -έρσῃ, opt. -έρσειε, (Férsē, Férsō), abripuit, *had washed one away*, Z 348. (II.)

ἀπ-εθαύμασε, aor., (θαυμάζω), de-mirata est, *wondered at*, with acc., ζ 49†.

ἀπό-θεστος (θίσσασθαι), spretus, *despised*, ρ 296†.

ἀπο-θνήσκων, part., pf. -ρεθνηῶτος, moribundus, *expiring*, λ 424; X 432, defuncti.

ἀπο-θρόσκων, part., in tmesi, 3 pl. ipf. θρίσκων, part. aor. θροόντες, θροῦσα, exsilio, *spring up*, ψ 32; *spring down from*, ηγός, B 702; νευρήφι, *fly from the string*, O 314; *rise*, α 58.

ἀπο-θύματα (θυμός), ntr., ingrata, *things displeasing, offense*, Ξ 261†. [v]

ἀπ-οικίζω, only aor. ἀπώκισε, de-duxit, *transferred*, μ 135†.

ἀ-ποινα, ων, (ποινή), poenae, mulcta, *fine, recompense, satisfaction*,

T 138; esp. ransom, A 13; τινός, for any one, A 111, Ω 137. (II.)

ἀπ-οίσω, see ἀποφέρω, auferam.

ἀπ-οίχομαι, only prs., go away; τινός, deserere, *abandon*, A 408, T 342; -οιχόμενος, digressus, absens, ξ 8, φ 70.

ἀπ-εκάιντο, ipf., superavit, ex-celled, only θ 127, 219.

ἀπο-καίω, only 3 sing. opt. aor. κήαι (in tmesi), comburat, *consume*, Φ 336†.

ἀπὸ ἐκάπυσεν, aor. from καπύω, efflavuit, *gaped forth her life* (swooned), X 467†. [ā]

ἀπο-κείρω, only aor. (ἐ)κέρασε (in tmesi), and -εκέρατο, dissecuit, *cut through*, N 546; totondit, *sheared his hair*, Ψ 141. (II.)

ἀπο-κηδήσαντε, du. part. aor., (κηδέω), negligentes, *through your negligence*, Ψ 413†.

ἀπο-κινέω, only aor. iter. -κινήσασκε, subj. -κινήσωσι, amovebat, *moved away*, Δ 636 and χ 107, *dislodge*, τινά τινος.

ἀπο-κλίναντα, aor. part., (κλίνω), ἄλλῃ, deflectentem, *turn off*, interpreting differently, τ 556†. [i]

ἀπο-κόψαι, fut., and aor. -έκοψα, (κόπτω), also in tmesi, abscindo, *cut off*, A 146, Φ 455, ε 325; II 474, *cut loose the out-running horse*, i. e. the reins by which he drew.

ἀπ-εκόσμεον, ipf., auferebant, *clear off*, η 232†.

ἀπ-εκρέμισε, aor., (ερεμάννυμι), inflexuit, *let droop*, Ψ 879†.

ἀπο-κρινθέντε, du. part. aor. pass., (κρίνω), separati, i. e. *parted from the throng*, E 12†.

ἀπ-έκρυψεν, aor., inf. -κρύψαι, occultare, *hide*, Δ 718; *deny, conceal*, ρ 286; *shelter, save*, Σ 465.

ἀπο-κτάμεν(αι), aor. inf., see following word.

ἀπο-κτείνω, 1 aor. -έκτεινε, usually 2 aor. -έκτανε, -έκταμεν, -έκτανον, subj. -κτάνῃ, inf. -κτάμεν(αι), interimo, *kill*, ξ 271; *slaughter, save*, μ 301; with passa. signif. 2 aor. mid. -έκτατο, -κτάμενος, interemptus, P 472, Δ 494, ψ 775.

ἀπ-ελαμπε, -ετο, ipf., resplendebat, *shone forth resplendent*, Z 295, σ 298, T 381; X 319, *flashed back* (the splendor from the spear-point).

ἀπο-λαίβεται (λείβω), destillat,

trickles off (from the closely woven linen), η 107†.

ἀπο-λείπουσιν, ipf. -έλειπεν, relinquere (with οὐδέ, *quāi*, M 169; *leave over*, ε 292, ι 437, tmesis, *remain behind*).

ἀπο-λεψέμεν, fut. inf., (λέπω), de-truncare, lit. *peel off*, *cut off*, v. l. ἀποκοψέμεν, φ 455†.

ἀπο-ολέσκειτο, aor. iter., from ἀπόλ-λυμι, peribat.

ἀπο-λήγω, ipf. -έληγε, fut. -(λ)λήξεις, aor. subj. -(λ)λήξῃς, -ωσι, opt. -(λ)λήξειαν (λήγω), desistere, *abandon*, *cease*, τινός, H 263, ν 151, μ 224; with part., τ 166; *vanishes*, Z 149.

ἀπο-λιχμίζονται, fut. mid., (λιχμάω, lig-urio), delambent, *lick off* (blood from wound), φ 123†.

ἀπο-λλήξαις, sec ἀπολήγω, desistes.

ἀπο-όλλυμι, fut. -ολίσσω, aor. -ώλεσα, I. perdere.—(1) *lose*, πατέρα, πόσιν, θυμόν, βίον, β 46, δ 814, K 452, β 49.

—(2) *annihilate*, *kill*, *destroy*, E 758, 648. II. -όλλυμαι, aor. -ώλομην (-όλοντο), iter. -ολέσκειτο, pf. -όλωλεν, perire.—(1) *be lost*, *disappear*, δ 62, λ 586, 556, τ 253.—(2) *perish* (opp. *σωθῆναι*, O 502), I 230, ψ 81; *ώλεθρον*, *όλεθρον*, μόρον, γ 87, ε 303.

Ἀπόλλων, υἱός, son of Ζεύς and Λητώ, brother of Ἄρτεμις, like her, bringing death, see ἀγανός; god of the sun and of light, Φοῖβος, Ἀσκληπιεύς; of prophecy (his oracle in Πυθώ, θ 79), A 72, θ 488; of music, A 603 (yet not known to Homer as μουσαγέτης, leader of the Muses); of poesy; of youth, τ 86; guardian of flocks and herds; epithets, ἀκροσεκόμης, ἀρήτορος, διφύλος, ἐκατηβόλος, ἑκατος, ἐκηβύλος, ἐκάεργος, ἴμος, λαοσσός, παίων, χρυσαόρου, Σμυνθέυς, Φοῖβος.

ἀπο-λούσῃ, aor. subj., opt. -λούσειαν, (λούω), abluere, *wash off*, ζ 7; τινά τι, Σ 345; mid. fut. -λούσομαι, aor. -σασθαι, τι, *wash from off one's self*, ὠμοῖν, ζ 219.

ἀπο-λυμαίνεσθαι, ipf. -ελυμαίνοντο, (λυμαίνω), sordes abluere, *cleanse one's self by bathing*, A 313 sq. (II.).

ἀπο-λυμαντήρα, acc., -εσ nom. pl., (λυμαίνω), δαιτῶν, purgator, *one who clears off the tables by devouring the fragments*, *plate-licker*, ρ 220 and 377.

ἀπο-λύσομεν, fut., aor. -έλυσε (λύσε), mid. fut. -λυσόμεθα, aor. -λυσάμενος (λύω), solvere.—(1) *undo*, γ 392; τινός, *loose from*, φ 46, μ 421.—(2) *release*, A 95, for ransom (II.).—(3) mid. τινά χρυσοῦ, *ransom with gold*, X 50; *loosen from one's self*, untie, ε 349. [v]

ἀπο-μηνίσαι, fut., aor. part. -μηνίσας, (μηνίω), succenscere, *be angry*, π 378; τινί, B 772. [ι]

ἀπ-εμνήσαντο, aor., (μυμήσκω), therefore *they have remembered* (repaid) him, Ω 428†.

ἀπ-έμνην and -νε, -νον, ipf., aor. ώμοσα, (όμνημι), iureiurando renuntiare, *swear not to do*; όρκον, κ 381. (Od.)

ἀπ' όμόργην, ipf., and -όμορξατο, -εάμεν, aor. mid., (όμόργνυμι), abstergere, *wipe off*, E 798; τινός, E 416; *wipe clean*, Σ 414; mid. *wipe any thing off from one's self*, B 269, ψ 739; *wipe one's self clean of any thing*, σ 200.

ἀπ-εμυθεόμην, ipf., (μυθεόμαι), dissuasi, (earnestly) *dissuaded*, I 109†.

ἀπ-όναιο, -οναίαιτο, see ἀπονίημι.

ἀπο-ναίω, only aor. subj. -νάσσωσι, and aor. mid. -νάσσοσθε; II 86, remittant domum, *send away*; mid. demigraverat, *withdrew to*, ο 254.

ἀπο-νέωνται, pres. subj., inf. -νέεσθαι [---], ipf. -νέοντο, redire, *return*, go home, π 467; with πρότι, ἐπι (εἰς) with acc., -δε, *παλιμπετίς*, ἀφορροί (-ον).

ἀπ-όνηθ' (-όνητο), -ονήμενος, see ἀπονίημι, frui.

ἀπο-νίζοντες, -ονσα, part. pres., ipf. -νίζοντο, and aor. imp. -νίφατε, part. -νίφαντες, -νιφάμενη, -οι, from pres. -νίπτεσθαι, abluere, *wash off*, τινά, τ 317; τι, H 425, ω 189; *wash clean*, ψ 75; mid. *wash off from one's self*, K 572; *wash one's self clean*, σ 172, 179, χ 478.

ἀπ-ονίημι, only fut. mid., -ονήσεται, aor. -ήνητο (opt. -όναιο, part. -ονήμενος), perfrui, *have enjoyment*, *profit*, *adorn*, π 120; τινός, ω 30, Ω 556; οὐδ', nihil profecit.

ἀπο-νίπτεσθαι, -νίφατε, etc., see ἀπο-νίζοντες, abluere.

ἀπο-νοστήσαι, fut., (νοστήω), always after ἀψ, reditum esse, *return*, A 60, ω 471.

ἀπό or ἀπο νόσφι(ν) (should always be written separately), (1) separa-

tim, apart, B 233; procul, away, A 555, O 548, σ 268, ε 350.—(2) after its object, τινός, procul, A 541, ε 113, μ 33 (o 529); cf. νόσφιν ἀπὸ, K 416, O 244.

ἀπὸ ξίσε (ξίω), aor., abscidit, cut (lit. shaved) off, E 81†.

ἀπ-οξύνουσι, and aor. inf. -οξύναι, praeacuerē, bring to a point, make taper, ζ 269, ι 326 (v. l. ἀπο-ξύσαι, smooth off).

ἀπο-ξύσας (ξύω), aor. part., exproliens, smoothing off (wrinkles), I 446†. (inf. -ξύσαι v. l., ι 326.) [v]

ἀπο-παπτάνεουσι, fut., (παπταίνω), terga dabunt, will turn in flight, Ξ 101†.

ἀπό-πανε, imp., fut. -παύσει, aor. -έπαυσα, -ε, -αν, reprimo, keep off; τινά, Σ 267; τι, check, hinder, T 119; τινός, repress, A 323; from any thing, Φ 340; with acc. and inf., μ 126, σ 114; mid. -παύεαι, imp. -εο, fut. -σομαι, desisto, desist, Φ 372, E 288; τινός, from something, α 340, A 422, II 721, Θ 473.

ἀπο-πέμπω, inf. -πεμπέμεν, ipf., fut. ἀπ- and ἀπο-πέμψει, etc., 1 aor. -έπεμψα, dimittere, send away, ζ 108, ρ 76; send off, Φ 452, o 83, ψ 23, β 113; dismiss, ε 146, 161; strangers with escort, κ 65, 73, ω 285.

ἀπο-πέσσεισι, aor. subj., from -πίπτω, deciderit.

ἀπο-πέτομαι, only follg. forms from 2 aor. -επτάμην: ἀπὸ ἔπτατο, -πτάμενος, η, avolavit, flew away, arrow, dream; life, θυμός, (of animals), II 469, κ 163, τ 454; ψυχή, (of men), λ 222.

ἀπ-έπιπτον, ipf., -πίσσει, subj. 2 aor., (πίπτω), decido, fall down, only Ξ 351, ζ 129.

ἀπὸ πλάξει, in tmesi, pres. only α 75, παριδος, keeps him away from; elsewh. only aor. pass. -επλάγχθης, etc., be driven from one's course, θ 573; with gen. o 382, ι 259 (-θεν), μ 285; rebound, X 291, N 578, 592.

ἀπο-πλείνειν, inf., ipf. -ίπλειον, (πλείρω), nabis proficisci, sail away, I 418, θ 501.

ἀπο-πλήξας, aor. part., (πλήσσω), detruncare, strike off, κ 440†.

ἀπο-πλύνεσκε, ipf. iter., (πλύνω), di-
uebat, was washing clean, ζ 95†. [v]

ἀπ-έπλω (πλώω, πλέω), ipf., avec-

ta est, had sailed away from, γαίης, ζ 339†.

ἀπο-πνείων, ουσα(αι), part., (πνέω), exhalans, breathing forth, life, fire, smell, δ 406.

ἀπο-πρό, πολλόν, II 660, far away; τυτθόν δ. νεών, H 334, not far from.

ἀπο-προ-αίρώ, only -ελών, take away from what lies before, ρ 457†.

ἀπο-προ-έηκε, aor. from ἀπο-προ-ίημι, delegavit.

ἀπό-προθεν, procul, (from) far away, στήτε, ζ 218; ρ 408, the house would hold him aloof.

ἀπό-προθι, procul, far away, Ψ 832.

ἀπο-προ-ίημι, part. -ιείς and aor. -έηκε, delegavit, sent away, ζ 26; shot forth, χ 82; let fall, χ 327. [~ ~ ~]

ἀπο-προ-τέμνω, only aor. part. -ταμών, desecans, cut off from, with gen., θ 475†.

ἀπο-πτάμενος, aor. part. from πέτομαι, avolans.

ἀπο-πτύει, 3 sing. and part. pres., (πτύω), exspurate, spit forth, Ψ 781; dash forth, Δ 426. [v]

ἀ-πόρθητος (πορθέω), non excisa, not destroyed, M 11†.

ἀπ-ορνύμενον, part., profectum, having set out from, Δυκίθην, E 105†. [v]

ἀπ' ὄρουσε, -σαι, aor., (ὄρουω), also in tmesi, desiliit, sprang away, E 297, P 483; rebounded, Φ 593; sprang down, E 20.

ἀπο-ρραΐσει and -ρραΐσαι, fut. and inf. aor., (ράϊω), eripere, wrest away from, α 404.

ἀπὸ ῥήξε, -ρρήξας, aor. ind. and part., (Frήγνυμι), abrupt, break off, shatter, Z 507, II 587; hinges, M 459.

ἀπ-ερρίγασι, for Frήγασι, pf., (Frήγέω), perhorrent, shrink from, β 52†.

ἀπὸ ἔρριψε, ἀπο-ρρίψαι, -ρρίψαντα 1 aor., (Frήπτω), excutere, put off, lay aside (anger), I 517; veil, X 406.

ἀπο-ρρώξ (Frήρωγα, Frήγνυμι), branch (of the Styx), κ 514; morsel (of Nectar), ι 359; as adj. -ρρώγες, steep, ν 98†.

ἀπ-ίσσυντο, -ισσύμεθα, aor. mid., (σείω), se proripuit, hurried away, ι 396; δώματος, Z 390.

ἀπ-εσκέδασεν, -εσκέδασον, tmesis,

indic. and imp. aor., (σκειδάννυμι), propulit, *scattered*, λ 385; *dismissed*, T 309. [— — — —]

ἀπο-σκέδνασθαι (σκειδνῆμι), digredi, *disperse*, Ψ 4†.

ἀπο-στυδῖναι, imp., (στυδῖναι), *be indignant at*, τιμί, G 65†.

ἀπο-σπένδων, part., (σπένδω), libans, *pouring out a libation*, γ 394. (Od.)

ἀπο-σπᾶδόν and -ᾶ, adv., (σπαδῆ), only O 556, ζ 143, *standing far away*.

ἀπο-στείχων, part. pres., and aor. -ίστιχε, imp. ἀπόστιχε, abscedere, *go away*, λ 132, A 522.

ἀπο-στλῖδοντες, pres. part., niten-tes, *gleaming with oil*, with gen., γ 408†.

ἀπο-στρέφοντας, fut. part., -στρέψασκε, aor. iter., -ψρσι, -ψαντε(ς), (στρέφω), *averto, twist back*, hands and feet, χ 173; *turning about*, γ 162; *turn back in flight*, O 62; *roll back*, λ 597; *recall*, K 355.

ἀπο-στρυφάλεν, -ξαν, aor., (στρυφέλιζω), *retudit, forced back*, Π 703; Σ 158, τινός.

ἀπο-σφήλωσι, aor. subj., -σφήλειε, opt., (σφάλλω), *aberrare faciat, cause to drift away*, γ 320; *lead them astray from object of their labor, cause them to fail of the result of their toil (through the death of Menelaos)*, E 567.

ἀπο-σχεσθαι, aor. inf., see ἀπέχω, abstinere.

ἀπό σχιζεν (σχιζω), discidit, *erlit off, split in sunder*, δ 507†.

ἀπο-τάμνω, ipf. -έταμνε (in tmesis: τάμνε, 1 aor. τάμε, subj. τάμωσι, opt. τάμοι), pres. mid. -ταμνόμενον, *decidere, cut off, cut open*; throats, Γ 292, X 328; *throat*, Ψ 867; *reins, halter*, Θ 87; *cut off for one's self*, X 347.

ἀπο-τηλοῦ, procul, *far away*, ε 117†.

ἀπο-τίθημι, only aor. -έθηκα (also in tmesis), and aor. mid. θέτο (tmesis), and inf. -θέσθαι, *deponere, put away, lay off, garments and weapons*, esp. freq. in mid., *habit of fault-finding*, E 492.

ἀπο-τινύμενοι, part. pres., ipf. -ερινυτο, (τινῶ), τινά τινος, ulcisci pro, *take vengeance for*, β 73, Π 398. [ὕ]

ἀπο-τίειν, -ιμεν; -ετον, imp., -τίωνν; fut. -τίσειε, aor. -έτισε, etc., inf. -τίσαι, *solvere, pay back, τιμήν, mulctam, a fine*, Γ 286; *pay*, Ψ 487; *atone for*, X 271, Φ 399, γ 195, σὺν μεγάλῃ

Δ 161, I 512, χ 168, ν 193; Σ 93, *atone for slaying and despoiling Patroklos*; *make good*, A 128, I 634, β 132; *recompense*, Θ 186, χ 235; mid. -τίσομαι, etc. fut., aor. -ετίσατο, *avenge one's self upon, punish, ulcisci*, τῖ, λ 118, ν 386; *ποιήνῃ ἐτάρων*, exact satisfaction for his companions, ψ 312. [τ]

ἀπο-τμήγουσι, aor. opt. -τμήξειε, part. -τμήξας, abscondere, *cut off, sever*, Σ 34, A 146, κ 440; fig. *cut off, intercept*, K 364, A 468; *plough, tear (hill-sides)*, Π 390.

ἀ-ποτμος, infortunatus, *ill-starred*, Ω 388; sup. -ότατος, α 219.

ἀπο-τρέπτω, imp. prs., fut. -τρέψειε, aor. -έτραπε, *avertere, turn away from, τινά τινος*, M 249, Υ 256, 109; *reducere, turn back*, A 758; *scare back*, O 276; mid. aor. -ετράπετο, etc., *turn one's self away*, M 329; *ἀπὸ νύσφι, turn away the face*, ε 350; *turn about*, K 200.

ἀπο-τρέψουσι, fut., (τρίβω), *deterentur, many footstools, thrown from both sides about his head, as he is made a target of throughout the house (gen. absol. of part.) (as they slip down) shall rub off his ribs; coarse jest of goatherd Melantheus*, ρ 232†.

ἀπό-τροπος (τρέπω), remotus, (live) *retired*, ε 372†.

ἀπο-τροπῶσι, subj. -ῶμεν (-τροπῶω), *avertere, drive back*, Υ 119; *forbid*, π 405; mid. -τροπᾶσθε, imp., -τροπῶντο, ipf., τινός, tergiversamini, *turn the back upon, delcy about*; with inf., *shrink from*, Σ 585.

ἀπ-ούρας, aor. part. from ἀπανράω, eripere.

ἀπ-συρήσουσι, fut., eripient (-αυράω), or ἀπ-συρλίσσουσι, *remove bunt terminos (ὄρος), remove the boundary stones=intrude upon his fields*, X 489†.

ἀπο-φέρω, only fut. -οίσετον, -οίσειν, aor. -ένεικα, -αυ, *aufiero, carry home*, π 360; *bear back*, E 257; *drive away (at sea)*, Ξ 255; *bring back*, K 337.

ἀπό-φημι, and aor. mid. imp. -φασθε, pronuntio, ἀντικρύ, *I say it to thy face*, H 362; *deliver this message*, I 422.

ἀπ-έφθινον, 3 pl. aor. pass., (φθίω), *perierunt, only in interpolated verses of Od.*, ε 110.

ἀπο-φθινύθουσι (φθίω), pereunt, E

643; θυμόν, II 540, perdunt, *lose life*.

[v]

ἀποφθίω, perdo, prs. pass. opt. -φθίμην, imp. -φθίσθω, part. -φθιμένου, -ου, -ον, -η; mid. aor. with pass. signif. -έφθιτο, aor. pass. 3 pl. -(έ)φθιθεν, ψ 331 (and interpolation, ε 110); perire, *perish*, ὀλέθρῳ, in destruction, ο 268, T 322, u 88; mortua, ο 357; occisi, Σ 499.

ἀπο-φάλλιος, -οι, -α, (φύω, φώς), sine fetu, not *unblessed with offspring* is intercourse with the gods, λ 249; = ἀφής (non-Homeric), *unfruitful*, i. e. *aimless*, φοκίη, ε 182; *unseemly*, ε 212; σίλ, θ 177.

ἀπο-χάεω, imp. prs., (χάζομαι), recede a, go away from, τινός, λ 95.

ἀπὸ χεῦεν, for ἔχεφεν, aor., (from χέω), excussit, *threw down from the table*, only χ 20, 85.

ἀπο-ψύχοντα (ψύχω), part., exspirantem, *fainting*, ο 348; elsewh. ἰδρῷ, with ipf. mid. -εψυχοντο, *were letting the sweat dry off from their garments*, and pass. -ψυχθεῖς, *having cooled off*.

[v]

ἀπ-πέμψαι, fut. from ἀποπέμψω, dimittet.

ἀ-πρηκτον, -ους, acc., (πρήσσω), irritum, *endless*, B 121, 376; *with or against which nothing can be done, hopeless, incurable*, μ 223, β 79; active, unsuccessful, Σ 221.

ἀ-πρίάτην (πρίαμαι), adv., gratis, *without money, for nothing*, ξ 317; *without ransom*, A 99. [α]

ἀ-προτί-μαστος (-μαίωμαι), intacta, undefiled, T 263†.

ἀ-πτερος (πέτομαι), ἐπλετο μῦθος, τινί, non excidit, nor did the word escape her, *she perceived its sense*, ρ 57. (Od.)

ἀ-πτήσι, dat. pl., (-πτήν), implumbus, *unfledged*, I 323†.

ἀ-πτο-επές (πτύα, πτοῖω, ἔπος), audacter loquens, *rash-speaking*, θ 209†.

ἀ-πτόλιμος, -ον, -ους, imbellis, *unwarlike*, B 201. (Il.)

ἄπτω, only aor. part. ἄψας, aptans, *making fast*, φ 408; ἀψαμένη ἀπὸ, *suspending a noose on high upon*, λ 278; elsewh. only mid. prs. ἄπτισθαι, ipf. ἤπτετο, fut. ἄψεσθαι, aor. ἤπατο, ἀψάσθην, etc., *cling to*, τινός, II 9; *hit*,

strike, θ 67, P 631; *touch, clasp*, τινός, r 344 (also with double gen., r 348); esp. with γούνων, γενείου (supplicate), A 512, 500, Q 357; *lay hold of*, θ 339, B 152; *clasp*, δ 522; *lay hands on*, τινός, β 423; *lay hold of* in eating, δ 60, κ 379; r 28 = *sits at my table*; sc. πυρός, *take fire*, ι 379; aor. pass. ἐάφθη, ἐπι, *fell after, sank upon him*, N 543.

ἀ-πυργωτόν (πύργος), immunitam, *unfortified*, λ 264†.

ἀ-πύρον, -νυς, (πῦρ), kettle or tripod, not yet placed over the fire, Ψ 267, I 122. (Il.)

ἀ-πύρωτον (πῦρ), ignis expertem, *untouched by fire* = ἀπυρον, Ψ 270†. [v] ἀ-πυστος (πυθόμενος), (1) ignotus, *unknown*, α 242.—(2) ignarus, *uninformed of*, τινός, δ 675. (Od.)

ἀπ-ωθέω, only fut. -ώσω (inf. -σέμεν), aor. -ώσε, etc., mid. fut. -ώσεται, etc., aor. -ώσατο, repellere, *push back*, Q 446, χ 76; *cast off*, ο 280, β 130, Y 489; *drive from one's course* (at sea), ι 81. cf. ν 276; *tear away*, E 308; τινός, *drive away from*, θ 96; mid. *drive away from one's self* (enemies), θ 206, O 503; *dislodge, push aside*, α 270, E 533, Q 508.

ἄρα, before consonants ἀρ, enclitic ῥα, always postpositive, (ἀραρεῖν), orig. adv. containing the idea of being firmly fixed, denotes, as conjunction, a natural inference from what precedes, *now, now then, no doubt, exactly, therefore, then*.—(1) of what is fixed by decree of fate, esp. in phrase οὐδ' ἀρ ἐμελλεν, δ 107, λ 553, ν 293, ι 475, K 336, M 3; B 419, λ 139; Ψ 670, δ 605.—(2) of what experience has taught to regard as fixed, ν 209, π 420, E 532.—(3) often joined with causal conj., γάρ ῥα, A 113, 236; ἰπεί ῥα, ο 390, α 263; ὅτι ῥα, because you know, A 56.—(4) εἰρ' ἄρα, if namely, A 65; εἰ μὴ ἄρα, unless indeed, Z 75, ψ 242.—(5) recapitulating, with demonstratives, *precisely, to wit*, B 482, Γ 153, A 405; ὥς ἄρα, φ 163, A 428, 584, Γ 13, H 7; with ῥοῦνεκα, ἐσθιν, τότε, τῆμος, etc.; with relatives, H 182 *just the one which*, ξ 449, ν 106, Z 131; ὅς ῥα, who, you see = since he.—(6) with weakened force, *without doubt, naturally, of course, surely*, A 46, 56; εἰρ' ἄρα, A 65, cf. 93; in questions, τίς ῥ' ἀρ, α 346, A 8; κατ' ἀρ ἔζετο, A 68;

in first member of antithetical period, followed by *δε*: *μὲν ῥα*, B 1; *δ' ἄρα*, then in due course, A 471; *οὐδ' ἄρα*, A 330; *αὐτὰρ ἄρα*, B 103.—(7) denoting a subtle, inherent sequence of thought, often untranslatable, H 360, B 433.—(8) *ἄρα, ῥα*, following participles, θ 458. ν 380; sometimes doubled, π 213. [~]

ἀράβησι (ἀραβίω), aor., *δὲ τεύχε' ἐπ' αὐτῷ*, his armor rang around him, ω 525. [ᾶ]

ἀράβησι δόντων, *chattering of teeth*, K 375†.

Ἀραιουρή, town in Argos, B 571†. **ἀραιή**, etc., adj. fem., *tenuis, thin, slender*, κ 90, Π 161; legs of Hephaistos, Σ 411; *delicate*, E 425. [ᾶ]

ἀράται, etc., prs.

(-ᾶμαι), inf. *ἀρήμηναι*, χ 322; ipf. *ῥώμηναι*, ᾶο, fut. -ήσεται, aor. ἥρησας, -αντο, etc., *precari*.—(1) *pray*, η 1; *πολλά*, fervently, *δαίμοσιν, ἀθανάτοισι, πάντεσσι θεοῖσι* (see cut, for attitude); *εὐχομένη*, *exploring, supplicating*, Z 304, I 567; *grieving sore*, with inf., ψ 209; with acc. and inf., δ 827.—(2) *wish, long for*, with inf., N 286, Δ 143, α 366; *call down upon*, Ἐρινός, *curse*, β 135; with acc. and inf., τ 533.

ἀράρισκε, I. ipf., 1 aor. *ᾶρε* (with imp., inf., part.). 2 aor. ἥραρε, *ᾶραρον*, (artare), *coniungo, fit together, rafters*, ψ 712; *fit upon, τι τινι*, ξ 23; *close*, β 353; β 289, *seal up in jars*; M 105, *formed themselves in close array with their shields; build* (put together) a wall with stones, Π 212; *parare* (ἀρτύω) *γίρας*, A 136; *θάναντον και κῆρα*, π 169; *θυμὸν ἰδωδῷ, satisfy*.—II. pf. *ᾶρησε*, (part. *ᾶρηώς, ἀράρνια*, etc.), plupf. *ᾶρηρει*, (2 aor. ἥραρεν, *ᾶραρον*, but only Π 214, δ 777), and 3 pl. aor. pass. *ᾶρθεν*, and part. aor. mid. *ᾶρμενος*, artari, *be closely joined together, of ranks*, O 618, Π 211; of jars *standing close together* against wall, β 342; *close tightly*, I 475, ψ 42, Σ 275; with dat.: *joined together* with or of (metal plates), O 530; *palisades*, M 56; *paved* with



flags, ζ 267); *lie close upon, fit*, Γ 338, Σ 600, ε 234 (also with prcp., σ 378); *please*, δ 777; *hold fast to*, ε 361; *fitted to*, ε 254; K 265, with *ιν*; *be provided with*, A 31, E 744, Ξ 181, ζ 70, κ 553.

ᾶραρον, aor., *ᾶραρνία*, pf. part., see *ἀράρισκε*.

ᾶρασεν, ipf., *compegit, drove home and made fast*, ε 248†.

ἀράρνιᾶ, *ρά*, aranea, *spider's web*, only θ 280, π 35.

ἀργαλός, η, ου, (ρίγιον?), arduus, *impossible, difficult*, A 589, M 63, β 244; also in pers. constr., A 589, δ 397; *difficilis, difficult to manage, shocking, violent*, K 107, P 385, O 10, A 812, λ 400.

Ἀργαέδης, Πολύμηλος, Π 417†.

Ἀργεῖος, η, ου, inhabitant of Ἄργος; freq. in pl. as collective designation of Greeks, B 159, A 79, Γ 286, 99.

Ἀργεῖ-φώντης (ἀργεῖσι), loc. from ἀργής, and φάντης from φαῖνω, *he who appears in brightness* (of lightning), *swift messenger*, epith. of Ἑρμῆς, a popular (mistaken) etymology seems to have been the origin of the myth of the Argos-slayer, B 103.

ἀργενάων, -ων, -ῆσι, -ῆς, (from ἀργε-στάων), *candidus, white*, Γ 198, 141.

ἀργεστᾶο Νόστοο, only A 306, Φ 334, *rapid i, rapid*.

ἀργής, ἥτος, (also -έτι, ἔτα, dat. acc.), *dazzling white, bright*; of linen, fat, lightning, Γ 419.

ἀργι-κέραυνε, voc., (κεραυνός) *fulmen coruscum gerens, wielder of the dazzling thunderbolt*, T 121; *fulminator, thunderer*, Υ 16. (II.)

ἀργίνοντα, acc., *candidum, gleaming*; epith. of town in Kreta, because of chalk cliffs near it, only B 647, 656.

ἀργι-όδοντος, etc., (-όδους), *white-toothed*, epith. of dogs and swine.

ἀργι-ποδᾶς, acc., *swift-footed*, Ω 211†.

Ἀργισσα, Thessalian town, B 738†.

ἀργμᾶτᾶ, *ρά*, (ἀρχεσθαι), *consecrated*

pieces of flesh burned at beginning of sacrifice, ξ 446†.

Ἄργος, ὅ, name of the faithful hound of Odysseus, ρ 292†.

Ἄργος, εος, ntr.—(1) town on river Inachos in Argolis, domain of Diomedes, ο 224, φ 108, Z 224, Ξ 119, γ 180, B 559; *ἰπρόβορον*, ο 239, 274.—(2) in wider sense, realm of Agamemnon, who

dwelt in Mykene, B 108, 115, A 30, I 22, O 30, N 379, γ 263, Δ 171.—(3) probably, the entire Peloponnesos, δ 174; Ἀχαικοῦ, γ 251; ἱπποβότοιο, Z 152; so often joined with Ἑλλάδα, which latter word then designates Northern Greece; cf. Ἰάσον, σ 246.—(4) Πηλεσγικόν, domain of Achilles, B 681, Ω 437, ω 37, Z 456, valley and plain of river Peneios.—(5) in widest sense, the whole of Greece, M 70, N 227, Ξ 70; also Ἀχαικόν, ἱπποβότοιο, B 287, I 246, δ 99; πολυπύργω, O 372. Not all passages admit of satisfactory explanation, e. g. H 363, δ 562.

ἀργήν, οἱ, οὐς, *white*, ο 161, Ψ 30; *swift* (with and without πόδας), κύνας, A 50, β 11.

Ἄργοςδε = εἰς Ἄργος.

ἀργυρεός, ἐν, εον, (ἀργυρος), *argenteus*, of *silver*, δ 615; *inked or adorned with silver*, E 727, A 219. [ῥ]

ἀργυρο-δίνης, (δίνη), *silver-adding*, of rivers, B 753. (Il.) [ῖ]

ἀργυρό-ηλος, ηλον, ον, (ἥλος), *adorned with silver studs or knobs*, *silver-studded*; ξίφος, θρύονος, φάσγανον, B 45, η 162, Ξ 405.

ἀργυρό-πεζα (-πεζα), *silver-* (in whiteness) *footed*, Θέτις, A 538. (Il.)

ἀργύρος, ον, ὁ, (ἀργός), *argentum*, *silver*, B 857, ψ 200.

ἀργυρό-τοξος, *bearing the silver bow*, Ἀπόλλων; also subst., A 37.

ἀργύ-φρον (ἀργός, φά-), ntr., *dazzling-white*, ε 230. [ῥ]

ἀργύ-φον, α = ἀργύφρον, ntr. Σ 50, κ 85.

Ἄργω (lit. *swift*), ship of Argonauts, μ 70.

ἀρδμός, -οί, *aquatio*, *watering-place*, ν 247.

ἀρειή (ἀρά), minis, *by threats*, P 431. (Il.)

Ἀρεθούση, κρήνη in Ithaka, ν 408†.

ἄρειον, *τῆχος*, see follg. word.

ἄρειον, acc. sing. -εἰω and -εἰονα, nom. pl. -εἰους, -εἰονες, ntr. ἄρειον, (ἀραρεῖν), *compact*, *τῆχος*, Δ 407, T 33; *fortis*, ι 48; then, *surpassing*, praestans, Ψ 588, β 277; γ 277, opp. κακίους, ν 133, opp. χειρόνα. [ᾱ]

Ἄρειον, name of horse of Ἀδρηστος at siege of Θήβη, Ψ 346.

ἄ-ρακτον (ῥέζω), *infectum*, *unaccomplished*, T 150†.

ἄρες, voc., (from ἀρής, ἀρεῖων), *O brave one*, restore in E 31, 455.

ἄρεισαι, -έσασθαι, see ἀρίσκω.

ἄρισθαι, inf. aor. from ἀρνυμαι, *compare*.

ἄρεσκω, only ἄρεισαι, inf. 1 aor., *make amends*; also fut. mid. ἀρεσσόμεθα, and aor. ἀρεσσάσθω, -σασθαι, *appease*, *τινά*; *reconciliate*, *δώρους*, etc.

ἄρετᾶ, -ώσι, *thrives*, only θ 329, τ 114.

Ἄρετῶν, a Trojan, Z 31†.

ἄρετῇ, ἥς, (ἀρεῖων), *praestantia*, *excellence*, of whatever sort, Υ 411, Ψ 276; *superiority*, *accomplishment*, δ 725, σ 251, O 642, Υ 242; *capacity*, *prudence*, ξ 212, Ψ 571; *virtus*, Θ 535, N 237, θ 239; *skill*, ρ 322; *success*, ν 45, σ 133; *prosperity*, ξ 402.

ἀρετῆτα, conjecture for ἀδοτῆτα.

ἄρη, ἥς, *præces*, (1) *prayer*, δ 767.

—(2) *imprecatio*, *curse* (ἀρίων, I 566), ρ 496; *destruction*, M 334; with λοιγόν, O 489; *calamity*, χ 208. [~—; in arsi —]

ἄρηαι, aor. subj. from ἀρνυμαι, *compares*.

ἀρήγω, fut. -ξω, (ἄρκιον, ἀλέη), *opitulari*, *τινί*, αἰά, A 77. (Il.) [ᾱ]

ἀρηγών, -όνες, fem., (ἀρήγω), *helper*, E 511 and Δ 7. [ᾱ]

ἀρηϊ-θόων (ἀρης, θοός), *swift in battle*, *valiant*, Θ 298. (Il.)

Ἀρηϊ-θοος, (1) κορυνήτης, son of Μενέσθιος from Βοιωτία, H 10, 137.—

(2) θεράπων of Πίργος, Υ 487.

ἀρηι-κτάμενος, in pugna caeso,

slain in battle, X 72.

ἰΔρηί-λυκος, (1) father of Προθοῖ-νωρ, Ξ 451.—(2) a Trojan, Π 308.

ἄρηϊος (ἀρης), *warlike*, *martialis*, B 698, ψ 220; *τῆχεα*, *ἐντρεα*, of weapons, armor, Z 340, K 407.

ἀρηϊ-φᾶτοι, ους, (φένω), in pugna caesi, *slain*, λ 41, T 31. [ῖ]

ἀρηϊ-φίλος, -ον, -οι, *Marti gratus*, *loved by Ares*, *valiant*, ο 169. (Il.) [ῖ]

ἀρημεναι, inf. from ἀράομαι, *precat*us esse.

ἀρημένος, -ον, *overcome*, *burdened*, Σ 435, σ 53.

ἄρην, see ἄρνός.

ἀρρηρομένος, pf. pass. from ἀρώω, *aratus*.

Ἀρήνη, town subject to Νέστωρ, B 591, A 723.

Ἄρης, -ηος, -ῆι, -ηα, -ην (also -εος, -ει, and -ει), voc. Ἄρες (see ἄρης), god of war and of the tumult of conflict, E 890 sqq.; son of Ζεύς and Ἥρη, brother of Ἔρις, father of Δείμος and Φόβος; common epithets, ἀλλοπρόβαλλος, ἄτος πολέμοιο, βροτολοιγός, δεινός ἐννάλιος, θοῶ, θούρος, μαιφόνος, δβριμος, ταλαυρινόν πολεμιστήν, χάλκεος, etc.; his favorite abode, N 301 sqq., θ 361; his size, E 860; cf. E 385, θ 267 sqq.; brave heroes are called ὄζος or θεράποντες Ἄρος; cf. follg.

ἄρης, originally the god Ἄρης (cf. Ἡφαίστος), then his element, the tumult of battle, δέν ἄρηα ἐγείρειν, B 440; ἐυνάγειν, B 381; φέρειν πολύδακρυν, Γ 132; ἔριδα, etc.

ἄρησθε, subj. aor. from ἄρηνυμαι, comparatis.

Ἀρήτη, daughter of Πηξήνωρ, wife of Ἀλκίνοος, η 54, ν 66. (Od.) [ā]

ἄρητήρ, ἦρος, α, (ἀράομαι), one who prays, a priest, A 11. [ā]

Ἀρητιάδης, Νίσος, π 395. [ā]

ἄρῃτον (perh. from ἄρῃτον = ἄρῃτον, cf. εἰρηκα, from ἐξ-ἔρηκα), infandum, unspeakable, P 37, Ω 741; others interpret, accursed, shocking, from ἀράομαι.

Ἄρῃτος, (1) son of Νίστωρ, γ 414. —(2) son of Πρίαμος, P 535.

ἄρθεν, conferti sunt, 3 pl. aor. pass. from ἀράσκει.

ἄρμησαντε, part. aor. (ἀρθμῶ), ἐν φιλότῃ, having been brought together (in combat), separated in friendship, H 302†.

ἄρῃμοι (ἀραρίσκω), coniuncti, allied, π 427†.

ἄρῃ-, (ἀρείων), intensive, inseparable prefix, exceedingingly, very. [ā]

Ἄρι-ἄδνη, κόρη Μίνως, λ 321, Σ 592.

ἄρι-γνωτός, η, ον, recognizable, N 72, δ 207; famoso, = infamous, ρ 375 (where — — —).

ἄρι-δεικτος, illustrius, λ 540; usually with gen. part. ἀνδρῶν, λαῶν, θ 382.

ἄρι-ζήλος, η, (δῆλος), valde clarus, conspicuous, Σ 519; clear, shrill, Σ 219 (B 318, αἰζήλον). — — — adv. -ζήλως, clearly, μ 453†.

ἀριθμήσω, fut. (ἀριθμῶ), aor. -ήσας, pass. -ηθήμεναι, numerare, count,

reckon up; διχα, divide into two companies, ε 204.

ἀριθμῶ, -όν, numero, number, λ 449. [ā]

Ἀρίμους, εἰν —, name of a region in Κιλικία, B 783†. [ā]

ἀρι-πρεπής, -εις, conspicuous, distinguished; Ζ 477, Τρώεσιν, among the Trojans.

Ἀρίστας, αντος, father of Λεώκριτος, P 345†. [ā]

Ἀρίσθη, town in Troia; Ἀρίσθηθεν, from Ariadne, B 838. [ā]

ἀριστερός, ὄν, sinister, left, ἐπ' ἀριστερά(-όφιν, N 309), sinistrorsum, ε 277; foreboding ill, ν 242. [ā]

ἀριστήης, gen., pl. -ῆς, nobilis, optimates, chiefs, O 489, H 73, ο 28.

ἀριστεύειν, ipf. iter. ἀριστεύεσκε, excellere, be the best or bravest, usually with inf. μάχεσθαι, Λ 747; with gen. τινός, (μεθ' ἡμέας, δ 652); with both gen. and inf., Z 460.

ἄριστον (ἦρι), breakfast, π 2, Ω 124. [ā]

ἄριστος, η, ον, (ἄρειων, ἀρι-), and ἄριστος = ὁ ἀρ., optimus, the best, most excellent, most capable, bravest, first; of things animate and inanimate; among, with gen. part., A 69; with ἐν (with verbs), Z 7, O 296; with dat. of manner (or respect), I 54, θ 247, π 419, ν 297; with acc. of respect, Γ 39, Ψ 483, λ 469, γ 370, also followed by inf., θ 123; often intensified by advs., μέγ, ὄχ, ἔξοχ', διακριδόν (M 103, O 108), decidedly; Ζεύς, Ξ 213, T 95, τ 303, N 154; princeps, e.g. Γ 274, K 214, Z 209, I 3, (by birth, rank, or other title to honor); advantageous, I 103, Γ 110, ν 154; Z 56, σοί — πεποιήται, honorable (indeed) has been their conduct toward thee! [ā]

ἀρι-σφαλία, acc. (σφάλλομαι), lubricum, slippery, the ground, ρ 196†.

ἀρι-φράδες and -εἶα, ntr., (φράζομαι), very plain, easy to recognize, σημά, δστέα, Ψ 240; adv., φραδέως = ἀρίζηλως, v. l. ψ 225†.

Ἀρκάδες, inhabitants of Ἀρκᾶδία, B 611, 603, in the Peloponnesos. (Il.) [ā]

Ἀρκείστος, son of Ζεύς, father of Ἀρκεισιάδης, i. e. Λαέρτης, π 118, ω 270. (Od.)

Ἀρκεσί-λαος, leader of the Βοιωτοί, B 495, O 329. [i]

ἀρκίω, only ipf. ἔρκει, fut. ἀρκέσει, aor. ἔρκεισε (ἀλκή), arcere, *keep off*, τινί τ, Z 16; ἀπό τινός τι, N 440; patrocinar, *protect*, τινί, π 261, Φ 131.

ἀρκίος, -ον, (ἀρκίω), *sufficient*, K 304; B 393, ei non erit *opportunitas*, shall have no further *opportunity* to; certum, O 502.

ἀρκτος, ὁ and ἡ, ursus, *bear*, λ 611; ἡ, constellation of the *Great Bear*, or *Wain*, Σ 487, ε 273.

ἄρμα, ατος, τό, (ἀραρίσκω), *chariot*, ἀγκύλον, εὐέσον, εὐτροχον, θούν, καμπύλον; usually in pl., δαιδαλείσιν, ποικίλα χαλκῷ (adorned with gold and silver, K 438), κολλητοῖσιν; esp. *war chariot*, drawn by horses, hence these often named with it, E 199, 237, Δ 366; the Homeric chariot differed in no essential respect from that in use centuries earlier by the Egyptians and by the Asiatics; for description of separate parts, cf. ἀντιέ, ἄων, ρυμός, ἔστωρ, ἵνυς, ἐπισωτρα, πλημναι, κνήμη, δίφρος, ζυγόν (see cut No. 10, and tables I. and II.).

Ἄρμα, village in Βοιωτία, B 499†.

ἀρματο-πηγός (πήγνυμι), ἀνὴρ, *chariot-builder*, Δ 485†.

ἄρμα-τροχίη (τρόχος), *wheel-rut*, Ψ 503†.

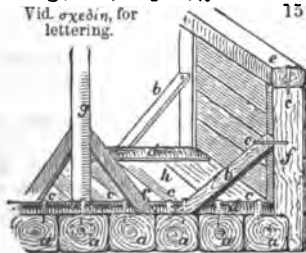
ἄρμενος, *fitting*, part. aor. mid. (ἀράρμισε).

ἀρμόζω, imp. pres. mid., aor. act. ἤρμουσε, from ἀρμόζω, strictly, *fit together*, Γ 333, the cuirass *fit* him; *fit together*, beams, ε 247; 162, unite them together into a raft.

Ἀρμονίδης, ship-builder in Troy, (ἀρμόζω), E 60†. [i]

ἀρμονιάων, ρσι, gen. dat. pl., (ἀρμόζω), *bands, slabs*, one date flat, the other curved; serving to bind together the raft: see *d*, in cut; also *k*, in cut No. 35. Also fig., *bond, compact*, χ 225.

Vid. exedra, for lettering.



ἄρνειός, ὁ, aries, *ram*, Γ 197, ε 444; with ὄν, κ 527, 572.

ἀρνέεται, etc., ipf. ἡρνέοτο, aor. ἀρνήσασθαι, (ἀρνέομαι), *negate, recusare, stercere*, Ψ 42; *withhold*, φ 345.

ἀρνευτήρ, dat., (ἡρνευτῶν), *diver*, μ 418; cf. Π 747 sq.

Ἄρνη, town in Βοιωτία, H 9, B 507. With initial *F*, B 507?

ἄρνα, acc. sing., du. -ε, pl. regular, dat. only -ισσιν, gender comm. (Φαρν-, Γ 310), *sheep, lamb*, δ 85, Δ 102.

ἄρνυμαι, pres. ipf., aor. ἤρατο, -άμεθα and ἀρόμην, etc., *compare, procure for one's self, misethin; gain, κλίσος, κῦδος, εὐχος, νίκη, ἀέθλια* (also *gain for another*, τινί, Δ 159, I 303; Δ 95, II 84); also *carry off as share of booty*, Ψ 592, I 188; ἀνδράγρια, Ξ 510; *receive*, Ξ 130; *experiri, take upon one's self*, δ 107, α 390; *carry, as burden*, νηϋς, Υ 247; *seeking to gain*, α 5, X 160. [- ---; --- -.]

ἀρόμην, etc., aor. opt. from ἀρνυμαι. ἄρσις, ἡ, (ἀρώ), *arva, arable land*, ε 134; *ψιλήν*, unwooded. [ā]

ἄροτήρ, ἦρες, arator, *plough-man*, Σ 542. [ā]

ἀρότοιςιν, arationibus, *by cultivation*, ι 122†. [ā]

ἄροτρον, τό, (ἀρώ), aratrum, *plough*, *πηκτόν*, firmly put together, N 703.

ἄρουρα, ἡς, (earth), *plough-land*, Z 195, M 422, N 707; *field*, K 7, Ψ 599; *ground*, Γ 115; ζιεύρος, corn-bearing earth, δ 229 (used in altogether general sense, cf. also τ 593—upon the earth). As goddess=Γαῖα, B 548. [ā]

ἄρώσι (ἀρώ, cf. obsolete Eng. ear, to plough), arant, *plough*, ι 108; ἀρηρομένη, perf. pass., aratae, Σ 548. [ā]

ἀρπάζω, fut. -ξω, aor. ἤρπαξα, ἤρπασε, etc., *rapio, rob, carry off*, Σ 319, N 528; *draw out*, II 814; *carry off*, ο 250; *steep away*, ε 416.

ἀρπακτῆρες (ἀρπάζω), *robbers*, Ω 262†.

ἀρπᾶλέων, *eagerly sought (gains)*, θ 164; ἀρπαλέως, *greedily*, Ξ 110. (Od.)

Ἀρπᾶλίον, son of Πυλαιμένης, N 644.

ἄρπη, unknown bird of prey, perh. *falcon*, T 350†.

ἄρπυιαι, rapaces, *snatchers*, personified *storm-winds*, by whom those who have mysteriously disappeared are con-

ceived of as *borne away* (not the Harpies, Monsters, of later myths), α 241.

ἄ-ρρηκτος (-*ῤρηκτος*, *ῤρήγνυμι*), indissoluble, firm, with ἄλυστος, N 360; θ 275. *indestructible*.

ἄ-ρρητος (*ῤρητός*, ver-bum, Eng. word), *unspeakable*, ξ 466; *unspeakable*, see ἄρητον.

ἄρσεν, εἶνος, masculus, *masculine*, male, θ 7, ι 425.

Ἀρσί-νοος, father of Ἐκαμήδη, of island Τένεδος, A 626†. [ι]

Ἀρτάκη, name of fountain in country of Λαυστρύγones, κ 108†. [ι]

ἄρτεμα, -έισσι, acc. sing., dat. pl., incolumis, *safe and sound*, E 515, ν 43.

Ἄρτεμις, ἀγνή, ἰοχέαιρα, χρυσηλάκατος, χρυσήμιος, χρυσόθρονος, ἀγροτήρη, κελαιδινή, daughter of Ζεύς and Ἀητώ, sister of Ἀπόλλων, death-goddess (cf. ἀγανός), intaminata venatrix, ε 123, ρ 37; as huntress, haunting the mountains of Peloponnesos, ζ 102.

ἄρτι, prefix, *suitable, excellent*.

ἄρτι-επής (*ῤίπος*), *speaking excellently*; μύθων, *glid-tongued*, X 281†.

ἄρτια (ἀράρσις), *suitable things*, θ 240; *friendly*, τ 248.

ἄρτι-πος (πόυς), pedibus valens, *strong or swift of foot*, I 505, θ 310.

ἄρτι-φρων, mente valens, *intelligent (friendly)*, ω 261†.

ἄρτον, οὐς, acc., *wheaten bread*, ρ 343, σ 120. (Od.)

ἄρτύνω (ἄρτιος), fut. -νύουσι, aor. part. -ύνας, mid. ipf. aor. ἤρτύνατο, pass. aor. ἄρτύνθη, compono, paro, *put in order, form in close array*, M 43, 86, O 303; *prepare*, α 277, ξ 469, ν 153; *devise*, λ 366; pass., A 216, *the battle began*; mid., *put in order for one's self, arrange*, δ 782; *place*, B 55.

ἄρτυα, pres., ipf. ἤρτυε, (cf. ἄρτύνω), *parare* δ 771, ν 242; *make ready*, Σ 379. [υ]

Ἀρύβας, a native of Sidon, ο 426†.

[υ] **ἄρχε-κάκος**, *beginning mischief*, E 63†.

Ἀρχέ-λοχος, son of Ἀντήνωρ, Ξ 464.

Ἀρχε-πτόλαμος, Ἰφιδίης, charioteer of Ἐκτωρ, θ 128.

ἄρχεω, -ειν, pres., (ἀρχός), *τινί*, *ducere, command*. (Il.)

ἀρχή (ἀρχω), initium, *beginning*, ἐξ ἀρχῆς, *of old*, α 188; *τινός*, φ 4, Γ 100, Λ 604; *occasion*, X 116.

ἀρχός, dux, *leader*, B 493, E 39, θ 162, δ 653, χ 48.

ἀρχω (and mid., but without pf., plupf., and pass.), I. active: *praeire*, (1) *precede*, A 495, Γ 420; *lead the way*, ε 237; *τινί*, ω 9.—(2) *ducere, lead*, P 262; *τινί*, B 805, E 592, ξ 230; *τινός*, B 494, M 93, κ 205; *νηών*, B 576; *τινί μάχεσθαι*, Π 65.—(3) *regnare, rule*, only ζ 12.—II. act. (and mid.*), *incipere, inire, commence, begin*.—(1) with inf., B 84, θ 90*, H 324, Φ 437, N 329; with dat. of interest, *τινί*, H 324*, I 93*; esp. *τοῖσι δὲ . . . ἄρχ' ἀγορεύειν*, A 571, β 15 (also B 378 sc. *μαχήσασθαι*; ξ 428* sc. *ώμοθεῖν*).—(2) with gen., *make a beginning with, begin*, I 97, Δ 335, φ 142* (ἐκ τινος. ψ 199*).—(3) *τινί τινος*, O 95, ζ 101*; common phrase, *τοῖς ἀρα μύθων ἄρχε*, B 433, α 28, and *τοῖσιν δ' . . . ἄρχετο μύθων*. (Od.)

ἀρωγή, ἡ, (ἀρήγω), *auxilium, help, aid*, in battle or combat; Φ 360, *why should I concern myself with giving succor?* (Il.) [ᾱ]

ἀρωγός, -οί, -ους, *opitulator, helper, advocate*, in battle and before tribunal, σ 232. [ᾱ]

ἄσαι, (1) aor. from ἄω, *satiare*.

—(2) aor. from δάω, *obcaecare*.

ἄσαιμι, opt. aor. from ἄω, *satiarem*.

Ἀσάιος, a Greek, A 301†.

ἄσαμεν, aor. from ἰάω, *dormivimus*.

ἄσάμινθος, ἡ, *labrum, bathing-tub* δ 48. [ᾱ]

ἄσασθαι, aor. inf. from ἄω, *satiare*.

ἄσατο, aor. of δάω, *obcaecare, blind*.

ἄ-σβεστος, 3, (σβέννυμι), *unextinguishable, fire, laughter; unceasing, βῆθη, κλέος*, η 333.

ἄσεσθαι, fut. mid. from ἄω, *satiare*.

ἄ-σημάντοισιν (σημαίνω), *sine ductore, without a shepherd or leader*, K 485†. [ᾱ]

ἄσθμα, -ατι, (ἀίσθω), *short-drawn breath, panting*, O 10. (Il.)

ἄσθμαινών (ἄσθμα), *anhelans, panting, gasping*, Φ 182. (Il.)

Ἀσιάδης, son of Ἀσίου, Ἀδάμας, Φαίνοιν.

Ἀσίνη, in Ἀργολίς, B 560†. [ᾱ ἱ]

ἄ-σινέας, acc. pl. from -ης, (σίνομαι), *ill-affected, unmolested*, λ 110. (Od.)

[~ ~ ~]

Ἄσσιος, ου, (1) son of Δύμας, a Phrygian; brother of Ἐκάβη, Π 717. — (2) son of Ὑρτακος from Ἀρίσβη, ally of Trojans, M 95.

ἄσιν, τόσσην, situm, *slime*, Φ 321†. [ᾱ]

ἄ-σιτος, sine cibo, *without food*, δ 788†. [ᾱ]

Ἀσίω ἐν λειμῶνι, *in the Asian meadow*; from Asia, a district in Lydia, from which the name was gradually extended to the whole continent, B 461.

[ᾱ ἱ]

Ἀσκάλαφος, son of Ἀρης, leader of Βοιωτοί, B 512.

Ἀσκανίη, a town in Bithynia, on lake of same name, B 863, N 793. [ῖ]

Ἀσκανίος, (1) son of Ἰπποτίων, N 792. — (2) leader of the Φρύγες, B 862.

[ἱ]

ἄ-σκελές, -ές, (σέλλω), *tabe confecti, wasted*, κ 463; ntr. and adv. **ἄσκέλει** with αἰεί, *unceasingly*, T 68.

ἀσκέω, 3 sing. ipf. ἤσκειν, aor. ἤσκησε, etc., pf. pass. ἤσκηται, *work out with skill and care*, K 438; *smooth out*, α 439.

ἄ-σκηθής, -έης, (σκάζω), *incolumis, uninjured, unscathed*, ξ 255.

ἀσκητόν, ntr., (ἀσκήω), *curiously wrought*, δ 134. (Od.)

Ἀσκληπιάδης = Μαχάων, Δ 204. (Il.) [ᾱ]

Ἀσκληπιός, Thessalian prince, a famous physician, father of Πόδαλειρος and Μαχάων, Δ 194. (Il.) [--- ~ ~]

ἄ-σκοπος, temerarius, *thoughtless*, Ω 157.

ἀσκός, ὁ, uter, *leather bottle*, usually a goat skin (see cut, after a Pompeian painting), Γ 247; elsewh., corium, *hide*, κ 19.

16



ἄσμενος, ψ, οι, (ἔαδα, σφαδ-), *lubeus, glad*, ι 63; Ξ 108, it would please me.

ἀ-σπάζομαι, only ipf. ἤσπάζοντο, (σπάω), *amplectebantur, were making welcome* (by reaching out hands to draw toward one), χειροί; cf. K 542.

ἀ-σπαίρων, part. ipf., *more convulsively, quiver*, K 521; πόδεσσι, χ 473, τ 231.

ἄ-σπαρτα (σπείρω), non sata, *unsown*, ι 109†.

ἀσπασίος, 3 and 2, (ἀσπάζομαι). — (1) *acceptus, welcome*, Θ 488. — (2)

17



lubens, joyful, ε 397, to his joy the gods have delivered him; so also ἀσπασίως, adv. [ᾶ]

ἀσπαστός, ὄν, acceptus, welcome, ψ 239; ε 398, a grateful thing.

ἀσπερμος (σπέρμα), sine prole, without offspring, γ 303†.

ἀσπερχές (σπέρχομαι), ntr., studious, eagerly, Σ 556; μενεαίνω, be vehemently enraged with.

ἀσπετος, 2, (ἰσπετε), infandus, unutterable, P 332; with πολλά, Α 704, ὦ 75; enormously great, T 61, II 157; countless, unlimited, χ 407, Α 245; endless supplies for his needs, ν 424.

ἀσπιδιώτας (ἀσπιδιώτης), scutatos, shield-bearing, B 554 and II 167.

ἀσπίς, ἴδος, ἡ, shield, (1) the great oval shield, common epithets, ἀμφιβρότη, ποδηνεκής; more than 2 ft. broad, 4½ ft. high, and weighing about 40 lbs.; Agamemnon's shield described, Α 32-40; it was carried over the left shoulder, sustained by the τελαμών and by the πόρπαξ, or ring within the shield.—(2) smaller circular shield, πάντοσ' ἰση (see cut), with only two handles; or with one central handle for

by rivets, which projected on the outer convex side of the shield; the head of the central rivet, larger than the rest, was the ὀμφαλός, and was usually fashioned into the form of a head; instead of the plate above mentioned, concentric metal rings (δινωτήν, ἐύκυκλος) were sometimes substituted. The rim of the shield was called ἀντιζέ, and the convex surface bore some device analogous to our coat of arms, E 182, Α 36, cf. E 739. The shield of Achilles, Σ 478-608, which was large and round, does not exactly correspond to either of the two ἀσπίδες above described.

ἀσπιστάων, gen. pl., (-τής), scutatorum, shield-bearing, Δ 90. (II.) [ᾶ] Ἀσπληδών, ὄνος, a town in Boιωτία, B 511†.

ἀσπουδί (σπουδή), μή μὲν — γρ, may I at least not perish without combat, X 304. (II.) [γ]

ἄσσα = ἄ τινα.

ἄσσα, ὅπποῖ, what sort of, τ 218†.

Ἀσσάρᾱκος, son of Τρώς, γ 232, 239 (supreme deity of Assyrians). [ᾶ]

ἄσσον, comp. from ἀγχι, propius, nearer, τινός, ρ 303; with twofold comparative termination, ἀσσοτέρω, ρ 572; τινός, τ 506.

ἀστέχεσσιν (from ἄσταχυς), aristis, with its ears of grain, B 148†. [ῥ]

ἀστεμφέα, ἐς, acc., firm, persistent, unyielding, Γ 219; adv. -έως, δ 419, 459.

Ἀστέριον, τό, a town in Θεσσαλία, B 735†.

Ἀστερίς, an imaginary island S. of Ithaka, δ 846†.

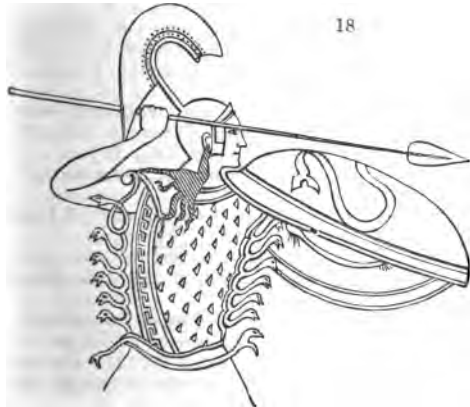
ἀστερόεντος, ι, α, (nom. -έεις, ἀστήρ),

stellatus, starry, ι 527; spangled (for ornament), II 134 and Σ 370. (See cut on follg. page, also No. 22.)

Ἀστεροπαῖος, son of Πελάγων, leader of Λύκιοι, M 102, Φ 179.

ἀστεροπή, ἡ, lightning. (II.)

ἀστεροπητής, Ὀλύμπιος, fulminator, sender of lightning, Α 580. (II.)



the arm and several for the hand (see cut No. 12): it was of about half the size and weight of the larger ἀσπίς; cf. description of Sarpedon's shield, M 294 sqq. The shield consisted generally of 4 to 7 layers of ox-hide (βουοί, N 804); these were covered by a metal plate, and the whole was firmly united

ἄστήρ, -ίρος, *ἀστράσι*, dat. pl., *stella, star*, e.g. Sirius, E 5, X 26; *ἑσπερος*, X 317, γ 93; *stella cadens, falling star*, Δ 75.
ἄστοι (*ἄστν*), *citizens*, A 242 and γ 192.

Vid. κυνέη.

78



ἄστρογάλλον, acc., -ων, -οισι, (*δοτρακόν*), *neck-vertebra*, κ 560; pl. *game of dice*, cf. our jack-stones, Ψ 88. (See cut, after an ancient painting in Resina.) [ā]

19



ἄστροράπτει, aor. part. *-ἄψας*, (*ἀστροπή*), *fulgurat, gleams, lightens*, B 353. (Il.)

ἄστρο, *τά*, *astrā, constellations*, μ 312; sank toward the horizon, K 252.

ἄστν, *εὖς*, (*Ἰάστν*), *habitations*, α 3; *city*, e.g. *Ἰμβρον; ἄστνδε*, in urbem, κ 104; P 144, *civitatem et urbem*.

Ἀστούλος, a Trojan, Z 29†. [ū]

Ἀστυ-ἄναξ, epithet conferred by Trojans, in honor of Hektor, upon *ἑκαμάνδριος*, his son, Z 403.

ἄστυ-βοώτην, acc., (*βοάω*), *calling throughout the city*, Ω 701†.

Ἀστυ-νοος, (1) son of Προτιάων, a Trojan, O 455†.—(2) a Trojan leader, E 144†. [ū]

Ἀστυ-όχεια, mother of Τληπόλεμος, B 658†.

Ἀστυ-όχη, mother of Ἀσκάλαρος and Ἰάλμενος, B 513†.

Ἀστυ-πύλος, a Paionian, Φ 209†.

[ū]

ἄ-σφηλον, ntr., *insulting*, I 647 and Ω 767. [ū]

ἄ-σφάλεις (*σφάλλω*) *αἰεί, immutable*, ζ 42, = *ἄσφαλλεως*, P 436; θ 171, *steadily, without faltering*.

Ἀσφάλων, servant of Μενέλαος, δ 216†. [ī]

ἄ-σφάραγον, *τόν*, (*φάρυγξ*?), *wind-pipe*, X 328†. [ā]

ἄ-σφοδελόν *λειμῶνα*, acc., *asphodel-meadow*, λ 539. (The asphodel is a plant of the lily kind.) (Od.)

ἄ-σχάλας, -όωσι, 3 sing. pl., -άαν inf., -όων prs. part., (*σχολή*), *be impracticant*, B 297; *τινός*, at —, γ 159, 534; *to be beside one's self* (with grief), X 412.

[ā]

ἄ-σχετος, *ον*, (and *ἀάσχετον*), *irresistible*, E 892; *μένος*, in courage, β 85; *overpowering grief*, Π 549, Ω 708.

Ἀσπηός, a river in Βοιωτία, Δ 383.

ἄ-τάλαντος (*σα-τάλαντα*), *balance, equal*, *τινί* (*θεόφιν*, γ 110, 409); *μητιν*, in counsel. (Il.) [ā]

ἄ-τάλα-φρονα, acc., *harmless, tender*, Z 400†.

ἄταλλε, ipf., *εἰπρ*, *gambol* (cf. Psalm 104, 26), N 27†. [ā]

ἄτλαί, -ῆσι, and -ᾶ *φρονέοντες, frisking*; λ 39, Σ 567, *light hearted*. [~ ~ ~]

[~ ~ ~]

ἄτάρ (from *αὐ, τε, ἀρ*? *αἰτάρ*, ε 108, γ 273), *sed, but, however, at, but, yet*.—(1) after *μέν*, A 166, Z 86, 125; also *ἀτάρ αὐτε*, K 420; *attamen*, and *yet*, after *ἦ μὴν*, *vero, verily*, I 58.—(2) without *μέν*, introducing a new thought. δ 236, A 506, B 313; after *μάψ*, B 214; after voc. not easily translatable, *for indeed*, Z 429 (in contrast with 413-28), X 331.—(3) after *ἐπεί*, in apodosis, M 144; following a wish, φ 404. [~ ~ ~]

ἄ-ταρβής (*τάρβος*), *impavidus, fearless*, N 299†. [ā]

ἀ-τάρβητος (ταρβίω), *impravidus, fearless, intrepid*, Γ 63†. [ā]

ἀ-ταρπτός, ἦ, (ἀταρπύς), *pathē*, Σ 565 and ρ 234. [ā]

ἀ-ταρπόν, τήν, (ταρπῆναι?), *semita, pathē, footsore*, P 743 and ξ 1. [ā]

ἀ-ταρτηρέ, -οῖς, (ἀ-τειρής), *hard, stubborn, monster*, A 223. [ā]

ἀτασθαλία, αι, (ἀτάσθαλα), *scelus, wantonness (sin)*, μ 300. [ā i]

ἀτασθάλων, -ουσα, *prs. part., (ἀτάσθαλα), acting wantonly*, σ 57 and τ 88. [ā]

ἀτάσθαλος, ον, (ἀτη), *scelestus, wanton, presumptuous, wicked, ῥέζειν, ἰώρει*; esp. μηχανάσθαι ἀτάσθαλα, *practice wickedness*, X 418, π 86. [ā] ἄτε, never as in Attic = *tanquam*, see ὅς τε.

ἀ-τερής, -έα, -εας, (τέρω), *not to be won out*, (1) *hard, χαλκός*. — (2) *unyielding, enduring*, Γ 60, O 697. [ā]

ἀ-τέλεστος, -ον, -α, (τέλος), *without purpose, without result, unaccomplished*; π 111, *without ceasing*. [ā]

ἀ-τελευτήτων, -ων, (τελευτάω), *unfulfilled*, Δ 175 (cf. π 111), *unfinished*.

ἀ-τελής (τέλος), *unaccomplished*, ρ 546†.

ἀτέμνω, occurs only in *pres.*, *act.* and *pass.*, *vez. deceive, pass. carere, be deprived of, be without*, τινός, ι 42, ψ 445, 834.

ἄτερ, with *gen.*, *sine, without*, E 473; Ζηνός (cf. β 372), *invito Jove*; *procul, apart from*, A 498.

ἀ-τέραμνον (τέρω), *hard*, ψ 167†. [ā]

ἀ-τερπής, -έα, (τέρπω), *joyless region*, η 279; T 354, *tormenting*. [ā]

ἀ-τέρπον, *gen.*, (τέρπω), *doleful*, Z 285†. [ā]

ἀτέντα, *acc. part. from ἀτίω (ἀτη)*, *temerarium, foolhardy*, Υ 332†.

[— — —]

ἄτη, ἥς, (άάω), *noxia, bone, hurt*, μ 372; *folly, infatuation*, B 111, Θ 237; *euphemistically for sin, crime*, Z 356, δ 261, T 270. [ā]

ἀ-τίζων, *part. from ἀτιζω (τίω)*, *contemnens, unheeding*, Υ 166†. [ā]

ἀ-τιμάζω, *ipf. iter. ατιμάζεσκει, aor. ἤμισα, (ατιμάω), despicere, treat with disrespect, dishonor*, φ 332, σ 144, A 11. [ā]

ἀ-τιμάω, *ipf. ατιμάω, fut. and aor. ἤμισα (τιμάω), despicere, treat with contempt*, Ξ 127; *maltreat*, A 356, ξ 57. [ā]

ἀ-τιμήτρον (τιμή), *contemptum, despised, μετανάστην*, I 648 and II 59. [ā]

ἀ-τιμήσιν (αἶμος), *assail with insults*, ν 142†. [ā]

ἀ-τίμος (τιμή), *inhonoratus, despised*; *comp. -ότερον, sup. -οτάτη*; π 431, *without making return*. [ā]

ἀ-τίτάλλω, *inf. ατιταλλέμεναι, ipf. ατιταλλεν, aor. ατιτήλα*; *pass. part. prs. ατιταλλομένην, fear, of gods*, Ω 60; *of men*, λ 250; *of animals*, ο 174. [ā]

ἀ-τίτος (τίω), *unpaid (penalty for)*, Ξ 484; *unavenged*, N 414.

ἄτλας, αντος, *father of Καλυψώ*, η 245, α 52.

ἄ-τλητον, -ω, (τλῆναι), *unendurable*, I 3 and T 367.

ἄτος (ἀ-ατος, ἀμεναι), *insatiabilis, insatiable, τινός*, ν 293. (II.)

ἀ-τράπῆτοι = ἀταρπῆτοι, *pathē*, ν 195†.

Ἄτρεΐδης, ον, *son of Atreus*, title of Ἀγαμέμνων and of Μενέλαος; also in *pl. and du.*, ω 24, λ 397, A 16, 17, Γ 182.

Ἄτρεϊων, ωνος, *son of Ἀτρεΐς*, Ἀγαμέμνων, A 387, B 192. (II.)

ἀ-τρεκές (τρέπω, *Lat. torqueo*), *ntr. as adv., undistorted, real, true*, E 208; *adv. -έως, truly*, ρ 154.

ἀ-τρέμα and before vowels (*exc. O* 318) ἀτρέμας (τρίμω), *motionless*, τ 212; *calm*, B 200.

Ἄτρεΐς, *father of Ἀγαμέμνων and of Μενέλαος*; his sceptre, B 105.

ἀ-τρίπτους (τρίβω), *not hardened, tender*, φ 151†.

ἀ-τρομος, ον, (τρόμος), *intrepidus, fearless*, E 126. (II.)

ἀ-τρυνέτοιο, ον, *gen. acc., (τρώω), unwasting, restless, unresting*, *epith. of the sea*, and P 425, of αἶθιρ, *glimmering*; the ancients derived the word from τρυγᾶν, *unfruitful*; opp. γαῖην πολυφόρβην, A 316.

Ἀτρυνώνη, Διὸς τέκος—, (δτρύνω), *the Impeller, Αθηναιή*, δ 762.

ἄττᾶ (cf. in Swiss dialect Aetti), *term of endearment used in addressing elders = father*, π 31.

ἀτυζομένω, οι, *part. pres., and aor.*

ἀτυχεῖς, from ἀτιζω (ἀτη?), strictly, *blinded, dazed, frightened; fleeing bewildered* over the plain, Z 38; *terrified at*, Z 468; *amazed*, ψ 42. [ᾱ]

Ἄτυμνιάδης, son of Ἀτύμνιος, Μύδων, E 581†. [ᾱ]

Ἀτύμνιος, son of Ἀμισώδαρος, Π 317, 328.

αἶ, rursus, again, on the contrary, adversative conjunction, (1) nearly equals δέ, B 493; after μέν, Δ 109; γνῶν αὐ, but now, ν 149; εἰ δ' αὖ, σ 371; but if on the contrary; again, moreover, B 671, 678, 681, Γ 200.—(2) on the other hand, Γ 323, Δ 240; δ' αὖ, but again, Δ 17, Z 229; esp. freq., τὸν δ' αὖ ἀντίον ἦῶα, α 213, 230.—(3) denuo, also, again, A 540, ν 88; αὖ νῦν, ε 129, δέυτερον αὖ.

αὐαίνω, **αὐανθέν**, aor. pass. part., (αὐώ), siccatum, when it was dry, ι 321†.

αὐγάζομαι (αὐγή), discern, Ψ 458†.

Ἀύγειαί, town, (1) of Λάκωνες, B 583†.—(2) of Λοκροί, B 532†.

Ἀυγείας, ao, father of Ἀγαμήδη, Δ 701, 739.

αὐγή, ἥς, bright light, radiance, N 341, ζ 305; pl., beams, of sun, of light of day, Διός, N 837.

Ἀυγιάδης, son of Ἀυγείας, Ἀγασθένης, B 624†.

αὐδάω, imp. **αὔδα**, ipf. ἦῶα, aor. (iter. αὐδήσασκε), part. αὐδήσας, speak, Z 54, ν 199; ἀντίον—τινά, alloqui, address, Γ 203; ἔπος, E 170; μεγάλα, boast loudly, δ 505.

αὐδή, ἥς, voice, A 249, Σ 419, T 418; φ 411 (of the swallow).

αὐδήεις, εἶσα, speaking with human voice, T 407, ε 334; v. l. οὐδήεσσα, earthly.

αὐ-έρων, ipf., aor. αὐ-έρυσαν (αὐ-ερίω), draw out, M 261; bend back (head of victim), A 459.

αὔη, αὔη, see αὔοι, accenderet.

αὐθ, (1) = αὔτε.—(2) Δ 48, M 85, β 369, σ 48 = αὐθι.

αὐθι, (1) eodem loco, on the spot, here, there, A 492; with following determination of place by prep., ι 29.—(2) illico, at once, σ 339.

αὐάχοι, pl., (ἄ-φιαχοί), speechless, N 41†. (Others interpret, shouting loudly.)

αὐλείων, σοι, (αὐλείος, αὐλή), belonging to the αὐλή, of the court, α 104. (Od.)

αὐλή, ἥς, (FAS), court enclosure, (1) before the house; with gate, gate-way, portico, stables, slave-quarters, altar, and θόλος; see table III.—(2) before the cave of Πολύφημος, ι 239; before the tent of Ἀγυλλεύς, Ω 452; round the palace of Αἰόλος, κ 10.

αὐλῖν, v. l. instead of αὐλῆ, κ 10.

αὐλιζομένωνν, pres. part. from αὐλιζομαι (αὐλή), penned in, μ 265. (Od.) **αὐλιν**, acc., (ιαύω), place of repose, χ 470.

Αὔλις, ἰδος, rendezvous of Greeks before sailing for Troja, town in Βοιωτία, B 303.

αὐλός, οὐ, (ἄΦῆραι), (1) wind instrument, flute, Σ 495, K 13.—(2) socket in which point of lance was fitted, P 297; holes or eyes, receiving the tongue of a buckle, τ 227.—(3) stream of blood, χ 18.

αὐλώπτε, ἰδι, (αὐλός), with upright tube to receive the plume, E 182. (Il.) (See δ in cut; see also cuts 17, 18, 122.)

20



Vid. τετραφύλληρον for c, e, g, f,

αῦος, 3, (εῦω), siccus, dry, P 493; αῖον, of sound, dull, hollow, grating, M 160, N 441.

ἄ-υπνος, -ους, (ὑπνος), sleepless, (1) of persons, ι 404, κ 84.—(2) νύκτας, I 325. [ᾱ]

αὔρη (ἄΦῆμι), aura, breeze, ε 469†.

αὔριον (ἥρι), to-morrow morning, Θ 535, η 318.

ἀυστάλειος (αὔος), squalidus, unappointed, unkempt, τ 327†. [ᾱ]

αὐτ-άρετα, ntr. pl., (ἀγρεῖν), self-chosen, attainable, π 148†.

αὐτόρ (αὔτε, ἄρα), but, however, adversative conj., differing from δέ chief-

ly in marking a contrast more strongly, (1) after μέν, A 127, B 103, α 215; also αὐτὰρ ὁ αὐτε, B 107, and αὐτὰρ ἄρα, B 103; after εἰ—, Γ 290; after a wish, φ 404.—(2) at beginning of sentence, but, yet, now, A 118, 348; αὐτὰρ ὁ, Γ 18; in transitions esp. with ἐπεὶ, ἐπὶ, A 458, 464, 467, ω 467. [—, the first syllable always in arsi.]

αἶτε (αὖ, -τε), lit. on each occasion; then, further, moreover, but, (1) adverbative, with νῦν, A 237; τότε, B 221; ἔνθα, Z 234; Γ 180, also; further, B 407, and δεύτερον αὐτε; on the other hand, H 345; with δέ, Γ 76, 121, β 203, 331; like δὲ in apodosis, A 137. Δ 321.—(2) hereafter, A 340, B 225, 370; again (in disapproval), A 202; cf. also Z 73, 81, H 335.

αὐτίω (2 αὖω), only ipf. 3 sing. and pl. αὐτεῖ, αὐτευν, call aloud, Υ 50, φ 582; call upon, A 258; of things, ring, resound, M 160. [ᾶ]

αὐτή, ἡς. (2 αὖω), cry, ζ 122, B 153; esp. battle-cry, Δ 331, Ξ 96; battle, O 718.

αὐτ-ἡμαρ (ἡμαρ), on the same day, γ 311; A 81, to-day.

αὐτίκα (cf. ἡνικά, πόκα), forthwith, straightway, ξ 403, Δ 160, A 199; often with νῦν, Z 308; ἐπεὶ, M 393; εἵπειρα, T 242; μάλα, κ 111.

αὐτίς (αὖ, τί), again, rursus, back again, A 425, B 208; with ἀψ, φ 139; πάλιν, E 257; once more, again, A 513, 522, H 462, Δ 15, κ 461, see ἐκαῖς; on the other hand, in turn, H 170, ο 439; another time, in future, Γ 440, α 317.

αὐτμή, -ήν, (German Athem; ἀφ-ῆναι?), breath, I 609, Ξ 174; μ 369, scent; scorching heat, ι 389; blast, λ 400, Σ 471. [ᾶ]

αὐτμένα, acc. from αὐτμήν, masc., (αὐτμη), breath, Ψ 765; blast, γ 289.

αὐτο-δίδακτος (διδάσκω), self-taught, χ 347†.

αὐτόδιον (αὐτοῦ), e vestigio, straightway, θ 449†.

αὐτό-ετος (εἶρος), in the same year, γ 322†.

αὐτόθ' = αὐτόθι.

αὐτόθεν (αὐτ-οῦ), from the very spot, Υ 120; elsewh. with ἐξ—, from one's seat, chair, T 77, ν 56, φ 420.

αὐτόθι (= αὐτοῦ), on the spot, K 443; often with more definite limitation fol-

lowing: e.g. ἀργεῖ, ruri, λ 187; or ἐν, with dat., ι 29; κατ', K 273.

αὐτο-κάσιγγνη, soror germana, own sister, κ 137†.

αὐτο-κάσιγγητος, ου, frater germanus, Γ 238; see κασίγγητος. (II.)

Αὐτό-λύκος, ου, father of Ἀντικλεια, mother of Ὀδυσσεύς, τ 394 to 466, K 267.

αὐτό-μάτος, 3, (μείμα), spontaneus, of one's own accord, B 408. (II.)

Αὐτο-μέδων, οντος, son of Διῶρης, charioteer of Ἀχιλλεύς, P 536, Π 145.

Αὐτο-νόη, handmaid of Πηνελόπεια, σ 182†.

Αὐτό-νοος, (1) a Greek, Δ 301†.—(2) a Trojan, Π 694†.

αὐτο-νύχ(ι) (νύξ), this very night, Θ 197†.

αὐ-τός, ἡ, ὁ, lit. agais he, (1) idem, same, pron. of identity, preceding subst., θ 107, M 225; with demonstr. (τόν), Z 391, δ 654, A 338, η 55.—(2) ipse, pron. of emphasis, opposition, A 47, 51, 112, 161, Γ 301, A 4, λ 602; immediately under, N 615; middle of the road, κ 158; dat. (with and without σύν), together with, I 194, θ 186, ν 118; of one's own free will, β 168, θ 218; alone, θ 99, N 729; often with preceding pers. pron., τ 93, γ 49, ξ 331, Ψ 312, α 279, K 389, Ω 292; pers. pron. must sometimes be supplied, χ 38, Ω 430, B 263; with enclitic pron. forms preceding, ε 179, 190, K 242, β 33, λ 134, δ 66; following, E 459, χ 345, X 346, δ 244; in reflexive sense, φ 249, ξ 51, θ 68, κ 416, β 125, δ 247, H 338; with possessive pron., α 409, χ 218, π 197, K 204, ο 262, δ 643, O 39, β 138.—(3) as pron. 3 pers. (only in oblique cases), Δ 633, κ 302, β 154, P 546, B 347.

αὐτο-σπᾶδι, ἐν—, (ἵστασθαι), hand-to-hand fight, N 325†.

αὐτο-σχεδῖη, -ήν, (σχεδόν), close combat, O 510; acc. cominus.

αὐτο-σχεδόν, -ά, (σχεδόν), cominus, hand to hand, O 386, Π 319.

αὐτοῦ (αὐτός), eodem loco, on the spot, usually more closely defined by following preposition, θ 68; illico, β 250, φ 114; hic, ibi.

αὐτόφι(ν) = αὐτῷ, T 255; = αὐτῶν, A 44; = αὐτοῖς, N 42; always with prep.

Αὐτό-φονος, father of Πολυφύνης of Θήβη, Δ 395†.

αὐτο-χώνων, acc., (χίανος) σόλον,

of mass of stone in its natural rough shape, *massive quoit*, Ψ 826†.

αὐ-τως (αὐτός), (1) eodem modo, just so, X 125; esp. ὡς δ' αὐτως, so in this very way, ζ 166.—(2) sponte, even without this, A 520; utterly, simply, B 138, v 379, Γ 220, Z 400, Ψ 268; just as you are, Σ 198.—(3) sic (temere), thus, with ellipsis, as you propose, as he was, A 133, v 130; in vain, B 342. (Reading often doubtful between αὐτως and οὕτως.)

αὐχενίους, acc. pl., (αὐχὴν), *neck sinews*, γ 450†.

αὐχὴν, ἐνός, ὁ, cervicēs, *neck*, of men and animals, Z 117, κ 559.

αὐχμῆς, 2 sing. prs. from αὐχμῆω (αὐχμός), be dry, i.e. *unappointed, equalid*, ω 250†.

1. αὐοί (αὖω, εὔω), accenderet, where he could not obtain fire from other source, v. l. αὐῷ, that he may not be forced to seek fire from elsewhere, ε 490†.

2. αὖω, only ipf. αὖε, and 1 aor. ἤνυσε and ἄνυσε (ἀύσαι, ἀύσας, etc.), *call aloud*, (1) vocare, *call upon*, τινά, A 461, N 477, ι 65.—(2) clamare, *call aloud*, of things, ring, with μέγα, δεινόν, καρφαλέον; αὖον, of harsh, dry sound (cf. aridum); διαπρύσιον, piercingly; (ἐπὶ) μακρόν, so as to be heard a great distance, aloud (E 347, Θ 160), Γ 81, ζ 117.

ἀφ-αιρέω, fut. mid. -αιρήσεσθαι; aor. -εἶλον, etc., also ἀπο-αίρειν, pres. imp., (Faireo?), -εἶσθαι, ἀπο-Feile(το), often in tmesis, adimere, (1) act., *take away*, ι 313; τί τινος, E 127, ι 416; τί τινι, ε 455.—(2) *take away to hold for one's self*, Γ 294, Π 54, I 336; τινά τι, Θ 108, X 18, A 182; *remove from one's self*, μ 199; *take away*, A 299, ζ 91; θυμόν (life) τινος, and τινά; frustrate, νόστον, νόστιμον ἡμᾶρ τινι, βίας τινός; *take off armor*, ὤμων, H 122; ὤμοιιν, Π 560.

ἄ-φάλλον (φάλος), *without crest*, ταυρείην—τε καὶ ἄλλοφον, K 258†. [ἄ]

ἀφ-ἄμαρτεν, -ών, -ούση, and ἀπ-ἡμροστεν, aor. from ἀμαρτάνω—τινός, (1) miss, deerrare a, Θ 302.—(2) lose, orbati, Z 411. (Il.)

ἀφ-ἄμαρτο-επίς, *missing the point*, *rambling speaker*, Γ 215†.

ἀφ-ανδάνει (ἀνδάνω), *displeases*, π 387†.

ἄ-φαντος, -οι, (φαίνω), *unseen, leaving no trace behind*, Z 60†. (Il.)

ἄφαρ, statim, at once, instantly, φ 528. When joined with δέ (exc. Ψ 593, Θ 409) it begins the sentence; when used alone, it follows one or more words. [—]

Ἀφάρεως, ἦος, Καληγορίδης, name of a Greek leader, N 541.

ἀφ-αρπάξαι, aor. inf., (ἀρπάξω), *de-ripere*, τι τινός, *wrench away from*, N 189†.

ἀφάρ-τεροι, celeriores, *swifter*, Ψ 311†.

ἀφαιρουῦ, -ότερος, -ον, -ότατος, -η, (φάφορ), *insignificant, debilis, weakly*, H 235, v 110.

ἀφάω, ἀφώνντα, (ἄπτω), tractantem, *busy with handling*, τι, Z 322†. [ἄ]

Ἀφείδας, αντος, Πολυπλημονίδης, fictitious, assumed name, ω 305†.

ἀφείη, aor. opt. from ἀφίημι, iacularetur.

ἄφενος (opes), *possessions*, esp. in cattle, ξ 99, A 171. [ἄ]

ἀφ-έξω, -ξομαι, fut. from ἀπέχω, *prohibebo*.

ἀφ-ήμενος (ήμεναι), seorsum sedens, *sitting apart*, O 106†. [ἄ]

ἀφ-ήτοπος, gen. (ἀφίημι), sagittarii, of the archer = ἐκητόλου, I 404†. [ἄ]

ἄ-φθίτος, 2, (φθίω), aeternus, *unwasting, imperishable*, only of possessions, exc. I 413, Ω 88, ι 133.

ἀφ-ίημι, reg., collat. forms of ipf. ἀφίει, ήφiei, aor. ἀφίηκε, subj. -έη, -ηγ, opt. -είη (ίημι), dimittere, (1) *send away*, A 25; *drive away*, B 263, A 642; *shed blossom*, η 126; *let fall*, M 221; μένος, *slackened its force*, N 444; *release*, Υ 464; mid. ψ 240; pass., *are emitted from*, Δ 77.—iaculari, *hurl weapons, lightning, etc.*, K 372, Ψ 432, P 631, χ 251, ω 539, Θ 133. [— — —; χ 251 — — —.]

ἀφ-ικάνω (ικάνω), pervenio, *come to, reach*, πρὸς τι, Z 388; δέυρο, huc, Ξ 43 (Od. only with acc.).

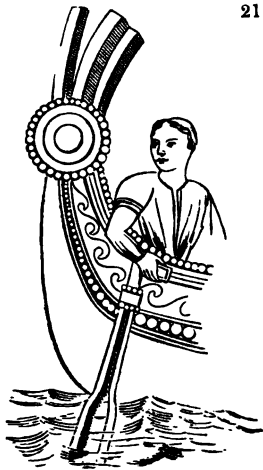
ἀφ-ίκομαι, only fut. -έξαι, perf. inf. -ίχθαι, aor. -ικόμην, etc. (tmesis, μ 2), pervenio, with acc., *come to* (a person), *arrive at* (a place), φ 25, α 332, φ 42, ο 489, also with εἰς, ἐπὶ, ποτὶ,

κατά, ὑπό; reach, Q 329, θ 202; Σ 395, trouble came upon me.

ἀφ-ίστημι, I. trans., only mid. ἀποστή-σονται, demand pay for themselves for, N 745.—II. intr., -ίσταμαι, pf. -έστατε, -ίστασιν, -έσταται, -έσταυτες, plupf. -έστασαν, aor. -έστη, stand away, stand off, Ψ 517, N 738; νόσφιν, λ 544; τινός, from a person, ψ 101; from a thing, Δ 340.

ἀ-φλαστον, aplustre, ornamental knob on stern of ship, O 717†. [— — —] (See cut, also No. 41.)

21



ἀ-φλοισμός (φλοισβος), spuma, foam, O 607†.

ἀφνειός, 2., -ότεροι, -ότατος, (ἄφνεος), opulentus, wealthy, rich in, τινός (means of subsistence, gold, etc.); flourishing house, α 232; coupled with μίγα δυναμένοιο, λ 414.

ἀφ-ὑπλίζοντο (ὑπλίζω), ipf., έντεα, laid off their armor, Ψ 26†.

ἀφ-ορμηθεῖν, opt., and -θέντες, aor. pass. part., (ὀρμάω), proficisci, ναῦφιν, set out from the ships; depart, β 375.

ἀφώντα, see ἀφάω, tractantem.

ἀ-φράδιστος, pres. indic., -έονται, part. (ἀ-φραδής), amentem esse, be foolish, η 294, I 32.

ἀ-φράδες, έων, (φράζομαι), senseless, λ 476; foolish, β 282; adv. -έως, foolishly, Γ 436.

ἀ-φράδιη, dat. sing., (φράζομαι), ignorance, B 368; elsewh. dat. pl. -ίγσι, folly, Π 354, ξ 481; νόοιο, K 122.

ἀ-φραίνω (φρήν), be mad, H 109, v 360.

ἄφρεον, ipf. (ἀφρίε), spumabant, breasts were covered with foam, Δ 282†. [— — — = ἄφρευν.]

ἀ-φρήτωρ (φρήτηρ), no respecter of race, I 63†.

Ἀφροδίτη, ης, daughter of Ζεύς, Γ 374, Υ 105; and of Διώνη, E 370; also Κυθέρεια, Κύπρις, from her seats of worship; δία, εὐσεφάνου, φιλομειδής, χροστή; wife of Ἥφαιστος, θ 267 sq.; goddess of love, E 429, δ 261, Γ 54; and of beauty, T 282; of love's charms, Ξ 214 (see κεστός); attended by Χάριτες, σ 192; mother of Αἰνείας. As common noun = hot passion, χ 444.

ἀ-φρονέοντες, pres. part., (ἄφρων), foolish, O 104†.

ἄφρός, οὔ, spuma, foam of waves, of lion, Υ 168. (II.)

ἀφροσύνη, -άων, gen., (ἄφρων), folly, H 110; pl., foolish behavior, π 278, ω 457.

ἄ-φρων, -ονι, -ονα, (φρήν), thoughtless, Δ 104, E 875, A 389; Ω 157, foolish.

ἀ-φύλλοισιν, dat. pl., (φύλλον), leafless, stripped of leaves, B 425†. [ā]

ἀφύξειν, fut. from ἀφύσσω.

ἀ-φυσγετόν, acc., same, A 495†. [ā]

ἀφύσσω, ipf. ἀφυσσεν, -ον, fut. ἀφύξειν, aor. ἤφυσάμεν, part. ἀφύσσας, mid. ipf. ἤφυσσέτο, aor. ἤφυσάμην, ἀφυσσάμεθα, ἀφυσσάμενος, fundere, drain, pour into (mid. for one's self), wine or water, ι 9, 85; with ἀπό, εκ, εν, or with simple gen., ψ 308; η 286, I was scattering the leaves over myself; A 171, do I intend to acquire for thee, σοί.

Ἀχαιοί, Achaean women (with beautifully braided hair). (Od.) [ā]

Ἀχαιάδες, ων, E 422, Achaean women, E 424 (with beautiful mantles). [ā]

Ἀχαιῖκόν, acc. msc. and ntr. nom., Achaean, I 521, 141, γ 251. [ā]

Ἀχαιε, ἶδος, land of Ἀχαιοί, Achaia, Northern Greece, Γ 75, λ 166, ν 249, A 254, φ 107; pl. as subst., Achaean women, I 395; contemptuously, B 235. [ā]

Ἀχαιοί, ων, chief tribe of Greeks in Θεσσαλία, Μεσσηνη, Ἄργος, Ἰθάκη;

collective appellation of the Greeks, A 2, a 90; epithets, ἀρηφίλων, δίοι, ἐλίκωπες, ἐνκνήμιδες, κάρη κομοώντες (κούροι), μεγάθυμοι, μένεα πνεύοντες, χαλκοχιτώνων. [ā]

ἀ-χάριστερον (ἀχαρίς), ingratius, more unwelcome, v 392†. [ā]

ἀ-χάριστα, ntr. pl. (χάρις), ingrata, unpleasing, θ 236†. [ā]

Ἀχελώϊος, river-god. (1) in Greece (Αἰτωλίῳ), Φ 194†.—(2) in Φρυγία, Ω 616†.

ἀχέρδω (ἡ ἀχέρδος), wild pear-tree, Ξ 10†. [ā]

ἀχερωίς, white poplar, N 389. (Π.) [ā]

Ἀχέροντα, acc. (Ἀχέρων, ἀ-χέρων, cuncta abripiens), the chasm, abyss (not river), of lower world, κ 513†. [ā]

ἀχέων, prs. part., (ἄχος), troubled for, τινός, Ξ 40; εἵνεκα, φ 318; θυμόν, grieved at heart. [ā]

ἀχέων, ουσα, part. prs. (ἄχος), grieving, τινός, B 694; κῆρ, at heart. [ā]

ἄχθομαι, ipf. ἤχθεο (ἄχθος), (1) be laden, ο 457.—(2) molestare fero, take ill, be pained or afflicted with, τῖ, N 352, E 361; δδύνῃσι, tormented with pains; κῆρ, vexed at heart.

ἄχθος, τό, (ἄχος), onus, burden, Υ 247; ἀροίρης, dead weight upon the earth, of idle, useless man, v 379.

Ἀχιλεὺς, Ἀχιλλεύς, ἦος, (Πηλεΐδης), son of Πηλεὺς and Θέτις, Αἰακίδης, king of Μυρμιδόνες, foster-child of Φοῖνιξ, pupil of Χείρων, hero of the Iliad: his destiny, I 410 sq.; expedition against Troy, B 681; forays, I 328, A 392, B 690, see Βρισηΐς; μῆνις, A; πρῆσβεια, I; death of his friend Πάτροκλος, Π 827; μνηΐδος ἀπόρησις, T 56; "Ἐκτορος ἀναιρέσεις, X; "Ἐκτορος λύτρα, Ω; his death, ε 310, ω 37 sq.; epithets, δαΐφρων, διος, δῖφιλος, θεοῖς ἐπείκελ(ε), θεοεικελ(ε), πελώριον, ποδάρκης διος, ποδώκης, πτολιπόρῳφ, ῥηξήνορος, πόδας ταχύν, (πόδας) ὥκύς. (See cut, in next column, from Panathenaic Amphora.)

ἄχλθς, ὅος, ἡ, caligo, mist, F 127, Υ 321; of death, Π 344; σωσον, E 696; grief, Υ 421. [— — —, nom. and acc. —.]

ἄχλυσς, aor. from ἀχλύω, greis dark, μ 406. (Od.)

ἄχνη, v. ην, foam of water, A 307; chaff, E 499, pl.



ἄχνυμαι, pres., ἄχνυτο, ipf., (ἀκαχίζω, ἄχος), dolere, grieve, μοιρῆ, θυμός (ἐνὶ στήθεσσι, Ξ 38), κῆρ ἄχνυται (ἐν θυμῷ, Z 524), ἄχνυμένη κραδίη, Ω 584; ἄχνυσθαι κῆρ, in heart, ω 420; τινός, λ 558, for some one; with part., Σ 320.

ἄ-χολον, dissipating - wrath, others translate mild, soothing, δ 221†. [ā]

ἄχομαι (ἄχος), only σ 256, τ 129, I μοιρῆ. [ā]

ἄχος, εος, τό, also pl., (ἄγχω), grief, pain, τινός, over some one, for something, Θ 124, N 417, ο 358; περί, φ 249; sorrow seizes, θυμόν ἵκανε, ἀμφεχύθη τινά, γένετό τινι (κατὰ θυμόν); ἀπὸ προπιδῶν ἐλθοι, roll a stone from one's heart; cf. Υ 282, K 145; εἰλε, ἐλαβε, τύψε τινά (θυμόν), N 581, Ξ 475, T 125; τινὶ ἴσται, I 249; ἄχεος νεφέλη, P 591. [ā]

ἀ-χρείον, ntr. = adv., (χρεῖος), B 269, looked foolishly about, as one who has no χρεῖος, i. e. knows not what he shall do; σ 163, constrainedly (a forced laugh without cause) (164, οὔτι πάρος γε).

ἀ-χρημοσύνη (χρήματα), inopia, want, ρ 502†.

ἀχρή(ς), prorsus, altogether; σ 370, perhaps until.

ἀχῦρμυαί (ἀχυρον), heaps of chaff, E 502†. [ā]

ἀψ (ἀπό), back, back again, ἀπονοστήσειν, Θ 499; ἀπιών, K 289; with gen. back from, M 420; ἀπό, M 390; ἀποφέρω, K 337; and freq. with cmpds. of ἀπό-; with πάλιν, back again, Σ 280; αὐτίς, Θ 335.

Ἄ-ψευδής, a Nereid, Σ 46†.

ἀψίδες, αἱ, (ἄψος), maculae, meshes, E 487†.

ἄψο-ρρόσθι (ῥέω) Ὀκεανοῖο, of the Okeanos stream which flows back into itself, i. e. encircling, Σ 399.

ἄψο-ρροι, -ον, (ῥέω, -ροος), reduces, back, with verbs of motion; usually ntr., retro, κ 558.

ἄψα (ἄπτω), artus, joints, limbs, δ 794 and σ 189.

ἄω, inf. ἄμεναι, fut. ἄσειν, aor. subj.

ἄσθ, opt. ἄσαιμι, inf. ἄσαι, mid. fut. or aor. imp. ἄσεσθε, aor. inf. ἄσασθαι.

(1) satiari, Φ 70, eager to sate itself with human flesh; γόοιο ἄσαι, Ψ 157, cf. κλαυθμοῖο ἄσεσθε. — (2) satiare, τινά τινος, E 289; τινί, A 817.

ἄωροι (ἄειρω) = μετ-ἔωροι, penduli, dangling, i. e. formless, useless, misshapen, μ 89†. [ā]

ἄωρτο, plupf. pass. from ἄειρω, pendēbat.

ἄωτεῖς, εἶτε, (from ἄωτιώ, ἄημι), dormire, with acc. ὕπνον, K 159 and κ 548. [ā]

ἄωτον, φ. ον, (ἄημι, αῶφος), floc-cus, lock of wool, οἷς, α 443; nap of linen, I 661; fierce, sheep's wool, ι 434; on sheep's back; spun, N 599. [ā]

B.

βάθην (βαίω), pedetentim, step by step, slowly, N 516†.

βαίω, pres., ipf., and perf. pass. βέ-βακται, loqui, speak, esp. with ntr. adjs., e. g. ἄφρα, fit things, Ξ 92; cf. I 58, Δ 355, σ 392, δ 32, ξ 127; ἔπος, θ 408.

βάθῦ-δινήεις, δινήεντος, -α, full of deep eddies, Φ 15.

βάθῦ-δίνης (διναι), deep-eddying, Υ 73; always of rivers, exc. κ 511.

βάθῦ-ζώνους, acc., (ζώνη), deep-girdled, i. e. with girdle low down over the hips, I 594. (See cut.)

Βάθῦ-κλῆς, ἦα, son of Χάλκων, a Μυρμιδών, II 594†.

βάθῦ-κολποι, ων, (κόλπος), with deep folds or bellies in garment, i. e. with garment falling low or in deep folds over and below the girdle, which its folds hid from sight; the word may be translated deep-girdled; epithet of Trojan women, Σ 122. (II.) (See cut.)

βάθῦ-λειμων, acc. comm., (λειμών), with rich meadows, i. e. with deep soil, Ἀνθεῖαν, I 151. (II.)



βάθῦ-λήτιον, with deep-, i. e. high-waving grain, fruitful, Σ 550†.

βαθύνω, only ipf. βάθυνε, deepen, hol-low out, Ψ 421†.

βάθῦ-ρρείταιο (-σρείταιο, ῥέω), deep-flowing Okeanos, Φ 195†.

βαθύ-ρρόου, ὄον, (-ρροος), *with deep current, deep-streaming* Okeanos, and Φ 8, river.

βάθυς, εἶα, (-έης, -έην), ὕ, sup. -ιστον, (1) vertically: *altus, high, deep*, Τάρταρος; *low lying*, of court, chasm, plowed land, sandy shore, forest, storm, and fog, T 125, *deep in the heart*.—(2) horizontally: *deep, stretching far into the land*; of bay, B 560; of shore pierced by numerous inlets, B 92; to the limits of the *broad plough-land*, Σ 547.

βάθυ-σχοινον (σχοῖνος), *deeply overgrown with rushes*, Δ 383†.

βαῖνω, ipf., fut., 1 aor. ἔβησα, trans.; 2 aor. ἔβην (βάτην, ἔβαν, subj. βείω, -ῃ or βῆη, βείομεν, βῆμεναι), pf. βέβηκα, stand, tread (βεβάσιν, inf. βεβάμεν, part. βεβώς), fut. mid. βήσομαι, also aor. (ἐ)βήσαιο, -σατο, go, παλιν, redire; νόσφι, secedere; B 134, βεβάσαι, praeterierunt; set out, θ 49; hence often with inf., βῆ (βάν, βεβήκει) ὄ' ἵεναι, ῥ' ἵμεν, etc., σ 428; with pres. part., B 302, 665, ξ 207; fut., A 101; cf. α 424; aor., ω 488, N 582.—(1) *go* (whither?), πῆ, Z 377 (B 339, Θ 229, *what is become of?*); χαμάζε, with -δε ὀδλυμπόνδε, οἰκαδε, Ἀιδούσδε, cf. also λ 277, 627; (a) with acc., *go and take one's place by the side of*, Γ 262; with ἀνά, Δ 209; διά, Θ 343; εἰς, ἐς (Ὀδυσῆα, χ 202); κατά, stalks over the heads of men, T 93; throughout, B 47; go for, δ 701, A 424; μετά, sequi, β 406; adire, Δ 292, λ 563; aggredi, Π 864; παρά, T 40; πρόσ, Z 313; ὑπέρ, χ 182.—(b) with gen. διά, ρ 26; διέκ, σ 185; ἐπί, I 589 (χέρσου, ἡπείρου, ἵππων, I 589); ὑπέρ, ρ 575; ἰθὺς, E 849.—(c) with dat. ἀμφί, tueri, guard, A 37; ἐν, N 618; ἐπί, accedere, drav near, P 574; aggredi, A 460, Π 751.—(2) (where?), ἐπὶ χθονί, incedere, walk, Δ 443; ἐν νηυσί, avehi, sail away, α 210.—(3) (whence?), ἀπὸ πύργου, κατ' Ἰδαίων ὀρέων; 1 aor. ἀφ' (ἐκ) ἵππων, cause to dismount, dash down, shoot down; ἐπὶ Βουπρασιῶν ἵππους, bring horses to Bouprasion.

βάλανον, τήν, glandem, acorn, ν 409, and ἀκύνον, edible acorn, κ 242.

Βάλτος, one of the horses of Ἀχιλλεύς, T 400. (Π.)

βάλλω, reg. as in Attic, exc. fut. βαλέω, aor. subj. βάλῃσθα, opt. βάλοι-

σθα, plupf. 3 sing. βεβλήκειν, pf. pass., 3 pl. βεβλήταται, plupf. -ήταο (the forms βεβολημένος, and plupf. βεβόλητο and 3 pl. -ήταο only of inward [mental] feelings); aor. mid. with pass. signif., βλήτο, subj. βλήμετα, opt. βλήτο, part. βλήμενος, mitto, iacio.—(1) *throw*, I 588, *was struck*; esp. tela mittere, discharge missiles (opp. ἰλαύνω, ρ 279; τύπτειν, γ 378, O 495; οὐτάσαι, Σ 424); shoot, Θ 282, Γ 82; also lapides coicere, hurl stones.—(2) *strike*, ἡλὶ, Φ 591, A 380 (and wound); τίν' ῥ' ἔβαλεν κεφαλῇν, in the head, etc., O 433, N 411; also κατά (ἀσπίδα δουρί, E 537), A 108, M 189, and πρὸς στήθος, A 144: βλήσθαι, pass., χ 253; ἔλκος, vulnus infligere, inflicti wound; ἐν κοίρῃσι, deicere, lay low in, cf. prota γαίη, sank to the earth, λ 423; χαμαί, χ 188; fig., wounded (ἦτορ or κῆρ), ἀχέι, πένθει; reach, οὐατα, ἀκτίσιν, ε 479; conspergere, despatler, ἀντρυγα, ἡνίοχον.—(3) in wider signif., mittere, fundere, send, ρουτ, ἔπνον ἐπὶ βλεφάροισι, ἔακον (χαμάδις, δ 114), let fall, λ 424, sc. χεῖρας; shake off, P 457 (βάλλεσθαι, discharge, εἰς ἄλλα); εἰς κακὸν τινα, plunge, μετά νεκεία, ἰνολύε in, φιλότῃη μετὰ τισιν, conclude friendship; ὁμοια ἐτέρωσι, turn (περὶ τέρμα, mid. of horses, drive round the turning-post). ἵππους πρίσθε, drive by; Ψ 639, πρίσσε, superare, be superior; ponere, place, esp. throw the arms about some one. embrace (ἀμφί, περὶ, πρὸς τινι) (mid. ἐν θυμῷ, φορεσί, animo volvo, turn over in mind, I 435, μ 218, A 297; take to heart, O 566).—(4) amicare. put on garments or weapons, also mid., Γ 334 and freq.; put wheels on axle, ἀμφοῖς οἰέσιν; make fast, ἐφ' ἱστίῳ, μ 423; pass., were spread, λ 194.

βαυβαίνων (βαῖνω, cf. παμφαίνων), trepidans, quivering (with terror), K 375†; others, stammering.

βάν = ἔβαν (ἔβησαν).

βάπτω, subj. from βάπτω, ἀπρε, ι 392†.

βαρβαρο-φώνων, gen. pl., harsh-speaking, B 867†.

βαρδιστοί = βραδίστοι, from βραδέυς, tardissimi, slowest.

βαρίω, only βεβάρησθα, ὅτε, (βαρέος), gravati, weighed down with, οἶνω (φρένας, ρ 122); γ 139, drunken.

βαρύθει (βαρύθω, βαρύς), grave-scit, pains (me), II 519†. [— — —]

βαρύνω, only ipf. (†) **βαρύνε**, pres. pass. **βαρύνεται** and aor. part. **βαρύν-θεις**, -θέν (βαρύς), gravare, disable, χεῖρα; oppress by weight, Θ 308.

βαρύς, ὄν, ι 257, εἰα, ὕ, gravis, heavy woe, K 71; grievous pains, E 417; strong delusion, B 111; harsh voice, ι 257; χεῖρες, mighty arms; κῆρες, dread, inextorable; βαρὺ and βαρεία στενάχων, moaning loudly, sobbing heavily, ε 420; esp. βαρὺ στενάχων, θ 95.

βαρυ-στενάχων, better βαρὺ στενάχων, see βαρύς.

βασιλεια, ης, αν, fem. of follg., regina, queen; γυναικῶν, queenly dame, λ 258; princess, ζ 115.

βασί-λεὺς, ἦος, ὅ, (βάσις, λαός?), leader of people, princeps, (1) subst., prince, king, exercising functions of commander-in-chief, priest, and judge; nobles, α 394; Σ 556, master, lord.—(2) used adjectively with ἀναξ, υ 194; ἀνὴρ, Γ 170; comp. βασιλεύτερος, ον, more kingly; super. -τατος, I 69, most princely.

βασίλευμέν, prs., ipf., fut., regnare, be king (Z 425, queen), τισί, B 206; ἐν τισί, β 47; κατὰ δῆμον, χ 52; Πύλον, ἐν Ἰθάκῃ.

βασίληϊδος τιμῆς, regiae dignitatis, royal honor, Z 193†.

βασίλῃον γένος, regium genus, scion of the royal stock, π 401†.

βάσκι ἴθι, imp. from βάσσω (βαίνω), haste and go, B 8. (Il.)

βαστάζοντα, pres. part., and aor. ἐβάστασε, grasp, raise, λ 594. (Od.)

βάτην = ἐβήτην, 3 du. aor. from βαίνω.

Βατία, height on the plain of Troy before the city, B 813†.

βάτων, gen. pl. from ἡ βάτος, sentis, thorn-bushes, thorns, ω 230†.

βεβάσσι, βεβήμεν inf., βεβασαν plupf., βεβῶς perf. part. from βαίνω.

βεβαρηότα, see βαρέω, gravatum.

βεβήκει, pf. from βιάω, coegit.

βεβήκαται, -το, pf. and plupf. pass. from βάλλω, ictus est, erat.

βεβολήγατο, plupf. pass., -ημένος, pf. pass. part. from βάλλω, ictus.

βεβρώθεις, intensive form of pf. opt., (βιβρώσκω), devorares, Δ 35†.

βεβρωκός, **βεβρώσεται**, pf. part., 3 fut. with pass. signif., from βιβρώσκω.

βέη, **βείομαι**, see βέομαι.

βέω, aor. subj. = βῶ, see βαίνω.

βέλεμα, τό, acc., (βάλλω), tela, missiles, flying wide, O 484; X 206, sharp.

Βελλεροφόντης, γ, ην, son of Γλαῦκος, Z 155, 220. His true name, according to the Scholiast, was Ἰππύνορος. (Z.)

βέλος, εος, τό, (βάλλω), telum, missile, in widest sense, spear, arrow, stone, even the foot-stool, ρ 464; and the rocky mountain-summit, ι 495; Apollo's missiles, see ἀγανός; missiles of the Εἰλειθυιαί, Δ 269; ἐκ (ὑπὲρ, Σ 232) βελέων, out of shot, outside of battle; joined with verbs, M 159, Δ 498, E 174, E 106, 278, ρ 464, O 67, Δ 576.

βέλτερον (ἐέλσθαι), preferable, better, more advantageous, with inf., O 511; praestat aut—aut—, quam (cf. Hor. Sat. 1, 1, 8), O 197; with εἰ, ζ 282, if she herself had gone abroad and found.

βένθος, εος, τό, also pl., (βάθος), profundum, depth, esp. of the sea, βένθεα, α 53 (βένθοσσι, δ 780); of the forest, ρ 316.

βέομαι, **βείομαι**, (βήομαι), 2 sing. βέη, fut., (βίος), vivam, O 194, will not live, i. e. order my life according to the will of Zeus. (Il.)

βέρεθρον, ου, τό, (βιβρώσκω), vorago, abyss, chasm, μ 94.

βῆ = ἐβη.

βηλοῦ, ῶ, masc., (βαίνω), liminis, threshold, A 591, Ψ 202. (Il.)

βῆμεν = ἐβημεν, **βῆμεναι** = βῆναι (βήσαμεν, βῆσι, βήσατο, βήσετο un-augmented forms), see βαίνω.

Βήσσα, town in Lokris, B 532†.

βήσσης, gen., γ, αν, etc., (βαθύς), glade, glen, valley, ravine, Γ 34, X 190, κ 210.

βητ-άρμονες (βῆναι, ἁρμονία), dancers, θ 250 and 383.

βιάζετε, 2 pl.; elsewh. only prs. ipf. mid., (βιάζω), domo, vim affero, constrains, μ 297; mid. also with pass. signif., O 727, A 576.

βίαια ἔργα (βία), deeds of violence, β 236†; adv. -αίως, per vim. (Od.)

Βίας, αντος, (1) father of Λαόγονος and of Δάρπανος, Υ 460†.—(2) leader

of Ἀθηναῖοι, N 691†.—(3) from Πύλος, Δ 296†.

βιάω = βιάζω, pf. βεβίηκε, mid. prs., 3 pl. ind. βιῶνται, opt. -ώτο, ipf. βιῶντο, fut. -βήσεται, aor. -ατο, *be-set*, II 22; *withhold*, τινα τι, Φ 451; Λ 558, *overmusters*.

βίβημι, βιβιάσθω, βιβιάω, assumed pres. of βιβιάς, -άντα, βιβιάσθων (II.), and of βιβῶντα acc. masc., βιβῶσα fem., *stride along*, usually with μακρά (βιβιάσθων so always), H 213, N 809, Γ 22; ι 450, with mighty strides. [—]

βιβρώσκω, only βεβρωκώς, χ 403, βοός, *having eaten of*; τι, X 94; and βεβρώσεται, β 203, *comedetur, shall be devoured*.

βίη, ης, dat. with instr. suffix βίηφιν, vis, robur, *force, strength*, Λ 561, H 288, φ 185, O 165, P 569; in periphrasis, e. g. Πριάμοιο, Ἡρακλήῃ = the mighty Priamos, Herakles, Γ 105, B 658; βίηφιν, βίη, ο 231, *per vim*; οὐκ ἐθέλοντα, N 572; αἰκοντα, O 186, α 403; with κάρτος, σ 139, δ 415, ζ 197; pl. *violence*, Ψ 713, γ 216; sing., ψ 31; βίη αἰκοντος (gen. absol.), δ 646, A 430.

Βιήνωρ, ορος, a Trojan, A 92†.

βιον, τόν, vitam, *life*, ο 491. (Od.)

βιός, οῖο, ὁ, arcus, *bow*, A 49, Δ 125.

βίोटος, οῖο, ὁ, sing., vita, H 104, α 287; victus, *provisions*, bona, *substance*, Ξ 122, γ 301, λ 116, 490, ο 446.

βιῶω, only aor. imp. βιώτω, vivat, *let him live*, E 429; inf. βιώναι, ξ 359; mid. βιώσαιο, servavisti, *hast saved me*, θ 468.

βιῶατο, -ώνται, -όντο, see βιάω.

βλάβω (μαλακός), only pass. βλάβεται, pf. βεβλαμμένον, aor. ἐβλαβεν, βλαβεν = ἐβλάβησαν and βλαφθείς, etc., act. (ἐ)βλάνας, etc. (see βλάπτω), debilitate, *weaken, injure*, physically, T 166, H 271, Ψ 774; mentally, X 15; φρένας, ξ 178; I 512, *baffle*; impede, pass., is confused, T 82; *impede*, Π 331; 660, *wounded in the heart* (see also βλάπτω).

— βλάπτω, only prs. ipf., (see βλάβω), impedio, *incommode, hinder*, ν 22; τινός, α 195; *delude, ingratiate* (φρένας, γ 724), I 507, φ 294; τῇ ἐνι, *entangled which*, O 647; cf. Z 39, ὅζω ἐνι.

βλῆω, opt. aor. mid. from βάλλω, ferireris.

βλεμαίνει, -ων, prs., (βάλλω?), se iactare, *exult in*, always with σθένει, only θυμός . . . περί σθένει βλέμαίνει, *heart beats high in its strength*, P 22†.

βλεφάρουιν, and pl., (τὸ βλέφαρον, βλέπω), palpebra, *eyelid* (conceived of as the seat of sleep), K 26, Ξ 165, α 364, μ 366, ι 389.

βλήγεται, βλήμενος, aor. mid. from βάλλω, feriat.

βλήτρουσι, ntr., (βάλλω?), *rivets*, or perh. better, *rings, bands*, O 678†.

βληχὴν, τὴν, (blacterare), *bleating*, διῶν, μ 266†.

βλοσυροῖσι, -ῶσι, (voltuosus), horridis, *horrible, dreadful*, H 212, O 608. (II.)

βλοσυρ-ώπις, ἡ, horrido voltu, *with awful countenance*, A 36†.

βλωθρή, ἡν, procera, *tall*, N 390, ω 234.

βλώσκω, only pf. μέμβλωκε, ρ 190, and 2 aor. subj. μόλη and part., *come*, also of time, Ω 781, ρ 190.

βο-άγρια, τά, *chiefs of ox-hide*, M 22 and π 296.

Βο-άγριος, ον, river of Λοκροί, B 533.

βοάω, pl. βοῶσι, part. acc. βοῶντα, pl. -όντες, aor. ἐβόησα, etc., *clamare, shout*, B 198; *resound*, P 265; *call aloud*, I 12, ε 400; with acc. of kindred meaning, μέγα, μακρά, σμερδόνον, δέξω.

βόειος, βοείην, -ον, etc., (masc. wanting), and βοέον, ἐη (ntr. wanting), *of an ox or ozen*, bubulus, ox- (dung, Ψ 777), esp. *of ox-leather*, E 452, Δ 122 (P 492, shields); freq. as subst. (sc. δορί, ox-hide, P 389, υ 142 (χ 364 and Σ 582, with βοός).

βοεύς, dat. pl. βοεῦσι, *things of ox-hide*, on sails, β 426, ο 291.

βοή, ης, ἡ, clamor, cry, esp. *cry of alarm*, χ 77, κ 118, ξ 266; and *battle-cry*, A 50, 500, 530; βοήν αγαθός, good at the battle-cry, i. e. brave in battle, hero, γ 311 and freq.; also *cry of pain, of distress*, Z 465, ω 48, ι 401; βοήν ἔχον, sonabant, *resounded*, Σ 495.

Βοηδοῖδης, Ἐρεωνεύς, ο 95. (Od.)

βοη-θῶν (βοῇ βοήν), *swift in battle*, warlike, bellicum, P 481; bellicosum, N 477.

βο-ηλᾶσῃ (ἐλαίνω), *cattle-lifting*, Δ 672.

βοητός, ἡ, (βοῶν), vociferatio, clamor, a 369†.

βόθρου, gen. etc., masc., scrobs, hole in the ground, for planting trees, for sacrificial blood, P 58; natural trough for washing clothes, λ 25.

Βοίβη, name of town in Θεσσαλίη. Hence **Βοιβηίς λίμνη**, B 712, 711†.

Βοιώτιος, subst., **Βοιωτοί**, Boiotians, B 494 and freq. (II.)

βολαί, ἄων, ᾗσι, fem., (βάλλω), iactus, ictus; ὀφθαλμῶν, glance, δ 150. (Od.)

βόλεται, etc., see βούλομαι.

βομβέω, only aor. **βόμβησε**, σαν, rang; θ 190, hummed, whizzed; μ 204, rushed roaring through the water.

βοῶν, -ῶντα, -ῶντες, see βοᾶω, clamans.

βορέης, ἱαο, ὁ, (ὄρος), aquilo, north wind. Personified, **Boreas**, Ψ 195.

βόσιν, acc. fem., pastum, food, T 268†.

βόσκει, pres., ipf. act. and pass. (iter. βοσκίσκοντο), fut. act., pasco, βοῦς, αἶγας, αἰπόλια, κήτεα, μ 97; ξ 325, give subsistence; feed, ποιῖσθαι, σ 364; mid., pasci, feed, graze, δ 338, φ 49.

βοτάνης, τῆς, (βόσκη), herba, fodder, grass, N 493 and κ 411. [—]

βοτῆρας, τοῦς, (βόσκω), pastores, shepherds, ο 504†.

βοτῆσι, τοῖς, ntr., (βόσκω), pecoribus, flocks, Σ 521†.

βοτρυδών, adv., (βότρυς), like a bunch of grapes, in a swarm, B 89†.

βότρυες, οἱ, ναε, grape-clusters, Σ 562†.

βοῦ-βοτος, ἡ, (βορός), cattle-pasture, ν 246†.

βοῦ-βρωστις, ἡ, ravenous hunger, Ω 532†.

βουβᾶνα, τόν, inguen, groin, Δ 492†.

βου-γάιος, ε, braggart, usually derived from βοῦς and γαίω, perh. better, βοῦς, γέγαια, big and awkward as an ox, abusive epithet, applied to a big but cowardly fellow, N 824, σ 79.

Βούδειον, town in Φθίη, II 572†.

βου-κολέων, part. pres., ipf. iter. -κολέεσκει (βου-κόλος), pascere (boves), pastures, E 313; but Y 221, ἵπποι βου-κολέοντο, equae pascebantur, graze.

Βου-κολιθης, αο, Σφῆλος, O 338†.

Βου-κόλιον, ωνι, son of Λαομέδων, Z 22†.

βου-κόλος, φ, ον, οἱ, ὁ, (-πόλος), cattle-herd, ἄνδρες, N 571; ἀγροῖται, λ 293.

βουλευτῆσι (βουλευτής, from βου-λεύω), γέρονσι, old men of the council, Z 114†.

βουλεύουσιν, inf. -εὔμεν, fut. (inf. βουλεύσμεν), 1 aor.; mid. pres., 1 99, 1 aor., (βουλή), take counsel, deliberate, B 347; with βουλήν, -αίς, I 75, K 147; discuss, discourse with one another, A 531, ν 439; ἐς μίαν (βουλήν), B 379, harmoniously; meditari, meditate, τῇ, K 311; devise, ε 179 (mid., B 114); suggested this plan, ε 23; bethink one's self, ὅπως, ι 420; think of, with inf., ι 299.

βουλή, ἥς, ἡ, consilium, (βούλομαι), (1) will, Διός, A 5, M 241; and decree, Ζηνός, (θεῶν), H 45, P 469; plan, β 372; design, counsels, Διός, N 524, θ 82; θεῶν, λ 276; cf. 437.—(2) προροαί, counsel, κ 46, ξ 337, μ 339, K 43; ἀρίστη φαίνεται, freq. πικρινήν ἡρτύνετο, calidum struebat consilium, B 55; pl. plans, μητιώνντες, Y 154, B 340.—(3) discernment, διεισδῆναι, A 627, N 728, I 54, λ 177, μ 211.—(4) council of nobles, cf. senatus; opp. ἀγορά, concilio, γ 127, B 53, 194, 202.

βουλη-φόρος, οἱ, (φέρω), giving counsel, advising, ἀγοραί, ι 112; ἀνῆρ, A 144; ἀναξ, M 414; also subst. counsellor, E 180, H 126.

βούλομαι, (also βόλεται, -εσθε, ἐβόλοντο, α 234), only pres. and ipf., (βουλή), velle, (1) discernere, τινί τι, grant, accord, H 21, Θ 204, P 331.—(2) wish, with inf. (and acc.), τό, λ 358; βούλεται, A 67, is subjunctive; μέγα, desire greatly.—(3) in alle, prefer, ρ 187 (ι 96); with and without following ἡ, ρ 228; with πολύ, A 112.

βου-λύτῶν-δε (λύω), the sun began to decline toward eventide, lit. toward the time of unyoking plough-cattle, ι 58.

βου-πλήγι, from -πλήξ, (πλήσσω), with the ox-goad, Z 135†.

Βου-πράσιον, οἰο (περᾶν, cf. Oxford), A 756, 760. (II.)

βοῦς, ἡ, ὁ, dat. pl. βέεσι, acc. βίας, βοῦς, bos, usually fem., cow, the cows of Helios, μ 379; yet also masc., ὁ-ῶς, ox, in which case another word is often

added to make the gender more clear, *ἀρσενά(ς), ταύροι*; pl. *cattle, kine, βοῶν ἔργα* = *ἀροσσίς*, ploughed lands; *slaughter cattle, ἱερεῖν* (cf. O 633, γ 450); adjectives *ἀγέλαι, ἀγραύλοιο, εἰλιποδες, ἑλικες, ἱριμύκων, ὀρθοκραυράων*; as symbol of flight, *pecorum ritu*, A 172. *Βοῶν ἀγέλαι*, herds of cattle, constitute the chief wealth, cf. *ἀλφεσίβοια*; hence *βοῶν ἰφθίμα*, perh. costly (usually explained as mighty), *κάρηνα*, Ψ 260; as means of exchange and measure of value, Ψ 885, see *ἐννεαβοίων*; bestowed as prizes in athletic contests; *κίρας*, μ 253, horn guard just above hook, to prevent fish from biting off the line; *ὀνός βοός* (cf. *βοός βοειήν*, Σ 582), *ox-hide*, Υ 276; shield of ox-hide, K 155. Also as fem. subst., (acc. *βῶν*), *ox-hide*, H 474, untanned; the *shield* made from the same, *ἀζαλήν*, H 238; *αὔας*, M 137; *ἐνποιητάων, τυκτῆσι*.

βου-φόνεον, 3 pl. ipf., (φονή), *were slaughtering cattle*, H 466†.

βο-ῶπις, usually *πότνια Ἥρη*, voc. ἱ, A 551, *ox-eyed, with large, calm eyes*; otherwise applied, H 10, Σ 40.

Βούτης, ὁ, lit. *Herdsman*, the constellation Arcturus, α 272†.

βράδυσ, ἑς, comp. **βράσσων**, sup. **βάρδιστοι**, *tardus, slow*; with inf. *θεῖναι*, Ψ 310; *νόος*, K 226; in proverb, θ 329.

βράδυντήτι, τῇ, (*βραδύς*), *tarditate, slowness*, T 411†.

βράχιονος, α, ες, (ὁ *βραχίων*), *brachium, arm, πρυμοῖο, shoulder*, *στίβοι*, firm. [— — —]

βράχε, ἐβράχε, ipf., *creak, μέγα*, loud, E 838; *rattled, δεινόν, roared*, Φ 9; *shrieked aloud*, of Ares, E 859; of wounded horse, Π 468.

βρέμει, -εται, (fremo), *roar*, B 210, Ξ 399. (Il.)

βρέφος, τό, acc. *ἡμίονον*, *mule foal*, yet in the womb, Ψ 266†.

βρεχμών, τόν, *forehead*, E 586†.

Βρίδρεως = *Αἰγῶν*, name of hundred-armed water-giant, A 403†.

βριαρή, ἦν, (*βριαρός, βρι-θω*), *gravis, heavy*, only of helmet, A 375, T 381. (Il.)

βρίζοντα (*βαρύς*), *drowsy*, Δ 223†.

βρί-ήντος, *loud shouting, roaring* (cf. Ξ 398 sqq.), N 521†.

βριθοσύνη (*βριθω*), *with the weight*, E 839 and M 460.

βριθύ, adj. ntr., *ponderous*, only with *ἔγχος*—*μέγα στιβαρόν*, α 100.

βρίθῃ, prs., ipf. *βρίθων*, aor. *ἔβρισα*, pass. only pres. part., θ 307; also perf. act. *βίβριθε*, and plupf. *βίβριθει* (*βαρύς*), *gravare, weigh down*, θ 307; *turgere, be full of*, Σ 561; *τινί, π 474, τ 112; τινός, ι 219; be drenched with water*, Π 384; *urgere, charge*, M 346; *be superior through gifts*, ζ 159; *βίβριθια, heavy*, only Φ 385.

Βρίσεύς, ἦος, king and priest in *Λυρνησός*, A 392, I 132, 274; father of follg.

Βρίσηίς, ἰδος, daughter of *Βρίσεύς*, the occasion of the *μήνις Πηληϊάδεω*, A 184. (Il.) (See cut, after a Panathenaic Amphora.)



βρομέωσι, subj., (*βρόμος*), *buzz*, Π 642†.

βρόμος (*βρέμω*), *roar, crackling*, Ξ 396†.

βροντάω, only aor. (*ἔβροντήσε*, only of *Ζεὺς*, *thunder*; *μεγάλ, δεινόν*, loud, terribly; *ἀμυδός*, *peal on peal*).

βροντῆς, ῆ, ἦν, fem., (*βροντή, βρόμος*), *tonitru, δεινῇν*, *dread thunder*, Φ 199.

βροτή (βροτός) φωνή, humana voice, τ 545†.

βροτόντα, ntr. pl. (βρότος), cruentata, bloody, έναρα, Ξ 509. (Il.)

βροτο-λοιγός, only sing. masc., of ἄρης and of heroes, man-destroying, E 31. (Il and θ 115.)

βροτός, οὔ, (orig. μορός from μ῀ρος, mors), mortalis, mortal, adj. ἀνήρ, E 361, and subst. T 2, θνητοῖσι, γ 3; δειλοῖσι, δίζυροῖσι, μερόπεσσι, ἐπιχθύνιος; Ψ 331, κατατεθνηώς, hominis mortui; Υ 248.

βρότον, τόν, μέλανα, ω 189, elsewh. (Il.) αἱματόντα, blood from a wound, gore.

βροτώ, only **βεβροτωμένα**, cruentata, gory, τεύχεα, λ 41†.

βρόχον, τόν, and pl. -οι, laqueum, noose, λ 278 and χ 472.

Βρυσιαί, town in Λακονική, B 583†.

βουχάομαι, only pf. **βέβρυχε**, ὤς, ἰβεβρύχειν, 3 sing., roar; shriek, falling with death wound, N 393, II 486.

βρδει (βλύω), efflorescit, ἀνθεῖ λευκῷ, swells with white bloom, P 56†.

βρώμης, τῆς and -ην, (βιβρώσκω), cibi, food, κ 379. (Od.)

βρώσις, -ιν, ἡ, (βιβρώσκω), cibus, food, always with πόσις, potus, drink. (Od., and T 210.)

βρωτόν, τήν, (βιβρώσκω), cibum, food, T 205 and σ 407.

βύβλινον, τό, ὅπλον, lit. made of papyrus = braided, twisted, φ 391†.

βυκτῶν, τῶν, whistling, howling, κ 20†.

βυσσο-δομεύων, pres. part., and pl. ipf. βυσσοδόμευον (βυσσός, δέμω), always with κακά (φρεσί), ρ 66, secretly devise. (Od.)

βυσσόν, τόν (βύθος), profundum, deep, depths, Ω 80†.

βύω, only **βεβυσμένον**, τόν, confertum, stuffed full of, δ 134†.

βῶλος, ὁ, gleba, clod, σ 374†.

βωμός, ὁ, (βαίνω), gradus, step, η 100; stand, rack, Θ 441; esp. altar, θυήεις, smoking, fragrant with incense, Θ 48; ἐύδητον, A 448. (See cut.)



Βῶρος, (1) Maionian, father of Φαῖστος, E 44†.—(2) son of Περίηρης, husband of Πολυδῶρη, daughter of Πηλεΐς, II 177†.

βῶν, acc. from βοῦς, scutum, shield.

βώσαντι, aor. part. from βοάω.

βωσπρεῖν, inf. = imp., call loudly upon, μ 124†.

βωτῖ-ἀνέιρη, man-nourishing, fruitful, A 155†.

βῶτορες, ας, (βόσκω), ἄνδρες, pastores, shepherds, M 302†.

Γ.

γαῖα, ἡς, ἡ, terra, *earth*, (1) as division of universe, ρ 386; opp. heaven, Ξ 174, Θ 16, Γ 58, ε 184, α 54; opp. sea, ε 408, μ 242, 282, 315; *world*, P 447, Ω 351, σ 130.—(2) *country, land*, O 81, θ 284, 555, ζ 119; *particular land*, A 254, H 124, ε 280; *native country*, Γ 244, α 21, ν 188.—(3) *surface of earth, ground*, N 508, A 245, Θ 65, Φ 168; ὑπὸ γαίαν, T 259; fruitful, τ 111; *place of burial*=grave, γ 16, λ 549, ν 427; pulvis, H 99.

Γαῖα, as deity, Tellus, *Earth*, O 36.

Γαῖήϊον νιόν, son of Γαῖα, *earth-born*, Τιτυός, γ 324†; cf. λ 576.

γαῖή-οχος (ἔχω), *earth-possessing, earth-surrounding*, epithet of Ποσειδάων, I 183, α 68.

γαίων, pres. part., (γαίω, gaudeo), *rejoicing, exulting in his glory*, A 405.

γάλα, ακτός, τό, la c, *milk*, E 902.

γάλα-θηνοῦς, τοῦς, (θησθαι), *sucking, tender*, δ 336 and ρ 127.

Γαλάτεια, name of a Nereid, Σ 45†.

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γαλήνη, ἡν, ἡ, (γάλα, γελᾶν), *smooth surface of water, calm of the sea*, μ 168. (Ocl.)

γαλόφ, ων, dat. sing., nom. gen. pl., glos, *husband's sister*, Γ 122. (Il.)

γαμβρός, ὁ, (1) gener, *son-in-law*, Z 249.—(2) *brother-in-law*, N 464 and E 474.

γαμέω, aor. ἔγημε, γῆμε, uxorem ducere, *marry*=θέσθαι γυναῖκα, φ 72; mid. γαμίσθαι, aor. γημασθαι, *to give one's self in marriage*, of the woman, τινί, nubere; but in I 394, fut. γαμίσσεται, of the parents, *to get a wife for their son*; α 36, *took as his wife*.

γάμος, ὁ, *marriage*, ρ 476; *marriage-feast*, T 299, α 226.

γαμφληγῆσι, dat. pl., (γόμφος), maxillae, *jaws*, N 200. (Il.)

γαμφ-ώνυχες (γναμπύς? ὄνυξ), αἰγυπιοί, *with crooked claws*, π 217.

γάνδωντες, ὄωσαι, (γαίω), *gleaming, lampyris*; η 128, *bright, luxuriant*.

γάνυται, -νται, fut. -νύσεται, (γάνος), *ere; φρένα, glad at heart*, N 493.

Γανυμήδης, son of Τρώες, cup-bearer of Zeus, E 266 and Υ 232.

γάρ (γί, ἀρα, γάρ, B 39, λ 580), always second word in its clause, apparent exc., like ρ 317, explained by considering that the two preceding words make but one idea; particle denoting immediate, indisputable certainty, *yes, yes doubtless, namely, for*.—I. independently, without relation to another clause, (1) in declaration, A 408, ρ 78; ἡ γάρ, A 293, 342, 355; ἀλλὰ γάρ, but yet, H 242, κ 202.—(2) after relatives, K 127 (ῥ' ἀρ?); and in a question, after the interrogative word, e. g. πῶς γάρ, etc., e. g. κ 337, 383, 501; emphasizing (cf. δὴ), K 424, Σ 182.—(3) in wishes, with opt., εἰ γάρ, N 825, ρ 513; αἰ γάρ (δὴ), B 371, ζ 244 (Δ 189, ι 523).—II. with relation to another sentence, (1) which may be co-ordinate, and connected by a pron. (τῷ, then, therefore, τῶν), or by a conj., P 227, H 73, ξ 496, ν 273.—(2) which may inclose, as a parenthesis, the clause with γάρ, M 326, α 301; thus esp. freq. after vocs., Ψ 156, κ 174; and after ἀλλά, ξ 355, cf. H 328 sq.—(3) which has its truth confirmed, *for*, A 9, 55, 78, 120, 177; γάρ may even be transferred to the preceding, instead of remaining in the following sentence, e. g. A 81, B 123.—(4) which thus receives explanation of its meaning, *to wit, namely*, A 195, δ 86. Joined with other particles: ἀλλὰ γάρ, but *really*; γάρ δὲ, *for of a truth*; γάρ οὖν, *for indeed*; γάρ ῥα, *for certainly*; γάρ τε, *namely*; γάρ τοι, *for surely*. [---; in arsi ā.]

Γάργῳρον, τό, south peak of Ἴδη in Troia, Ξ 292. (Il.)

γαστήρ, ἱρός, ἡ, (and sync. forms, -στρος, -στροί), venter, (1) *pit of belly*, Δ 531, E 539; *womb*, Z 58.—(2) *belly, paunch*, II 163; *hunger*, ζ 133; *fasting*, T 225.—(3) *paunch* stuffed with minced meat, *blood sausage*, σ 44.

γαστήρην, τήν, *belly*, of a caldron, θ 437.

γαυλοί, οἱ, *milk-pails*, ι 223†.

γδουπέω, see δουπέω.

γέ, enclitic particle, Lat. quidem, used with great variety of meaning, often untranslatable, (1) restrictive; *at all events, at least*, A 60, 81, β 62, α 229; γέ μὲν, *but yet*, B 703; often to emphasize a relation subsisting between two parties, also doubled, e. g. σέ γε, θ 488, Γ 143; cf. πρὶν γε, A 97.—(2) causal, A 352.—(3) emphatic with voc., τ 215; esp. with pron., A 173, 216, 261, 525, α 46, 47, 163, 226, 403; with pron. in second member of the period, Γ 409.—(4) γέ often seems to be used only to give greater force of sound to a word, e. g. ὦ γε, cf. hi-ce, hic, in Latin, α 222, β 132.

γενᾶσαι, -ᾶτω(ς), pf. indic. and part., from γίγνομαι, nati sunt, B 866, ζ 62, ω 84; usually = εἰσίν, ἴοντες, ε 35.

γέγηθε, ei, pf. and plupf., from γηθίω, gavisus est.

γέγωνε, pf. with pres. signif., inf. -εἶν and -έμεν, part. -ώς, plupf. 1 sing. ἐγεγώνην, 3 sing. -ει, also 1 sing. and 3 pl. γεγώνεν, *make one's self heard* (by a call, as is often specified, M 337, Θ 227; ε 400, ὅσων τε γέγωνε βοήσας, as far as one shouting can be heard), τινί, *cry out to*, Ξ 469, ρ 161; in distress, μ 370; Ω 703, shouted throughout the whole city.

γεγωνέω, see γέγωνε.

γείνεται, ομένω, ipf. -όμεθα, aor. ἐγίναο, ατο, γείνατο, -ασθαι, (γένος), prs. ipf., nasci, *to be born*, X 477, *to a like fate*; aor., gigno and pario, *beget, bring forth*; λ 299, brought forth *to Tyndareos*.

γείτονες (nom. γείτων), vicini, *neighbors*, δ 16. (Od.)

γελαστά, ntr. pl., (γελᾶω), ridicula, θ 307 f.

(γελᾶω), prs. γελῶω, part. γελῶντες and -ῶντες (false reading -οῖωντες, v 390), ipf. 3 pl. γελῶων, aor. (ἐ)γέλασσε(ν), 3 pl. γέλασσαν, part. γέλασσας, also forms with one σ, (γέλος), ridere, *laugh*, ἡδύ, ἀχρεῖον; ἐπί(τι), *laugh at*, *laugh over*, ἐπ' αὐτῷ, *at him*, B 270; *my heart laughed within me*, ε 413; χεῖλεσι, *of feigned, forced laughter*, O 101; γναθμοῖς ἀλλοτρίοισιν, v 347, with distorted grin; χθών, T 362, *was smiling*.

γελοῖων, incorrect reading for γελῶων, see γελᾶω, ridebant, v 347.

γελοῖον, ntr., (γέλως), ridiculum, B 215 f.

γελοῖωντες, false reading for γελῶωντες, see γελᾶω, ridentes, v 390.

γελῶω, -ῶντες, -ῶντες, see γελᾶω.

γέλως (dat. -ω), acc. -ω; and γέλος, dat. -ω, acc. -ον, risus, ἀσβεστος, unextinguishable = uncontrollable *laugh*; ἔχει τινά, *indulge in, be overcome by laughter*; σ 100, *laughed themselves almost to death*.

γενεή, ἥς, ἡ, (γένος), genus, (1) *descent, origin, race*, Φ 157; of animals, E 265; *home*, α 407; *family*, Z 145; joined with τόκος, ο 175, *birthplace* and its young; gens, *house*, α 222, Γ 306; *descendants*, Φ 191, δ 27; *rank*, A 786.—(2) *generation*, Z 149; plur. only A 250; aetas, *age*, γενεῇφι ὑπλότερος, etc., B 707, O 166.

γενέθλη, ἥς, ἡ, only sing., (γένος), origo, *race, stock, είναι* (ἐκ) γενέθλης τινός, aliquo oriundum esse; τῶν γενέθλης ἐγένοντο, *there were born to him six of their stock*, E 270; cf. T 111; B 857, *home of silver*.

γενειάδες, αἱ, *beard*, π 176 f.

γενειᾶω, aor. part. γενειήσαντα, *beginning to grow a beard*, σ 176 and 269.

γένειον, ου, ψ, mentum, *chin*, ἀψαμένη Ὀδυσῆα γενείου, τ 473, as sign of homage, elsewh. as supplicatium gestus, attitude of suppliants, A 501. (See cut under γουνούμαι.)

γένεσις, ἡ, (γένος), origo, *source*, θεῶν, πάντεσσι, Ὀκεανός. (Ξ.)

γενετής, τῆς, (γενίσθαι), only ik, inde e natu, *from the hour of birth*, σ 6.

γενναῖον, ntr., (γέννα), οὐ μοι, non ex indole mea est, *suitable to one's birth*, or *descent*, E 253 f.

γένος, εος, τό, (γίγνομαι), genus, cf. γενεή; (1) *family*, ζ 35; *race*, as a whole, ἀνδρῶν, ἡμιθέων ἀνδρῶν, βοῶν.—(2) *generation*, γ 245; aetas, *age*, Γ 215.—(3) *scion*, Z 180.—(4) *extraction*, γένος εἰμί (ἐκ) τινος, aliquo ortus sum; also of the *home*, ο 267, B 852.

γέντο, 3 sing. aor., prehēndit = λάζετο, with acc. Σ 476, N 241. (II.)

γένυς, ἡ, pl. -ύων, acc. ὤς, *maxilla, under jaw*; also of *jaw of boar*, A 416.

γεραιός, ἑ; αἱ, ἄς, senex, *old, aged*, with ἄτρα and παλαιγενές, P 561;

freq. ὁ γ., A 35; fem., Z 87; comp. -αἰτερος, ον, senior(em).

γεραίρεις, -ειν, prs., ipf. γέραιρεν (γέρας), honorat, show honor, H 321, Ξ 437.

Γεραυστός, οὔ, promontory of Εὐβοία; now Geresto, γ 177†.

γεράνιον, gen. pl., gruum, from ἡ γέρανος, crane, Γ 3. (Il.)

γεράρον, acc. masc., comp. -ώτερος, Γ 170 and 211, stately.

γέρας, τό, pl. γέρα, honor, Δ 323; precedence, prerogative, λ 175; gift of honor, A 118; rendered to the gods, Δ 49; gift, v 297; θανόντων, last honors of the dead, viz., burial, the thrice-repeated call, the funeral mound, and a column, Ψ 9, ω 190.

Γεργήσιος (ἱππότα), Νίστωρ, from Γεργήσιος in Ἡλιδ, B 336.

γεροσύσιον, acc. masc., (γέρων), senatorium, belonging to the old men of the council, of wine, ν 8; of oath, X 119.

γέρων, οντος, (1) senex, adj., aged, A 358, Θ 100, Φ 85; σάκος γέρον, vestustum, old, χ 184; subst., old man, opp. νέος, I 36, παῖδας, Θ 518; ἀλίοιο = Νηρέως, Πρωτέως, Φόρκυνος, old man of the sea; honorable title of Λαέρτης, β 227.—(2) elder, member of the council or βουλῇ, cf. Lat., senator.

γεύσεται, -σόμεθα, -σισθαί, fut., aor. inf. γεύσασθαι, (γεύω), gustare, taste, ρ 413, προικός; elsewh. fig. ironical, φ 98, Υ 258; temptemus inter nos, try.

γεφύρη, αι, ας, agger, dam, dike, E 88; πολλέμοιο, ordines, rows of combat, i. e. of combating hosts, Δ 371, Θ 378, 553. (Il.) [—]

γεφύρωσε, aor. from γεφυρώω, exaggeravit, dammed it up, φ 245; made a cauewauy, O 357. [γ]

γῆ, ἡ, terra, earth, ν 233, ψ 233, φ 63.

Γῆ, Γῆ, dat., Tellus, Earth, as goddess, T 259, Γ 104.

γῆθαι, prs., ipf. γιγῆθεν, etc., also fut., aor. γιγῆσει, etc., pf. γέγηθε, plupf. -θει (γηθίω), gaudeo, rejoice, θυμῷ, H 189; κατὰ θυμόν, N 416; φρένα, Θ 559, in his heart; so also with ἦτορ, κῆρ, θυμός τινι (τινός), N 494; at any thing, τι, or with ὅτι, οὐνικα, and follg. clause.

γηθοσύνη, γῆ, (γηθίω), for joy, N 29 nd φ 390. [γ]

γηδόσυνος, η, -οι, laetus, κῆρ, glad at heart; because of something, τινί, N 82, ε 269.

γηράς, see γηράσκω.

γηρας, ας, αἱ and αἰ, τό, (γέρων), senectus, Ξ 86; λυγρῷ, in a wretched old age (opp. τ 368), χαλεπόν, στυγερῷ; ἐς γῆρ., up to old age; ἔχειν γῆρ., ω 249; ἔχει τινά, Σ 515; ἰκάνει, ἔπεισι; ἐπὶ γήραος οὐδῶ, on the threshold of hoary old age, ο 348.

γηράσκει, prs., ipf. γήρασκε, aor. ἔγηρα (ἔγηρα), part. γηράς, (γήρας), senesco, grow old, P 197; of hale old age, δ 210; maturescit, ripes, η 120.

γῆρυς, ἡ, speech, Δ 437†.

Γίγαντες, dat. ἑσσι, Giant-race in Θρινακίη, η 59, 206, and κ 120.

γίγνομαι, fut. etc. reg. as in Attic, aor. iter. γινέσκειτο, pf. γέγονε, see also γεγάσσι, plupf. γεγόνει, (γένος), (1) nasci, be born, δ 418, ζ 201, κ 350, μ 130; crescere, grow, ν 245, υ 211; arise, Π 634, Σ 212, Ξ 415, O 607, μ 326; fieri, arise, begin, A 49, K 375, N 283, Ψ 505, δ 417; obtingere, fall to one's lot, happen, [N 659], γ 228, A 188, Q 45; ε 299, what now last of all shall come upon me?—(2)=εἶναι, β 320, μ 87, ξ 157, O 490, T 386; exstare, Δ 245; come to be, Z 82, H 99; ἐπὶ πῆμα, come to ruin; Δ 382, οὐδο, and οὐδοι πρό γένοντο, profecerunt, progressed on the way.

γινώσκω (not γινώσκω), reg., but aor. subj. γνῶω, ομεν, ωσι, inf. γινώμεναι, fut. mid. γνώσεται, (-gnosco), (1) sentio, intelligo, perceive, understand, τ 160, π 136, N 223, Π 658; with ὅτι, Θ 175, E 331; ὅτ, P 623, γ 166; ὥς, X 10; with εἰ, si, φ 266; with obj. attracted from follg. clause, E 85; with part., recognize, ο 532; nosse, know, X 356; τινός, know, φ 36; learn to know, Σ 270.—(2) agnosco (of senses), recognize, Δ 651, O 241, v 94; by his shield, E 182.—(3) callere, understand, β 159.

γίνομαι, un-Homeric, see γίγνομαι.

γινώσκω, un-Homeric, see γινώσκω.

γλάγος, τό, (γάλα), lac, milk, B 471 and Π 643.

γλακτο-φάγων, gen. pl., (γάλα, φαγεῖν), lacte vescitum, living on milk, N 6†.

Γλαύκη, Νηρηΐς, Σ 39†.

γλαυκίων, pres. part. from γλαυκιάω, with glaring eyes, Υ 172†.

γλαυκή, θάλασσα, gleaming, Π 34†.

Γλαῦκος, (1) ἱππολόχοιο πάρις, Δυκίων ἀγός, Η 13; Ζ 119, guest-friend of Διομήδης. — (2) son of Σίσυφος, father of Βελλεροφόντης, Ζ 154 sqq.

γλαυκ-ώπεις, ἰδος, (acc. also -ιν, α 156), voc. ἰ, only of Ἀθήνη, with gleaming eyes, bright-, glaring-eyed, α 44, Α 206. The type of expression recognizable in Attic tetradrachm. (See cut No. 43.)

Γλαφῆραι, town in Εἰσαυλίη, Β 712†.

γλαφυρός, ἡ, ὅν, (nom. masc. wanting), cavus, hollow, esp. of ships, Β 454; of grotto, Σ 402, β 20, α 15; rock, Β 88; φόρμιγξ, θ 257; deer, ραπίους, μ 305.

γλήνη, ης, ην, (γαλήνη), pupilla, pupil of eye, ε 390; Θ 164, then, perh. because figures are reflected in miniature in the eye, contemptuous epithet, timid coward!

γλήνεια, τά, (radical syllable ΓΑΛ), (gleaming) jewelry, Ω 192†.

Γλίστας, αντοῖς, town of Βοιωτοί, Β 504†.

γλουτόν, οὗς, acc., clunem, rump, buttocks, Ε 66, θ 340. (II.)

γλυκερός, ἡ, ὅν, comp. -ώτερον, (γλυκός), dulcis, gratus, sweet, dear, Α 89, ξ 194; φάος, dear to me as the light, π 23.

γλυκὶ-θύμος, mitis animi, of mild temper, Υ 467†.

γλυκύς, ὅ; fem. γλυκερή, comp. -ίων, -ιον, dulcis, sweet, Α 598, 249; gratus, grateful, ἕπνος, ἥμερος; acceptus, dear, ε 152, Β 453.

γλυφίδες, τὰς, (γλύφω), notches on the arrow, φ 419. (See cuts Nos. 96, 97.)

γλώσσα, ης, ἡ, lingua, (1) tongue, Ε 292, Ρ 618, Β 489, Π 161; τάμνειν, cut out the tongues of victims, γ 332. — (2) language, Β 804, Δ 438.

γλωχίνα, τήν, (γλώσσα), end of the strap or thong of the yoke, Ω 274†. (See cut under ζυγόν, letter δ, No. 49.)

γναθμοίο, ὅν, and pl. masc., (γένυς, gena), maxilla, Ν 671, π 175; σ 29, I would beat all the teeth out of his jaws upon the ground; ν 347, with distorted jaws, disfigured countenance.

γναμπτόν, ntr., and masc. fem. and ntr. pl., (γνάμπτω), (1) curvus, curved,

δ 369. — (2) flexible, pliant, of limbs of living beings, ν 398; metaph. placable, νόημα, Ω 41.

γνάμψε, aor., (γνάμπτω), ἔν—, supplantavit, bent in his knee, tripped up, Ψ 731; ὑπό—, bent under, passed under, Ω 274. (See cut under ζυγόν.)

γνήσιον, acc. masc., -ιοι, (γενέσθαι), legitimum, genuine, νίον; opp. νόθον, ξ 202.

γνύξ (γόνυ) ἵριπε, -ών, fell upon the knee, Ε 309. (II.)

γνῶ, γνόμεναι, γνώμεν, aor. from γιγνώσκω.

γνώριμος, notus, acquaintance, π 9†.

γνώτός, ὅν, fem. -αί, (1) notus, evident, Η 401, ω 182. — (2) cognatus, relative, Ο 350, Γ 174; brother, Ρ 35.

(γόνυ) γόνων, -ντες, (γόνωντες), -ντας, -ώσα, part. pres., opt. γοόοιμεν, -δοίεν, inf. γοήμεναι, 3 pl. ipf. γόον, γόνων, iter. γοάσκειν, fut. γοήσεται, (γός), lamentari. σοθ, θ 92; esp. in lamentation for dead, ναίλ, τινά, Ξ 502, Ζ 500, Φ 124; πότμον, Π 857.

γόμοις, masc., with nails, with rings, ε 248†.

γονή, ἡν, (γέγονα), proles, offspring, Ω 539 and δ 755.

γόνος, οἷο, ὄν, masc., (γέγονα), origo, ορίστη, α 216; proles, offspring, δ 12; commonly = filius, σ 218, Ζ 191, Ν 449, Ω 59; young, of cattle, μ 130.

Γονέεσσα, ἡ, town near Πελλήνη, Β 573†.

γόνυ, τό, all other forms with lengthening of first syllable. gen. γούνατος, γουνός, pl. γούνατα, γούνα, gen. γούνων, dat. -ασι, -ισσι, genu, knee, κάμπτειν, rest, ἐπὶ γούνα ἵζεσθαι, sit down; γούνα βλάβεται, tremble; πηγνυται, are stiff; ἐπὶ and ποτὶ γούνασι, X 500; Ε 408, in gremio, cf. also ἐν γούνασι πίπτε, Ε 370; θείναι τι ἐπὶ γούνασι θεοῦ, as gift, Ζ 92; θείων ἐν γούνασι κίται, lies at the disposal of the gods, α 267. — (2) genua, as seat of pity, in phrases like the follg., ἄψασθαι, ἐλεῖν, λαβεῖν, ἀντι-ον ἐλθεῖν, λίσσεσθαι γούνων, etc., Α 500; cf. Eurip. Iph. T. 361 sqq., 1069 sq.; Plin. Historia Naturalis, XI., 45, (103).

— (3) as seat of physical power, strength, λυεῖν τινός γούνατα = slay any one, and λυεταί γούνατά τινος, knees sink under

him; γ. ὁρώρη, as long as I can move my limbs.

γόνον, ipf. from γοάω.

γόςος, ου, and οιο, ου, pl. ους, masc., (βοή?), lamentatio, δ 758; πατρός, lament for one's father, Ω 507; esp. of the sobbing (ἀδινού) lamentation for the dead, Σ 316; κρυεροῖο, chilling weeping; δακρυνόεντος, tearful lamentation; γόνον δ' ὠϊέτο θυμός, his soul foreboded death.

Γοργείη, ην, with κεφαλή, head of the Γοργώ, E 741.

Γοργυθίων, ωνα, son of Πρίαμος and of Καστιάειρα, Θ 302†.

Γοργώ, ους, ή, a dread-inspiring monster, Λ 36.

Γόρτυν, ὕνος, city in Κρήτη, γ 294 and B 646.

γούνη, i. e. γ' οὐν, in εἰ γ' οὐν, if however; ἐμέ γ' οὐν, me quidem certe.

γουνάζομαι, prs., and fut. ἀσομαι, (γόνυ), supplico, beseech, implore, τινά, (ὑπέρ, πρὸς) τινος, for the sake of, by; γούνων, τοκήων, by my knees, by (my) parents, X 345.

γούνατα, ασι, εσσι, see γόνυ.

Γουεύς, leader of two tribes of Πελασγοί, B 748†.

γουνούμαι, only pres., and ipf. γουνούμην, λ 29, (γόνυ), supplico, τινά, with inf., supplicando vovere, supplicat and voveo to offer, κ 521. (See the cut, from ancient gem, representing Dolon and Ulysses.)

26



γουνός, ῶ, ὄν, masc., (γόνυ), strictly curte, winding (applied by Herodotos to

Attica, because of its irregular form), corner, α 193; ἀλωῆς, garden-plot, Σ 57. γραΐης, τῆς, (γρήνυς), vetulae, old woman, α 438†.

Γραῖα, town in Βοιωτία, B 498†.

γραπτύς, τὰς, ποιν. ή γραπτύς, (γραψω), scratches, ω 229†.

γραφω, (en-grave), only aor. γράψεν, part. γράψας, scratch, engrave, ζ 169; penetrate to, P 599.

Γρήνικος, river. Granicus, rising in Mount Ἴδη, M 21†.

γρήνυς, γρήνυς and γρηῦς, dat. γρηί, voc. γρηῦν and γρηῖν. (γεραι΄ς) οἰδωομαι. also with παλαιγενεῖ, παλαιή.

γυῶλον, οιο, οισι, πτρ., only θώρηκος (q. v.), convexity, N 507; γυάλοισιν ἀρηρότα, fitted together of convex (metal) plates, O 530. (II.)

Γυγείη, λίμνη, lake in Μρονή, Υ 391. Nymph of this lake. B 865.

γυῖα, ων, τὰ, artus, jo. nts, only of arms and feet, Ψ 627, E 811, κ 363; λύνονται γυῖα (see γόνυ), are wearied, N 85; in death, H 16.

γυιώω, only fut. γυιώσω, σιν, lame, Θ 402 and 416.

γυμνός, οὔ, ὄν, nudus, naked, ζ 136; uncovered, τόζον (i. e. taken out of the γωρυτός); usually unarmed, defenseless, Φ 50, P 122, X 124.

γυμνώω, γυμνόςσθαι, aor. (ἐ)γυμνώθη, -θείη, -θέντα (γυμνός), nudari. lay off one's clothes, ζ 222, κ 341; with gen., χ 1; unprotected, unarmed. M 389, 428; unprotected against attack, M 399.

γυναικείας, διὰ βουλάς, muliebribus dolis, woman's designs, λ 437†.

γύναι-μᾶνές, voc., (μαίνομαι), mad after women, Ἀλέξανδρος, Γ 39. (II.)

γυνάϊων, δώρων, gifts to a woman, λ 521 and ο 247.

γυνή, γυναῖκος, etc., (que an. queen), woman.—(1) as designating sex, woman, female, O 683, Ω 708. T 110, Δ 269; θηλύτερα, Θ 520; as contemptuous epithet, Θ 163, X 125; often with distinguishing title, to mark occupation, χερνήτης, ταμίη; in general signif., mulieres, T 301, Ω 722; τὰ γυναϊκῶν, Γ 171; γ. δμωαί, also without δμωαί=maid-servants, ρ 75, ν 6.—(2) uxor, wife, Z 160, I 394, Z 516, K 422, Δ 162, Θ 523; χήρη, vidua. υἰάκω, Z 432; concubine, Ω 497.—(3)

hera, mistress, ξ 123, X 48; queen, π 334.—(4) opp. θεά, Π 176; θνητάων, Γ 305; Ω 58, has sucked the breast of a woman (mortal).

Γῦραι πέτραι, Γῦραιην πέτρην, and Γῦρησι, name of rocky cliffs near Νάξος, δ 500, 507.

γῦρος ἐν ὤμοισιν, round-shouldered, ρ 246†.

Γυρτιάδης = Ὀρτιος, Ξ 512†.

Γυρτώνη, town in Πελασγιώτις, on the river Πηνειός, Β 738†.

γύψ, only γῦπες, γῦπες, εσσι, vultures, λ 578, X 42, χ 30.

γωρυτῆ, τῷ, bow-case, φ 54†.

(See cuts, from ancient Greek and Assyrian representations.)



Δ.

δ' = (1) δέ, (2) δή, in δ' αὐ, δ' αὐτε, also in δ' οὐτως and εἰ δ' ἄγε, see δή ad. fin.

δα (διά), insep. prefix w. intensive force, cf. δά-σκιος.

ΔΑ; pres. δι-δά-σκω (q. v.), aor. δέδεικν, docuit; τινά τι, ζ 233, θ 448; with inf., ν 72. In pass. signif. pf. δεδάκκας, ε-ότις, and δεδάως, novissae, have been taught, i. e. know, β 61, ρ 519; aor. pass. ἔδαν, cognovi, Γ 208; subj. δαίω, ὦμεν, discam; inf. δαῖναι, cognoscere, δ 493, and δαῖμεναι, nosse, Z 150; comperire, learn, ν 335; τινός, understand anything, φ 487; aor. mid. δεδάσθαι, experiri, test, try, π 316; fut. δαῖσθαι, noveris, thou shalt know, γ 187; τινός, ρ 325.

δάημονος, ι, α; ε; ες (δαήμων, δέ-δασ), τινός, peritus, skilled in, θ 159; Ψ 671, πάντεσσι ἐργουσι.

δαῖναι, δαῖσθαι, δαῖμεν, see ΔΑ.

δάηρ, ἐρα, voc. δαερ, pl. -έρων [—], (δαήρ, Lat. levir), frater mariti, brother-in-law, Z 344, Ω 762. (IL)

δάηραι, see δαίω.

δαί, after τίς: quis-nam, what pray, α 225; ν. l. τίς δέ.

δαί, dat. from δαίς.

δαίδαλος, 3, (δαίδαλα), skillfully wrought, delicate, graceful, ι 187, κ 315.

δαίδαλλον, pres. part. (dolare), elaborate skillfully, decorate, Σ 479, ψ 200.

δαίδαλον, τό, only τ 227; elsewh. pl. (redupl. ΔΑ), piece of skillful workmanship (in metal), ornament, Ξ 179, Ε 60.

Δαίδαλος, famous artist and artisan from Κνωσός, Σ 592†.

δαῖω, fut. ξω, etc., pf. pass. δεδάιγ-μένος, (δαίω), lacerare, cleave, tear in sunder, esp. wound, by a cut or thrust, pierce, cut through, with or without mention of the weapon; and so generally, cut down, slay, Β 416, Η 247, Φ 147; ξ 434, divide; δεδαίγμ. ἦτορ, P 535 and Σ 236, confossum, wounded in the heart, transfixed (ὀξὺ χαλεπῷ). Distinguish fig. heart rent (by grief), ν 320; mind confused or divided (in perplexity or in doubt), Ι 8, Ξ 20.

δαί-κτάμενων, gen. pl., (δαίς), fallen in battle, Φ 146 and 301.

δαίμωνιος, ιη, of person standing under influence of a god (δαίμων), this influence may be friendly or unfriendly, hence the word has opposite significations; either admirable, or more commonly, wretch, luckless wight, 'strange being' (Bryant), ξ 443.

δαίμων, ονος, ὁ, divinity, (1) = θεός, Α 222, ο 261, φ 196, 201; of specified divinity, Γ 420.—(2) numen divinum, divine power, Ρ 98; as unfriendly, with κακός, στυγερός, etc., ω 149; Θ 166, death; in general, the divinity, in

its influence upon human life, hence δαίμονος αἴσα, etc.

δαίνυ(ο), aor. mid. from δαίνυμι, epulabaris, Ω 63.

δαίνυμι, δαίνυντα, with pres. mid.; ipf. (δαίνυ=δαίνυτε), aor. ἔδαισα, and mid. δαίνυντο, opt. δαίνυντο, pl. -ύατο, fut. δαίσειν, aor. mid. δαίσάμενοι, (δαίω), dispartio, *divide, distribute*, a portion of food, δαῖτα; *give a marriage- or funeral-feast*, δ 3, Ψ 29; mid., epulari, *feast*, Ω 665, σ 408, τ 425; *consume, feed upon*, κρία καὶ μέθυ, ι 162; ἑκατόμβας, μήρα; *hold a banquet, eilapinyh, δαῖτα, δαίτην*.

δαῖς, (1) δαῖδες, ων, ας, (δα- 28
Fίδες, δέηα), *faces, pine splinters*, σ 310; *torches consisting of a number of such splinters bound together*, α 428, Σ 492. (See cut.)—(2) ἐν δαῖ (δαFi, δεδήφεν, Υ 18), λυγρῇ, λευγαλῇ, *heat of combat*, Ν 286. (II.)

δαῖς, τός, ἡ, also pl. δαῖτες, ας, (δαίω, δαίνυμι), *portion, share*; ἴσι, due share; then, *convivium, meal, banquet*, α 225, κ 124, Ι 487, Α 424; Ψ 48, let us now comply with the invitation to the banquet, odious though the feast be; =cibus, β 245; ἐντρεα δαιρός, table utensils. (The root syllable always stands in arsi.)

δαῖρη, δαίτης, ην, ὤν, γοι, (δαίς), *convivium, banquet*, ρ 220; -ηθεν, de convivio, κ 216.

δαιτρεύειν, inf., ipf. δαίτρενον, fut. -εύσω, aor. -εύσαι, (δαιτρός), *distribute*, Α 687; esp. food, ξ 433.

δαιτρός, τό, (δαίω), *portion*, Δ 262†.

δαιτρός, ὁ, (δαίω), *structor, carver, distributor*, α 141. (See cut.)



δαιτροσύνης, τῆς, (δαιτρός), *art of eating and distributing*, π 253†.

δαιτῶνες, οἱ, dat. -εσσι, (δαιτός),

convivae, *banqueters*, also with ἀνδρῶν, ο 467, χ 12. (Od.)

δαίσιος, τῆς, (δαίω), ἑκ, de cena, from the feast, X 496†. [— —]

Δαῖτωρ, ορα, α Trojan, Ω 275†.

δαί-φρων, ονος, only sing. (δαί-, δαῖς, and φρον-, φρήν, "flame-hearted"). *intrepid, brave*. In II. only of warriors, Β 23, Ζ 162, Α 791, Σ 18; Od. of men of peace and women, *efficient, skillful*, θ 373, ο 356.

δαίω, (1) prs. δαίωσι, ipf. δαίτε, pl. δαῖον, in pass. sense: pf. δέδην, plupf. δέδηι, pass. part. δαίόμενον, η, ων, ipf. δαίετο, and aor. subj. mid. δάηται, (δαF-ίς), *incendere, kindle, set in a blaze*, of fire, cities, etc., Σ 227; pass. ardere, *blaze, burn*; μάχη, Υ 18; ὅσσε, sparkle, Ζ 132 (πυρί, Μ 466).

—(2) δαίεται, -όμενος, ipf. δαίετο, and perf. 3 pl. δέδαιραι, (δαίς), *dividitur, is divided*, in mid. signif. *distribute*, ο 140 and ρ 332; ἦτορ, laceratur, α 48.

δάκνω, only aor. 3 sing. δάκε, inf. δάκλειν, mordeo, bite, Σ 585; sting, Ρ 572; stung Hektor's heart, Ε 493. (II.)

δάκρυ, τό, pl. ὅα, ὄσων, and δακρύον, -οισι, and gen. of separation, -όφον, (δάκ-νω, Lat. dacruma, Goth. tagr, Eng. tear), *lacrima, tear*, esp. common phrases, δάκρυ χέων, -ουσα, etc., β 24; πλῆμιν, ἀναπήσας, where sing. is collective=δάκρυα, β 81; εἴβειν, (κατα)βάλλειν, ἡκε and χύτο ἀπ' ὀφθαλμῶν, ἔκπεσι, ῥέε; ὁμόρξασθαι, τέρσοντο.

δακρύόεις, εσσα, εν, lacrimosus, (1) *weeping*, Φ 493; *tearful*, δ 801; -ύεν γέλασσα, laughing through tears.—(2) *tear-bringing*, μάχη, ἰώκα, Δ 601.

δάκρυν=δάκρυ.

δάκρυ πλώω, not one word, but two, swim in tears (δάκρυ), τ 122†.

δάκρυ χέων, ουσα, etc., see each word.

δακρύω, aor. δάκρυσαι, σ(ε), part. δακρύσας, pass. pf. δεδάκρυσαι, νται (δάκρυ), *lacrimare, shed tears*, pf. pass., be tearful, Π 7.

δᾶλός, ῶ, ὄν, masc., (δαFiω), *fire-brand, αἰθόμενος, blazing torch*, Ν 320.

ΔΑΜ, to this root belong, (1) prs. -δαμάς, ὄωσι.—(2) δαμνά, 3' sing. prs., ipf. (ε)δάμνα.—(3) δάμνημι, ησι, prs., mid. δαμνά (-ασαι), αται, ασθαι, part. δαμναμένους, ipf. mid. δάμνατο, pf. pass. δέδημι, plupf. δέδημην, ητο,

-ήμεθα, 3 pl. -ηντο, γ 305, -ήατο, fut. aet. δαμίσσομεν (mid. -σσεῖται); aor. δάμασεν (mid. -άσατο, opt. -ασαίαιτο); pass. 1 aor. δαμάσθη, σθείς, and imp. δηθήτω; 2 aor. ἐδάμην, δάμεν (= ἐδάμσαν), subj. δαμείω, ἦες, ἦρ, ἦετε, opt. -ειη, inf. -μηναι, (domare, Eng. tame), (1) tame, P 77, δ 637.—(2) give as wife, τινί, Σ 432, Γ 301.—(3) overpower, βίηφι, ἀνάγκη, ἴφι; weaken, exhaust, θ 231; χεῖμα, ξ 488; στίβη, ρ 24; αἶθρη, καμάτῳ, ξ 318, Φ 52; ἀλί, ε 454; reduce to subjection (Z 159), pass., be subject to, Γ 183, E 878, γ 304, λ 622; overcome, δεσμός, μοῖρα, χ 413; (φρίνας) οἶψ; τινά ἐπίεσαι, πληγῆσι (δ 244, foedare, disfigure) Διὸς μάστιγι; π 105; λοιμός, ἔρος θυμόν, Ξ 316; succumb, Ξ 353, γ 269; give over into any one's power in battle, τινά τινι, ὑπὸ τινι, ὑπὸ τινος, Π 434; χερσὶ τινος, ὑπὸ χερσὶ (δοῦρι) τινος, ὑπὸ σκήπτρῳ τινί, Z 159; deicere, slay, δοῦρι, βίλει, δεδημμένος εὐδὲ ἐγγει ἐμψ, Ξ 482; pass., be slain, full by hand of, τινι, τινὸς δοῦρι (χερσὶ), ὑπὸ δοῦρι, ὑπὸ τινος, κρι; slay, of arrows, A 478, E 278; θυμόν, Ξ 439, held unconsciously (elsewh. with θυμόν, overcome, control, Σ 113, λ 562), conterere, shatter, Υ 266, Φ 401; mid., subject one's self, used like active, yet the following forms in pass. signif., δαμναμένους, and inf. δάμνασθαι, Θ 244, and ipf. δάμνατο, A 309.

• δάμαρ, τι, τα, ἡ, (δηθηῖσα, Σ 432), uxor, wife, τινός, v 290. [—, Ξ 503.]

Δάμαστοριδης, (1) Τληπόλεμος, Π 416.—(2) Ἀγέλαος, a suitor, v 321.

δαμάω, δαμείω, δάμεν, δαμήη, δαμήμεναι, δαμνῶν, δαμνημι, δαμόωσι, see ΔΑΜ.

Δανήη Ἀκρισίῳνη, daughter of Ἀκρίσιος, mother of Περσεύς, Ξ 319†.

Δᾶνδοί, ὧν, collective designation of the Greeks who shared in the expedition against Troy.

δανά, ntr. pl., (δανός, δαΐω), arida, dry, o 322†.

δᾶος, τό, (δάΨος, δαΐω), facem, torch, firebrand, μετὰ χερσὶν ἔχουσα(ι) (Od. and Ω 647). [—] (See cut.)

δά-πεδον, -φ, τό, (πέδον), ground,

λ 577; esp. pavimentum, pavement, floor beaten until it was hard, esp. in houses, δ 627; λ 420, floor of men's apartment.

δάπτει, ονσι, ἔμεν, fut. δάψει, aor. ἐδάψας, ε, (δαίω, dapes), lacerare, rend, N 831; consume, Ψ 183. (II.)

Δαρδάνις, son of Δάρδανος; Ἰπρί-αμος, Ἴλος.

Δαρδάνη, ἡ, city founded by Δάρδα-νος, Υ 216†.

Δαρδάνιαι πυλᾶι, of Troy, E 789, X 194, 413.

Δαρδάνιος = Δάρδανος = Δαρδανί-νες (fem. Δαρδανίδες, Σ 122, 339), inhabitants of Δαρδανίη, of same race as Ἴλιοι, called also Τρῶες, in connection with whom they are often named as representatives of the ἐπικούροι, B 819, 839, Γ 456.

Δέρδανος, (1) son of Ζεύς, father of Ἴλος and Ἐριχθόνιος, progenitor of Τρῶες (Δαρδάνιοι), founder of Δαρ-δανίη, Υ 215, 219, 304.—(2) son of Βίας, Υ 460†.

δαρδάπτουσι (δάπτω), only 3 pl. prs., devourant, devour, A 479, ξ 92.

Δάρης, ηρος, priest of Ἡφαίστος, E 9 and 27.

δαρθάνω, ἔδρᾳδ, aor., dormivit, slept, v 143†.

δασάσκετο, δάσσασθαι, see δαρίομαι.

δά-σκλος, ον, fem., (σκιά), umbrosa, thick-shaded, O 273 and ε 470.

δασμός, ὁ, (δαρίομαι), distributio (praedae), division (of the booty), A 166†.

δάσσονται, δάσσατο, σθαι, see δα-τέομαι.

δα-σ-πλήτης, hard-smiting, dread, o 234; derivation unknown.

δᾶσθ-μαλλοι (μαλλός), thick-fleeced, ι 425†.

δᾶσειας, ὁ, densas, shaggy, ξ 49 and 51.

δᾶτόμαι, prs. and ipf., (3 pl. δᾶ-τεῦντο, ἰόντο), fut. δάσσονται, aor. δασ-σάμεθα, αὐτο, σθαι and ἰδάσαντο, δά-σασθαι and δαρίασθαι, iter. δασάσκετο, perf. pass. 3 sing. εἰδάσται, (δαίω), di-videre, divide among themselves, πα-ρωῖα, μοῖρας, ληῖδα, κρία, κατὰ μοῖραν ἐφ' ἡμᾶς, ἀνδιχα, τριχθά, ξ 208, ζ 10, ρ 80, Σ 511; dissecabant, cut in sun-der, Υ 394; conculebant, were treading (to dust), and in this sense



dividing, Ψ 121; Σ 264, *share with each other* the fury of combat, fight on both sides with equal fury.

Δαυλῆς, ἰδος, ἡ, town of Φωκῆς, B 520†.

δάφνησι, dat. pl. (δάφνη), lauris arboribus, *with laurel* or *bay trees*, ι 183†.

δα-φινόεις, ὄν. οἱ, and **δα-φινέων**, Σ 538†, *blood-red*, B 308; *tawny*, A 474.

δέ, particle serving to continue the narrative, usually untranslatable, *and*, *farther*, *again*, *but*, *also*, (1) introducing additional or corresponding circumstances, A 3, 5, 10, 16, α 3, 4, 28, 44; in contrast, A 4, 20, 29, 57, α 19, 20, 26; after μέν, A 126, 141, α 13, 24, 66, the two uses often hard to distinguish; after interrogatives, A 540; second member of antithesis often precedes instead of following, Z 46, μ 220, π 130.—(2) introducing an apodosis (cf. αὖ), correlative, Z 146, λ 592; hypothetical, A 137, M 246, μ 54; in period consisting of two members, M 10–17, γ 470–74; cf. A 57, 137, 193, H 148; δ' ἄρα, ζ 100, η 142.—(3) adversative, in sentence inserted between the two members of the period, υ 227; after negative sentence, ι 145; to mark a fact, in opposition to a mere assumption (esp. νῦν δέ), A 354, 417, B 82, α 166, β 79; the true in opposition to the false (τὸ δέ, τὰ δέ), χ 32, ψ 152.—(4) continuative, with causal force, apparently instead of γάρ, A 259, B 26; continuative, apparently supplying the place of a relative, A 162, B 209 sq., Δ 541, α 3, 52 sq.; instead of subordinative conjunction, Z 148, β 313, ι 292.—(5) recapitulating, after a parenthesis, μ 356; after vocative, γ 247; δ' αὖτε, but again, σ 48; δέ τε, A 403, B 90; δέ as third word instead of second in the clause, θ 540, φ 299.

δε, remnant of ancient pron., (1) τοῖςδεσσι, to those there, otherwise indecl., e.g. ὃ-δε, the one there, so with other pronouns.—(2) towards, -ward, κλισίηνδε, οἰκόνδε, ὄνδε δόμονδε.

δέδοται, ipf., (δίφατο), and **δοῶσασατο** (δφ-ασατο), aor. subj. δοῶσεται, Ψ 339. (ΔΙΦ' ὄηλος), videbatur, *appeared*, ζ 242; *seemed*, ο 204.

δέγμενος, see δέχομαι, opperiens, *awaiting*.

δέδαα, ἄσσι, ἀήκα, ἀήμενος, αῶς, see ΔΑ.

δεδαίεσθαι, **δεδασθαι**, see δατέομαι, *divisa sunt*.

δεδαίγμενος, pf. pass., (δαίω), *laceratus*.

δέδωκε, ἦει, see δαίω 1, *exarsit*.

δεδίασι, see δεῖδω, *veriti sunt*, *feared*.

δεδισκόμενος, ο 150 = **δειδισκόμενος**, γ 41, ipf. δεῖδισκετο, (δεῖκνυμι), *salutare*, *bid welcome* or *farewell* (by gesture), διπαῖ, δεξιτερῇ χειρὶ. (Od.)

δεδμήματο, **δεδμημένος**, see ΔΑΜ.

δεδοκήμενος, see δοκάω.

δέδορκε, ὡς, see δέρομαι.

δεδραγμένος, see δράσσομαι.

δέλον = ὄηλον, *conspicuum*, K 466†.

δεῖ, opus est, *it behooves*, I 337†.

δεῖκετο, **-δέχεται**, -το, plupf. and pf. from δεῖκνυμι.

δειδήμονες (δειδω), *timidi*, Γ 56†.

δείδια, ἰθι, ἔμεν, ἔμεν, see δεῖδω.

δειδισκόμενος, see δεδισκόμενος.

δειδίσσεο, ἰσθω, imp., εσθαι, inf. prs., fut. δεῖδιζεσθαι, aor. -σθαι, (δεῖδω, δῖω), *terrificare*, *terrify*; only B 190, pass., *trepidare*, *fear*. (Il.)

δείδωκα, see δεῖδω.

δεῖδω (always in first foot of verse), fut. δεῖσεται, -εσθαι, aor. ἐδδειςας, ε, and δεῖσε, σαν, etc., pf. δεῖδωκα, ac, ε, other form **δείδια**, ιε, ἔμεν, ἰασι, imp. ἰθι, ἔτε, inf. -ἔμεν, part. -ῖότες, plupf. ἰδεῖδιμεν, ἰσαν, (δφι, δέος), metu o, timeo. *fear*; revereri, *stand in awe of*, ξ 389, π 306; μή, with indic., ε 300; with prs. or aor. subj. (after principal tenses), with opt. (after hist. tenses); with inf. when subject remains the same; (ἐν) θυμῷ, κῆρι, κατὰ φρένα, in one's heart, in one's thought; περί τινας, τινῶν περί (ἀμφί); (μᾶλ') αἰνῶς; E 827, *fear* not so much Ares; revereri, ξ 389, *revering* Zeus Xenios, and taking pity on thee, π 306.

δειλιήσας, aor. part., (δείελος), qui cenavit, *having supped*, or toward evening, ρ 599†.

δείλον (δείλη), *vespertinum*. ἡμᾶρ, ρ 606, *late in the afternoon*; δείελος, *vespera*, *evening*, φ 232.

δεικανόντων, ipf., from -νάομαι, (δεκνόμενος, δ 59), *consalutabant* = *extend hospitable welcome*, by motion

of cups, O 86; or with words, ω 410.

δείκει υμῖν, prs., only δεικνός and -νύμενος, fut. δείξω, etc., aor. δείξει; mid. pf. 3 pl. δειδέχαται, plupf. 3 sing. δειδέκτο, 3 pl. δειδέχατο, (δεικν), monstrare, show, point out, act. and mid., Ψ 701; σῆμα, τίρας, give a sign or portent, teach; mid., consaluto, make welcome (by gesture, or with words), κυπῖλλοις, δειπάσαι, μύθοις, I 196, δ 59, I 224, 671, Δ 4, X 435, η 72.

δείλη, ἀστεροον, Φ 111†.

δείλω, only δείλετο, declined toward setting; v. l. of Aristarchus for δύστετο, η 289†.

δειλός, *ή, όν, (δείσαι), ignavus, cowardly, N 278, A 293; wretched, miserable, θ 351; miser, P 38, X 431, Ψ 223; esp. in phrase δειλοῖσι βροτοῖσι, λ 19, and ἄ δειλ' (δειλέ), δειλώ, -οί, heu te miserum, etc.

δείμα, τό, (δεισαι), terrorem, E 682†.

δείματο, ομεν, see δέμω.

δείμος, όν, (δείδω), Terror, terror of combat personified, Δ 440. (Il.)

δεινός, ή, όν, (δέος), horrendus, dread, terrible, B 321, 755; δεινόν δερκεσθαι, Γ 342, and δεινά ιδών, O 13, λ 608 and elsewhere.—adv. II 566, E 439, Δ 420, Η 133; vast, great, H 346, O 309, Ξ 385; mighty, E 839; venerandus, venerated, θ 22. (Orig. form δFεινός, cf. Γ 172.)

δείους, τοῦ, gen. from δέος, timoris, cf. the form σπείους.

δειπνέω, ipf. ἐδείπνες, plupf. δεδειπνήκει, also aor., (δείπνον), coenare, take a meal, ξ 111.

δείπν-ηστος, ός, (δειπνέω), meal-time (afternoon), ρ 170†.

δειπνίσσας, aor. part. from -ίζω, (δείπνον): after having entertained him at his table, δ 535 and λ 411.

δείπνον, ου, τό, (δάπτω, dapes), cena, chief meal (in the afternoon, see δόρπον, v 392), repast, B 381, K 578; ἐλίσσθαι, ρ 176; food, o 316; fodder, B 383.

δείρας, αντος, aor. part. from δέρω.

δειρής, η, όν, αι, ης, collum, cer-vices, neck; throat, Γ 371, T 285, μ 90.

δειρο-τομήσεις, ει, fut., and -ησαι, σας, aor. from δειροτομέω, (τέμνω), iu-

gulare, cut the throat, behead, Ψ 174, χ 349.

Δεισ-ήνωρ, ορα; a Lykian, P 217†.

δέκά, decem, ten; as a round number, η 253, B 489; δεκάκις, decies; δεκάς, άδος, Eng. decade; δέκατος, decimus, as a round number, ξ 325; δεκάχιλοι, centum milia.

δέκτη, τῷ, (δέχομαι), mendico, beggar.

δέκτο, aor. from δέχομαι, excepit.

δελφίνος, τοῦ, and -ίνας, τοῖς, delphini, dolphin, Φ 22 and μ 96.

δέμας, τό, (έέμω), frame, build of body, A 115; joined with είδος, φύή, αὐδῇ; freq. δέμας, as acc. of specification, in figure, also with gen., like, cf. instar, A 596.

δέμνια, τά, (δέω), wooden bedstead (with cords), τ 318, λ 189.

δέμω, ipf. 1 sing. δέμον, aor. έδειμε, (and mid. -ατο), subj. δέμομεν, pass. pf. δεδμημένοι, plupf. (ι)δέδμητο, (domus), build, I 349, H 337.

δενδύλλον, pres. part., of doubtful origin, address one's self in turn to, ες, I 180†.

δένδρεον, έφ. τῷ, (δένδρον = δε(ν)-δρεF-ον, δρύς) tree. [Γ 152, τ 520; —.]

δενδρήντι, dat. masc., nom. fem. -εσσα, (δενδρήεις), woody, ι 200, α 51.

Δεξιμένη, daughter of Νηρεΰς, Σ 44†.

Δεξιάδης, i. e. Ίφίνοος, H 15.

δεξιός, η, όν, (δέχομαι), (1) dexter, on the right hand or side, επί δεξιά and δεξιόφιν, N 308; esp. δεξιῶ [K 542, —], αι, dextra (manus); also fides interposita, pledges of faith, B 341.—(2) faustus, propitious, o 160.

δεξιτεροῖο, όν, ης, η, ήν, ήφι = δεξιόιο, etc., dextri, A 501, Δ 377.

δέξο, aor. imp. from δέχομαι.

δεόντων, imp. from δέω, false reading for διδόντων.

δέος, τό, δέιους, gen.. (δείδω), timor, fear, A 515; nihil tibi timendum; with inf., M 246.

δέπας, τό, αι and αι, pl. α, άων, άεσσι and άσαι, (δάπτω?), vase or cup for drinking; only A 632, as mixing-bowl. (See cut.)

δέρκεσθαι, prs., ipf. iter. δερκίσκετο, pf. έέδορκεν, ώς, aor.



ἔδρακον, tueri, look, δεινόν, σμερδαλέον, πύρ, with fiery glance, ἐπὶ χθονί; joined with ζῆν, live and "see the light of the sun;" behold, N 86.

Ἰέρμα, τό, αττ, ατα, ασι, (ἰέρω), hide, stripped off, pellis; skin, on human body, cutis; hide dressed for shield, Z 117; skin prepared for bottle, β 291.

δερμάτινονισιν (ἰέρμα), leathern (rowlocks), δ 782 and θ 53.

ἰέρων, ipf. from ἰέρω.

ἰέρτρον, τό, membrane which contains the bowels; penetrating into the intestines, λ 579†.

ἰέρω, ipf. ἰείρον, ἰείρον, aor. ἰείραν, ἰείραντας, strip off the hide, flay, A 459, r 421.

ἰέρματα, τά, (ἰέρω), vincula, X 468, head-band. (See cut No. 8.)

ἰέρμος, οἶο, ὅ, (ἰέρω), vinculum, band, κρατερός, ἀργαλέος, θυμαλγῆϊ, νηλεῖ, ὀλοῦ; χαλεπός, fetter; halter, Z 507; rists for securing handles to tripod, Σ 379; hawser, ν 100; knot, ξ 348; latch-string, φ 241.

ἰέρποινα, ης, ἡ, (ἰέρποτης), mistress, also with ἀλοχος and γυνή, γ 403 (cf. πότνια).

ἰέραι (ἰέρω) καίμεναι, burning fagots, A 554 and P 663.

ἰέρσασθαι, see δένω.

ἰερκάλιδης, ἰδομενεύς, M 117. [i] Δευκάλιων, υνος, (1) son of Μίνως, king of Κρήτη, N 451 sq., r 180 sq.—(2) a Trojan, γ 478.

ἰέρω, δεῦτε (possibly δέ-φρω-θι, δέ-φρω-τε), huc i, come here, θ 292; allons! hither, δεῦρ' ἴθι, ἄγε δέυρο, δεῦρ' ἄγε; often with subj. of exhortation.

ἰέρτατος, ον, (ἰέρτερος), ultimus, last, T 51.

ἰέρτε, see δέυρο.

ἰέρτερος, φ, ον, οι, (ἰέρω), alter, secundus, Ψ 265; with gen. of compar., Ψ 248; -ον, iterum, with αὐ, αὐτίς, αὐτε; τὰ δεῦτερα, second prize, Ψ 538.

1. δέυει, prs. 3 sing., ipf. ἰέρει and δέυει, iter. ἰέρεισκον, pass. -εται, -ετο, -οντο, drench, moisten, N 655, B 471.

2. δέύω, only prs. δέύειαι, -γ, opt. 3 pl. δένοιαι, etc., ipf. ἰέρειο, fut. δένησται, -ήσεσθαι, aor. ἰέρησε, egere, miss, want, τινός; θυμοῦ, vita privatus, Γ 294; οὐ δέυεσθαι οὐτως, will not be so wanting (in battle) (πολέμου); P 142, be deficient in—, (τινός); be inferior to,

(τινός); ἰέρησε, with infin., ε 540, it just missed hitting the rudder.

ἰέραι, δέχθαι, see δέχομαι.

ἰέρμαι, 3 pl. δέχαι, fut. and 1 aor. reg., 2 aor. ἰέρειν, ἰέρτο, imp. δέξο, inf. δέχθαι, part. ἰέρμενος, pf. ἰέρειο, imp. ἰέρμενος, 3 fut. ἰέρειομαι, (δέκα), excipere, accipere, receive, παρά τινος (ἐμὲ πάρα, Ω 429), τινός τι, τινί τι, receive at hand of, v 271; accept, κῆρα, death; await attack of, γ 377; ἰέρει, etc.; esp. 2 aor. ἀπαιτ, with part., Δ 107; τινὰ ὁπότε λήξει, I 191; εἰσ-όκεν ἰέρης, K 62 (ἰέρμενος, A 124, nactus, having received at the hands of), stand one's ground against in combat. Intrans. only T 290, sic mihi semper malum excipit malum, succeeds.

ἰέρσας, aor. part. from δέψω, knead, μ 48†.

1. δέω, aor. ἰέρσεν, carnit, stood in need of, Σ 100† (δῆ, see separately).

2. δέω, prs. imp. ἰέρωντο, ipf. mid. ἰέροντο, aor. ἰέρσεν, -σαν, imp. -σάντων, mid. aor. iter. ἰέρσκειτο, plupf. pass. ἰέρειτο, -ντο, ligare, vincire, tie, bind, men, Ξ 73, Φ 30; cattle, βίψ, N 572; (ἰν) δέσω; ἐκ τινος, to something, κ 96, X 398; Ψ 854 (ποδός, by the foot); ὅπλα ἀνά νῆα, make fast tackle throughout the ship, β 430; ἰέρμα ἐπὶ κληῖσιν, to the thole-pins; παρ' ἄρμασιν, to the chariot, Θ 544; τινὰ κελεύθον, hinder one's journey.

ἰέρ (cognate with jam, Eng. yea, yes?), particle marking a conclusion, cf. in meaning, jam, with various signif., according to the words with which it is connected.—(1) in general, evidently, and of time, now, already, τὰ ἰέρ, just that, νῦν ἰέρ, at this very moment, B 284; now finally; ἰέρ τότε, then indeed, ν 92; γὰρ ἰέρ, for surely; οὕτω ἰέρ, just so; it strengthens superlatives, confessedly the best, A 266; ἄλλοι ἰέρ, others, be they who they may; after interrogative words gives greater definiteness, τίς ἰέρ, quis tandem, who pray; πῶ ἰέρ, B 339; in commands, strengthens the command, yet, only, A 295, 514, 545; common phrases, ἄγε ἰέρ, a ge dum; ἰδί ἰέρ, μὴ ἰέρ, only do not, A 131; so also with expressions of wish, αἶ γὰρ ἰέρ, if only.—(2) in dependent clauses, ὥς ἰέρ, that without doubt, A 110; οὐνεκα ἰέρ,

because *indeed*; *ἔπει δὴ*, since *now*; in relative clauses, *ἔξ οὗ δὴ*, when *once for all*, A 6; in temporal clause, *ὅτε δὴ*, when *now*, as soon as; in conditional clause, *εἰ δὴ (ὣν δὴ)*, if *now*, if *really*, if *at all events*, expressing a supposition which can not be contradicted; in interrogative clause, *εἰ δὴ*, whether *really*, a 207; in final clause, *ἢ ἵνα δὴ*, is it *perhaps* that thou mayest give *as is to be expected*? H 26; *δὴ αὐτε*, *actually* again; δ', better *δὴ αὐ*, *αὐτε*, *οὕτως*, pronounced with synizesis, A 131, 338, 540, δ 400; *δὴ* is often merged by synizesis with following word, Δ 138, 386, μ 330; yet never so, *δὴ ἔπειτα*. *δὴ* always follows the emphatic word, exc. in *δὴ τότε*, γάρ, πάμπαν.

θηθά, *θηθ'*, diu, long, B 435, α 49. [-]

θηθύνειν, subj. *θηθύνεσθαι*, ipf. *θηθύνεν*, (*θηθά*), cunctari, *linger*, A 27, Z 503.

θη-κῶν, *ωντος*, (hostes speculans), a Trojan, E 533 sqq.

1. *θηῖος*, *ον*, (*δίδης*, *δαίω*, 1), *blazing*, πῦρ, B 415; *πόλεμος*, *hoi* combat, Δ 281.

2. *θηῖος*, *ον*, *hostilis*, *άνδρα*, Z 481, and *hostis*, B 544.

θηλοπότης, *ην*, son of Πριάμος, Δ 420†.

θηλοτήτος, ι, α, nom. *θηλοτής*, ή, (*θηῖος*), caedes, *slaughter*, usually with *αἰνῆς*, H 174.

θη-οχος, *ον*, a Greek, O 341†.

θηῖω, only pres. forms, e. g., A 153, Ψ 176, δ 226, and ipf. pass., N 675; all other forms, pres. ipf. fut. aor. also pass. from *θηῖω*, pres. part. *θῶν*, more commonly *θῶων*, (*θηῖος*), caedere, con-cidere, *slay*, *cut in pieces*, χαλκῷ, Θ 534; lacerare, *rend*, P 65; Σ 195, *fighting* with the spear for—.

θη-πύλος, ψ, companion at arms of Θέελλος, E 325†.

θη-πῖρος, *ον*, a Greek, N 576.

θη-φοβος, *οιο*, son of Πριάμος, M 94, δ 276.

θηλίωμα, only fut. and aor., (*δαλός*, deleo), laedere, *hurt*, χαλκῷ, χ 368; violare (*ὑπέρ*, Δ 67), ὀρκία; nocere, *harm*, Ξ 102; by theft, θ 444, ν 124.

θηλήματα, τὰ, (*θηλίωμα*), *destroyers*, μ 286†.

θηλήμονα, *ες*, nom. *θηλήμων*, (*θηλί-*

ομαι), infestus, *baneful*, Ω 33; *βρο-των*, *destroyer*, σ 85.

Δήλος, ψ, ή, a famous island, sacred to Apollo and Artemis, ζ 162†.

δηλον (*δέιλον*), manifestum, ν 333†.

Δημήτηρ, *τερος*, *τερα*, (*τρος*, *τρα*), prob. = Γῆ μήτηρ, *Demeter*; *ἀνάσσης*, Ξ 326, ε 125, B 696; *ἀκτή*, barley meal.

δημιο-fergoi, *workers for the community*, *handicraftsmen*, e. g. seers, physicians, carpenters, bards, heralds, ρ 383.

δημιος, *ον*, *belonging to the people*; publicus; *δημιον*, *public affair*; *δη-μα πίνω*, public e. at public expense.

δημο-βόρος, *devourer of the people*, of grinding, avaricious βασιλεύς, A 231†.

δημο-γέροντος, *ες*, (*γέρων*), *elder of the people*, Γ 149. (Il.)

δημό-δοκος, *ον*, name of blind bard in Σχερίη, θ 44. (Od.)

δημόθεν (*δημός*) *ἀγείρας*, publicae collectum, having levied from among the people, τ 197†.

Δημο-κῶν, *ωντα*, son of Πριάμος, Δ 499†.

Δημο-λέων, *οντα*, son of Ἀντήνωρ, Υ 395†.

Δημο-πτόλεμος, *ον*, a suitor of Πηνελόπεια, χ 266. (Od.)

δημος, *ον* and *οιο*, *ο*, *communa*, *community*, (1) civitas, *body of citizens*, opp. βουλή γερόντων and βασιλεύς, θ 157; with πόλις, Γ 50, town and *people*; so often = *people*, *the public*, e. g. M 213 = *δήμιον άνήρ*, unus ex plebe.— (2) *country-district* with its inhabitants, Z 158, I 634, Ω 481; Ὀνειρων *δήμος*, land of Dreams.

δημῷ, *όν*, dat. acc., from *δημός*, *fat*, of man and beasts, ἀργέτι, A 818; *πίονα*, X 501, exuberant fat; Ψ 243.

Δημ-ούχος, *ον*, Φιληγοριδην, Υ 457†.

δῆν (orig. δFήν), diu, long; οὔτε μάλα δῆν, N 573; οὐδ' ἀρ (οὔτοι) ἐτι δῆν, β 36, ζ 33; οἰχομένοις, β 215.

δηναιός (*δῆν*) μάλ' οὔ, minime longaevis, by no means *long lived*, E 407†.

δῆνεα, τὰ, (*δαῖναι*), consilia, *counsels*, *arts*, ψ 82, Δ 361.

δῆων, *δῆω*, see δηῖω.

θηρίασθον, 3 du. indic., *θηρίασθαι*

inf., -ἀάσθων imp. prs., ipf. *δηριδωντο*; also from *δηριομαι*; aor. *δηρισαντο*, also aor. pass. in act. signif. *δηρινθητην*, (*δῆρις*), *contend*, P 734 (with words, only θ 76, 78, M 421).

• δῆριν, τήν, *trialry*, ω 515; *battle*, P 158.

δηνινθήτην (= δῆριν ἐθέσθην, P 158),
see δηνιάσθον.

διούρνον, acc. masc. and neut., (δῆν),
diuturnum, *long*, χρόνον, Ξ 206;
elsewh.=diu, B 298.

δησάσκετο, aor. from δέω, vinciebat.

ῥήσε, from **δέω**, (1) **caruit**.—(2) **ligavit**.

δῆω, δῆεις, ομεν, ετε, invenies, N
260; *find out, attain*, I 418.

Δία=Ζῆνα, see Ζεύς.

διά, prep., I. with gen., per, *through*,
 A 398, Γ 61, 357, λ 581; *κυνέης διά*
χαλκοπαργήν, M 183, P 294; *στήθε-*
σφιν, E 57; *ὄρεσφι*, K 185; *ἔπρεπε*
δ. πάντων, was conspicuous even among

all, M 104; *throughout, amid*, 2 998, Δ 495, Z 226, I 468, N 755.—II. with acc. (1) *per, through, throughout*, A 600, K 375, M 62, X 190, ε 447, ρ 72; *διὰ στόμα ἀγνεν*, in ore habere, to have in one's mouth, upon one's lips; *trans, across*, H 247, Θ 343, K 298; of time, *during*, *per*, δ. *νύκτα*, B 57, Θ 510, ε 143; *νύκτα δι' (δι' ὀρνυαίν)*, K 83, 142, 297, 386, U 363.—(2) *proper, because of*, A 72, φ 67; *ope, by means of*, θ 520, O 41, 71, K 497, θ 82, λ 276; *auxilio*, Ἀθήνῃ, θ 520. [—, — at beginning of verse.]

διαβαίνω, inf. prs., -βήμεναι aor.,
traicere, *cross over*, εὐ διαβάς, *placing
his legs far apart*, i. e. *planting himself
firmly*, M 458.

δια-γινώσκω, inf. aor. -γινῶναι, agnoscere, recognize, H 424; discernoscere, distinguish. (II.)

δια-γλάψα (γλάφω), *excavans*, *scoop out*, δ 438†.

δι-άγω, δι-ήγαγον aor., transpor-
taverunt, carry over, v 187†.

διὰ δασάσκετο, διὰ δατέοντο, dis-
pertiebat, distributed, see δατέουμαι.

διὰ ἑδῶας, ε, see δάπτει, laceravisti.

δια-δέρκομαι, aor. opt. δια-δράκοι,
look through at, pierce through, E
344†.

δι-εδηλήσαντο (δηλέομαι), *laceravissent*, ξ 37†.

δι-άει, see δι-άημι, perflat.

δια-εἶδεται (εἶδον), prs. pass., cernitur, *is discerned*, N 277; fut. mid. -είσεται, prae se feret, *display*, Θ 535.

δια-ειπέμεν, inf., imp. **δίειπετε** (Feĩπετε),
δ 215 and K 425, *talk over fully, relate
precisely.*

δι-άημι, only 3 sing. ipf. δι-άη, better reading δι-άει, prs., perflare, blow through, ε 478. (Od.)

δι-θειώσε, aor., (θειώω, θέειον), *fumi-
gate* (with sulphur), γ 494†.

δια-θρύπτω, aor. pass. δῖα-τρῦφέν,
confractum, *shivered*, Γ 363†.

διαίνω, ipf. **δαίνε**, pass. **δαίνετο**,
aor. **ἰδίηνε**, humectare, *moisten*, X
495. (II.)

δι-αίρέω, aor. διὰ ἔλε, dissecuit,
cut through. γ 280†.

δια-κεάζω, aor. inf. διὰ κείσσαι, di-
scindere, *splitt.* o 322†.

δια-κείρω, aor. inf. διακέρσαι, inter-
rumpere, frustrate, Θ 8†.

δια-κλάσσας, aor. part., (κλάω), diffringens, *breaking in twain*. E 216†.

δια-κοσμέω, ipf. -εκδόμεον, aor. mid.,
-κοσμήσαντο, aor. pass. opt. -κοσμηθεί-
μεν, part. -θέντες, (κόσμος), dispartio,
dispose; γ 457, *put in order*.

δια-κρίδόν (κρίνω) ἄριστος, *decidedly*
the best. M 103 and O 108.

δια-κρίνω, reg., fut. 3 sing. -κρίνῃ, mid. -κρίσεσθαι (also in pass. signif.; aor. pass. 3 pl. -έκριθεν, opt. -κρίνεσθαι, inf. -κρίσθμενα, pf. part. -έκριμενα, (κρίνω), separate, *separate*, B 475; B 387, *shall part* the fury of the men, i.e. the furious combatants; cf. H 292; pass., *be parted, separate peacefully*, Γ 98, u 532; *discern, distinguish*, ρ 195.

δι-άκτορος, *ον, ἐ*, (διάγω), *guide, conductor*, Ἀργειφόντης, α 84; *epith. of Hermes as messenger of the gods, and guide of Priamos*, Ω; of Odysseus, κ; of souls of departed, ω.

δια-λέγομαι, aor. δι-ελέξατο, ἀλλά
τί ἦ μοι ταῦτα φίλος—θυμός, why
does my heart thus converse with me?
Λ 407.

δι-άμνησε, aor. -*άμάω*, *dissecuit, cut through*, Γ 359 and H 253.

δια-μελεῖστί, see μελεῖστί.

δια-μέτρειν, ipf., (-μετρέω), *metabantur, were measuring off*, Γ 315†.

δια-μετρητῶ, *metato, laid off*, Γ 344†.

δι-ἐμοιράτο, ipf., -άομαι, (μοῖρα), *disperit, portioned out*, ξ 434†.

δι-αμ-περές, also διὰ δ' ἀμπερίε, (πεῖρω), *piercing through*, (1) *through and through, penitus; successively, deinceps*, Η 171, χ 190, ξ 11.—(2) *perpetuo, forever, constantly*, λ 558, ν 59; ἡματα πάντα, δ 209.

δι-άν-διχᾶ (δίχα), *bifariam; μερμηρίζω, hesitated between two resolves*, Ι 37, gave them *but one of two things*.

δι-ἡνύσεν, aor., (ἀνύω), οὐπω-ἀγορεύων, *finished narrating*, ρ 517†.

διὰ πείρεν, aor. from πεῖρω, *transfixit*, ΙΙ 405†.

δια-πέρθω, fut. 1 aor., and 2 aor. -επράθομεν, ον, εἶν, *evertere, overthrow*, but διεπράθετο, ο 384, *eversa est*.

δια-πίτομαι, see δι-ίπταμαι.

δια-πλήσσοντες, part. from -πλήσσω, *splitting*, Ψ 120; aor. inf. πλῆξαι, θ 507.

δια-πορθήσας, aor. part. from -πορθεῖω, *diripere, sack*, Β 691†.

δια-πράθειν, aor. from δια-πέρθω, *evertere*.

δια-πρῶσω, prs. ipf., (ἄερας), *emetiri, pass over, accomplish*, κέλευθον, πεδίοιο; *spend*, ἡματα, with part. Ι 326; λῖγων, *finish narrating*, ξ 197, cf. ρ 517.

δια-πρό, *penitus, right through*, with gen. after verbs of motion, Ε 281; without gen., Ε 66, Μ 184, 404.

δια-πρῶσιν (διαπρῶ), *penetrans, reaching far and wide*, Ρ 748; *piercingly*, ἦυσιν.

δι-επτοίσις, aor. from -πτοίω, *conterruit, startle and scatter*, σ 340†.

δι-αρπάζουσι, *auferunt, carry off*, ΙΙ 355†.

δια-ρ-παύουσι, and fut., aor. -παῖσαι, fut. mid. -παίσεσθαι, *percellere, shatter*, μ 290; *evertere, overthrow*, πόλιν; *perdere, destroy*, α 251; *dilacerare*, Ρ 727.

διὰ ῥήξασθαι, aor. from ῥήγνυμι, *dirumpere, break through*, Μ 308†.

δια-ρ-πίπτασκεν (ῥπίπτω), iter. aor., *traiciebat, shot through*, τ 575†.

δια-σεύομαι, only aor. διέσσυτο, *pervolavit, flew (charged, hastened)*

through, with acc. and with gen., Ο 542, δ 37.

δια-σκεδάννυμι, aor. -εσκέδασε, εἰε, *disiecit, scatter*, ε 369; *comminuit, shatter*, η 275; ρ 244, *would he scatter to the winds all thy fine things=insolence*.

δια-σκιδνάσι, from -σκιδνημι, *dispellunt*, Ε 526†.

δια-σκοπιᾶσθαι, from -σκοπίαομαι, *speculari, spy out*, Κ 388 and Ρ 252.

δια-σχιζω, aor. -έσχισε, pass. -εσχίσθη, *discindere, part, cleave asunder*, ι 71 and ΙΙ 316.

διὰ τάμε, 3 sing. 1 aor., subj. -τάμῃ, (τέμνω), *dissecuit*, Ρ 522 and 618.

διὰ τελευτῇ, from τελευτάω, *perficit, bring fully to pass*, Τ 90†.

δια-τινάξῃ, aor. subj. from -τινάσσω, *discusserit, shatter*, ε 363†.

δια-τμήγω, aor. -τμήξαι, ας, 2 aor. -έμαγον, aor. pass. 3 pl. -έμαγεν, (έταμον), *cleave*, ε 409, μ 174; *traiciens, crossing*, according to others, *parting*, Φ 3; pass., *have become dispersed*, ΙΙ 354; *part, separate*; Μ 461, *were shattered, flew asunder*.

δια-τρέχω, aor. -έδραμον, *run over (the sea)*, γ 177 and ε 100.

δι-έτρεσαν, aor. from -τρέω (Ρ 729, tmesis), *diffugerunt, scattered*, Λ 481. (ΙΙ.)

δια-τρίβειν, only pres., and aor. -τρίψας, *conterere, rub*, Λ 846; *tempus terere, Τ 150, morari, delay; lose time on the road*, ὁδοιο, β 404; *τινὰ ὄν γάμον, put off one with her wedding*, β 204.

δια-τρύγλος, *bearing in succession*, ω 342†.

δια-τρυφέν, see διαθρύπτω, *comminutum, shivered*.

δι-εφαίνετο, ipf., *was visible through*, νεκτών, Θ 491; *glowed through*, ι 379.

δια-φθείρω, fut. -φθέρσει, pf. -έφθορας, *evertet, destroy*, Ν 625; Ο 128, *peristi, thou art doomed (threat)*.

διὰ φορέουσι, from φορέω, *divulgant, spread abroad*, τ 333†.

δια-φράζω, only redup. aor. -επέφραδε, *indicate*, Υ 340; *tell*, Σ 9; *admonish*, ζ 47.

δι-ἀφύσσω, ipf. ἀφύσσε (tmesis), aor. -ήφύσε, pass. prs. -αφυσσόμενον, *draw off, consume*, π 110; *tear away*,

τ 450; *cut through and let gush forth, intervene.*

δια-χέω, only aor. ἔχεναν, (ἐχέσαν), disseccuerunt, *cut up*, γ 456.

διδάσκω, pres., inf. σκίμεναι, aor. 3 sing. δίδαξε, pass. pres., part., and δευδάσθαι, pf. inf., (ΔΑ), doceo, *teach, τινά τι*, θ 481, γ 422; pass., discere, *learn*, πρὸς τινος, of one, Α 831; part. with gen., modo edoctus, one who has just begun to learn, *τίρω*, Π 811.

δίδημι, only imp. διδέντων, and ipf. 3 sing. δίδη, (δέω), vincire, *bind*, Α 105 and μ 54.

διδύμωμεν, du., -οσι, dat. pl., (διδύμοι), gemini, *twins*, Π 672, also παῖδε.

διδύμοι, οἱσι, (δύω), gemini, *twins*, Ψ 641; duplicibus, *twofold*, τ 227.

δίδωμι, collat. form διδῶν; irreg. forms, διδοῖς, διδοῖσθα, inf. διδόμεν, διδούμαι, imp. διδῶθι, διδόν, ipf. (ἐ)δίδου, 3 pl. διδοσαν, διδόν, fut. διδώσωμεν, ὥσιν, δωσέμεναι; aor. 3 pl. δόσαν, subj. δώη, δώμεν, δώωσιν, inf. δόμεν(αι), aor. iter. δόσκον, εν, ον, (dare), *give, present*, X 470, ι 197, freq. with inf., γ 253; with inf. of purpose, Α 20; *bestow, accord*, of gods (opp. ἀνένευσε, Π 250; ἰάσει, ξ 444), Η 288, Ι 37, 255; with inf., Σ 293, Γ 322; ὀδόν, prosperous journey, οἶρον, Η 4; also of evils, *decree, inflict*, ἄτην, δ 262, etc.; *trader*, τινά κωσι; ἀγίοισι, *deliver over to*, Ψ 390, ω 219, Ψ 512, abducendam; collocare filiam, *give daughter in marriage*, δ 7; ἀνέρι μητέρα, β 223; *offer*, ν 378; *pay*, Φ 42, α 431.

διε, see διώ, persecutus est, *pursue*.

δι-ἔδραμον, see διατρέχω.

δι-ἔργον (ἔφργον), ipf., *separated, parted*, Μ 424†.

δια-φαιπόμεν, inf., imp. διίπεε, (φίπουν), δ 215 and Κ 425, *tell fully, converse of*.

δι-εἶπαι, 2 sing. indic., -εἶπεο, imp., (εἶρομαι), perquirere, *question*, Α 550, δ 492.

δι-έκ, with gen., *out through*, προθύρου, μέγαροιο, σ 101, 185.

δι-ελαύνω, aor. διὰ ἔλασεν (imp. -σσον), and διήλασεν, plupf. pass. ἐλήλατο, *drive through*, with gen., Κ 564; of spear, *thrust through* (with gen.), Ν 595; also διαπρὸ-ἐλάσσαι, Ν 647.

δι-ελάθμεν, see δι-έρχομαι.

διένται, εσθαι, pres., (διώ), *speed across the plain*, Ψ 475; *be frightened off from*, with gen., Μ 304. [~ --]

δι-εξ-ίμεναι, inf., (εἰμι), *go out through*, Ζ 393.

δι-εξ-ερίεσθε (εἰρόμαι), inquiritis, *question*, Κ 432†.

δι-επέρβη, see διαφράζω, *explicuit*.

δι-επράθον, see διαπέρθω, *evertit*.

δι-επτάτω, see διπταμαι, *pervolavit*.

δι-έπουσιν, ipf. διίπεε, διείπομεν, (έπω), exsequi, *perform*, Α 166, μ 16; *persequi, chase away*, Ω 247; *pass through*, Β 207.

δι-ήρεσα, aor. from -ερίσσω, *paddled hard*, μ 444 and ξ 351.

διερός, φ, *living*, ζ 201; *quick*, ι 43.

δι-έρχεται, etc., pres. fut. aor., transire per, *pass through*, with acc., Γ 198; with gen., Υ 100, ζ 304; διαπρὸ ἤλυθεν, Η 260.

δι-έσσοντο, aor. from -σεύομαι, *pervolavit*.

δι-έτμαγεν, aor. from -τμήγω, discesserunt, *disiecti sunt*.

δι-έχω, aor. διέσχε and δι-έσχεν, prominebat, *project out*, Ε 100; with gen., Ν 519.

δι-ζηαι, pres. 2 sing., etc., (δι-ζη-, ianus? strictly, *go, go to seek*, cf. Italian, cercare), *quære, seek*, "Ασιον εἰ που (si qua) ἐφείροι, Ν 760; *seek to win*, woo, τινί τι, π 391.

δι-ζύγες (ζυγῆναι), biugi, *yoked two abreast*, Ε 195 and Κ 473.

δίζε, ipf., (δίζω, from δΐζω, δύο), *du-bitabat, debated*, Π 713†.

Δίη, η, an island = Νάξος, λ 325.

διη-κόσιοι, ων, ducenti, Ι 383, Θ 233.

δι-ηνεκεία, acc. masc., εἰς, ἐέσαι, -έσαι, adv. -έως, (ἡνεγκον), *continuous, unbroken, long*; adv., *at length, minutely*, δ 836.

δι-ήρεσα, aor. from -ερίσσω.

δίηται, see διώ.

δι-ιημι, διὰ δ' ἤκε, with gen., *shot through*, φ 328, ω 177.

δι-ίκεο, aor., fut. -ίξομαι, (ικνέομαι), *go through, recensere, review*, Ι 61, Τ 186.

δι-περιός, gen., (Διΐ, περ-ής), *fallen from Zeus, i. e. from heaven, of rivers*, Π 174.

δι-ίπταμαι, aor. δι-ίπτειν, E 99, O 83, pervolavit, flew through.

δι-ίσταμαι, reg., (pf. -ίσταμεν), separate; A 6, Π 470, parted from each other; Φ 436, stand aloof.

Δι-φίλος, ov, e, dear to Zeus, only A 86 of a god; elsewhere of heroes.

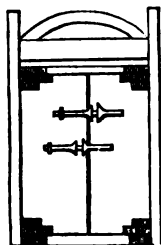
δικαζέμεν, inf. prs., 3 pl. ipf. δικάζον, 3 pl. aor. δίκασαν, imp. δικάσατε; prs. mid., (δικη), pass sentence upon, τισί; between two persons, ἐς μίσον τισί, Ψ 574; mid., seek justice, μ 440.

δικαιον, φ, oi, comp. -ότερος, sup. ὀτατος, ων, adv. αἰως, (δικη), iustus, aequus, just, equitable, γ 52; οὐδὲ δίκαιον, nor is it right, v 294; in due form, ξ 90; σ 414, upon a thing rightly said, a just request.

δικασ-τόλον, -οι, (πέλω), lawgiver, A 238; ἄνδρα, λ 186.

δίκη, ης, ἡ, (δείκνυμι), usage, custom; τ 168, for such is the way; right, ius, Π 388, pervert justice; εἰπεῖν, give judgment; pl. decisions; δικη, iure, duly, rightly.

δι-κλίδες (κλινω), double-folding, of door and gates, M 455. (See cut, representing ancient Egyptian doors.)



32

δικτόφ, ntr., reti, in or with the net, X 386†.

δινέουσι, etc., prs. ipf., (iter. δινεύσκε), versari, move about, Δ 541; turn about, τί, Σ 543; fly in circles, Ψ 875; Σ 606, turn somersaults; oberrare, wander about, Ω 12.

δινέω, ipf. δινέομεν, (ε)δίνεον, also mid. 3 du. δινείσθην, (δίνη), whirl, Ψ 840; turn around, ι 384, 388; mid. (and act., Σ 494), whirl about; oberrare, roam, ι 153 (δινηθῆναι, π 63).

δίνη, ης, and pl., vortex, eddy. (Φ.)

δινύει, εντος, eddying, Φ 125.

δινωτοῖσι, τήν, (δινώω), lit. turned; also rounded, inlaid, τ 56.

διο-γνής, voc. -ίς, (Ζεύς, divo), sprung from Zeus, A 337.

Διόθεν, Jovis iussu, O 489, Ω 194, 561.

δι-οιστεύω, aor. -οῖστέω, εἰσειας, εἶπαι, (διούς), pierce with arrows, with gen., τ 578. (Od.)

Διο-κλῆς, ἦος, son of Orsilochos of Pherai, γ 488.

δι-όλλυμι, pf. δι-όλωλε, be plundered, β 64†.

Διο-μήθη, daughter of Phorbas of Lesbos, slave of Achilles, I 665†.

Διο-μήδης, εος, Τυδείος υἱός, Ψ 472 (H 163), husband of Aigialeia, E 412; king of Argos, B 567; his exploits, ἀριστεία, E; dealings with Glaucos, Z 232-236.

Δίον, ου, town in Euboea, B 538†.

Διονύσου, λ 325†, see Διώνυσος.

δι-οπτεύσαν, fut., speculaturus, to spy about, K 451†.

δι-οπτήρα, τόν, (διοπτεύω), speculatore, scout, K 562†.

διὰ ὀρύγας, aor. part. from ὀρύσσω, digging a long straight trench, φ 120†.

Δίος, α, ov, (δῖος), illustis, illustrious, divine, noble, of gods, men, horses, elements; also of Λακεδαιμόνα.

Δίος, ov, son of Priamos, Ω 251†.

διο-τρέφός, ἐς and pl., -ῆς, (Διός, τρέφω), nourished, cherished by Zeus, A 176.

δι-πλάκι, α, dat. acc., double mantle, Γ 126.

δι-πλόος, duplex, Δ 133; διπλῆν χλαῖναν, double mantle, see διπλακί.

δι-πτύχα, acc., from -πτύξ, (πτύσσω), double, folded in two layers, ενίστην, A 461, γ 458.

δι-πτύχον, acc., from -πτύχος, thrown twice around his shoulders, ν 224†.

δῖς (δῖς), bis, τύσσοι, twice as far, ι 491†.

διο-θνήεις, bis mortales, μ 22†.

δισκέω, ipf. ἐδίσκων, hurled the discus, θ 188†.

δίσκου, φ, ov, οισι, from δίσκος, ὁ, (δεκνῖν, to throw), quoit, discus, of metal or stone; καταμαδίσιο (cf. Statius, Thebais, VI., 646-721), attitude illustrated by the cut, see follg. page, after Myron's famous statue of the discus-thrower (Discobolos); δίσκου εἶδος, τά = δίσκουρα, a quoit's cast, ι 431, 523.



διφών, part. from διφάω, *diving* (for oysters), Π 747†.

δίφρος, ov, oio, ó, etc., (1) *seat* or *stool*, without back or arms, τ 97 (see cut No. 79).—(2) *body* or *box* of chariot, E 728, esp. of war-chariot, Γ 262; word also designates the *chariot* itself, or in γ 324, a *traveling chariot*. (See cut No. 10.)

δίχξ (δFίς), bifariam, *diverse*, in two parts, *twofold*, in *doubt*, at *variance*, Σ 510, γ 127; o 412, in *halves*.

διχθά (δίχα), *twofold*, α 23; my heart was *divided*, II 435.

διχθαδίας, α, acc. pl., (δίχθά), *duplices*, *twofold*, I 411; Ξ 21=δίχα.

δίψα, η, av, sitis, *thirst*, Φ 541. (Π.)

διψάων, part. from διψάω, sitiens, *thirsting*, λ 584†.

διώ, only aor. **δίον**, ε, mid., pres. subj. inf., *flee*, X 251; *be anxious for*, τινί; mid., *aspellere*, *drive away*, φ 370, ν 343; *repel from*, από τινος, Π 246.

δι-ώσε, aor. from ώθίω, dirupit, *tore away*, Φ 244†.

διώκω, prs., ipf. 3 du. διώκετον, K 364; act., ipf. mid., pres. pass., *drive*, of ship and horses; *insequi*, *pursue*, E 65 (also *consequi*, *overtake*, X 199); ποσίν ταχέισσι, X 173; *drive away*, σ 409; also *gallop*, *speed*, with like signif. in act. and mid., μ 182, ν 162; δόμοιο, domo pellere; πεδίοιο, per campum, *through the plain*.

Διώνη, ης, E 381; mother of 'Αφροδίτη, E 370.

Διώνυσος, oio, (and Διονύσου, λ 125), Z 132, 135. Ξ 325, ω 74.

Διώρας, εος, (1) 'Αμαρυγκείδης, chief

of 'Επειοί, Δ 517.—(2) father of Αὐτομέδων, P 429.

δημηθείς, -θήτω, see ΔΑΜ, domitus. **δημῆσιν**, τήν, (δάμνημι), dominationem, *taming*, P 476†.

δημήτωρ, victrix, Ξ 259†, = sq.

Δμήτωρ, ori, victor, *Tamer*, ρ 443†. — **δμωαί**, άων, (ών), ᾄσι, ai, (δμώς), *female slaves*, η 103; often captives in war, ζ 307; freq. with γυναίκες, Z 323, χ 421.

δμῶς, ώς. pl. δμῶες, ώων, (ΔΑΜ), *slaves*, often captives in war, δ 644, π 140; with άνδρες, μ 230. (Od. and T 333.)

δνοπαλίζω, ipf. **δνοπαλίζεν**, fut. -ίσεις, (δινώω, πάλλω?), *wrap around*, ξ 512; *grapple with*, *overthrow*, deicere, Δ 472.

δνοφερή, ήν, όν, (δνόφος), *dark*, *dusky*, Π 4, ν 269.

δοάσασατο, see **δέατο**, videbatur.

δοιη, εν, in dubio, *in perplexity*, I 230; also **δουώ**, οί, ai, á, *duplices*, *twofold*, β 46, Ω 527, τ 562; duo, M 455, X 148.

δοκάω, only mid. **δεδοκεμένος**; also prs. 3 sing. **δοκεύει**, and aor. part. -εύσας, *observe* *thaurgly*, *watch*, τινά, O 730, Ψ 325, ε 274.

δοκέω, έεις, έει, (ει), aor. **δόκησε**, *intend*, with inf., H 192; *videri*, *seem*, pers., Z 90, Ψ 459, and impers., M 215, α 376; **δόκησέ σφισι θυμός** ώς έμεν ώς ει, their heart felt as if; ώς έμψ θυμψ δοκεί είναι άριστα=έμοι, ν 154; **δόκησέ οι κατά θυμόν**, ν 93.

δοκόν, τήν, and pl. οι, οΐσιν, (δέκτο), *beam*, esp. in roof, χ 176.

δόλιος, ης, etc., (δόλος), fallax, *deceitful*, δ 455. (Od.)

Δολιός, oio, (ov), slave of Πηνελόπεια, φ 397. (Od.)

δολιχ-αύλους (αὐλός) *αΐγανείας*, spears *with long socket*, ι 156†.

δολιχ-εγχείας, adj. acc. pl. from -ής, (έγχος), *having long spears*, Φ 155†.

δολιχ-ηρέτμοιο, οι, οΐσι, (ερετμός), *long-oared*, *using long oars*, of ships and Phaiakians, θ 191. (Od.)

δολιχόν, ή, ήν, *long*, longus, O 474; diuturnus, ψ 243 (ntr., diu, K 52); *of distance*, οδόν, πλόον.

δολιχό-σκιον (σκιά), *casting long shadows*, Γ 346; or perh. -σκιον from κίων, *long-shafted*?

δολώντα, ἕσπα, (δόλος), *dolousus*, *artful*, η 245. (Od.)

δολόμητις, ιν, voc. -μήτα, from -μήτης, (μήτις), *will*; Αἰγισθος, Κλυταιμνήστρη (Ζεύ, Α 540).

Δολοπῶν, ονος, father of Ὑψήνωρ, E 77†.

δόλος, ον, ὁ, *dolus*, *trick*; δόλω, per dolum; λάθρη ἀνωϊστί, γ 235, δ 453, κ 232; opp. ἀμπαδόν, α 296; κράτει, Η 142; βίηφι, ι 406; πλοῖ, θ 276 (the wooden horse, θ 494; βαί, μ 252); ὑφαίνειν, ι 356.

Δολοφρονέων, ἔουσα, (φρονέω), *will-minded*, Γ 405, κ 339.

Δολοφροσύνη, τήν, pl. -γσι, *will*, T 97 and 112.

Δόλωψ, οπος, (1) tribe on river Ἐνιπέυς in Thessaly, I 484, Α 302.—(2) name of son of Λάμπρος, O 525.

Δόλων, ωνος, Εὐμήδεος υἱός, Κ 314, spy, from whom Bk. 10, II., receives its name. (See cut No. 26.)

δόμος, οιο, ον, ὁ, (δῆμω), *building*, *house*, δ 618; pl. designating the complex of rooms which make up the house, ρ 85; also *rooms*, ζ 303, θ 57; *dwelling of gods*, η 81, λ 627, δ 834; of men, α 380, η 88; of animals. M 301, 169; in restricted signif., *hall*, α 126; in wider signif., *home*, *habitation* (ὕνδρι) δῶμονδε, ω 220.

δονᾶκη, τόν, acc., nom. -εύς, *thicket of reeds*, Σ 576†.

δόναξ, ἄκαρ, ὁ, (δονίω), *arundo*, *reed*, K 467; *shaft of arrow*, Α 584.

δονέουσι, 3 pl. prs., aor. ἰδύνησε and part., agitare, *shake*, P 55; *drive*, M 157.

δόξῃς, gen., (δόξα), οὐδ' ἀπό—, nec praeter opinionem, not disappointing expectation, K 324 and λ 344.

δοροῖσι, nom. ὁ δорός, (δέρω), *leather bag*, β 354 and 380.

δορπίομεν, prs., ipf. (δορπιέην), also fut. aor., (δύρπον), *cenare*, *sup*, ο 302, Ψ 11.

δόρπον, cenam, *evening meal*, chief meal of day; ἐλίσθαι, Η 370, prepare one's supper.

δόρυ, τό, -ατα, also (cf. γόνυ) parallel forms, δούρατος, ατι, ατα, ασι, and δουρός, ι; ε; α, ων, εσσι, (1) *lignum*, *wood*, ἐλάτης, Ω 450; γάμμετο, ε 243; τραβς, δεσπ, Γ 61; *ship-timber*, O 410, cf. μ 441; θ 507, *hollow belly* (of wood-

en horse).—(2) *shaft of spear*, θ 494; μέλινον, E 666; *spear*, chief weapon of heroes, B 382, E 73; Γ 78, grasping the spear by the middle; χάλκειον, II 608; χαλκοβαρίς, λ 532; κεκορυθμένον χάλκῳ, χ 125. In ζ 167 δόρυ means tree.

Δόρυ-κλος, ον, Πριαμίδην, νόθον υἱόν, Α 489†.

δόσις, ἡ, -σιν, (δίδωμι), *gift*; ζ 208, though small (to thee) dear (to me); ἀνήνασθαι, refuse a gift, σ 287.

δόσκον, aor. iter., see δίδωμι.

δοτῆρες, οἱ, (δίδωμι), *distributors*, T 44 and θ 325.

δούλειον (δοῦλος) εἶδος, *servilis habitus*, ω 252†.

δούλη, ης, (δοῦλος), *female slave*, Γ 409, δ 12.

δούλιον ἡμαρ, *servitutis dies*, *bondage*, ξ 340.

Δουλιχίον, island S. E. of Ithaka, inhabited by Epeioi, B 625, α 246; Δουλιχίων-δε, ιω D., B 629; Δουλιχιεύς, *inhabitant of D.*, σ 424.

Δουλιχο-δείρων, gen. pl., (δείρα), *long-necked*, B 460 and O 692.

Δουλοσύνη, τήν, (δοῦλος), *servitutum*, χ 423†.

δουπέω, prop. γδουπέω (κτύπος), aor. ἐγδοῦπησαν, Α 45; δοῦπρειν διέ πεισών, *he fell with a crash*; *fall*, N 426; δεδουπότος ἐς τάφον, *enke into his grave*, Ψ 679.

δοῦπος, ον, ὁ, (κτύπος), *fremitus*, *strepitus* (cf. French, le bruit), any dull, heavy sound, *din*, I 573; *noise*, *tread*, K 354, π 10; *clash* of spears, Α 364; *roar*, Δ 455, ε 401; *hum* of javelins, II 361.

δουράτιον, ον, (δουράτειος, δόρυ), *lignei*, θ 493 and 512.

δουρ-ηνεκές (δόρυ, ἥνεγκον), *a spear's length*, K 357†.

δοῦρῃ κλειτός = δουρι-κλυτός, ὄν, hasta inclutus, *renowned in the use of the spear*, E 55, ο 52, ρ 71.

δοῦρῃ-κτητήν, acc., (κτητός, κτάομαι), *captured in battle*, I 343†.

δοῦρα, δούρατος, see δόρυ.

δοῦρο-δόκης, ης, (δέχομαι), *case or stand for spears*, perh. a ring on a column in the vestibule, α 128†.

δόχμια, obliqua, *obliquely*, Ψ 116; and δοχμῶ, *sideways*, M 148.

δράγματα, τά, (δράσσομαι), *manipuli*, *handfuls of grain* gathered by the

reaper, and cut by a single stroke of the sickle, A 69 and Σ 552.

δραγμαῖοντες, *gatherers of the handfuls*, as they fall from the sickle, into bundles for the binders. Σ 555†.

δραίνεις, prs. (δρᾶν), *moliris, undertake*. K 96†.

Δρακίος, leader of Ἐπειοί, N C92†.

δράκων, *οντα, οντες, ὁ, (δρακῖν)*, anguis, *snake*, X 93; *dragon*, Z 181, M 202.

δράσσομαι, pf. part. **δεδραγμένος**, *grasping (with hand)*, N 393 and II 486.

δράτῃ (δαρτῃ, δῖρω), *excoriated, flayed*, Ψ 169†.

δράω, opt. **δρῶμι**, *exsequer, execute as servant, (δρηστήρ)*, o 317†.

δρεπάνας, τὰς, (δρεπάνη), *falces, sickles*, Σ 551†.

δρέπανον, τὸ, *sickle, reaping-hook*, σ 368†.

δρίπω, aor. **δρεψάμενοι**, *plucking, culling*, μ 357†.

Δρήσος, *οἱ*, a Trojan, Z 20†.

δρηστήρες, οἱ, (δράω), *famuli, slaves, workmen*, π 249; **δρηστῆραι**, αἱ, *famulae, female slaves, work-women*, κ 349. (Od.)

δρηστοσύνη, τῇ, (δρηστήρ), *in service*, o 321†.

δρίμυς, εἷα, ὅ, *piercing, sharp*; A 270, *piercing missile overcomes*; ω 319, *keen, irresistible wish*.

δρίος, masc., (δρῦς), *arbutum, thickset*, ξ 353†.

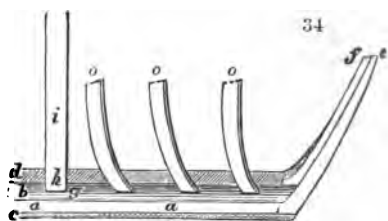
δρόμος, ὁ, -ου, -ον, -οι, (δραμεῖν), *cursus, running*, θ 121; of horses, Ψ 300; *home-streich*, Ψ 373; *race-courses (catt'e-runs, Gladstone)*, δ 605.

Δρύας, αντρος. (1) king of Λαπίθαι, A 263†.—(2) father of Λυκόοργος, Z 130†.

δρυῖνον, acc. masc., (δρῦς), *oaken*, φ 43†.

δρυμά, τὰ, (δρῦς), *oak-thicket, πυκνά*, κ 150.

δρῦ-όχους, τοῖς, (δρῦς, ἔχω), *ribs of ship or boat*, τ 574†. (See cut.) Later the same word designates the keelson, as holding fast the ribs, the lower ends of which are inserted into it. (See cut, where *φε* designates the *stem*; *βγ*, *keelson*; *ι η*, *mast*; *ο*, *ο*, *ο*, *ribs*.)



Δρύσιψ, οπος, son of Πρίamos, Y 455.

δρῦς, ὅς, ἡ, (δύρυ), *arbor, tree*, A 494, N 389; *quercus, oak*, ξ 328; *οὐκ ἀπὸ δρυὸς οὐδ' ἀπὸ πέτρης*, X 126, 'tis no time now to talk, at ease, from oak or rock with this one; τ 163, thou art not, as the ancient proverb says, from oak or rock; cf. non es e saxo sculptus aut e robore dolatus (Cic. Acad. Posteriora, 31, 100), where the sense is slightly different.

δρῦ-τόμος, ων, ὁ, (τέμνω), *lignator, wood-chopper*, Ψ 315; with ἀνὴρ, A 86.

δρύφῃ, see ἀπο-δρύφω.

δρύφω, 3 sing. aor. **δρύψῃ**, mid. aor. **δρυψάμεν**, II 324, *tear away*; β 153, *tearing each other's cheeks and necks*.

δρῶμι, ὥωσι, *see δράω*.

δύωσι, 3 pl. prs. from δύᾶω, (δύν),

alter the appearance of for the worse, disfigure, υ 195†.

δύν, ης, η, γς, fem., (δυσ-), *miseria, misery, want*, ξ 338, σ 53. (Od.) [~]

Δύμας, αντρος, (1) father of Ἐκάβη, II 718†.—(2) one of the Φαίηκες, ζ 22†.

δύμεναι, inf. aor. from δύω.

δύναμαι, ασαι, etc., ipf., (also δύναο, ἀμῃσθα), fut. reg., 2 sing. also *δυνήσῃ*, aor. *δυνήσαο* and (i) *δυνάσῃ*, posse, *be able*, in every sense, physically, φ 247; *valere, avail, dare*, α 78; λ 414, *μέγα δυναμένοιο*, of a rich and potent man; is sum qui, δ 644; *δύνανται γὰρ ἅπαντα*, ξ 445; *θεοὶ δὲ τε πάντα δύνανται*, κ 306; often with negative (*οὐ τι*, α 78).

Δυναμένη, ης, a Nereid, Σ 43†.

δύναμις, ει, ω, ἡ, (δύναμαι), *power*, κ 69; *robur, strength*, υ 237, N 786, 787; *πὰρ δύναμιν*, beyond one's strength; δ. *πάριστιν*, as far as strength reaches.

δύνω, part. *δύων*, *δύομαι*, ipf. *δύνε*, *δύοντο*, iter. *δύσκε*, fut. *δύσομαι*, *εαι*, aor. *έδυν*, 3 sing. *δύ*, opt. *δύη*, part. *δύντα*, aor. mid. *έδυσσάτο*, *δύσσετο*, opt. *δυσσάιτο*, pf. *δέδυκε*, intrare, enter, *make one's way into*, *στρατόν* (καθ') *ὁμίλον*, *πόλεμον* (-οιο *στόμα*), *οὐλαμόν*; imbibitur, *εἰσὶς ἰα*, P 392; induere, *πυτ on*, *χιτῶνα*, (ἐς) *τεύχεα*, *έντεα*, *θώρηκα*; also with *έν* and *dat*; intrare, *πόλιν*, *πύλας*, *τείχος*, *δόμον*, *σπίος*, (ὑπὸ, ἐς) *πόντον*, *θαλάσσης κύλπον*, *εἰς* *go under the earth*, *χθόνα*, *γαίαν* (of dead); of sun, *εἰσὶς ἰα* *into the sea*, *set*, of evening, Φ 232, Θ 487; of stars, ε 272, Α 63. — With prepositions, *εἰς*, Θ 271; *εἰσω*, Π 340 (οἷ—, Φ 118); *δέρτρον* *έσω*, λ 579, *burrowing into*; *δόμον* *έσω*, Α 263; of passions and emotions, *δύνει*, *δύεται τινα*, *enter*, *come upon*, *take possession of*, *χόλος*, Ἄρης; ἄχος *ήτορ*, T 367; *οὔναι μένος*, Α 268; *ήτορ* *έ*, I 239; *κάματος γυῖα*, E 811. [*ύ* in prs. ipf. act. and mid., elsewhere. and in *δύνω* only *ύ*, e.g. subj. aor. *δύω*.]

δύω, *δύω*, duo, *έγω*, with *du*. and *pl*, Γ 116; K 224, when two go in company, one thinks for the other.

δωκαίδεκα, duodecim, *twelve*.

δυνάω, see *δύνω*.

δυσ-, insepr. prefix, opp. *εύ*, like our *un-*, *miss-* (cf. *un-rest*, *mis-chance*), conveys idea of *hard*, *bad*, *evil*, *untoward*. (See *δύη*.)

δυσ-είης, *αἰός*, *άήων*, (*άημι*), male flans, *ill-blooming*, *stormy*, μ 289.

δυσ-άμ-μορος, ε, οι, (*μόρος*), perquam infortunatus, *most miserable*, X 428. (II.)

δυσ-άριστο-τόκεια (*τόκος*), *unhappy mother of a hero*, Z 54†.

δύσσε, *έτο*, aor. mid. from *δύνω*.

δύσ-τηλοι (*ζήλος*), *exceeding jealous*, *envious*, η 307†.

δυσ-ηλεγός, *έα*, (*άλεγω*), *painful*, *doleful*, Γ 154 and χ 325.

δυσ-ηχέος, gen. from *-ηχής*, (*ήχέω*), *loud roaring*, *πόλεμος*, also *θανάτοιο*, *ill-boding death*, Π 442. (II.)

δυσ-θαλπίος, gen. from *-θαλπής*, (*θάλπος*), *ill-warming*, *chilly*, P 549†.

δυσ-καλῆδον, gen., (*κίλαδος*), *ill-sounding*, *shrieking* (fear), Π 357†.

δυσ-κηδέα, acc. from *-κηδής*, (*κηδος*), *drearyful*, ε 466†.

δυσ-κλέα, acc. from *-κλής*, (*κλέος*), *infamem*, *inglorious*, B 115 and I 22.

δύσσκον, 3 sing. *δύσκει*, ipf. from *δύνω*. **δυσ-μενών**, *ιοντες*, (*μείνος*), *malig-nus*, *bearing ill-will*, β 72. (Od.)

δυσ-μενέες, *έεσσι*, (*μείνος*), *infesti*, *hostiles*, *enemies*, K 100, π 121.

δύσ-μητερ, voc., *my mother*, yet *no mother*, ψ 97†.

δύσ-μορος, φ, ον, (*μόρος*), *infortunatus*, *ill-fated*, α 49.

Δύσ-πάρι, voc., *hateful Paris*, Γ 39 and N 769.

δυσ-πήμελος, *stormy*, Π 748†.

δυσ-πονέος, gen. from *-πονής*, (*πόνος*), *toilsome*, ε 493†.

δύσστηνος, οιν, etc., pl. ων, *infelix*, *miser*, *wretched*, *miserable*, λ 76, X 59.

δυσ-χειμέρου, ον, (*χείμα*), *hiemalis*, *wintery*; of Dodona, B 750 and Π 234.

δυσ-ώνυμος, οι, (*όνομα*), *infamis*, *ill-omened*, *hateful*, Z 255, r 571.

δυσ-ωρήσασσι, aor. from *-ωρίω*, (*ώρα*), *keep wearisome watch*, K 183†.

δύω=*δύο*.

δύνω, see *δύνω*.

δωδέκ(α)=*δωκαίδεκα*, K 488, B 637; **δωδέκατος**, η = *δωδέκατος*, A 493.

δωδέκά-βοιον, *worth twelve oxen*, ψ 703†.

δύω-και-εικοσί-μετρον, *holding twenty-two measures*, ψ 264†.

δύω-και-εικοσί-πηχύς, *twenty-two cubits long*, O 678†.

~ **δῶ**, *τό* (= *δῶμα*), A 426.

δώδεκα, duodecim, Z 248; with πάντες, *πᾶσαι*, *twelve* in all; **δωδέκατος**, η, duodecimus, β 374.

Δωδωναίος, *Dodonaian*, epithet of Zeus, see follg.

Δωδώνη, ης, in Ἡπειρος, oldest oracle of Zeus, ξ 327.

δῶη and **δῶρησι**, 3 sing. subj. aor. from *δίδωμι*.

~ **δῶμα**, *ατος*, *τό*, (*δέμω*), *house*; also *palace*, κ 398; *δῶματα* *ναίειν*, *dwel*, *live*, yet in ο 227 with *adj.*; *δῶματα*, *rooms*=*aedes*, *house*, ο 109; *largest apartment of house*, *meeting-place of men*, χ 494; *δῶμ' Αἶδαιο*=*Αἶδαιο δόμον*, *inferos*, *lower world*.

δωρήσαιτο, opt. aor. from *δωρίομαι*.

(δῶρον), donaret, *would give*, K 557†.

δωρητοί (δωρεῖσθαι), *open to gifts, reconcilable*, I 526†.

Δωριέες, tribe in Κρήτη, τ 177†.

Δῶριον, town, subject to Νέστωρ, B 594†.

Δωρίς, a Nereid, Σ 45†.

δῶρον, φ, ων, οἰς, οἰσι, (δίδωμι), donum, *gift*; ὕπνου, Ἀφροδίτης,

θεῶν; *present*, περίκλυτα, κάλλιμα, ἐρικύδεα.

δωτήρες, pl., (δίδωμι) *givers of good*, θ 325†.

δωτίνην, τήν, pl. -ησι, (δίδωμι), *gift, present*, λ 352. [τ]

Δωτώ, a Nereid, Σ 43†.

δῶτορ, voc. from δῶτωρ, *giver of good*, θ 335†.

δῶωσι, aor. subj. from δίδωμι.

E.

ἐ', ξ 222, false reading for ἐᾷ=ἦν.

ἐ, enclitic, and ἐί, see οὐ.

ἐα=(1) ipf. sing. ἦν, eram. [υ=]

—(2) imp. prs. and 3 sing. ipf. from *ἐάω*. [υ=]

ἐάγη, aor. pass. from ἀγνυμι, rupit.

ἐάδοτα, perf. part. from ἀνδάνω,

gratum.

ἐάλη, aor. pass. from εἰλέω.

ἐᾶνου, ῶ, ὄν, (Ἔσθης), *enveloping*, E

734; *pliant*, Σ 613.

ἐᾶνός, οὐ, δ, (Ἔσθης), vestis, garment, Φ 507, Γ 419.

ἐᾶξε, αν, aor. from ἀγνυμι, discidit.

ἐᾶρος, τοῦ, (Ἔᾶρος), veris, *spring*,

Z 148.

ἐᾶσιν=εἰσίν.

ἐᾶται, το, see ἡμαι.

ἐᾶβθη, aor. pass. perh. from ἄπτω, sank after him.

ἐᾶω, ἐᾶ, 3 sing. ἐᾶφ, pl. ἐᾶωσι, subj.

εἰῶ, ἐᾶς, ἐᾶ, εἰῶμεν, εἰῶσι, opt. 3 sing. ἐῶ, imp. ἐᾶ, inf. ἐᾶν, ipf. (3 sing. also

ἐᾶ, iter. εἰασκον, ες, ε, εἰασχ', Δ 125, and εἰασκε, εν), fut. reg., so also aor.

εἰασα (also εἰασας, ε, subj. ἐᾶσω), let, permit, (οὐκ—, impedit, prevent);

with inf., e.g. κείσθαι, T 8; κατακείσθαι, Ω 523; ζῶειν, χ 222; κάση ἐλκεσθαι, X 398, K 344; T 65, let us dismiss=

obliviscamur; leave, say no more of, ξ 171, 183 (τινά, τί); omittere, let

alone, let be, Π 731, P 13, Υ 456, δ 218; withhold, i.e. let alone giving, ξ 444;

relinquo, Δ 226, κ 166. [ᾶ in prs. and ipf.; ἐᾶ, ἐᾶμεν, ἐᾶουσιν, often pronounced with synizesis.]

ἐᾶων (ἐύς), bonorum, Ω 528; with θεοὶ δωτήρες, θ 325 (possibly from fem. ἐῆ, good).

ἐβδομάτῃ and ἐβδομος, septimae, -us.

ἐβλητο, aor. mid. from βάλλω, ictus est.

ἐγγεγάδοσι, pf. from ἐγγίγνομαι.

ἐγ-γείνωνται, subj. prs., ingignant, engender, T 26†.

ἐγ-γίγνομαι, only pf. ἐγ-γγεᾶσαι Ἰλίου, Troiae nati sunt, Z 493 and P 145.

ἐγ-γνᾶμπτω, see γνᾶμπτω.

ἐγ-γυᾶλλει, fut. ἐῶ, aor. ἐγγυᾶλλει, (γυᾶλον), put into the hand, θ 319;

hand over, π 66; conf-r, κάρτος, etc.

ἐγ-γυᾶι, ἐγ-γυᾶσθαι, from ἐγγύη, (γυῖα), δειλαὶ τοὶ δειλῶν γε καὶ, worthless to receive are the pledges of the

worthless, θ 351†. (ἐγγυᾶω, give pledge.)

ἐγγύθεν, (ἐγγύς), ex propinquo=

near, Δ 723; temporal, T 409; and εἶναι τινα, propinquum esse, related,

η 205.

ἐγγυᾶι, prope, of space, H 341; with gen., near to, I 76, ν 156; of time,

K 251; with dat., X 300.

ἐγγύς (ἄγχι), adv. prope, near, Γ 344; with στήναί, εἶναι, εἶναι; with

gen., N 247, P 484; temporal, with dat., X 453.

ἐγδούπησε, see δουπίω.

ἐγείρω, aor. ἤγειρα, ἐγειρε, excitate, wake up, Ψ 234; ο 8, anxiety for his

father kept him awake; ξ ὕπνου, ο 44;

arouse, to combat P 544; *αἶρ* the fight, γ 31, E 496, N 357; Ἀρηα, B 440; *τινά*, E 208; ἔκαστον, quemque ex urbibus excitavi, P 222; μένος, *fire courage*.—Mid. prs. ἐγειρομένων, aor. ἔγρετο, οἶτο, ἐγρεσθαι, ὄμενος, pf. ἐγήγηροθι, -όρθασι, inf. -όρθαι, whence part. pres. ἐγρηγορών, *watch*; v 100, as they wake; ἔγρειο, wake up, K 159.

ἔγκατα, τά, dat. ἄσι, viscera, *entrails*, P 64.

ἐγ-κατ-ἐπηξα, ε, (in tmesi, H 441), aor. from πήγνυμι, *thrust into*; κουλεψί, the scabbard, λ 98.

ἐγ-κατα-τίθημι, mid. aor. 3 sing. ἐγκάτθετο, imp. -θεο, imposuit; λ 614, let not the craftsman who conceived this belt by (lit. in) his art, hereafter attempt any thing further, i. e. he would only injure his reputation; ψ 223.

ἐγ-κειμαι (ἐνὶ κείμην, ξ 501, δ 127), fut. ἐγ-κείσεαι, with dat., in iis iacebis, *shall not sleep in them*, X 513.

ἐγ-κεράννυμι and -κεράω, ipf. ἐν κερόντο, and aor. ἐγκεράσασα, with dat., *mix in or with*, κρητήρην, v 253 (Θ 189).

ἐγ-κέφαλος, οἶο, ὁ, cerebrum, *brain*, Γ 300, ι 290.

ἐγ-κλάω, see ἐν-κλάν.

ἐγ-κλίνω, pf. ἐγκέκλιται, *lies upon you*, Z 78.

ἐγ-κονέουσαι, prs. part. (διά-κονος?), *in haste*, η 340 and ψ 291.

ἐγ-κοσμεῖτε, imp. prs., *disponite, put in order (within)*, ο 218†.

ἐγ-κρύπτω, aor. ἐν-έκρυψε, with dat., *bury in ashes*, ε 488†.

ἐγ-κυκάω, see κυκάω.

ἐγ-κυρώ, aor. ἐνέκυρσε, with dat., *incidit in, met*, N 145†.

ἐγρεο, ετο, εσθαι, ἐγρήγορθε, θασι, θαι, ὦν, see ἐγείρω.

ἐγρηγορτί (ἐγρήγορα), adv., *awake*, K 182†.

ἐγρήσσειε, οντα, οντες, (ἐγείρω), indic. and part. pres., *vigilare, keep watch*, A 551, v 33.

ἐγχεῖη, ης, ἡ=ἐγχος, *lance*, N 339.

ἐγ-χεῖη, subj. from ἐγχεώ.

ἐγχιλίαις, αἱ, anguillae, *eels*, Φ 203.

~ ἐγχεστ-μωρος, οἱ, ὡν, ονς, *mighty with the spear*, H 134, γ 188.

ἐγχεσ-πᾶλος, οἱ, (πάλλω), *spear-brandishing*, B 131.

ἐγ-χέω, aor. ἔχευε = ἐχεφε, ἔχεαν, subj. ἐγχεῖσσι, also in tmesi, (χέω), infundere, *pour in*, with dat., γ 40, and with ἐν, ζ 77; mid. ἐνεχέαστο, *poured in for herself*, τ 387.

ἔγχος, εος, τό, *spear, lance*, for hurling and thrusting, the most honorable weapon: the shaft, δόρυ, was of ash, μέιλινον, X 293, about 7 ft. long, δολιχόσκιον; the upper end, καυλός, was fitted with a bronze socket, αὐλός, into which the point, ἀκμή, αἰχμή, was inserted, II 802, being held fast by the πόρκης; the lower end, οὐρίαχος, was furnished with a ferule or spike, σαρωτήρ, for sticking into the earth. The warrior carried two spears—for hurling (at distance of about 12 paces), and for thrusting from above. Hector's spear was 16 ft. long, Z 319. (See also σῦριγξ, and cut No. 22.)

ἐγ-χρίπτω, only aor. ἐγχρίψας, *let graze*, Ψ 334; mid. ipf. -χρίμptonτο, pass. aor. imp. and part. ἐγ-χριμφθείς, ἐνιχριμφθέντα, (χρίω), *almost touch the stake*, Ψ 338; P 405, *press forward to the gates*; H 272, ἀσπίδι, *dashed flat against his shield*; P 413, *were crowding constantly forward*; N 146, *approach closely*.

ἐγών, ἐγώ, ego, forms as in Attic, but gen. ἐμείο, ἐμεῦ, ἐμίο, μεν, ἐμίθεν.

ἔδαν, cognovi, see ΔΑ.

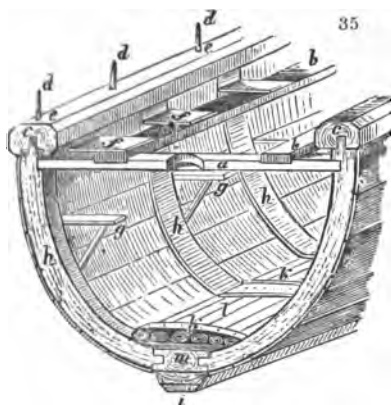
ἔδανψ, dat., (Feδ-, σφῆδύς), *sweet*, Ξ 172†.

ἔδασατο, -σατο, see δατέομαι, distributed, distributed.

ἔδᾶφος, τό, (ὕδός), *floor of ship*, ε 249†. (See next page.) α, μεσάδμη, mast-box; β, beams running parallel to, γ, ἐπηγεινίδες, gunwale; δ, κληῖδες, riggerlock, thole-pin; ε, σκαλμοί, part of the gunwale on which the oar rests, bed of the oar; ζ, ζυγά, thwart (should cross vessel); η, θρήνυς, braces for the feet; θ, ἱκρια, ribs; ι, τρώπις, keel; κ, ἀρμονιαί, slabs, sustaining the floor; λ, ἔδαφος, floor; μ, keelson, was probably not distinguished from ι, keel. (See also plate No. IV., at end of vol.)

ἔδδαισε, ἔδδιδμεν, etc., δειδω, timuit.

ἔδδμητο, plupf. from ἐδμω, aedificatum erat.



ἔδεκτο, aor. from **δέχομαι**, exceptit, received.

— **ἐδότης**, τῆς, gen. from -τός, (ἐδμε-
ναι), cibi, food, A 469, κ 384.

ἔδμεναι, inf. from **ἔδω**, edere.

ἔδνα, **ἔδνα**, τά, (ἔἔδνα, (σF)ἡδύς),
bridal gifts, chiefly cattle, (1) suitor's
presents to bride or to her father and
relatives, σ 276 sq.—(2) dowry of bride,
portion given her by her father, α 277.

ἔδνοπάλειον, see **δνοπαλιζω**.

ἔδομαι, fut. of **ἔδοθω**, comedam, ι 369.

ἔδος, τό, gen. pl. -έων, (ἔζομαι),
sedes, (1) act of sitting, time or reason
for it, οὐχ ἔ., non vacat (mihl)
sedere, A 648.—(2) sitting place, seat,
A 534.—(3) seat, abode, Θ 456, ζ 42;
situation, ν 344.



ἐδρᾶθον, aor. from **δαρθάνω**,
dormivit.

ἔδρη, ης, ἡ, (ἔζομαι), (1) seat,
stool (see cut; also No. 79), T 77.

—(2) rows of seats, e. g. stone
benches in the ἀγορά, θ 16; and
elsewh., e. g. γ 7; **τίειν ἔδρη**,
honor with a seat, i. e. show to
a place of honor.

ἐδριάσθαι, inf., ipf. **ἐδριό-
ωντο**, (ἔδρη), **σίτ δύνω**, γ 35; take
seats in council, K 198, η 98.

ἔδυν, aor. from **δύνω**, δύομαι.

ἔδω, inf. **ἔδμεναι**, ipf. **ἔδων**, iter.
ἔδισκεν, fut. **ἔδομαι**, εαι, **ονται**,
pf. part. **ἔδηδώς**, pass. **ἔδήδοται**
(ΕΔ, edo), eat, devour, of men
and animals; **σίρον ἔδοντες** =
ἀλφεισται, bread-eating; **θυμόν**, κ
379, and **κραδίην**, Ω 129, metaph.

consume one's soul with toil and pain;
ι 75, devour, **οἶκον (νῆποιον)**, impune;
ν 419, **βίοντον**; ξ 417, the fruit of the
sweat of our brow.

ἔδωδή, ἧς, ἡ, only sing., (ἔδω), food,
meat, fodder, T 167; **ἤραρε θυμόν**
ἔδωδῃ, strengthened his soul with meat,
ξ 111.

ἔέ, see **οὐ**.

ἔδνα = **ἔδνα**.

ἔδνώσαιοτο, aor. opt., (ἔδνώ, **ἔδνα**
2), that he may portion off his daugh-
ter, β 53†.

ἔδνωταί (**ἔδνα** 2), **κακοί**, stingy
givers (of dowry), N 382†.

ἔικοσδ-βοιον, α, (βοῦς), worth
twenty cattle, α 431 and χ 57.

ἔικοσίν = **εἰκοσιν**.

ἔικοσ-όροιο (ἔρέσσω), twenty-
oared, ι 322†. [and Od.]

ἔικοστόν = **εἰκοστόν**, Ω 765
εἰλειον, see **εἰλιώ**. **εἰπον**, see
εἶπον.

ἑισάμενος, etc., see **εἶδω** II. and
ἑισάσθην, from **εἶμι**. [εἶμι.]

ἑλδομαι, see **ἑλδομαι**.

ἑλδωρ, τό, nom. and acc.,
(ἑἑλδωρ, velle), desiderium,
wish, desire, A 41, ψ 54.

ἑλμεθα, **μενος**, **σαι**, see **εἰλιώ**.

ἑλπομαι = **ἐλπομαι**.

ἑργάθω = **ἐργάθω**.

ἑργε, **γμίνος**, from **ἐργω**.

ἑργγνμι, see **κατέργγνμι**.

ἐερμένον and **-μιναι**, σ 296,
pf. pass., and **ἔεπτο**, plupf. from

stem ΣΕΡ, (σειρά, ὄρμος, series), necklace on which were *strung alternately* gold and amber beads, or a golden necklace *strung* (at intervals) with amber beads, ο 460; E 89, *firmly united*.

έέρση, -ήεις, see έρσ-.

έερτο, see έιρμένον.

έέρχαστο, see έργω.

έέσασατο, στο, see έννυμι.

έέσασατο, see following word.

έζω, aor. είσα, imp. είσον, part. έσας, έσασα, *set down, place*, ξ 280; λόχον, *lay an ambush*; εν κλισμοίσι, κατά κλισμούς τε θρόνους τε; επί θρόνου, *bid to be seated*; ν 210, επί—, *set over*; δῆμον Σχηρίν, *settled in Scheria*; here belongs also aor. mid. έέσασατο, *imposuit, take on board* (ship), ξ 295.—Mid. pres. έζομαι, -εαι, ipf., *consider, take a seat*; subseidit, *crouched down*, X 275, du. έζέσθην; with (inanimate) pl. subject, κῆρες, Θ 74, *settled down upon, touched the surface of the earth*; επί διφρυ, επί γούνα, εν λεκτρῳ, εν κλισμῳ, επί διφρου, ανά μιλαθρον, κατά κλισμούς τε θρόνους τε, ές θρόνους, ποτί βωμόν, έπ' έρετμά, *took their places at the oars*.

έη=ῃ, subj. from είμί.

έηκε=ήκε, aor. from έημι.

έην=ήν.

έηνθανε=ήνθανε from άνδάνω.

έῆος (έῆος), see έός.

έης=ής, rel. pron. from ές.

έῆς, poss. pron. gen. from έός.

έησθα, 2 sing. ipf., έησι, 3 sing. prs. subj. from είμί.

έθ' =έτι.

έθειραι, αι, -ας, horse-hair, of mane, tail, plume of helmet, Θ 42, II 795.

έθειρη, subj. prs., colat, τίλλ, Φ 347†.

έθειλον-τήρας, τούς, (έθελω), volun-
teers, β 292†.

έθλω (έέλαιεν, only ο 317), subj. έθελωμι, ipf. έθελον, ήθέλετον, την, etc., iter. έθέλεσκει, ε, on, fut. έθελήσεις, etc., aor. έθέλησα, *be resolved*, B 391; *be ready*, T 187; ούκ—, *recuso*, A 112; I've no thought, Θ 223; έθίλων, lubens; ούκ έθίλων, invit. ο 280; πολλά μάλ' ούκ—, *sorely against his will*; μηδ' έθελε, *venture not, attempt not*, B 247; *wish*, Δ 37, I 397, ι 262; μάλα, *would gladly*, Δ 318; θυμός, κῆρ (μοι) έθίλει; also ῥ' θυμῳ τις έθίλει, *επάγλως, desire exceedingly*; *be able*, γ 120; *desire*,

ζ 64, ν 40, σ 113, H 182. In A 133, ύφρα=in order that.

έθαν=ού, reflexive pron., see ού.

έθιεύμεθα, ipf. from θήτομα.

έθνος, τό, -εα, (Fέθνος), *company, band, host, έταρων, λαών, νεκρών; swarm, flock, μελισσώνων, όρνιθων, μυιάων; herd, χοίρων*, ξ 73.

έθορε, aor. from θρώσσω, *salut, sprang*.

έθρεψε, aor. from τρέφω, *nutravit*.

έθων, part. prs., pf. έλωθε (έωθε) -ώς, (σFέθω, σFέω, έω), *suetus, consuevit*, Θ 408; I 540, *laying waste continually*; II 260, *provoke in their wanton way*; but in E 231, *solitus*.

αι (perh. like αι from pron. ές), orig. as; this signif. recognizable in Δ 321.

—I. optative use: cf. utinam, with opt., K 111, O 571, II 559, Ω 74, δ 388; esp. with γάρ, α 255, P 561; with κέν, ο 545.—II. interrogative use: si, ή, *whether* (in MSS. often confounded with ή, ν 415), with indic., B 300, E 183, r 325; fut., A 83, Z 367; subj., O 16, π 138; opt. and subj., Ξ 163; tentative use: freq. after such verbs as *πειρήθη*, T 385; *γνώμεναι*, Φ 266; *μενοίνεον*, M 59; also after other verbs when an ellipsis is to be supplied, e. g. *to see*, followed by opt. or indic., K 206, 19, M 122, Ψ 40, O 571.—III. conditional use: si, ή, (εί ποτ' έην γε, see under I. ή), *ei μή, nisi, unless*, without verb, after negations, μ 326; other combinations, e. g. *εί δέ, εί δ' άγε*, etc., see under special heads.—(1) when the condition is formal rather than real, i. e. the sentence is not really hypothetical; indic. pres., M 233, A 178, 280; *εί έθίλεις*, with follg. inf., ο 80; ipf., Δ 321; aor., A 290, E 104, Σ 305 (εί ποτε, A 39, γ 98); pf., A 173, Z 128, I 42, γ 93; the principal sentence is entirely uninfluenced in form by the condition, M 233, II 452, 494, Z 142, A 290, Σ 305, Z 128, X 390.—(2) with condition likely to be realized, seldom indic., Σ 427; more often fut., A 135, 137, N 375, β 115, O 163, A 294 (principal sentence is free to take any form, A 135, Y 26, 130); usually subj., E 258, A 340, ε 221; often with κέν, Φ 553, α 288, A 324, I 135, Γ 281, 284, I 412, 414, A 315; rarely with άν, Φ 556, Γ 288; the principal sentence un-

affected by the conditional clause, M 71, A 324, I 277, H 77, E 212, I 363, Δ 415.—(3) condition wholly uncertain, with no expectation of being realized; here the optative (never in iterative sense), Δ 34, P 102, I 379, Ξ 209, II 73; also with κέν, I 141, 283, A 60; after negations οὐδ' εἰ, Θ 22, χ 61 (κεν, I 445, K 381); ὥς εἰ τε, as if, κ 420, ι 314; in the principal sentence, opt. with κέν (άν, Θ 22, I 445).—(4) condition contrary to reality; indic. ipf. for present time, the verb of the principal sentence, instead of following in indic. ipf., is often potential, Ω 220, indic. aor. for past time, (also A 310, ipf. joined with aor.), A 750, δ 363, O 460, II 686, 700, Ψ 527; plupf., δ 363; in principal sentence we expect aor. indic. with κέν; yet we also find in principal sentence κέν with opt., E 311, 388, B 81, α 236, P 70; irreg., B 488, Γ 453. Irregularities in the hypoth. period are common, e.g. the conclusion (principal sentence) begins often with τῷ, ἦτοι, ἦ τ'.—IV. concessive use: εἰ καὶ (yet not in every case, e.g. B 367). ἰf also, and καὶ εἰ, even if, with indic., O 51; with opt., χ 13, I 318; with subj., E 351; εἰ περ, see this word.

εἰδμενῆ, τῆ, (ἡμαι?), depression, Δ 483 and O 631.

εἰδανού=εἰδανού, II 9†.

εἰδρινῆ, ῥσι, οἰσι, (Fiap), ὥρη, spring-time; άνθεσι, spring blossoms, B 89.

εἶασε, aor. εἶασκε, ipf. iter. from εἶω.

εἶαται, το, see ἡμαι, εἶατο=ἦσαν.

εἶβεις, etc., ipf. εἶβον, ε, (λείβω), δάκρυον, θ 531, shed tears; often with κατά, II 11.

εἰ γάρ, see εἰ I.

εἰ γε, siquidem, if at least, since, usually separated as εἰ ἐρέον γε, ι 529; except εἰ γε μὲν, ε 206, and εἰ γ' οὖν—γε, E 258 (see γοῦν).

εἰδάλιμας, acc., (εἶδος), venustas, comely, ω 279†.

εἰδάρ, τό, -άρᾱ, (εἶω), cibus, λ 123, α 140; άνθινον, flowery food; fodder, E 369.

εἰ δέ, (1) but if, π 387 and freq.—(2) εἰ δ' ἄγε (ἀγερ), usually explained by ellipsis of βούλει; perh. better as an old imp. from εἰμι, instead of ἴθι δῆ (cf. ri δέ, εἰ δέ, I 262), vade age! come

go! P 685, Ἄντιλοχ', εἰ δ' ἄγε δεῦρο, διοτρεφέες, ὄφρα πύθηναι; later, its signif. having been forgotten, it is joined with ἄγερ', X 381; and with pl. verbs, Z 376, Θ 18; often with vocatives, the verb following in imp. (yet sometimes fut., φ 217, A 524, I 167, Ψ 579; or subj., ι 37, ω 336), A 302 (μήν, vero), II 667, T 108; or subj. of exhortation, X 381. εἰ δῆ, if now, seeing that, expressing conviction; also in indirect questions, whether now. (See δῆ 2.)

Εἰδοθῆ, daughter of Proteus, a sea-goddess, δ 366.

εἰδ-, I. prs., (εἶδημι), subj. εἶδω, opt. εἴποιην, classed with οἶδα; mid. εἰδεται (stem FIA, video, Eng. wit), -όμενος, -η, videor, seem, A 228; with inf., Ω 197, ι 11; part., similis—δέμας, like in bodily shape; lucere, Θ 559, N 98.—II. aor. εἶσαμην, εἶσατο, (εἶεσάμενος, η, videbar, M 103; appeared, Ω 319; ὥς ὄρε, ε 281; seemed, with inf., θ 295, β 320, B 215; was like, φθογγήν, in voice, B 791; part., similis, τινί, N 45, 216, ζ 24.—III. fut. εἴσομαι, cognoscam, recognize, K 88; sciam, know, β 40, π 246; experiar, find out, Θ 532, χ 7; αἶ κε, with subj., Θ 111, II 243, ἦ; also εἰδήσεαι, εἰν, εἴμεν, sciam, η 327, ζ 257, cognitaturum esse.—IV. perf. εἶδα, novi, I know, with which are classed follg. forms, 2 sing. οἶδας, 3 pl. ἴσασι, ξ 89; ἰδέω, Ξ 235, and εἶδω, ομεν, ετε, inf. ἰδμεναι, ἰδμεν, part. ἰδνῆσι, plupf. ῖδεα, 2 sing. ἡεῖδης, ἡεῖδεις, ῖδεσθα, 3 sing. ἡεῖδῃ, εἰ, ῖδεεν, η, 3 pl. ἴσαν—ἐκ τινος, ex aliquo, from some one, X 280; (μάλ' εἰ, ψ 175, (οὐ)σάφα, (not) accurately, certainly; περὶ κείνου, de illo, concerning him, ρ 563; παλαιά τε πολλά τε, have been through much, η 157; πλεῖονα, more experienced, T 219; with gen., peritum esse, M 229, O 412, P 5, nondum peperisse; with follg. ᾶ, δ 771; ὄττι, A 408; ὄτ' άν, Θ 406; ὥς, ε 423; εἰ, δ 712; εἰ κε, β 332; with indirect question, A 653, ι 348, λ 463; with attraction, B 409, N 275, ρ 373; part., P 402; calleo, know how, with inf., H 238, 358; with acc., understand, ἔργα, H 236, B 832, θ 134; esp. with ntr. adj., be versed in, practice, ἥπια, τ 329, 332, B 213, ι 189, 428; χάριν τινί, gratiam habere, thank; ἐδ εἶδω,

with gen., peritissimus; *σάφα*—, with inf., O 632; with acc., N 665, δ 534; fem., A 365, and *ιδνίγσει* *πραπίδιστα*, of "Ἡφαιστος, with inventive mind, η 92.—V. aor. *εἶδον* (*ἐφίδον*), also *ἶδον*, subj. *ἶδω(αι)*, mid. *ἰδόμεν*, subj. *ἰδῆται*, opt. *ἰδοίην*, vidi, Δ 275, X 25, ε 29; opp. *πυθόμεν*, ψ 40; *νοῆσαι*, E 475; *ὀφθαλμοῖσιν* (without *ἐν*), very often; intelligo, *perceive*, Δ 249, with subj.; with acc. part., T 283, 292, γ 221, Δ 223, 232; spectare, *behold*, λ 94; visitare, α 3; *look*, εἰς *τινα*, τι (*ὀφθαλμοῖσι*, π 477), *πρός, ἄντα*, N 184; *εἰσάνα*, λ 143; *ἀντίον*, π 160; *κατένυκα*, O 320, straight forward, into one's countenance, *ἀχρεῖον, ὑπόδρα*; mid., *videre, see*, with part., Δ 374, 516, (*ἐν*) *ὀφθαλμοῖσι* (Σ 135), O 600; *ἐνὶ φρεσὶ*, in thought; cognoscere, Φ 61, φ 159; *ἰδίσθαι*, to look upon, Γ 194; *θαῦμα*, θ 366; εἰς ὧπα, τ 383.

εἶδος, dat. εἰ, ntr., (*εἶδον*), species, outward form or appearance, esp. of countenance; often joined as acc. of specification with adjs. *in form, beauty*, Γ 124; often coupled with *μέγεθος, φύνη*, always of human beings, exc. ρ 308, to judge from his (such an) appearance.

εἶδωλον, τό, ψ, α, ων, (*εἶδος*), species, *illusio image*, E 449; *phantom*, δ 796; esp. (*καμόντων*), *shades of the dead who flit about in the lower world*, κ 476.

εἰθάρ, statim, immediately, A 579.

εἶθε (see *αἶθε*, εἰ, I.), utinam, *oh that!* with opt., β 33, ε 468, Δ 313: *εἶθ', γ 90*=*εἴτε*, sive.

εἰ καί, si etiam, even if, γ 371; etiamsi, *although*, Ψ 832. (B 367, see *ἦ καί*.)

εἰ καν, see *εἰ*, III., 2, 3.

εἰκε, ipf., (1) from *εἶκω*, yield.—(2) from *εἶκω*, appear.

εἰκελος (also *εἰκελος*), η, ον, (II. *εἶκω*), similes, *like*, τινί, λ 207; *αὐδὴν*, in voice.

εἰκοσάκις, vices, twenty times, I 379.

εἰκοσι, *εἰκοσι*, viginti, twenty.

εἰκοστὴ-ἡμέρα (cf. *εἰρηής*). joined twenty times, twenty-fold, X 349†.

(*εἰκοστόν*), ψ, vicesimum, o. (Q 765.)

εἰκοτ, τον, την, ἐκνύα, see II. *εἶκω*.

I. *εἶκω*, *εἰκατε*, imp., *εἰκων*, ipf. *εἰκε*, 1 aor., iter. *εἰξασκε*, (*Feic*-), retire before

any one, τινί, P 230 (*χάρμης, withdrav from battle*; τὸ ὄν μένος, *be inferior in courage*); *θυμῷ εἶκων*, from impulse. ν 143; *θυμῷ εἰξας*, in consequence of impulse; *τινός, retire from*, σ 10, χ 91; *be inferior in*, τινί (πόδεσσι, ε 221); X 321, where he might most easily be wounded; Ψ 337, give him the reins with thy hands, i.e. give him free rein.

II. *εἶκω* (JIK ?) ipf. *εἰκε* (*ῖκε*), pf. *ἔοικα* (*ῖοικα*), 3 du. *ἐίκτον*, part. *εἰκώς* and *εἰκός, εἰκνύα* and *ἐκνύα*, plupf. *ἐῖκυν*, εἰς, εἰ(ν), *ἐίκτην, εἰκίεσαν*, mid. plupf. *ἐίκτο, ἦκτο*, (1) similem esse, resemble, τινί τι, in any thing, γ 371, Ψ 379, α 208, τ 380; *ἀντα*, Q 630; εἰς ὧπα, in countenance, Γ 158; *ἀγχιστα*, maxime, πάντα, in all respects.

—(2) *decēre, deserve, εἰκέ τοι οὔτοι ἀεκέ*, I 70; *οὐδὲ μὲν οὐδὲ ἔοικε*, nec vero decet (personal, χ 348, decet me); K 440, with acc. and inf., B 190, 233, α 278 (χ 196, sc. *καταλίχθαι*, ω 273, sc. *πορεῖν*).—(3) *convenit, suit*, Σ 520, I 399. *εἰκώς* (*εἰκός*), (1) similis, τινί, A 47, Ψ 430, γ 124 sq. —(2) *meritus, deserved*, α 46.—(3) *what is becoming, suitable*, δ 239.

εἰλαπνύων, ονσι, part. and 3 pl. prs., (*εἰλαπνῆ*), epulans, *feasting*, β 57.

εἰλαπνιστής, ὁ, conviva, *guest*, P 577†.

εἰλαπνῆ, ἡ, compotatio, *drinking bout*, α 226.

εἰλάρ, τό, (*Feilar*, *εἰλέω*), munimentum, *defense*, H 338, ε 257.

εἰλαπνός, ον, οισι, αι, of pine, β 424, Ξ 289.

εἰλε, aor. from *αἰρέω*.

Εἰλείθυια, ἡ, *Εἰλείθυια*, daughter of Hera, τ 188; usually pl. as *sister-goddesses who preside over childbirth*, T 119, A 270.

Εἰλέσιον, town in *Βοιωτία*, B 499†.

εἰλέω, aor. *ἔλασαν*, 3 pl. inf. *ἔλασι* and *ἔλῃσι*, part. -σας; pass. pf. *ἐέλεσθαι*, μένος, aor. *ἔαλη* [ᾶ], 3 pl. *ἄλεν*, inf. *ἄλῃμεναι, ἦναι*, part. *ἄλεις*, (FEA), crowd together, confine, N 524; esp. force back enemy, Φ 295; game, λ 573; shut in, μ 210, Σ 447; hold back, B 294; smite with lightning, shatter and sink in the sea, η 250; pass. in close array, E 782; obvert, shut up in siege, E 203; includi, crowded together, M 38, Σ 287; collect themselves.

in one body, E 823, II 714, Φ 534, Ψ 420; contrahi, cower, crouch (gather strength for a bound, onset), II 403, Υ 168, Φ 571, X 308.

εἰλήλουθα, μιν, εἰ, pf. and plupf. = εἰλήνυται, εἰ, see ἐρχομαι.

εἰλι-πόδεσσιν, ποδας, (πούς), bringing the feet close together, of oxen or cows, which plait their hind-legs as they go, each describing, alternately, an arc of a circle about the other, and occasioning a rolling gait; others translate *trailing-footed*, and explain of the hind-feet, which approach successively the fore-feet on the opposite side, α 92 and freq.

εἰλω, only pres. ptc. pass., crowd together, E 203, 782, see εἰλῶ.

εἰλῶν, ὄμην, aor. from αἰρέω.

εἰλῶται, pf. pass. from εἰλῶ.

εἰλῶμα, τό, (velamen, *Feilῶ*, veil), wrapper, ζ 179†.

εἰλῶφάει, 3 sing. and part. εἰλῶφῶν, whirl about, Υ 492, Α 156†.

εἰλῶω, fut. εἰλῶσω, pass. pf. εἰλῶμαι, 3 pl. -ύσται, part. -μένος, plupf. εἰλῶτο, obvolvere, wrap, envelop, E 186, υ 352; cover, ζ 479, II 640.

εἶμα, τό, -τι, -τα, -αι, (ἑῷμα, ἔννυμι), vestimentum, garment; ζ 214, as clothing.

εἶμαι = ἑῷμαι, pf. pass. from ἔννυμι.

εἶμαρται, το, pf. and plupf. from μέρω.

εἶμένος = ἑσμένος, ἔννυμι, indutus.

εἰ μή, nisi, also after ἄλλος, μ 326.

εἶμι (εἶμι, esse), 2 sing. ἐσσί (never εἰ), 1 pl. εἶμέν, 3 pl. ἔασι, subj. ἔω, εἴω,

3 ἔγσι, ᾗσι, 3 pl. ἔωσι, ὧσι, opt. 2 ἔοις, 3 ἔοι, inf. ἔ(μ)εν(αι), part. ἔών, ἐούσα,

ἔόν; ipf. 1 ἔα, ἦα, ἔον (ἔην, Α 762 ἦην? Ο 82, τ 283), 2 ἔηθα, ἦσθα, 3 ἔην, ἦην,

ἦεν, du. ἦστην, pl. ἔσαν (mid. εἶατο, correct to εἶατο, υ 106), iter. ἔσκον, ε;

fut. ἔσομαι, -σαι, -σείται, -σόμεθα, -σονται, also ἔσεια, ἐσόμεθα.—Pres.

indic. is enclitic; exes. 2 sing., epic 3 pl. ἔασιν, and forms in signif. exist;

esse, suppetere, be, be at hand, ζ 496; ἐνδον ἐόντων, of her store; with

inf. of purpose or obj., δ 215, Ω 610; ἦώς, ο 50; μῦθα, δ 214, to-morrow

also we shall be able to converse with each other; B 393, surely he shall find no means; cf. β 355, σ 371, Δ 271, Ψ 412; ἐστί τι μοι, habeo ali-

quid, have any —, ο 336, σ 3; ὄνομ'

ἐστί (τινι, with nom. of name, σ 5); ἐστί δέ τις, ἔσκε δέ, introductory formula, γ 293, ο 417; *originale vóλη*, α 33;

spring from, τινός, α 215; cf. Υ 106 sq., β 274, γ 123, ζ 204, ν 130, Ζ 211, Τ 111, Ψ 347; *be in life*, exist, υ 263, β 119, ω 351, ζ 201; οὐ δὴν, Ζ 131;

οὐκέρ' ἔόντος, mortui, X 384, α 289; *take place*, ὅπως ἔσται τάδε ἔργα, what

turn these things will take; ὡς ἔσται περ, as it will also come to pass; εἴη κεν

καὶ τοῦτο, this might well come to pass, ο 435; τίσις, α 40; ἐσόμενοι, pos-

teri; ἔόντα—ἐσόμενα πρό τ' ἔόντα, praesentia futura praeterita;

be, as verb copula, αἶσα=αἴσιμον, is

fated, with inf. (Α 416); ἡ πορ' ἔην γε, alas! it was he; παρήιον ἔμμεναί, to

be an ornament, Δ 142; ἀπὸ θυμοῦ μοι, mihi odio eris; οὐχ ἔδος ἐστί, non

vacat sedere; impersonal, ὦδε, Σ 266; οὕτω, λ 348, π 31; ἐμοὶ ἀσμένω,

mihi gaudio, would be grateful to me, Ξ 108; ἐστί, it is possible, with

inf., οὐκ ἐστί, M 327 = οὕτως, nullo modo, δ 193; with acc. and inf., ε 103, οὐ—μήχος (expedient, remedy);

ἡ θέμις ἐστί, sicut fas est; οὐ θέμις, Ξ 386, nefas est. (Ellipsis of ἐστί is

frequent in various forms, e.g. ἐγ, Ξ 376; ἐστω, Ο 502.)

εἶμι, 2 sing. εἶσθα, subj. ἦσθα, ἦρς, ἦρσι, ἴομεν, ἴωσι, opt. εἴην, εἴη, Τ 209,

εἴη, inf. ἴ(μ)εν(αι), ipf. ἦον ἦια, ἦις ἦες, ἦεν ᾗε ἦε, ᾗομεν, ἦσαν ἦσαν ἦιον,

aor. mid. (ἐ)εἶσατο, ire, go, in widest range of meaning; usually with fut.

signif., ζ 526 (yet not so in comparisons, e.g. δ 401); with fut. part., Γ 383, Ξ 200, Ο 136, Ρ 147; ὁδόν, go by

a road; ἄγγελος, as messenger for, τινί, Α 652, Κ 286, examples of different constructions:—δῶ, χορόν, σ 194;

πεδίοιο, through the plain, δστω. Οὐδ' λυμπόν, Αἶγυπτόν, πόλεμόν, ἡπεύρον δέ, πρὸς Ὀλυμπον, παρά τινα; μετά

τινα, seek for, go to fetch, N 247, ψ 83; ἐς δαῖτα, ἐπὶ δόρπον, ἐπὶ δεξιᾷ, ὑπὸ

γαίαν=εἰς Ἄϊδος, ἀντα θεῶν, ἐπὶ νηὸς ἐν νηὶ, sail.—pass. ἔτος, β 89; ῥέτωρ, δ 670, γ 257, Α 169, Γ 305; incedere,

walk (majestic), ζ 102, Η 213; rise to go, go away, then as exhortation (βᾶσκ',

ἀλλ', δειρ'), ἴθι; fly, B 87, M 239, X 309; plough the waves, Α 482; penetrate,

Γ 61, Δ 138; of stars, pursue their

course, X 27, Ψ 226; *φάτις*, go abroad, ψ 362; *ἀσπασ* (of enemy), Γ 2, 8, M 88, P 759, χ 7; *ἐπὶ τινι*, *ἀντὶ τινος*, *ἰθὺς τινος*, straight upon, *ἀντίος*, H 98, χ 89. [—, *ἰομιν*.]

elv = ἐν.

ἐνδ-ετες (ἐτος), adv., nine years, γ 118.

ἐλναι, infin. of ἐμί, v. l. τ 257.

ἐνάντις, novies, nine times, ξ 230†.

ἐλν-ἄλις, αι, (ἄλς), adj., marina, of the sea, sea-, ο 479 and ε 67.

ἐνδ-νύχες (-νύχ-), adj. pl., nine nights long, I 470†.

ἐνδάτερες, ων, αι, janitrices, brothers' wives, Z 378.

ἐνἄτος, nonus, ninth, B 295.

ἐνεκα = ἐνεκα.

ἐνί = ἐν.

ἐν-οδίους, adj., (ὁδός), in the way, II 260†.

ἐν-οστ-γαιος = ἐννοσίγαιος.

ἐν-οστ-φυλλον, acc., (φύλλον), leaf-shaking, with quivering foliage, ι 22.

ἐξασκε, iter. aor. from ἐικω, cedebat.

εἰο = οὐ, χ 19, Δ 400, sibi inferior, inferior to himself.

ἐκλουκίαι, pf. part. from ἔουκα, II. εἰκω.

εἶος = ἔως.

εἶπα, -έμεν(αι), see εἶπον.

εἶπερ, if only, if for once, as sure as, contains often an emphatic assertion; the leading idea or important word often precedes, θ 408; with indic. preterit, ζ 282; fut., K 115, M 223, II 263; subj. pres., M 245; aor., K 225, Φ 576, X 86, 191; opt., N 288 (apodosis, οὐκ ἂν πίσοι), Υ 100 (οὐ με νικήσει); additional examples with past tense of indic., II 618 (τάχα κεν καύπασσι), II 847 (πάντες ἐ' ὄλοντο).

εἶπον (εἶπον, *Εἶπος*), aor., parallel forms iter. εἶπεσκον, subj. εἶπωμι, γοθα, indic. 1 sing. εἶπα, 2 pl. εἶπατε (ἐσπετε, q. v.), εἶπον, say, speak, τινὶ or πρὸς τινά; τί τινι, bid one execute something γ 427; τινά, (1) address, B 59.—(2) call, tell, τ 334, Θ 373 (attraction, τ 219), ω 337.—(3) (εὖ) τινά, speak (well) of one, α 302; περί τινος, ἀμφὶ τινι, de aliquo; ἐν (μετά) τισι, before, in presence of; ἔπος, A 108, 543 (σ 166, say something); μῦθον, T 85; ἀγγελίην, θεοπρόπιον, θεσφάτα; δίκην, give judgment; ὑπερόπλον, speak arro-

gantly; σάφα, clearly, accurately; καὶ ποτὶ τις εἶπραι, olim dicturus sit aliquis.

εἴ ποτε, si quando, if ever; εἴ ποτ' ἐν γε, see I η.

εἴ που, sicubi, if any where, γ 93, εἴ πως, si qua, if in any way, serve to state more mildly an assertion or suspicion, K 206, O 571, δ 388, π 148, Δ 17.

εἰρῶν, τῶν, meeting-places, Σ 531†.

εἶργω, un-Homeric, Ψ 72, see εἶργω.

εἶρερον, τόν, (σειρά, servus), servitutem, slavery, θ 529†.

εἰρεσίη, ης, ἡ, (εἰρέσω), remigium, rowing, μ 225. (Od.)

Εἰρέτρια, αν, town in Εὐβοία, B 537†.

εἶρηαι, see ἔρω III.

εἶρημαι, see (1) εἶρω, say.—(2) ἔρω, ask.

εἰρήνη, ης, ἡ, (εἶρημαι), peace, ἐπ' εἰρήνης, in pace.

εἶριον, pl. εἶρια, (ἐριον, ἄρνυς), velle-ra, wool; εἰ. ξαίνειν, card wool, χ 423.

εἶρο-κόμω, τῇ, (κομ-έω), lanas curanti, dressing wool, spinning, Γ 387†.

εἶρομαι, see ἔρω III.

εἶρο-πόκων, οἱς, gen. and dat. pl. from -πόκος, (πέκω), wool-fleeced, woolly, ι 443 and E 137.

εἶρος, τό, (εἶρια), vellus, fleece, δ 135 and ι 426.

εἶρύσται, το, see ἐρύομαι and ἐρύουσι.

εἶρω (FEP, ver-bum), fut. ἐρέω, ἐεἰ, ἰουσι, ἰων, ἰουσα, pass. pf. εἶρηται, ημένα, plupf. εἶρητο (fut. εἰρήσεται), aor. ῥηθέντι,—say, A 297; announce, ἔπος, ἀγγελίην, φῶς; παρέξ, falso, ψ 16.

εἶρω, see ἑρμένον.

εἰρωτῆς, πρς., ipf. εἰρώτα, ἡρώτα; (εἶρομαι), interrogare, ask, ο 423. (Od.)

εἰς, before vowels and βαίνω, ἐς (εἰς, ἐν, ἐν), prep. with acc., (cf. in with acc. in Latin).—(1) of place, ἐπτο, το, εἰς ἄλλα (διαν, δ 577), ἄλας, κ 351; λαύρην, χ 128; with κατέθηκεν, v 96; with designations of place, also names of cities, το, Θ 203; τρέπτεσθαι, turning themselves toward, α 421; elsewhere of object or aim, e. g. ἐς θήρην, μάχην, πόλεμον; apparently with gen., sc. δόμον, κ 512, Z 378, Ω 160, 482, v 23, csp. with Ἀἰδαο; δ 581, sc. ῥοάς; yet

cf. § 258; *ἐς διακούρα*, at a *diacous-throw*; look upon, Ω 484, Θ 170, π 477; *εἰς ὤπα*, a 411—*εἰς ἄντρα*, ε 217, in the face; distributive, B 126, in decurias distribucremur, by tens, ε 135;—of end or purpose: *εἰπέιν* (μυθίστασθαι, Ψ 305) *εἰς ἀγαθόν*, I 102, advise one for his good; *εἰς ἄτην*, to my ruin, μ 372; E 737, for the combat;—of result: B 379, come to one conclusion.—(2) of time, up to, for, *ἐνιαυτόν*, δ 595, λ 356; *εἰς τι*, quousque, how long; *εἰς ὅ τε κεν*, until when, with subj., β 99.

εἰσ-, in compounds, see *εἰσ-*.

εἰς (εἰς)=*εἰσι*, (εἰμι), es, only before vowels, exc. p 388.

εἷς, μία, ἓν, unus, a, um; Δ 397, *ἓνα ὅσον*, μία μούνη, μὴ οἷη, β 412, one single one; so *εἷς*, only one, a single one, ν 313, χ 138; idem, same, N 487, O 511, once for all; o 106=nearly aliquem, some one; *εἷνα αἰεῖ*, i. e. one after another, χ 117.

εἰσα, see *εἴω*.

εἰς ἀγείρομεν, ipf. *εἰσαγείρο*, aor. -ατο, collect into, A 142 (v. l. *ἐν δ'*—); § 248, collected itself into; O 240, was just coming back to life.

εἰσ-άγω, reg., aor. freq. in tmesi, *εἰς δ' ἄγαγε*, introduce, lead in; Z 252, *εἰσάγουσα*, bringing with her (by chance); elsewh. with design, e. g. A 778; Ω 447, *bid come forward, be seated*; *προτέρω*, δ 36; *Κρήτην ἐταίρους*, brought safely to Krete, γ 191; *δόμον*, into the house; *bring in*, ε 419, τ 420.

εἰσάμενος, ατο, (1) from *εἶδομαι*, similis.—(2) from *εἰμι*=*εἵσατο*, ivit.

εἰσ-αναβαίνει, opt. prs., ipf. -*εἰβαινον*, aor. -*εἰβην*, mount, Θ 291; *go back to*, Z 74; *go up to*, Ω 700; Ω 97, Σ 68, *went up the shore*, π 449 (tmesis, τ 602).

εἰσ-αν-άγουσι, carry of into bondage, with acc., θ 529†.

εἰσ-αν-ιδών, intuitus, looking up into, with acc., Π 232 and Ω 307.

εἰσ-αν-ιών (εἰμι), with acc., climbing the sky, H 423†.

εἰσ-άντα (εἰς ἄντρα), in the face, straightforward, o 532, also *εἰσάντρα*.

εἵσατο, aor., see *εἰμι* and *εἶδον*.

εἰσ-αφ-έκανε, ipf., came to, χ 99.

εἰσ-αφ-ικύμην, only subordinate

modes, pervenire ad, arrive at, with acc., μ 84, ψ 66, γ 336.

εἰσ-βαίνω, ipf. and aor., *embark upon*, enter, τι, ε 103, δ 48, θ 314; M 59, come in; *εἰς δ' βῆσε*, drove in, A 310.

εἰσ-εἶδον, ε, see *εἰσοράω*.

εἰσ-εμῖ, ipf. *εἰς δ' ἦεν*, ἴτην, go in; μετ' ἀνέρας, among the men; enter, χ 470; Ω 463, in conspectum veniam.

εἰσ-ελθών, drive in, κ 83; *εἰσ-έλασαν*, ran in the ship, ν 113; drive into battle, O 385.

εἰσ-ερόσαντες (εἶρω), aor. part., having dragged it into the cave, μ 317†.

εἰσ-έρχο, fut. *εἰσελεύσεται*, aor. *εἰσ-ἦλθε*, *εἰς δ' ἦλθε*, *εἰσέλθε*, etc., also *εἰσ-έρχεται*, intrare, enter, τί, p 275; *εἰς τι*, δ 802; *εὐνήν*, δ 338; incessere, enter into, come upon, P 157, o 407; B 798, very often have I been present in battles; ingredi, *Φρυγίην*.

εἰση, ης, η, αι, (εἴσις), fem. from *εἴσις*=*ἴσις*, aequus, like, proportionate, epithet of (1) *δαίτης* (δαίτας, λ 185), fitting share, A 468; equal, i. e. equally divided, feast.—(2) *νῆς*, νῆας, νῆος, symmetrical, well-proportioned, ε 175.—(3) *ἀσπίδα παντός* *εἰσην*, uniform on every side, circular.—(4) *φρένας ἐνδον* (nearly=*ἐναισίοι*, σ 220), well-balanced, thoughtful, reasonable.

εἰσθα=*εἰς*, from *εἰμι*.

εἰσ-ίμεναι, pres. part. mid. from *εἰσίσμι*, seeking to enter, χ 470.

εἰσ-ίθμη, ῆ, (εἰμι), entrance, ζ 264†.

εἰσχω, prs. indic., ipf. *ἤσκη*, ομεν, *εἰσχομεν* (ικελος), *liken*, (1) with reflexive pron. and dat., assume form (appearance) of any one, ν 313.—(2) discern resemblance, *τινά τινη ἀχίστα πάντα* altogether, *ἐνωπαδίως*, ψ 94; compare, Γ 197; ε 321, judged it as large as.—(3) censure, hold, with acc. and inf., N 446, may we think it an equivalent? *εἰσ-νοίω*, only aor. *εἰσενόησα*, ε, discern, Ω 700†.

εἰσ-οδος, η, entrance, κ 90†.

εἰσ-οιχνεύσι, *εἶσαν*, 3 pl. indic. and part., (οἰχνομαι), with acc., enter, ζ 157 the choral dance.

εἰσόςκε(ν)=*εἰς ὅ κε*, d. am, with subj., (1) until, Γ 409, θ 318.—(2) as long as, I 609.

εἴσεται, fut., (1) from *εἰμι*, ibit.—(2) from *οἶδα*, sciet, see *ΕΙΔ*, IV.

εἰς-οράω, pres. εἰσπρόωσι, opt. -ορώσῃ, part. -ορόων and -ῶν, mid. pres. imp. -οράσθε, inf. -άσθαι, ipf. -ορώωντο; aor. εἰσίδον εἰσίδον, iter. εἰσίδεσκον (ψ 94), mid. -ίδοντο, ιδέσθην, ιδήται, (often in tmesis, σ 219, 320), intueri, look upon, ὀφθαλμοῖσιν, π 477; ἐνωπαδίως = ἄντην, gazed into his eyes: ψ 94, εἰσίδεσκον, instead of usual reading ἴσικεν (ἴσικεν); behold, H 214, with part. Σ 235, θ 526; π 277, endure the sight; θεόν ὥς, dei instar suspicere, gaze upon one as a god; spectare, behold (mid.), Ψ 448; the infin. is often used after verbs of comparing where it seems superfluous, ι 324, γ 246, ζ 230; Ξ 345, whose rays are the most piercing to the sight.

εἶσος, see εἴση.

εἰς-πέτομαι, only aor. εἰσέπτατο, with acc., involavit, fly into, Φ 494†.

εἶσω, ἔσω, (εἰς), introsum, withiin, freq. after acc., II 364, ο 40, Z 284, sc. δόμον; with gen., η 135, θ 290; with pregnant signif., seeming to have partially the force of a prep., N 553, κ 91; η 13, and carried in to her the evening meal.

εἰσωποὶ ἐγένοντο νῶν, they arrived just opposite (εἰς ὦπα) the ships, O 653†.

εἶται = ἔσται, vestitus est, ἐν-νυμ.

εἴτε—εἴτε, sive—sive, either—or, with indic., A 65; and subj., M 239.

εἴτε=εἴητε, opt. from εἰμί.

εἶω=ἔάω.

εἶω=ᾶ, subj. from εἰμί.

εἶωθα, pf. of εἶω.

εἶων, ipf. from εἶω.

εἶως=ἔως.

ἐκ, before vowels ἐξ, prep. with gen., ex, (1) local: out of, forth from, I 344, K 15, A 239, σ 29; ὕπνου, E 413; K 107, turn his heart from wrath; ζ 224, washed himself in the river; partitive, Δ 96, O 680, Ω 397; ἐκ πάντων, prae omnibus, β 433; from, ε 283, Z 257, N 493, II 365, Y 377; ἵππων, ἔδρης, θρόνων, θυμοῦ from the heart; on the part of, η 70, α 313; from—to, II 640, X 397; ἀρχίσθαι, begin with; away from, Γ 273, Σ 107, ζ 226; A 163, βελέων, out of shot; = ἐκτός ἀπό, away from, i. e. from elsewhere than, λ 134; translated by, to, or upon, with many verbs, e. g. κρεμάσας, θ 67, Θ 19; ἦκα,

O 18; τείνας, E 322; ἦν, A 38; ἀνήφθω, μ 51; δῆσε, Ψ 853; so also with προσφύεα, τ 58, and ω 8; cf. Σ 480.—(2) temporal: from—to, T 290, one misfortune after another, Ω 535, Ξ 86; ἐξ οὗ, ex quo, since, A 6, Θ 295 sq.; ἐκ τοῦδε, λ 168; ἐκ τοῖο, henceforth, A 493; ἐξ ἐτι πατρῶν, since the days of our ancestors.—(3) causal: springing from, (γένος, Ψ 347), εἶναι ἐκ τινος, Y 106, α 207; γενέσθαι, E 897, 548, Z 206, κ 350; γενεή, Φ 157, cf. A 63; γαίης, α 406, cf. ο 425; ἐκ νυκτῶν, μ 286, β 136; in consequence of, I 566, A 308, ψ 224; ἐριδος, H 111; denoting the prime mover, α 33, π 447, B 669, ἐκ Διός; κλύειν ἐκ, from one's mouth, τ 93; from some other country, II 13. Examples of anastrophe, E 865, Ξ 472, Ω 743, ρ 518.

Ἐκάβη, ἥς, Δύμαντος θυγάτηρ, wife of Πριάμος, Z 293, II 718. (II.)

ἐκά-εργος, ον, εἰ, (σ)φεκά-εργος, from ἔργω, not from ἔργον), as god of death, he who banishes, he who shuts up far away (in the grave or in the lower world), I 564. (II. and θ 323.)

ἐκάη, aor. pass. from καίω, combustus est.

ἐκάθεν (ἐκάς), e longinquo, far, far away (usually from stand-point of speaker), ρ 25; far and wide, B 456.

Ἐκα-μήδη, ἥς, daughter of Ἀρσίνος, maid-servant of Νέστωρ, A 624.

ἐκάς (σφε=Lat. se+κάς), adj., for one's self, alone, Y 422; usually adv., remote, ἀπό, Σ 256; freq. used as prep. with gen., far from, N 263, γ 354, ξ 496. ἐκαστέρω, farther than, gen., η 321†; and ἐκαστῶ, furthest off, K 113†.

ἐκάστοθι, in each division, γ 8†.

ἐκάστος, η, ον, (σφε-κάστος = each one by himself), unusquisque, each one; in apposition often in pl., instead of sing., ν 76; sing. distributive apposition, κ 397; with demonstratives, τῶ, ταῦτα, μ 16; ξ 436, one to each.

ἐκάτερθε(ν), utrimque, on both sides, ὁμίλου, = the two armies, Γ 340, α 335, ζ 19.

ἐκάτη-βελέταιο, gen. from -έτης, sender of missiles, A 75†.

ἐκάτη-βόλος, ον, (ἵεκατος, βέλη), sender of missiles, epith. of Ἀπόλλων, A 370, θ 339, O 231.

ἐκατόγ-χειρον, acc., (χείρ), centimanum, *hundred-handed*, A 402†.

ἐκατό(ν)-ζυγος (ζυγόν), with *hundred couches-benches*, Υ 247† (hyperbolically).

ἐκατόμ-βης, ἧς, -ης, -ας, (βόες), *hecatomb*, great public sacrifice, etymologically of a hundred oxen, but, in fact, of far less, Z 93, 115; often part or all of the victims are rams; pl. used of a single sacrifice, B 321.

ἐκατόμ-βοιος, ον, α, *worth a hundred oxen*, B 449; a hundred oxen, Φ 79. (Il.)

ἐκατόμ-πεδον, better -ποδον, α *hundred feet* (each way), Ψ 164†.

ἐκατόμ-πολις, *hundred-cities*, of Κρήτη, B 649†. (Yet see r 174.)

ἐκατόμ-πυλοι, with *hundred gates*, Θῆβαι Αἰγύπτου, I 383†.

ἐκατόν, centum, *hundred*, I 85; freq. as large round number, B 448, Ξ 181; so also in compounds, e. g. with -βης, -πολις, -πυλοι.

ἐκάτοιο (ἵεκατος, ἡμι, iacio), *mis-sor*, shooter, A 385. (Il.)

ἐκ-βαίνοντα, prs. part. ipf., aor. often in tmesi, ἐκ δ' ἔβαν, Γ 113, (βαίνω), *exire, go out*, A 437, 439; *descendo*, *descend*, πέτρης; 1 aor., *set on land*, A 438, ω 301.

ἐκ-βάλλων, prs. part., ipf. aor. usually in tmesi, ejicere, *cast forth*, Φ 237; *dejacere*, *hurl down from*, E 39; *excutere* e manibus alicuius, β 396; *fundere*, *let fall*, δάκρυα; *emittere*, *utter*, ἔπος; *excidere*, *hew out*, ε 244.

ἐκ-βάσις, ἡ, *landing-place*, ε 410†.

ἐκ-βλάσκω, only aor. ἔκμολεν, *processit ex, went forth*, A 604†.

ἐκ-γεγάμεν, ἀτην, αῶς, ἀόνται, see *ικγιγνομαι*.

ἐκ-γελάσας, aor. part., (γελᾶω), *laugh out*; ἡδύ, heartily, π 354, σ 35; but Z 471, ἐκ δέ, thereat laughed.

ἐκ-γίγνομαι, aor. ἐξεγίνοντο, plupf. γεγάτην, ἄσαι, inf. ἀμεν, part. -ᾶῶτι, *ἀνία*, often in tmesi, *spring from*, τινός, Φ 185, O 641, ζ 229.

ἐκ-γονος, ον, ὁ and ἡ, filius, filia, *child, offspring*, E 813, λ 236.

ἐκ-δέρω, only aor. part. ἐκδείρας, *de-tractam*, *having flayed*, κ 19†.

ἐξ-εδέχοντο, (τινι τι), *received from him*, N 710†.

ἐκ-δέω. ipf. ἐξέδον, aor. inf. ἐκδήσαι,

dind upon, with gen., Ψ 121 and χ 174.

ἐκ-δηλος, *conspicuous*, μετὰ πᾶσιν, E 2†.

ἐκ-δια-βάντες (βαίνω), τι, *having passed quite over*, K 198†.

ἐκ-δοτε, aor. imp., (διδωμι), *tradite, deliver over*, Γ 459†.

ἐκ-δυνη, ipf., *exuit, put off*, α 437; -ἐδύνοντο, *exuerunt sua*, Γ 114; aor. -δύς, ξ 460, but μεγάρωιο, *escaping from*; so Π 99, opt. -δύμεν, with acc., *may we escape*; ξ 341, *έδυσαν*, *stripped from my body*.

ἐκείθι, ibi, ρ 10†.

ἐκείνος and κείνος, η, ο, ille, *μέν* τοι ὅδ' αὐτός ἐγώ, in truth I who am here am *he*, ω 321, cf. T 344; κείνος *ἀνὴρ*, δ 145, ρ 243; freq. with follg. rel. sentence, e. g., ξ 156; *κακείνος* = *καὶ ἐκείνος*, now usually replaced by the reading *καὶ κείνος*.—*κεῖνη*, illā, *there*, ν 111†.

ἐκέαστο, plupf. from *καίνυμαι*, *superabat*.

ἐκέκλετο, see *κίλομαι*; *ἐκέκλιτο*, plupf. from *κλίνω*; *έκη*, see *καίω*.

έκη-βολῆαι, *skill in shooting missiles*, E 54†.

έκη-βόλος, ον, (ἵκη, jacula, βάλλω), *shooting*; also subst., A 96. (Il.)

έκηλος, ον, οἱ, and *εὐκηλος*, οἱ, (ἱέκηλος, *ἱΕέκηλ*, ἐκών), *of good cheer, at ease, unmolested*, E 805, Z 70, β 311, λ 184, φ 289, ξ 479.

έκητι (ἱέκητι), *favore, by grace or aid* (of a god), with gen., τ 86. (Od.)

έκ-θνήσκω, only aor. 3 pl. *έκθᾶνον* γέλω, *risu emoriebantur*, (nearly) *died* of laughter, laughed themselves (almost) to death, σ 100†.

έκ-θρᾶσκει, aor. ἐξέθορε, *έκθορε*, freq. *ἐκ θόρε*, *exsilire, spring forth*, H 182; with gen., *desiluit*, θ 320; *prosiluit*, O 573; with gen., *εἰνῆφι*, O 580, K 95, *leaps from my breast* (from throbbing).

έξ-εκάθειρον, ipf., *purgabant, cleanse*, B 153†.

έκ-και-δεκά-δωρα, ntr. pl., *sixteen palms* (δῶρα) *long* (of horns of wild goat), Δ 109†.

έκ-καλέω, only aor. part. act. and aor. mid. *έξεκαλείτο*, *καλεσάμενος*, *summon*, mid., *for one's self*, τ 15, ω 1.

έκ-καλυψάμενοι, mid., (καλύπτω),

(capita) revelantes, *unveiling their heads* (which they had previously covered in token of grief), κ 179†.

ἐκ-κατέ-παλτο, better οὐρανοῦ ἐκ κατ., (πάλλομαι), *sprang down from heaven*, T 351†.

ἐκ-κατ-ιδών, better Περγάμου ἐκ κατ., *looking down from Pergamos*, Δ 508 and H 21.

ἐκ-κίεν, ipf. from κίω, *came forth*, ω 492†.

ἐξ-έκλεψεν, aor., (κλέπτω), *stole away* (from his chains), E 390†.

ἐξ-εκύλιόθη, aor. pass., (κυλίω), *rolled headlong down from*, Z 42 and Ψ 394.

ἐκ-λανθάνω, only -λέλαθον, *made quite forget*, καθαριστύν, B 600; mid. aor. -λελάθοιτο, οἶντο, ἐσθαι, with gen., -λάβητο, οντο, with gen., II 602; with inf., κ 557, *forget utterly*.

ἐκλε', ipf. pass. = ἐκλείο, from κλείω, *thou wast celebrating*.

ἐκ δέ με πάντων ληθάνει, *makes—forget all my sufferings*, η 221†.

ἐκ-λησιν, τήν, (λήθω), *forgetting and forgiving* (bring about), ω 485†.

ἐκ-λύσομαι, fut. from -λύω, exsolvam, *set free from*, with gen., κ 286; ἐξελύθη, better ἐξέσθη, E 293.

ἐκ-μολεν, aor. from -βλώσκω, *went forth*.

ἐκ-μυήσας, aor. part. from -μυζάω, (μύζα), *exsugere, suck out*, Δ 218†.

ἐκ-νοστήσαντι, see νοστήσαι.

ἐκ-παγλος, ον, α, ος, sup. -ότατ', adv. -ως, (πάγος, cf. ῥιγεδανής and καταρριγηλά), strictly, *frosty*, ξ 522; horridus, horrible, dreadful, Φ 589, A 146, κ 448; ntr. sing. adverbially, N 413, X 256; so also ntr. pl. used like adv. ἐκπάγλως, only with verbs of hating and loving, and always in signif. *exceedingly, beyond measure* (exc. A 268, B 357).

ἐκ-παιφάσσειν, (φάος), *emicare, rush madly into the fray*, E 803†.

ἐκ-παλτο, aor. mid., (πάλλω), with gen., excussa est, *spirited out*, Υ 483†.

ἐκ-πεπταγμένους (παράσσω) φρένας, lit. with senses *beaten out of one, stricken in mind*, σ 327†.

ἐκ-πέμπεις, ipf. fut. 1 aor., (also mid.), freq. in tmesis, emittere, *send forth*, Ω 381, π 3; M 28, *wash away*;

conduct forth, Ω 681; *cast out*, with gen.

ἐκ-πέποται, pf. from -πίνω, epotatum est, *has been drunk up*.

ἐκ-περάω, 3 sing. -περάα, pl. -όωσι, aor. -ῆσεν—ἀντικρύ, *pierced through* on the opposite side; μέγα λαῖμα (άλός, θ 561), *transverse the mighty deep*.

ἐκ-πέρθω, only fut. and aor. I (and 2 ἐξεπράθομεν), *evertere, destroy*, only of cities; A 125, πολίων, *we have pillaged* from the cities. (II.)

ἐκ-πεσείν = -πεσιῖν, aor. from πίπτω, casurum esse ex—.

ἐκ-πεφυνῖαι, pf. from -φύνω, enatae. ἐκ-πίνω, aor. ἐπιπτε, ebibit, *drank up*; perf. pass. -πέποται, quantum epotatum est, χ 56. (Od.)

ἐκ-πινκτον, 3 pl. ipf., fut. -πιπέειν, aor. ἐκπιεσι, ον, also in tmesis, excidere, *fall out*, Φ 492, Ψ 467; with gen., A 179; τινί, *escaped from her hand*, X 448; δάκρυ, *streamed from his eyes*; χεῖρός, from the hand; η 283, *having got clear of the water I sank down* (on the shore).

ἐκ-πλήσσουνσι, aor. pass. -πλήγη, 3 pl. ἐκπλήγεν, perturbare, confuse (N 394, φρένας, in mind); Σ 225, *were terrified*.

ἐκ-ποτέονται, 3 pl. prs., (πίπτω), decidunt (ex aëre), *fall down from Zeus=from the sky*, T 357†.

ἐκ-πρεπέα, acc., nom. -ής, (πρέπω) ἰν πολλοῖσι, *conspicuous among many*, B 483†.

ἐκ-προ-καλεσσαμένη, aor. mid. from -καλέω, with gen., *having called him forth to herself*, β 400†.

ἐκ-προ-λιπόντες, aor. from λείπω, egressi ex, *having gone out of*, with acc., θ 515†.

ἐξ-ἐπύσεν, aor. from -πτύω, exspuit, *spat forth*, with gen., ε 322†.

ἐκ-πυέσεται, fut., aor. πύθιέσθαι, explorare, *search out*, K 308 and 320 (better θείων ἐκ, Υ 129).

ἐκρέμω, 2 sing. ipf. from κρέμαμαι, suspensa eras.

ἐκ δ' ῥέε, ipf. from ῥέω = ἔρρεε, effusum est, *flowed forth*, N 655.

ἐξ-έρρηξε, aor. from ῥρήγνυμι, scidit, *snapped*, O 469; ὁδοῖο, *carried away* a part of the road.

ἐξ-εσάωσε, aor. from -σαώω, servavit, δ 501, from the sea, with gen.

ἐκ δὲ ἑσσεύοντο, ipf., aor. ἐξέσσυτο (B 809, Θ 58, tmesis), pass. -ισύθη, *rush forth* (of enemy); πυλῶν, from the gates; *hurried forth*, ι 438; μ 366, fled away from my eyes; ι 373, streamed from his throat; E 293, burst out.

ἐκ δὲ σπάσεν = ἐξέσπασε, mid. -σπάσ(σ)ατο, -σπαμίνω, aor. from σπάω, *extrahere, evelhere, wrench forth*, always of spear, with gen. of part of body whence it is drawn out, στέροιο, etc., Δ 530. (Il.)

ἐξ-έστρεψε, aor. from -στρέφω, with gen., *root up out of*, P 58†.

ἐκτα, aor. act., ἐκταθεν, aor. pass. 3 pl. from κτείνω.

ἐκ-τάδιην, acc. fem., (τείνω), *extensam, broad, with ample folds*, K 134†.

ἐκ-τάμνησι, subj., -τάμνοντε part., aor. -έταμον (έκταμε, imp.), *cut out the thigh-bones or thigh pieces of victims; arrows from wound*, Λ 515; *hew out, hew off, trees*, ι 320; *breaking off the low growth (of wild boars)*, M 149.

έκταν = έκτασαν, aor. from κτείνω.

ἐκ-τανύω, only aor. έτανύσσα, -τανύσας part., pass. -ετανύσθη, *stretch out*, Ω 18; *fall one's length, prone* (pass.), H 271; *lay low*, P 58; *stretched out within it*, ψ 201.

ἐκ-τελέω, τελέει, ipf. -ετέλειον, fut. έσω, aor. -εσσε, subj. -έσωσι, pf. pass. τετέλεισται, fut. τετέλεισθαι, *perficere, bring to fulfillment, finish, achieve*, B 286, δ 7; γόνον, present with offspring; bring to pass, Σ 79; χ 5, has come to a close.

ἐκ-τίθημι, only aor. ἐκ θήκε and έκθεΐσαι, extra ponere, ν 97, ψ 179.

ἐκ δ' ἐτινάχθεν = -ησαν, pass. aor. from τινάσσω, *were dashed out*, II 348†.

έκτοθεν (έκτός, εκ), extra, with gen., *separate from*; ι 239, the MSS. have έκτοθεν, but Ameis reads έντοθεν. (Od.)

έκτοθι (έκτός), extra, *outside of, far from, ηῶν*, O 391; πυλάων, X 439.

Έκτορεος, Hectoreus, of Hektor, B 416; Έκτοριδης = Αστυνάει, Z 401. έκτός (εκ), extra, *outside*, Δ 151; with gen., *outside of*, Ψ 424; and with από, K 151, *apart from*.

έκτος, ov, sextus, um, ειζη.

έκτοσε (έκτός), out of, with gen., Ξ 277†.

έκτοσθε(ν) (έκτός), outside, H 341;

with gen., *outside of, before*, I 552, η 112.

έκτύπε, aor. from κτυπέω, *tonabat, thundered*.

Έκτωρ, oc, son of Πρίαμος (Ω) and of Έκάβη, X 80, 405, 430, Ω 747; husband of Ανδρομάχη, Z 390, Ω 723; "fighting for his household gods, he fell as preserver," Schiller, Siegesfest; ολος γάρ έρύετο 'Ιλιον Έκτωρ, Z 403; slain by Achilles in revenge for slaughter of Patroklos, Σ 115, X 326, 331, 361.

έκῦρῆ, ης, socrus, *mother-in-law*, X 451; έκυρός, έ, socer, *father-in-law*, Γ 172 (σέκυρ, svocr, Ger. schwieger).

εκ-φαίνω, fut. έκφανεΐ, *shall bring to light*; aor. έξεφάνη, 3 pl. εκ έφανεin and έξεφάνθη, apparuit, *appeared*, Σ 248, Θ 557; emicuit, *is revealed*, N 278; -φάανθεν, *sparkled*, T 17.

έκ-φασται (έκφημι), utter, κ 246 and ν 308.

έκ-φέροι, -έμεν (inf.), ipf. also έκφερε, ov, efferre mortuum, *carry off the dead*, Ω 786; surripere, *abstract*, o 19; reportare, *carry off*, Ψ 785; πολέμοιο, *carry off out of the fight*; Φ 450, *brought about the end of our service*; spring to the front, *take the lead* (of horses), Ψ 376 sq.

εκ-φεύγω, aor. also έκφυγε, oμεν and in tmesi, inf. -έειν, effugere, *άλός, escape from the sea*; βέλος (χειρός, *αίρ from the hand*); τι, *avoid*.

έκ-φθέγγατο, see φθέγγομαι.

έξ-έφβίτο, aor. from -φβι-ρω, *ηρός, had been consumed out of the ships*, ι 163 and μ 329.

έκ-φόρεον, ipf. 3 pl., (φέρειν), *were carrying forth from, οικων*; εκφορέοντο, *were moving forth from, ηῶν*.

έκ-φύγε, aor. from εκφεύγω.

έκ-φύομαι, only pf. έκπεφύναι; Λ 40, *growing out of, αυχένος*.

έκ-χέω, ipf. έκχεον, effundere. aor. mid. έκχέατο, *poured forth his arrows*; pass. ipf. χέοντο, plupf. -έκχυντο, aor. -εχύθη, and aor. mid. -έχυτο (έκχυτο. ύμενοι, μένοιο), *stream out*; θ 279, *hup from*.

έκων (old part. Φικόν), volens, *willingly*, Γ 66; sponte, Δ 43, *of free will*, yet reluctantly; *intentionally*, Z 523, K 372.

ἐλάαν, inf. from ἐλάω.

ἐλαία, ης, ἡ, olea, olive-tree, ν 102.

ἐλαῖνος, φ, ον, and ἐλαϊνέω, εον, of olive-wood, ι 320, ε 236, Ν 612.

ἐλαον, φ, τό, oleum, olive-oil, Ψ 281; λίπ(α) ἐλαίω, fat, i. e. abundantly with olive-oil, γ 466; ἐν ληκύθῳ, ζ 79; η 107, from the firmly woven stuff, the oil trickles off.

ἐλασ(α), ἐλασσε, ἐλάσασκε, see ἐλάω.

Ἑλλάσος, ον, a Trojan, Π 696†.

ἐλασσον, minus, less, Κ 357†.

ἐλάστρεον, ipf. 3 pl., (ἐλάω), were driving (plough-cattle), Σ 543†.

ἐλάττη, ης, ην, pine; pl., oars, Η 5, μ 172.

ἐλάττηρ, τῷ, -α, -ες, (ἐλάω), aurigae, charioteer, Δ 145. (Il.)

Ἑλλάτος, ον, (1) ally of the Trojans, Ζ 33.—(2) suitor of Πηνελόπεια, Χ 267.

Ἑλάτρευς, one of the Φαίηκες, θ 111, 129.

ἐλαύνω, see ἐλάω.

ἐλάφη-βόλος (ἀνήρ), deer-hunter, Σ 319†.

ἐλάφος, ὁ and ἡ, -οιο, -οισιν, -ουσι, cervus and cervina, stag or hind, Γ 24; symbol of cowardice, Α 225.

ἐλαφρός, αἰ, ὄν, ᾶ; -ότερος, οἰ; -ότατος, οἰ, ην; adv. -ώς, ε 240; levis, agilis, nimble, πόδας, θείειν; swift, Τ 416.

ἐλάχε, -ον, aor. from λαγχάνω.

ἐλάχεια, fem. from ἐλαχύς, ι 116, κ 509, small (ἐλάσσων), v. l. λάχεια.

ἐλάω, ἐλάαν, inf., ἐλαύνω, prs., ipf. ἐλων, fut. ἐλώσω, aor. ἤλασσε, ἐλασσε, iter. ἐλάσασκε, plupf. pass. ἤληλατο, ἐλήλατο, 3 pl. ἐληλέ(δ)ατο, drive, Δ 279, 299, Τ 281; beset, disarrange, excercise, Ν 315; ἀδην κακότητος, in satietatem mali adigere, persecute him until he has had enough, ε 290; drive away, Ζ 158, Ω 532; drive off, Α 154, ι 405, 465, ο 235; ῥύσι' ἐλαυνόμενος, driving away cattle for himself in reprisal, Α 674; ἄρμα, ἵππουσι, Ψ 334, Ω 696; νῆα, σάβ a ship, Ν 27, μ 47, 109; row, σάβ, ν 22, Η 6, η 319; draw, lay out in a given direction, Ι 349, Σ 564, ζ 9, η 86; strike, heu, thrust, with weapons, sceptre, Ε 80, Υ 475; οὐλήν, so as to leave a scar, φ 219; with whip, Ρ 614, γ 484, swung the lash to drive them forward; drive in (stakes), ξ 11;

χθόνα μετώπῳ, strike the 'earth with the forehead; πρὸς γῆν κάρη τινός, strike off some one's head and dash it against the earth; forge, Μ 296; κολυβόν, prolong the brawl; ὄμμον, make one's way down a swath, in reaping or moving; Ι 518, my arm is pierced with sharp pains.

ἐλδαι, εται, ἐμναι, also ἐλδομαι, etc., prs. ipf., desidero, long for, τινός, Ξ 276; also τι, desire, α 409; the part. construed like ἄσμενος, φ 209, Η 4; pass., Ι 494. (Feleóthai, velle.)

ἐλε = εἰλε, aor. from αἰρέω.

ἐλεαίρω, prs., ipf. ἐλείρειν, iter. ἐλείρεσκον, (ἐλεος), misereri, pity, τινά, with part., Η 27, Ι 302; οἶκ ἐλ., with inf., thou involvest without compassion, ν 202.

ἐλεγχείς, despicable; ἐλέγχιστος, ον, ε, most infamous, Β 285.

ἐλεγχείη, ην, (ἐλεγχος), reproach, disgrace; τινί ἀναθήσει, κατέχευας, inflict upon, cover with, Χ 100, ξ 38.

ἐλεγχος, τό, -εα, probum, disgrace; φ 333, why do ye reckon this (what people will say of you) as disgrace? pl., miscreants, cowards, Β 235, Ω 260.

ἐλέγχει, prs. 3 sing., aor. subj. ἐλέγξῃς, dishonor; φ 424, bring disgrace upon; Ι 522, despise neither their words nor their mission.

ἐλείν = ἐλεῖν, aor. from αἰρέω.

ἐλεινός, ὄν, ᾶ, -ότερος, -ότατος, (ἐλεος), miserandus, pitiable, Φ 273; mtr., flebiliter, pitifully, θ 531; esp. pl., Χ 37, Β 314.

ἐλεέω, only fut. ἐλήσει, aor. ἐέησε, αἰ ε' ἐέησθ, and part., (ἐλεος), misereri, have pity upon, τινά, Π 431, and τι, Ζ 94; with part., Ο 44, Ρ 346, ε 336.

ἐλεήμων, misericors, compassionate, ε 191†.

ἐλεητός, ὄν, ἡ, (ἐλεος), misericordia, compassion, ξ 82 and ρ 451.

ἐλεκτο, aor., see stem ΑΕΧ.

ἐλελίζω, aor. ἐλέλιξε, aor. mid. ἐλελίσμενος, plupf. ἐλέλικτο, aor. pass. ἐλελίχθη, 3 pl. ἐλελίχθεν, shake, Α 530, Χ 448; rally, Ζ 106, Ρ 278; mid., twist one's self, Α 39; brandish quivering sword, Ν 558; whirl round and round, μ 416.

Ἑλένη, ης, wife of Μενέλαος; daughter of Ζεύς, Γ 199, 426, and of Ἀθήα;

sister of Κάστωρ and of Πολυδεύκης, Γ 238; Ἀργεῖη, B 161, δ 184; Γ 91, 121, Ω 761, δ 12, 219, 279.

Ἑλενος, *ov*, (1) son of Πριάμος; the best seer of the Trojans, Z 76, N 576, Ω 249.—(2) a Greek, Οἰνοπίδης, E 707†.

ἐλεόθρεπτον, *growing in marshes*, B 776†.

ἔλεον, *τόν*, misericordiam, *piety*, Ω 44†.

ἐλεοῖσι, *τοῖς*, *dressers*, I 215 and ξ 432.

ἔλεσκον, *ε*, *aor. iter. from αἰρέω*.

ἐλετή, *capienda*, *to be caught*, neither plunder nor choice can make the breath of man return when once it has passed the barrier of the teeth, I 409†.

ἐλεῦ, *imp. aor. mid.* = ἐλοῦ, *take thy spear*, N 294.

ἐλεύθερον κρητῆρα, *mixing-bowl of freedom*, i. e. celebrating its recovery, Z 528; ἡμαρ, *day of freedom* = *freedom*, Z 455.

ἐλεφαίρονται, 3 pl., *part. aor. ἐλεφράμενος*, *decipere, delude, overreach*, τ 565 and Ψ 388.

ἐλέφαντος, *τοῦ*, *-ι*, *-α*, *ivory*, Δ 141, E 583, δ 73, θ 404; symbol of whiteness, σ 196, ψ 200.

ἑλεφάντωρ, *ορος*, *Χαλκωδοντιάδης*, ἀρχὸς Ἀβάντων, B 540, Δ 467.

ἑλεών, *ῶνος*, *town in Βοιωτία*, B 500.

ἐληλάδατο, *ἐληλάται*, *ατο*, *ἐληλάδατο*, etc., see ἐλάω.

ἐληλουθός, *ἐλθόμεν(αι)*, see ἐρχομαι.

ἑλικάων, *ονας*, son of Ἀντήνωρ, husband of Λαοδίκη, Γ 123.

ἑλίκη, a town in Ἀχαΐα, B 575, θ 203, with shrine of Ποσειδάων.

ἑλικώνιον ἀνακτα = Ποσειδῶνα, Υ 404.

ἐλικ-ωπες, *ας*, *-ώπιδα*, *with beautifully arched eyebrows*; others, *rolling-eyed*; others, *gleaming-eyed*, A 98; cf. follg.

ἐλικες, *ας*, (usually digammated, *ἐλικες*, *ἑλίσσω*), (1) *adj. c a m u r a e*, *crooked horned*, βύες, never ταῦροι (explained by Ameis as for σίλικες, cf. σίλας, *shining, sleek*).—(2) *subst. ἐλικες γναμπταί*, Σ 401, *arm-bands bent into a spiral*. (See cut No. 12.)

ἐλισσόμεν, *inf.*, *aor. part. ἐλίζας*, also *mid.*, *pres. ipf. ἐλίσσεται*, *ἐλίσσεται*, *aor. ἐλίσσάμενος*, *pass. aor. ἐλίσθέντων* (*ἑλισσ.*), *turn*, Ψ 466, 309; *pass.*, *whirled*

around in the eddies, Φ 11; *turn one's self* (from flight), *rally*, M 74; *mid.*, *go eagerly about*, M 49, Σ 372; *turning at bay*, P 283; *turn round* (the goal), Ψ 309, M 408; *turned himself this way and that*, υ 28; *coiling himself* within his hole, X 95; *roll*, N 204.

ἐλικοῦ-πέπλους, *Τρωάδας*, *wearing long, trailing robes*. (II.)

ἐλκε-χιτώνες, Ἰάονες, *trailing the tunic, wearing long tunic*, N 685†.

ἐλκεον, *ipf.*, *fut. ἐλκήσουσι*, *aor. ἤλκησε*, *aor. pass. ἐλκηθείσας*, (ἔλκω), *were dragging* this way and that, P 395, X 336; *carried off*, as captives, X 62; *maltreat*, λ 580.

ἐλκηθμοῖο, *τοῦ*, *carrying into captivity*, Z 465†.

ἑλκος, *τό*, *-εος*, *-εῖ*, *-αε*, *vulnus, wound*, T 49; ὕδρου, from the Hydra, B 723.

ἐλκυστάζων, *part. pres.*, *dragging*, Ψ 187 and Ω 21.

ἑλκει, etc., ἐλκόμεν(αι), *inf.*, only *prs. ipf.* (unaugmented), *act. mid. and pass.* (cf. ἑλκειον), *draw*, B 165, K 353, Υ 405; *drag*, Ω 52; X 401, from him as he was dragged along; ποδός, *drag by the foot*, σ 10; Π 406, *drew him over the chariot-rim*; *drew the bow-string*, Δ 122, φ 419; Ω 486, *drawing after it*, M 398, *tugged at it*; *raise, hoist*, of balance, sails, X 212, ο 291; *v where, draw along*, Ψ 518; *pass.*, E 665, *trailing along*; Ψ 715, *wrenched*; *mid.*, *drew his sword*; *tore his hair*, K 15; *draws down the skin over his forehead*, P 136; *drew his seat nearer*, τ 506.

ἑλλάβε = ἔλαβε, *aor. from λαμβάνω*. Ἑλλάς, *ἄδος*, *ἡ*, *Hellas*, the ancients understood as a Thessalian city and district in Φθιώτις, under the sway of Ἀχιλλεύς, B 684; now more correctly described as the tract between the Asopos and Enipeus; coupled with Phthia, I 395; λ 496, the realm of Peleus; *καὶ μέσον Ἄργος* = the whole of Greece, see Ἄργος; epithets, *ἐπὶ ῥιγόροιο*, I 478; *καλλιγύναικα*, B 683, I 447. ἐλλεδανοῖσι, *τοῖς*, *straw bands for bundles of grain*, Σ 553†.

Ἑλληνες, *οἱ*, *inhabitants of Ἑλλάς*, primarily in Φθιώτις; B 684, in Northern Greece (β 530, *Ἰανέλληνας*).

Ἑλλησπόντος, *ψ*, *ον*, *Hellasποντ*, with adjacent bodies of water, ω 82.

ἐλλισάμεν, σσετο, aor. from λίσσμαι.

ἐλλιτάνευε, ipf. from λιτανεύω.

ἐλλόν, τόν, young deer, τ 228†.

ἔλομαι, ἐλών, etc., aor. from αἰρέω.

ἔλος, εος, τό, (Ἔλος), meadow-land, marsh, Δ 483, ξ 474.

Ἔλος (Ἔλος, Veliae), (1) in Λακωνική, B 584, maritime city, named from its marshes.—(2) town of the Πύλοι, B 594.

ἐλόωσι, see ἐλάω.

Ἐλπ-ήνωρ, ορος, companion of Ὀδυσσεύς, κ 552, λ 51, 57.

ἐλπίδος, τῆς, spei; τ 84, there is still a portion of hope, a gleam of hope.

ἔλπει, mid. ἔλπομαι, ipf. ἔλπετο (ἐλέπεται, το), pf. ἔελοπα, ε=εολπα, ε, plupf. ἐώλπει, (volupe), give hopes, β 91, ν 380; mid., expect, P 406, γ 228, η 293, ζ 297; think, I 40, N 309, T 328, ε 419, φ 314; fear, O 110; hope, ἐνὶ φρεσὶ, κατὰ θυμόν, θυμῷ, but also Τρωσὶν ἔλπετο θυμὸς ἐνὶ στήθεσιν ἐκάστου, O 701, 288, P 395; parenthetically, Σ 194; with acc. and inf., γ 375; inf. fut. prs. aor. pf.

ἐλπορή τοι ἔπειτα, tum tibi spes est, ψ 287. (Od.)

ἔλσαι, σας, aor. from εἰλέω.

ἐλῶ, aor. pass. ἐλύσθη, εἰς (ἑλυν-, volv-), bent itself, i. e. sank upon the ground, Ψ 393, O 510; ε 433, drawing one's self together.

ἐλχ'=ἔλκε, from ἔλκω.

ἔλων, ipf. from ἐλάω.

ἔλωρ, α, (ἑλωρ, ἑλεῖν), praeda, spoil, prey (of enemies, wild-beasts, birds); Σ 93, pay the penalty for slaying and stripping Patroklos.

ἐλώρια, τὰ=ἔλωρα, A 4, gave them to dogs and birds to prey upon, lit. as prey.

ἐμβᾶδόν, on foot (over the sea), O 505†.

ἐμ-βαίνων, part. prs., ipf. ἐμβαῖνον, aor., (also in tmesi), ἐμβη, ητων, subj. ἐμβήη, pf. ἐμβεβᾶντα, -ντα, plupf. βεβασαν, ἐν νηὶ, vehi navibus, embark for, α 210; ἄρμασιν ἐμβεβᾶντα, curri in consistentem, vehementem, step into, mount, step upon, Z 65, κ 164; Ψ 403, allons! hasten! forward! but A 311 and freq. ἐν δέ=eorum in numero, e. g. δ 653; II 94, enter the combat; λ 4, μῆλα ἐβήσασαν, got on board.

ἐμβάλλω, prs., ipf., aor. act. mid. τί τινι, injicere, cast in, lay in, impingere, Ω 645, δ 298; thrust, E 317; εὐνήν, prepare; T 394, put in; hand over to, H 188 (also οἱ—χειρί, ἐν χειρὶ, take in the hand, give over into the hand of, Φ 47, 104); ἰσχυρε, P 451, N 82, courage, strength, flight, fear, longing; μοι—φρεσὶν ἄην, blind the mind; βάλλεσθαι ἐνὶ φρ., lay to heart; θυμῷ τι, think upon something; νηὶ ἐμβάλλειν τινά, embark; κεραινόν, hurl upon; κώπης, lay one's self to the oar; Σ 85, gave thee to share the bed of a mortal.

ἐμ-βάσσειεν, ipf., with dat., in them ruled, ο 413.

ἐμ-βεβᾶσαν, βεβᾶς, βήη, βη, see ἐμβαίνων.

ἐμ-βρέμεται, ιστίῳ, τοῖς in the sail, O 627†.

ἐμβρόν, τό, new-born lamb, (ι).

ἐμμέν, ἐμείο, ἐμός, ἐμει, = ἐμοῦ.

ἐμμένκον, see μεκάομαι.

ἐμεν(αι)=εἶναι.

ἐμεν(αι)=εἶναι, aor. inf. from ἦμι.

ἐμῶν (ἐμ-), vomens, springing out, O 11†.

ἐμικο, aor. from μίγνυμι.

ἐμαθε, aor. from μανθάνω.

ἐμ-μάπτως (μαπτειν, μάρπτω), continuo, instantly, E 836 and ξ 485.

ἐμ-μεμᾶως, -ντα, part. from μέμασ, eager, persistent. (II and ψ 127.)

ἐμμεν(αι)=εἶναι.

ἐμ-μενὲς αἰεὶ (μένω), only at close of verse, persistently, always, N 517.

ἐμμορε, pf. from μέρω.

ἐμ-μοροι (μόρος), participes, sharers in, τιμῆς, θ 480†.

ἐμός, ἡ, ὄν, meus, a, nm, no voc., β 96, τ 406; usually without article (yet Ψ 585, σ 254, Α 608, and elsewhere οὐμός, Θ 360=ὁ ἐμός), ἐμός ἐσσι=my son, π 300 (τῶμῳ τῆμῳ, by crasis with article; better τῷ ἐμῷ τῇ ἐμῇ, pronounced with synizesis).

ἐμ-πάλομαι, prs., and ipf. ἐμπάζετο, respicere, care for, τινός (acc., π 422), usually with negative, exc. imp., α 271, 305.

ἐμ-παῖος, ον, particeps, peritus, conversant with, ν 378, φ 400. (Od.)

ἐν-έπασσε, ipf., (πάσσω), intexebat, was wearing in, Γ 126 and X 441.

ἐμ-πέδος, ον (ἐν πέδῳ), firmly stand-

ing, ψ 203, N 512; τ 113, produces unfailing sheep, i. e. never fails to produce; enduring, Δ 314; so also ἴς, μένος; firm, immovable, νόος; κ 493, unimpaired, φρένες; thoughtful mind, discretion, σ 215, Z 352; cf. ἐμπ. οὐδ' ἀσίσφρων, Υ 183; cf. illico, speedy, θ 30; certus, sure, τ 250; ntr. ἐμπέδον μένειν, await, remaining in one's place (αὐθι, αὐτόθι, there), ἐστάθη; with-out wavering, constantly (θεῖι); στηριζαί, support myself firmly.

ἐμ-πεσεῖν, aor. from ἐμ-πίπτω.

ἐν πῆξεις, fut., and aor., (πήγνυμι), τινί μεταφρένῃ (ἥπαρι) ὄρου (βέλως), fix or plant in (the back liver), E 40. (χ 83.)

ἐμπης (not derived from πῦρ), prorsus, at any rate, by all means, (1) affirmative: P 632, Zeus doubtless guides them all; οὐ τινα ἐμπ., no one whatever; ἐμπης δ' οὐκ, not at all (cf. οὐ πάνυ); τ 302, yet I must give thee oath; in doubt and surprise; yet (however it may seem to you), σ 354, τ 37. —(2) concessive: quidem, yet, although, Ξ 98, T 308; without περ, δ 100, cf. 104; still, cf. French, toutefois, γ 209; tamen, nevertheless, Ξ 174, σ 12, A 562, B 297, Θ 33, P 229; ἀλλ' ἐμπ., ἀλλὰ καὶ ἐμπ., ν 311, T 422; Ω 214; ἐμπης—ἀχνύμενοι περ, Ω 522 sq.; freq. phrase περ ἐμπης, which always stands at end of the verse, I 518, Ξ 1, σ 165, τ 356.

ἐμ-πίπληθι, imp. prs., -πίμπλαντο, ipf. mid., other forms from -πλήθω; fut. inf. ἐμ-πλησόμεν, aor., (3 pl. also -πλήσαν), fill full, of something, τινός, Σ 351, X 312, τ 117; aor. mid. ἐμ-πλήσατο, ἐμπλήσασθαι, fill one's self, η 221; X 312, one's heart; one's belly, ι 296; X 504, having satisfied his heart with dainties; pass. aor. 3 pl. ἐν-ἐπλησθεν, ἐνιπλησθῆναι, and aor. mid. ἐμ-πληντο, -πλήτο, be full of; λ 452, sate myself with looking at my son.

ἐμ-πίπτει, ων, prs., ipf. -πίπτει, fut. -πείσσεισθαι, aor. -έπεσε, etc., usually in tmesi, with dat., incidere, fall into, ε 318, ο 375, τ 469; incessit, come upon, Φ 385, χόλος, δέος; impetu ferri in, charge upon, ω 526, II 81; irrumpo, irruo, burst into, rush upon, O 624, A 297, 311, 325, Φ 9; penetrate,

Δ 134, O 451, χ 259; break in upon, β 45; cast themselves into, B 175, A 824; μοι—θυμῷ, the words came to my mind, μ 266.

ἐμ-πλείην and ἐνί-πλειος, ον, impletus, filled with, with gen., σ 119, τ 580. (Od.)

ἐμ-πλήγδην (πλήσσω), temere, at random, ν 132†.

ἐμ-πλην (πέλας), iuxta, hard by, with gen., B 526†.

ἐμ-πλήσατο, -ηγτο, -ητο, see ἐμ-πίπληθι.

ἐμ-πλήσσω, see ἐνι-πλήζωμεν.

ἐμ-πνέοντε, part. prs., aor. ἐμπνευσί, ἐνέμπνευσε, also in tmesi, subj. πνεύσεσι, τινί, afflare, breathe upon; τινί τι (μένος, θάρος), inspirare, suggest a thought, τ 138; pass. ἐμ-πνύνθη, recovered his senses, E 697.

ἐμ-ποιέω, only ipf. ἐν-εποιέον, fitted into, H 438; tmesis, ποιήσε ἐνί φρεσι, put into his heart.

ἐμ-πολώοντο, ipf., (πολάω), gained for themselves by trading, ο 456†.

ἐμ-πορος, ό, one who goes on ship-board as passenger, β 319 and ω 300.

ἐμ-πρήθω, see ἐνι-πρήθω.

ἐμ-πύρι-βήτην, τριπόδα, standing over the fire, Ψ 702†.

ἐμ-φορέοντο, ipf., κύμασιν, innabant, were borne about in the waves, μ 419 and ξ 309.

ἐμ-φύλον, τόν, of the same tribe, ο 273†.

ἐμ-φύομαι, ipf., -φθοντο ἐν χερείσσι, ω 410; so also ἐν τ' ἄρα οἱ φῦ (aor.) χερί, he grew to his hand=grasped heartily his hand, β 302; cf. κ 397; ἔφυν, ὁδὰ ἐν χερείσσι φόντες, biting hard the lips, α 381; ἐμπεφύνα, clinging closely; ἐμπεφύδαι, innati sunt, grow upon; ἐνέφυσε, insevit, implant.

ἐν (ἐνί, ἐνί, ἐν), I, as eo numero, among them, δ 653; intus, therein, ρ 270, Ω 472; sc. ἐστί, εἰσί, ἦν, δ 358, η 95, E 740 sq.—II. preposition, with dat., freq. in anastrophe, or separated from verb by tmesis, e. g. ἐστί, Σ 419, ἔασι, ν 105 = Lat. in, προθύροισι, νεῶν ἐν ἀγῶνι; ὡρον, ον, οὔρεσι, ἱπποῖσι, καὶ ἄρμασι, νηυσὶν ἐβη, went on shipboard; inter, among, Γ 31, K 127, N 689, 829, II 166; ἀνθρώποισι. Τρώεσσι, τοῖσι, among these, E 395, Υ 55, Ω 62, (μῦθον) ἔειπεν, ἐρέω; ἐν τῷ

midst of, N 555, *δῆλοις*; *coram*, *in presence of*, A 109, I 121, *πᾶσιν*; *ὀφθαλμοῖσι*, *before her eyes*, θ 459; *οἶνον ἐν*, sprinkling them *with* wine, ω 73; *in the shaft*, N 608; *of my bow*, O 463; *upon his limbs*, Ω 359, ν 398; *at the mouth*, *προχοῆς*, λ 242. Apparently = *εις*, with acc., with *πείσιν*, *βαλεῖν*, *βῆναι*, *ἔδουνον*, *ἦκε* (*ἐν χειρσί*—, *βαλεῖν*, *λαβεῖν*, O 229), *κάθιζον*, *εἰσε*, *ῥῆσαν*. *ἐν*, with gen., sc. *δόμοις*, cf. in French, *chez*, Z 47, η 132, κ 282.—Of states and conditions, *πολέμῳ*, *δηιοῦντι*, *φιλόρητι*, *amicæ*, *πένθει*, *θαλίῳ*, *θυμῳ*, *ὄνειρῳ*, *δοῦν*, in dubio, *μοίρῳ*, *iure*, rightly; *αἰσῳ*, X 61, *divâ fortunâ*; *ἐν καρὸς αἰσῳ*, I 378, I regard him not a whit.—Temporal, *ὥρῳ ἐν εἰαρινῳ*, in spring-time; *penes*, in possession of, H 102, κ 69.

ἐν-αίρω, inf. *-έμεν*, mid. *-αιρόμενος*, aor. *ἐνήρατο* (*Ἄρης*), *interimere*, *kill in battle*, *slay*, *murder*, *game*, Φ 485; fig., τ 263, *disfigure*.

ἐν-αίστιμος, *ον*, *οι*, *α*, (*ἐν αἰσῳ*), *fitting*, *proper*, *seemly*, *just*, O 40, 425, ε 190, κ 383, ρ 363; *οἰστίμος*, β 182, B 353; *the future*, β 159.

ἐν-ἀλγέσιος, *ον*, *οι*, *α*, *like*, *τινὶ τι*, to some one, in something, α 371; *ἀντην*, in countenance.

ἐνάλιος, see *ἐν-αλίω*.

ἐν-ἀμειλγειν, ipf., *milked therein*, ι 223†.

ἐν-αντά (*ἐν ἀντῳ*) *τινός*, *coram*, *ex adverso*, *over against*, Y 67†.

ἐν-αντί-βιον, (*stand*, *advance*), *with hostile front against*, ξ 270, ρ 439, Y 130.

ἐν-αντίος, *ον*, *ω*, *οι*, *η*, (*ἀντί*), *adversus*, *opposite*, *στῆναι*, *ἔλθειν*; *οἰστί-δ'*, ζ 329; *lying opposite*, κ 89; esp. ntr. *ἐναντίον*, *against*, A 129; *opposed to*, N 106; *τινὶ*, *against*, O 304; *νεικέειν*, Y 252; *στραγίτωρ*, ρ 544; *face to face*, χ 65, ψ 107; *τινός*, *before*, A 534, Y 97. [i]

ἐναξε, aor. from *νάσσω*.

ἐν-ἄρᾳ, *τά*, *-ων*, (*ἀρηώς*), *spolia*, *armor of slain foe*; usually *βοτόεντα*, O 347; *praeda*, *booty*, I 188.

ἐν-αργής, *ές*, *ές*, (*ἀργός*, *argutus*), *dear*, *in real form*, δ 841, η 201; Y 131, the gods are dangerous when they appear in their real forms.

ἐν-ἄρηρός (AP), *well fitted in*, ε 236†.

ἐν-ἀρίζων, opt. *ἐναρίζοι*, ipf. *ἐνάριζε*, *ον*, aor. *ἐνάριξα*, ε, (*ἐναρα*), *spoliare*, *strip off*, *τινά τι*, P 187; also *εἰαγ*, A 191.

ἐν-ἀριθμός, *ον*, (*ἐν ἀριθμῳ*), *of account*, B 202; *filling up the number*, μ 65.

ἐνασσαν, aor. from *ναίω*.

ἐνάτη, *ἐνάτος*, *nona*, *us*, *ninth*, B 313, 295.

ἐν-αυλος, *οι*, *ους*, ὁ, (*αὐλός*), *torrens*, *perh.* denotes the *ragged bed* of the (in summer dry) water-courses in the Trojan plain; II 71, *fossa*, *ditch*.

ἐν-δείξομαι, fut., (*δεικνυμι*), *indicare*, *I will declare it*, T 83†.

ἐν-δεκά, undecim, *eleven*, ξ 103, Φ 45 (round number).

ἐνδεκά-πηχυ, *eleven cubits long*, Z 319 and Θ 494.

ἐνδεκάτω, η, γ, undecimus, α, αε, *eleventh*, δ 588 (round number).

ἐν-δέξια (*ἐν δεξιῳ*), *dextra*, *favorable*, *σηματα*, I 236; also adv., *from left to right*, ρ 365, A 597.

ἐν-δεόντων, imp. prs., aor. *ἐνέδησε* (*-δήσε*), pass. plupf. *-δέδετο*, *entangle*, with dat. (in bonds; B 111, I 18, in delusion); *fasten upon*, *ἐν-*, ε 260.

ἐν-δέσαν, aor., (*δήμι*), were only (*αὐτως*) *setting on* the dogs, Σ 584† (prob. for *ἰδίσαν*, *sought to terrify*).

ἐνδίνων, *των*, (*ἐνδον*), *intestino-rum*, *entrails*, Ψ 806†.

ἐν-δῖος, *οι*, *meridianus*, *i*, *at mid-day*, δ 450 and A 726.

ἐνδοθεν (*ἐνδον*), *intus*, *from within*, also *within*, δ 293, 283, 467; with gen., Z 247, *intra*.

ἐνδοθι (*ἐνδον*), *intus*, *within*, Z 498; with gen., *intra*, Σ 287; *within* = *ἐν φρεσὶ*, when joined with *θυμός*, *μήτις*, *νόος*; opp. *θύρηφιν*, χ 220.

ἐνδον (*ἐν*), *intus*, *in the house*, *tent*, etc., Σ 394; *ἐνδον ἐόντων*, of household store; with gen. = French *chez*, Y 13, Ψ 200; so freq. = *chez moi*, *toi*, etc., *at home*, π 355, 462, φ 207, ψ 2.

ἐν-δούπησα, ε, aor. from *δονπέω*, *dropped like a plummet* into the water, μ 443 and ο 479.

ἐν-δύκεις (*δευκός*, *decus*), *decenter*, *duly*, Ω 158, κ 65; *suitably*, *gallantly*, *κομίζειν*, attend, wait upon, *φιλεῖν*; *busily*, i. e. *greedily*, ξ 109.

ἐν-δυνε (= *δύν*), *ον*, ipf., aor. *-εδύτην*,

imp. -δύτω, part. -δύσα, and mid. -εδύσατο, induere, *put on*, arma, τὶ περισθήσεσι, K 131; in tmesi with dat., clothe in armor, K 254, Ξ 377, Ψ 131; T 367, unendurable woe *entered* his soul.

ἐν ἔηκε, aor. from ἐν-έημι; ἐνεῖκαί, aor. inf. from φέρω.

ἐν-εσσι, -εμεν, prs., opt. -εῖη, ipf. -έην = -ῆεν, 3 sing., -εσαν, 3 pl., inesse, *τινί, be within*, A 593 (ἐνδον ἐν φρεσὶ); in tmesi, Σ 419 (not so however in follg. examples, but simple verb εἶναι, β 345, η 291, μ 320, ν 438, σ 293; nor do we have compound verb in follg. examples, ἐνι sc. εἰσί, Σ 53, γ 248, ι 126, 132, φ 288; ἐν sc. ἐστί, Φ 569, ι 134).

ἐνεκά, ἐνεκεν, ἐνεκά, causā, *on account of*, with gen., placed before and after its case; cf. οὐνεκα.

ἐν-έκυρσε, see ἐγκυρέω, incidit in, *met.*

ἐνενήκοντα, nonaginta, *ninety*, B 602.

ἐνένιπεν, aor. from ἐνίπτω.

ἐν-έπω (for ἐν-σίπω), ἐν-έποιμι, imp. ἐννεπε (insece), part. ἐνέποντα, ἐς, -έπονσα, fut. ἐνίψω, ἐνισπήσω; aor. ἐνισπες, ε = ἐννεπε, 3 sing., subj. ἐνίσπω, γ, opt. ἐνίσποις, οἱ, inf. ἐνισπείν, imp. ἐνισπες, γ 101 = ἐνισπε, *report, inform, τινί τι*; A 643 = ψ 301, *referentes, relating*.

ἐν-έπεισαν, aor. 3 pl. from ἐρείδω, infixerunt, *thrust into, τινί τι, ι 383†*.

ἐνερθεν, ἐνερθε, νέρθεν, νέρθε, (ἐνεροι), *from below*, γ 57; usually *below*, N 75, Ξ 274, ι 385, H 212, γ 500, ν 352; esp. in reference to the feet; with gen., *infra, below*, Ξ 204, λ 302, Θ 16, A 252.

ἐνεροι, ων, οἱσι, οἱ, (ἐνί), *inferi, those beneath the earth*, O 188; comp. ἐνέρπερος Οὐρανίωνων, *lower than the gods* = in the lower world, E 898; pl. θεοί, O 225 = Τῆρηνες.

ἐν-εσαν = ἐνήσαν, ipf. from εἰμί.

ἐν-εστηρικτο, plupf. from ἐν-στηρίζω, infixata erat.

ἐν-ετῆσι, ταῖς, (ἐνίημι), *fibulis, with clasps* = (a variety of περόναι, σ 293), Ξ 180†.

Ἐνεροί, ὦν, a tribe τῶν Παφλαγόνων, B 852†.

ἐν-εῦθειν, ipf. ἐνευθεν, *sleep in or on*, γ 350. (Od.)

ἐν-ευαλῶν, gen. pl., (ἐυνή), incubantium, *people to sleep in it*, π 35; but ἐνεύναιον, *place to sleep in*, ξ 51.

ἐν-ηέης, gen. (see follg.), *gentleness, amiability*, P 670†.

ἐν-ηής, ἑός, ἑά, (aveo?), *comis, gentle, amiable*, Ψ 252, θ 200.

ἐν-ημαι, -ήμεθα, insidebamus, *sit within*, δ 272†.

ἐνήρατο, aor. mid. from ἐναίρω.

ἐνήροθε (ἐνθοός), pf. fr. ἀνέθω, strictly, *has blossomed forth, streams forth*, p 270†.

ἐνθα, there, γ 120.—(1) local: ζ 266; with following explanatory clause, γ 365; ἀρα, *just where*, χ 335; ἡ ἐνθα, *to or fro*, κ 574; καὶ ἐνθα, *this way and that, long and broad*; περ, *exactly where*, ν 284; τε, for ἐνθα δέ, θ 363; *thither*, ο 415.—(2) temporal: thereupon, ξ 345, B 308; as introduction of a tale, α 11; continuative, Δ 293, E 155; αὖ, E 1; introducing apodosis, B 308; ἔπειτα, κ 297.

ἐνθάδε, (1) eo, huc, *thither*, Z 256.—(2) hic, here, A 171, B 203. [— — —]

ἐνθεν, (1) inde, *thence*, Δ 58, κ 108; ab illa (altera) parte, μ 230 (59, 211); ex iis, ξ 74.—(2) unde, *whence*, H 472, Q 597, δ 220, τ 62.—(3) dein, *then*, N 741.

ἐνθένδε, inde, hinc, Θ 527.

ἐν-θρώσκω, only aor. ἐνθορε (tmesi, E 161, γ 381), *insiluit, sprang upon*, usually with dat.; λάξ, *gave a thrust with the heel*.

ἐν-θυμός (θύμός), *taken to heart, subject of anxiety*, ν 421†.

ἐνί, see ἐν; ἐνι = ἐνεσσι.

ἐνιαύσιον (ἐνιαυτός), *year, yearling*, π 454†.

ἐνιαυτός, etc., annus; περιπλομένων -ῶν, as the seasons rolled on, the year came, α 16.

ἐν-λαυε, ipf., *therein slept*, ι 187. (Od.)

ἐν-έημι, ἔησι, etc., prs., ipf., fut., aor. (freq. in tmesi), immitto, *send in or into*, Ξ 131; Ψ 177, *cast in the fire's might*; τινί τι, II 729; Φ 338, *τινὶ πυρὶ, set on fire; put to (in harness)*, II 152; ο 198, *lead to concord*; πόντην νῆα, *launch*; injicere, τινί τι, κ 317, M 441; πόνους, *plunge into hardships*; inserere, *insert*, key, ear-rings, Ξ 182; inspirare, *courage, wrath*.

Ἐνίητες, B 749† (Αἰνιᾶνες), tribe dwelling about Dodona.

ἐν-ἰκλᾶν, *frustrate*, only Θ 408, 422.

Ἐνίπυος, ἦος, a river-god, λ 238†.

ἐν-ἱπῇ, ἦς, ᾗ, ἦν, ἄς, (ἱππομαί), *reprisand*, E 492.

ἐνί-πλειος, ον, see ἐμπλειος.

ἐνι-πλησθῆναι, πλησῶσι, see ἐμπίπλημι.

ἐνι-πλήξωμεν, ὦσι, αντες, aor., from -πλήσσω, *rustic into, into the noose*, χ 469. (II.)

ἐνι-πρήθω, ipf. -ἐπρηθον, fut. πρήσω, aor. -ἐπρησεν, etc., lit. *fly forth in sparks*, (1) *inflame*, β 427, ἐπρησεν.—(2) *kindle*, I 589; usually with πυρί, Θ 182; πυρός, II 82.

ἐν-ἱπτοί (ιάπτω), opt., increpet, *sold*, ὑπρητῆδ, μέ, Ω 768; με θυμὸν ὀνειδεσι, Γ 438; τινά μύθω (κακῶ, etc.), B 245; aor. ἐνένυτε, αἰσχροῶς, Ψ 473, and ἡνίπαυτε μύθω, at close of verse, υ 17.

ἐνι-σκήμψαντε, aor. part., and -σκήμψθη, aor. pass. from σκήπτω, (σκήπτω), always with οὔδει; *lean upon the ground, bury in the ground*, P 437, 528. (II.)

Ἐνίσπη, town in Arkadia, B 606.

ἐνι-σπῆσω, ἐνι-σπον, ες, see ἐν-έπω. ἐνισσόμεν, ὦν, ὅμενος, ipf. ἐνίσσομεν, (ἐνίπτω), exc. X 497, always with ἐπέ-ισσι, or like word, ὑπρητῆδ.

ἐνι-χρμφθέντα, *pressing forward*, see ἐγ-χρίμπτω.

ἐν-έψω, fut. from ἐν-έπω.

ἐννέα, novem, nine, II 785.

ἐννεά-βοῶν, gen. pl. ntr., *worth nine cattle*, Z 236†.

ἐννεα-καί-δεκα, nineteen, Ω 496†.

ἐννεά-πηχυ and -πηχέες, nine cubits long, λ 311.

ἐννέα-χίλιοι, nine thousand, E 860.

ἐννεον, ipf. from I. νέω.

ἐννε-όργυιοι, pronounce ἐνιζόργυιοι, nine fathoms long, λ 312†.

ἐνν-εσθίσον, dat. pl., (ἐνιημι), at the command; *κείνην ἐνν.*, E 894†.

ἐννέ-ωρος, οιο, οι, οιοι, nine years old, ε 19. [Pronounce ἐνιημω.]

ἐννιηκοντα, ninety, τ 174†.

ἐνν-ἡμέρ, nine days long, η 253.

Ἐννομος, (1) οἰωνιστής, chief of Mysians, slain by Achilles, B 858, P 218.—(2) a Trojan slain by Odysseus, A 422.

ἐνν-οσί-γαιος, φ, ον, ε, (ὠθίω, γαῖα), *earth-shaker* (also joined with γαίηοχος, I 183), epithet of Poseidon as causer of earthquakes, ε 423. [I]

ἐννυμι (Ἔσνυμι, Ἑσθής, vestis), fut. ἔσσω, aor. ἔσσε (imp. ἔσσαν), mid. ἔσαστο, ἑίσαστο, pass. prs. ipf., pf. ἔσσαι, εἶται, εἰμίνος, plupf. sing. ἔσσο, ἔστο, du. ἔσθην, pl. εἶατο, induere, *put on, εἶματα, τινά τι, η* 265, π 457; mid., *clothe one's self*; pass., *wear, τί, K* 334, Ξ 350; εἶματα, or simply adj., κακά, ἀεικία, καλὰ, *be well or ill clad*; (περι) χροί, on the body; ἀμφ' ὤμοισι, and ὠμοῖν νεφέλῃν, O 308; εἰμένα χαλκῶ, clad in brass; Γ 57, hadst been clad in coat of stone=*stoned to death*.

ἐν-νύχλος, οι, αι, in the night-time, Φ 37=ἐν-νυχος (νύξ), A 715†.

ἐν-οινο-χοεύντες = χοεύντες (οἶνο-χόος), *pouring in*, γ 472†.

ἐν-οπή, only sing., (ὀψ), (1) *voices*, voices; κ 147, *shout*.—(2) *tumult*, II 782; joined with μάχη.

Ἐνόπη, acc., town in Messenia, subject to Agamemnon, I 150, 292.

ἐν-όρημι, only aor. ἐν-ὄρησας, ε, -όρησ, τινί (Αἴαντι, A 544) τι, *excite in one*, fear, flight, courage, longing; ἐν-ὄρητο, aor. mid. γέλως θεοῖσι, *begat among the gods*, θ 343 (also in tmesi).

ἐν-ορούω, only aor. -όρουσε, σαι, σας, σγ, *irruit, broke in upon* (of hostile charge), τινί, A 149; Ψ 182, *stepping upon*.

ἐν-ορχα, *uncastrated*, Ψ 147†.

ἐν-οσί-χθων = ἐνν-οσί-γαιος, with (ἐπρὸ) κρείων, A 751, N 10.

ἐν-σκήμπτω, see ἐνι-σκήμπτω.

ἐν-έστακται, pf. pass. from -στάζω, *instillatum est, has been infused in thy veins*, β 271†.

ἐν-εσθήρικτο, plupf. pass. from -σθηρίζω, *remained sticking fast*, Φ 168†.

ἐν-εστρέφεται ἰσχύι, *plays in the hip-joint*, E 306†.

ἐνν-τάνδουσιν, fut. -τανύειν, φ 97; aor. ἐντάνυσσε, ἐτάνυσσε, *stretch out with-in*, ψ 201; elsewh. always with νευρίην, *stretch tight*=*string*, or with ῥόζον, βίον, bend, *string the bow*, τ 577. (Cf. the cut on follg. page, from antique gem.)

ἐν-ταῦθα, huc, *hither*, I 601†.

ἐν-ταυθοῖ, huc, ἦσο; hic, *here*, κείσο, Φ 122.



37

ἐντεῶ, εἰς, ntr., strictly *cattle-gear*; then *δαυρός*, *table-furniture*; usually *armor*, esp. *breast-plate*, Γ 339; ἀρμία, fighting-gear, ψ 368, K 407.

ἐν-τείνω, only pass. pf. plupf. **ἐντέταται**, το, was lined with tightly stretched straps, K 263; the front of the chariot is ornamented (plaited) with gold and silver straps, E 728; cf. Ψ 335, 436.

ἐντερον, α, intestina, (1) *gut*, φ 408.—(2) *bowels*.

ἐντεσσί-ἐργους (ἐντεα, *ἐργ.*), working in harness, Ω 277†.

ἐντεῦθεν, inde, thence, τ 568†.

ἐν-τίθημι, ipf. **ἐν-τίθει**, also fut. and aor. 1, 2 (-θέμεναι), mid. only 2 aor. (freq. in tmesi), imponere, *put* or *place*, in, into, or upon, τινά τινα, on fire, bed, anvil-block; *thrust sword into the sheath*, κ 333; ἐνὶ φρεσὶ, *suggest, infuse into the mind*, courage, etc., γ 77; *put strength into the shoulders*, P 569; *χεροῖ*, *put into the hand*; ξ 312, *give into the hand*; ο 357, *plunge into premature old age*; Δ 410, *place in like honor*, mid. also *θυμῷ*, *store up wrath*, etc., in one's heart; μῦθον *θυμῷ*, *take to heart*; ἐν στήθεσσι *θυμόν*.

— **ἐντο**, 2 aor. from ἐξ-ίημι.

↘ **ἐντός**, intus, with gen., intra, M 374.

↘ **ἐντοσθε(ν)** (ἐντοθεν, ι 239, 338, conjectural v. l.) = ἐντός, M 296, Z 364, κ 92.

ἐν-τρέπεται, pass., is not (thy heart) moved, O 554 and a 60.

ἐν-τρέχει γνῖα, if his limbs played freely in the armor, T 385†.

ἐν-τροπαλιζόμενος, η, ην, turning frequently about, Z 496, A 547. (Il.)

ἐντύων, ipf., and 1 aor. imp., (see ἐντύω), with aor. part., mid. pr. ipf. aor. (subj. ἐντύειαι, pronounce ἐντύῖναι),

parare, *adorn one's self*, ἐαυτήν, and mid.; *get ready*, δέπας; *prepare one's meal*, ο 500, Ω 124; *raise the strain*, μ 183; *get ready*, ζ 33.

ἐν-τύπας (τύπτω), prostrate, or better closely wrapped in his mantle, Ω 163†. ἐντύω, ipf. ἐντύεν, ον, (ἐντρεα), harassed, E 720; *made ready*, ψ 289.

Ἐνυάλιος, sing., (Ἐνυώ), Ares as raging god of battle, P 211; elsewh. subst. *Enyalios*. [By synizesis, -υᾶλιψ νόρσιφόντρ.] (Il.)

Ἐνυεύς, ἦος, king of Skyros, slain by Achilles, I 668†.

ἐν-ὕπνιον (ὕπνος), ntr. as adv., in sleep, B 56.

Ἐνυώ, ἡ, *Enyo*, tumult of battle, personified companion of Ares, E 333, 592.

ἐν-ὤπαδίως (ἐν-ὤπα), face to face, clearly, ψ 94†.

ἐν-ὤπῃ, dat., (ὅψ), openly, E 374. (Il.)

ἐν-ὤπιᾶ (ὅψ, cf. façade), παμφανόωντα, the bright shining side walls of the vestibule, see plate III. A and B.

ἔξ, sex, six, μ 90.

ἐξ-αγγέλλω, only -ἡγγελεν, aor., detulisset ad, report to, E 390†.

ἐξ-άγνυμι, only -ἔαξεν, and ἄεγ, confregit, break, A 175.

ἐξ-αγόρευεν, ipf., related, λ 234†.

ἐξ-αγε, pr., ipf., aor., often in tmesi: educere, lead out, A 337; τινά (also τινός, from a place, Σκυρόθεν), ξ 264, N 379; drag out, θύραζε; exstruere, raise a mound, τῖμβον, H 336.

Ἐξάδιος, one of the Lapithai, A 264†. [— — —]

ἐξῆ-ετες (ἔρος), ntr., six years, γ 115†.

ἐξ-αίνυτο, ipf., (αἰνυμαι), tmesis, Δ 531, *θυμόν*, took away his life; ο 206, took out from the chariot and placed in the vessel's stern.

ἐξαιρετοί (αἰρεῖσθαι), eximii, ae, chosen, choice, δ 643, B 227.

ἐξ-αίρεύμην, ipf. mid., see follg.

ἐξ-αίρεω, only ipf. and aor. act. and mid., also in tmesi: (1) act., eximere, take out, O 229; eligere, ι 160. γέρας.—(2) mid., select for one's self (one's own use), arrows, sheep, birds, choose for one's self from booty, I 130, A 696, μ 123; took away his sense, τινός or τινί, Z 234; take away fear, fatigue from

the limbs, γυίων; take away life, θυμόν, M 150; λ 201, μελίων; τινά, II 58; τινί, v 61, A 381; τινός, Φ 112; τινί τ, π 218.

ἐξ-αίρω, only aor. ἐξήρατο, carry off as booty from, Τροίης, ε 39.

ἐξ-αίσιον, acc., (αἶσα), unbecoming, undue, δ 690, ρ 577; presumptuous, O 598.

ἐξ-αίσσω, only ἀΐξαντε, rushing forth from; ἡγήθη, has flown from my hands, Γ 368.

ἐξ-αιτον, ους, (αἶνυμαι?), choice, chosen, wine, M 320; of oarsmen, hecatombs.

ἐξ-αίφνης (αἰφύς), on a sudden. (II.)

ἐξ-ἀκένονται, placent, soothe, aor. -ακίσαιο, Δ 36.

ἐξ-ἀλῶσας, σε, aor., (ἀλαύω), thou hast utterly blinded, τινά, ὀφθαλμόν. (Od.)

ἐξ-ἀλᾶπάξιν, fut. and aor. -αλαπάξαι, (ἀλαπάζω), everttere urbes, sack, storm; only N 813, delere naves.

ἐκ ἀλόντο, vitabant, were shrinking from, Σ 586f. [---]

ἐξ-ἀλλεται, and aor. part. -άλμενος, (ἄλλομαι), prosiliens, ex aula, leaps out from the enclosure, E 142; τινῶν, prac—, springing to the lead, Ψ 399.

ἐξ-ἀνά-βάσαι, part. aor., (βαίνω), escendentes in, climbing up upon, Ω 97f.

ἐξ-ἀνά-δύνω, 2 aor. part. -δύς, fem. δύσαι, (δύνω), emerge from, τινός, δ 405. (Od.)

ἐξ-ἀνά-λυσαι, aor., (λύω), release, θανάτω, from death, II 442. (II.)

ἐξ-ἀνά-φανδόν (φαίνω), openly, v 48f.

ἐξ-ἀν-λείσαι, part., (ημι), emittentes, sending forth, Σ 471f.

ἐξ-ἀνδω, fut., aor. -ήνυσε, (άνύω), perfectit Θ 370; conficere aliquem, kill, Λ 365. (II.)

ἐξ-ἀπατήσειν, fut. and aor. -ησε, (ἀπατάω), decipere, deceive utterly, X 299.

ἐξ-ἀπ-ᾠφίσκω, aor. -ᾠᾤφε, subj. -φω, aor. mid. -απάφοιτο, decipere, I 376.

ἐξ-ἀπίνης (αἰφύς), suddenly, ξ 29, E 91.

ἐξ-ἀπ-έβησαν (βαίνω), stepped down out of the ship, (νηός), μ 306f.

ἐξ-ἀποδιδίμαι, subj., (δίω), after μάχης, hunt out of the combat, E 763f.

ἐξ-ᾠ-ἐδύνη, ipf., exuit, put off, ε 372f.

ἐξ-ᾠ-όλλυμι, pf. -όλωλε, deperiit, τινός, disappeared from; aor. -όλοιατο, pereant, may they perish, Z 60.

ἐξ-ᾠ-ο-νέσθαι μάχης (better ἐξ ἀπο-), return out of—, II 252. (II.)

ἐξ-ᾠ-ἐνίξε, ipf., with which she usually washed, τ 387f.

ἐξ-ᾠ-ο-τίνους, satisfy in full, Φ 412f.

ἐξ-ᾠ-πτω, ipf. -ῆπτε, aor. part. ἄψας, (ᾠπτω), bind to, τινός; mid., Θ 20, hang ye all to it.

ἐκ ἄραξε, aor., (ἀράσσω), dashed the mast out of the keel, μ 422f.

ἐξ-ῆρπαξε, aor. -ῆσα, (ἠρπάζω), snatched away, μ 100; in II. in good sense, save; in which case the subject is always a goddess.

ἐξ-ἄρχους (ἄρχω), leaders of the dirges, Ω 721f.

ἐξ-ἄρχων, ipf. -ῆρχε and -ῆρχετο, (ἄρχω), βουλάς, be author of counsel, B 273; mid., μ 339, τινός, begin something; a game, a dirge, X 430.

ἐξ-αὔδα, imp., (αὐδάω), proloquere, speak out, II 19. (II.)

ἐξ-αὐτίς, rursus, again, E 134, δ 213.

ἐξ-ᾠ-αίρειω, mid. subj. aor. -ἔλησθε νηγός, have taken the life from them all (ἐκ μελίων), χ 444f.

ἐξ-ᾠ-φύοντες, part., drawing out, ξ 95f.

ἐξ-ἔθεν, aor., looked out far, saw clearly, Υ 342f.

ἐξείης (prop. gen. of the fem. of adj. ἐξιος), adv., deinceps, in order, O 137; one after another, X 240.

ἐξ-εἰμι, -εἰσθα, inf. also -ίμεναι, ipf. ἦιον, (ίίμαι), exire, go out, θύραζε; τινός, β 139.

ἐξ-εἰπω, γς, γ, subj. -οι, aor. opt., ἐξ-ερίω, fut., esp. ὡδε γάρ, φ 337, and ἐκ (μὲν, δ 376; γάρ, ο 318, ω 265, 324) τοι ἐρίω, speak out, A 204.

ἐξ-εἰσθα, 2 sing. ἐξ-εἰμι.

ἐξ-ἐκῦλισθη, aor. pass. from ἐκκυλίω.

ἐξ-ελαύνω, only ipf. -ῆλαυνε, and aor. -ῆλασε, -ἔλασε, etc.. drive out; τινός, Λ 562; drive away from, π 381; drive out, λ 292; driving out (his flocks), ε 83; sc. ἵππους, ἄρμα, drive out, seemingly intrans., Ω 323; dash out (teeth), σ 29.

ἐξ-ελείν, aor. from -αίρέω.

ἐξ-ἄλκουσα, part., ipf. -ἔλκεν, pass. pr. -ἔλκόμενοι, extrahere, *draw out*, the thread of the wool through the warp, Ψ 762; a polypus from his hole, ε 432.

ἐξ-έμεν = ἐξ-έμεναι, inf. aor. from -ίημι.

ἐξέμεν, inf. fut. from ἐχω.

ἐξ-εμέσειε, opt. aor. from -εμέω, evomeret, *disgorge*, μ 437. (Od.)

ἐξ-έμμορε, better θεῶν ἐξέμμορε, ε 335, from μέρω, particeps factus est, *has obtained* from the gods dominion amid the waves of the sea.

ἐξ-ἐνάρξαι, ων, fut. -ίξει, aor. -ἐνάρξει, etc., (ἐναρα), *spoliare, strip* or *spoil* a foe, τινά, E 151; *τεύχεα*, P 537. (Il. and λ 273, γ 264.)

ἐξ-ερεσίην, prs., ipf. -ἐρέεινε, (ἐρέω), *make inquiry*, absolutely, K 543; *τί*, μ 34; *τινά*, ψ 86; mid., K 81.

ἐξ-ερέσθαι, pres., ipf. -ίρετο, -ἐρίοτο, (ἐρέω), *sciscitari, inquire into*, of, *τί*, γ 15; *τινά*, γ 24.

ἐξ-ερίπτω, only aor. subj. -ερίπῃ, part. -ερίπτουσα, *fall down*, P 440. (Il.)

1. ἐξ-ερέω, fut. from -εἶπον.

2. ἐξ-ερέω, -ερέουσι, pr. subj. -έροι, opt. -έροι, part. -έοντες, -έουσα, mid. prs. ipf. -έρόντο, (ἐρέω), (1) *ask*, I 671, γ 116, η 17; *question*, τινά, γ 24; *explore*, *κημοῦς*.—(2) mid., *interrogate*, α 416, E 756.

ἐξ-ερούοι, opt. prs., aor. -έρυσε, *είρυσε*, *είρυσαν*, iter. -ερύσασκεν, (έρύω), *evellere, draw out* or *away*, σ 86, γ 476; *τί* *τινος*, *spear out* of shield, γ 323; *laying hold of was dragging away* by the foot, K 490; by the pole, K 505.

ἐξ-ἐρχομαι, only aor. -ἦλθε, *ἦλθε*, etc., *egredi ex. go out of*, with gen., φ 190, X 237; *march forth*, I 576.

ἐξ-ερωέω, only aor. -ἠρώτησαν, (ruere), *have run away*, Ψ 468†.

ἐξ-εσίην, acc., (ἡμι), *ἐλθεῖν*, going on an embassy, Ω 235 and φ 20.

ἐξ-έτεια, acc., (-έτης, ἐτος), *sexennem, six years old*, Ψ 266. (Il.)

ἐξ-έτι, with gen., inde, ex, *ever since*, I 106; a patrum memoria, θ 245.

ἐξ-εύροι, aor. opt., (εὐρίσκω), if he may any where *light upon* them, Σ 322†.

ἐξ-ηγείσθω, imp. with gen., (ηγέομαι), *educat, let him lead out*, B 806†.

ἐξήκοντα, sexaginta, *sixty*, ε 20.

ἐξ-ήλασε, *ασσαν*, aor. -ἐλαίνω.

ἐξ-ήλατον, acc., (ἐλαίνω), *beaten out*, M 295†.

ἐξ-ἡμαρ, *for six days*, ε 249. (Od.)

ἐξ-ημοιβά (ἀμειβω), ntr., *for change, changes of raiment*, θ 249†.

ἐξ-ήπαφε, aor., (-απαφίσκω), *deceivē*.

ἐξηράνθη, aor. pass. from *ξηραίνω*.

ἐξ-ήρατο, aor. from -αίρω.

ἐξ-ἠρώησαν, aor. from -ερωέω.

ἐξής = ἐξείης, *one after another*, μ 147. (Od.)

ἐξ-ίημι, only aor., *emittere*, (1) act. inf. -έμεν(αι), *τινά*, *send forth, release; remove* the desire for any thing; *τινός ἔρον* (εἶην, εἶναι), *satiare one's self with*, N 638, Ω 227; freq. *πόσιος καὶ ἐδῆτύος ἐξ ἔρον ἔντο, got rid of their desire for food and drink—driven away from themselves hunger and thirst*, A 469, α 150.

ἐξ-ἰθύνει (ἰθύνω), *straightens*, O 410†.

ἐξ-ἰκόμην, -ίκετο, aor., (ικνέομαι), with acc., *reach, a place, a person*, ν 206; *gain*, μ 166.

ἐξ-ίμεναι, λ 530, *exire; better ἐξίμεναι*, from ἐξ-ίημι.

ἐξ-ίσχει, *extends*, μ 94†.

ἐξ-οἰσούσι, fut. from φέρω.

ἐξ-οιχνεύει (οἰχνέω), *exeunt*, I 384†.

ἐξ-οίχεται, exiit, Z 379; tmesi. δ 665.

ἐξ-ώλεσαν, *ὀλέσειε*, aor., (ὀλλυμι), *pessumdare, utterly destroy*; *τινὶ φρένας*, *rob of reason*, H 360.

ἐκ τ' *ὀνόμαζεν* (from *ὄνομα*, hence *pronounce a name*, the name usually follows), always after *ἔπος τ' ἔφατ*, spoke the word and uttered *it aloud, proclaimed*, A 361, β 302, and freq.

ἐξ-ονομήνῃς, subj. and -ονομήναι, inf. aor., (ὀνομαίνω), *mention by name*, Γ 166; *speak out*, ζ 66.

ἐξ-ονομάκλῃδην, adv., (ὄνομα. καλῶ), *mentioning by name*, X 415; *call upon*, μ 250.

ἐξ-ὀπίθε(ν), adv., (ὀπισθεν), *a tergo*, Δ 298; *κεράων*, *behind the horns*.

ἐξ-ὀπίσω, adv., (1) *dachwerts*, P 108; *νεκροῦ*, *back from the corpse*. (Il.)—(2) *hereafter, in future*. (Od.)

ἐξ-ορμήσασα, part. aor., (ὀρμάω), *λά-*

ἰθου (νηϋς), without thy intention
surge from its course, μ 221†.

ἐκ δροῦσε, σαν, aor., (δρούω), pro-
 ruerunt, *rushed forth*; Γ 325, ex-
 siliit, *sprang forth*.

ἐξ-οφέλλω, only ipf. -οφέλλεν, large
 auxit, *greatly augment*, ο 18†.

ἐξ-οχος, οι; ον, α, (ἐχω), eximius,
 excellens inter, *distinguished among*,
 with gen., Ξ 118; with dat., φ 266,
 B 483; ntr., egregie, ι 551, *by way*
of preference; ἄλλων, *above the others*;
 ἱσοχα ἄριστοι, longe optimi, *far*
the best.

ἐξ-ὑπ-ἄν-ίστη, aor., (ίσταμαι), μετα-
 φρένου, *started up from under the skin*
of the back, B 267†.

ἐξω, adv., foras, *forth*, ξ 526; with
 gen., ex, *out of*; χ 378; foris, extra,
without, P 265.

ἐξω, fut. from ἐχω. ἔο, ἐοί, see οὔ.
 ἐοί=εἴη. εἴωκα, see II. εἴκω. ἐοίω=
 εἶω, see εἶς. εἴωσι=εἴησι. ἐολπια, see
 ἐλπια. ἐον=ἦν. ἐοργας, ε, ὡς, from
 ἐργω.

ἱορτή, *festival*; ἀγνή, holy, φ 258.
 (Od.)

ἑός, οὔ, οἶο, ᾧ, ὄν; ἐοί, ὦν, οἶσι, οὐς.
 εἴ, ἦς, ᾧ, ἦν; ᾧσι. εἶν, εἶά, (=ὤς, σφός),
 suus, *his, her, own*, αὐτοῦ, K 204, δ
 643; with pron., τόν, Ψ 295; τό, K
 256.

ἐπ-ἀγαλλόμενος, *exulting in*, II 91†.

ἐπ-αγγελίησι (ἀγγέλλω), aor., de-
 ferat, *announce*, δ 775†.

ἐπ-αγείρειν, *bring together*, A 126;
 mid., λ 632, *crowded to the spot*.

ἐπ-ᾄη, aor. pass. from πήγνυμι.

ἐπ-αγλαΐεσθαι (ἀγλαΐζω), super-
 biturum esse, *will glory in*, Σ 133†.

ἐπ-άγω, pres., and aor. adducere,
bring upon, A 480; induce, ξ 392; in-
 citare, sc. κύνας, *setting on the dogs*,
 τ 445; τινί τι, Ψ 188, *spread out over*.

ἐπ-ἀειραν (ἀείρω), only aor., tollere;
 τί τινος, *lift and place upon*, H 426.
 (II.)

ἐπὶ ἀέξῃ (ἀέξω), subj., *prosper*, ξ
 65†.

ἐπᾶθες, ον, aor. from πάσχω.

ἐπ-αιγίζω (αιγίς), *rushing on*, B 148,
 ο 293.

ἐπ-αινόμεν (αἰνέω), prs. ipf. fut. aor.,
 agree, η 226, Δ 380; *approving*, B 335;
 τινί, assentiri; often in tmesis, Γ 461.

ἐπ-αινῇ (αἰνός), only sing., always

of Περσεφύονεια, saeva, *dread*, I 457,
 κ 491.

ἐπ-ἀίσσω, pr., ipf., fut., aor. -αἴξαι,
 adorior, *rush upon*, absol., χ 187, B
 146, N 687; τινός, νέων, ἵππων (II.);
 τινί, κ 295, Ψ 64; with dat. of instr.,
 δουρί, ἔγχει, μοι μελίγῃσι, ξ 281 (Od.);
 τινά, τί, invadere, *attack*; also with
 κατά, Σ 159 (II.); mid. χεῖρες ὤμων
 -αἰσσοῦνται, *move lightly in the shoul-*
ders; αἴσασθαι τι, *rush at, seize*.

ἐπ-αιτήσεας, opt. aor., (αἰτέω), in-
 super postulaveris, *ask besides*, Ψ
 593†.

ἐπ-αίτιοι (αἰρία), *blameworthy*, A
 335†.

ἐπ-ακούει, prs., aor. *hearken to*, ἔπος,
 πάντα, βουλῇν; with indirect ques-
 tion, Σ 63; βουλῆς, interfuerant,
participate in, B 143.

ἐπ-ακτῆρες (ἀγῶ), venatores, τ
 435, P 135.

ἐπὶ ἀλήθην (ἀλάομαι), only aor.,
 (part. at end of verse), *wonder about*,
 πολλά, long, δ 81; over, to, with acc.,
 δ 83, in tmesis, ξ 120, 380. [ᾱ]

ἐπ-ἀλασστήσασα (ἀλαστέω), indig-
 nabunda, *indignans*, α 252†.

ἐπὶ ἄλειψα (ἀλείφω), only aor., ob-
 linere, *besmear*, μ 47, 177. [ᾱ]

ἐπ-ἀλεξήσων (ἀλέξω), only fut.,
 adesse, *assist in battle*, τινί; *ward off*,
 τινί τι, Υ 315, tmesis. (II.)

ἐπ-ἀληθεῖς, see ἐπὶ ἀλήθην, *vaga-*
tus.

ἐπ-ἀλλάξαντες (ἀλλάσσω), *entwining*
in each other, connecting (the ends of the
 cord of war), i. e. prolonging the con-
 test; others translate, *drawing the cord*
of war now this way, now that, N 359†.

ἐπ-ἀλμενος, see ἐφάλλομαι.

ἐπ-ἀλεις, ἡ, -ἀλέιος, ιν, ιες, εσιν, εις,
 (ἀλέξω), *breastwork, batlement*, M 263.
 (II.)

Ἐπάλτην, a Lykian, slain by Pa-
 troklos, II 415†.

ἐπ-ᾠλο, aor. from ἐφ-ἄλλομαι.

ἐπ-ᾠμῆσάτο (ᾠμάω), sibi corrasit,
heaped up for himself, ε 482†.

ἐπ-ᾠμείψομεν, fut., (ᾠμείβω), ex-
 change, ἀλλήλοις; πρὸς τινα; mid.,
 ἀνδρας, *come in turn to*, Z 339. (II.)

ἐπ-ἄμοιβάδεις (see preceding), invi-
 cem; ἀλλήλοισιν ἐφυν, *had grown*
each into the other, i. e. had intertwined
 their branches, ε 481†.

ἐπ-ἄμύνορα, acc., (see follg.), *defender*, π 263†.

ἐπ-ἄμύνειν, only pres. and imp. aor. -ἄμύνον, *aid in battle*, absol., E 685; τινί, Θ 414. (II.)

ἐπ-αν-θῆμεναι (τιθῆμι), *better reading*, ἐπ' ἀφ' θ., *rursus claudere*, *shut again*, Φ 535†.

ἐπ-ἀν-ίσταμαι, -έστησαν, aor., *simul assurrexerunt*, *stood up also*, B 85†.

ἐπ-ᾄοιδῃ, dat. fem., (ἀείδω), *incantatione, by a spell*, τ 457†.

ἐπ-ἄπειλῃ, only aor. -ἠπειλῆσε, and part., minari, *τί, menace*, ν 127, N 582.

ἐπ-αράρισκω, aor. -ἤρσε, *ῥί το, τινί; -αρήρει*, plupf., *fitted exactly = made just the gates*, M 456.

ἐπ-ἄράς, acc. pl. fem., (ἀρά), *curse*, I 456†.

ἐπ-ᾄρηγειν, only pres., and (in tmesis) aor. inf., *succor*, A 408; τινί, Ψ 783.

ἐπ-ᾄρῃρει, -αρηρώς, see ἐπ-αράρισκω. ἐπ-αρκίω, only -ἤρκεσε, aor., *ward off*, τινί τι, ρ 568.

ἐπ-ἄρουρος (ἄρουρα), *serf*, λ 489†.

ἐπ-αρτέες, εἰς, (-αργῶν), *instructi, parati, equipped, ready*, τ 289. (Od.)

ἐπ-αργῶν, only ipf. -ἤργυνε, *filled on*, Θ 447; *added*, γ 152. (Od.)

ἐπ-αρχάμενος, οἱ, ἀσθω, part. and imp. aor., (ἀρχω), *δεπάσσει, having performed the dedicatory rites with the cups, i. e. having filled the cups for the libation*, A 471, γ 340.

ἐπ-ἄρωγός (ἀρήγειν), *helper*, λ 498†. ἐπ-ασκίω, only pf. pass. -ἤσκηται, *the walled and turreted court is skillfully joined to it*, ρ 266†.

ἐπ-ασσύτεροι, οὗς, αἰ, ntr. ον, (ἄσσουν), *closer and closer, close together*, Δ 423; *in quick succession*, A 383, π 366.

ἐπ-αύλους (αὐλί), *cattle-pens, stables*, ψ 358†.

ἐπ-αυρίσκω, only aor. act., -αύρη, εἶν, ἔμεν, mid. -ῃαι, ὠνται, and mid. pres. -ίσκονται, fut. -ήσονται, *attingere, consequi*, (1) *touch*, τινός, A 573; *impingi, strike*, Ψ 340; *κακύν (σε), befall*, σ 107.—(2) (usually mid.) *partake of, enjoy, reap fruit of*, τινός, ρ 81; *ironically*, O 17, Z 353.

ἐπὶ ἄνσε (ἄνω), aor., *hailed*, E 101. (II.)

ἐπ-ἡφύσε (ἀφύσσω), aor., *poured upon*, τ 388†.

ἐπ-έγειρε, imp. pr., and (tmesis) ipf.; aor. mid. -έγρετο, *waken*, χ 431; *excitate, arouse*, O 567; mid., *expergisci, wake up*.

ἐπ-έδραμεν, aor. from ἐπι-τρέχω.

ἐπ-έην, ipf. from ἐπ-εἰμι.

ἐπ-εἰ, conjunction, *after that, after, when*, (1) temporal: (a) with indic. pret., of facts, A 57, Γ 99, κ 414; πρώτα, A 235, ρ 573; τὰ πρώτα, Z 489, θ 553; τὸ πρώτον, δ 13.—(b) with subj., of uncertainty, ν 86, O 363; with expectation of realization, with κῖν, T 402, X 125; with ἄν, Z 412, N 285 (see also ἐπὶν); iterative with κῖν, B 475.—(c) with opt., iterative, ω 254, Ω 14, and freq.; with ἄν in simple assumption, I 304.—(2) causal: *since*, with indic., Z 333, A 352, B 171, N 1; with preterit indic. in conditional sentence, O 228; after suppressed principal sentence, A 231, γ 103, ι 352.—(3) joined with other particles, *αὐτὰρ ἐπεὶ*, but *when*; *ἐπεὶ ἄρ, -ῶ, since then*; *-γε, since at least*; *ἐπεὶ δὴ, since, now that*; *ἐπεὶ ἢ, since in truth*, ι 276 [—ἐπὶν]; *ἐπεὶ οὖν, when then, well then when*; *ἐπεὶ περ, seeing that*; *ἐπεὶ τοι, since of a truth*; *αὐτίκα'—τε, simul atque, as soon as*. [At beginning of verse, pronounce — ἐπῃ; ἐπεὶ οὐ, synizesis ἐπῃου, exc. ε 364, θ 585.] (ἐπ-εἰ, perh. lit. *upon which*.)

Ἐπειγέως, son of Agakles, a Myrmidon, slain by Hector, II 571.

ἐπείγει, only pres. and ipf. (no aug.) act. pass. mid., (1) *premere, oppress*, M 452; *urgeo, beset*, Z 85, Ψ 623, A 157, E 622; *propellere, drive forward*, O 382, μ 167; pass., ο 297; *purge* (subj.), K 361; *agitate, ply*, ο 205; *exigere, hurry on the sale*, ο 445; mid., *urge on in one's interest, γάμον*; pass., *incitari, hasten*; part. *ἐπειγόμενος, citatus, eager*, ε 399, Ξ 519, Ψ 119; *desiderans, desirous*, with inf., ν 30; *τινός, appetens*, T 142; *οδοῖο, longing for the departure*; *περὶ νίκης*.

ἐπειδάν (ἐπεὶ δὴ ἄν), *doubtful reading*, N 285†.

ἐπειδή, see ἐπεὶ 3.

ἐπειή, see ἐπεὶ 3.

ἐπ-εἶη, see 1. ἐπ-εἰμι.

1. **ἐπ-εμι** (cf. *ἐπί* I., *ἐπι*), *είη*, opt., ipf. 3 sing. -*ήην* = -*ήεν*, 3 pl. -*ισαν*, fut. -*έσσεται*, *de uron*, B 259; β 344, *de found, remain*.

2. **ἐπ-εμι** (*ἵναι*), prs. with part., ipf. *ήιεν*, *ήσαν*, *ῥσαν*, fut. *ἐπείσομαι*, aor. mid. *ἐπείσομην*, Φ 424, *accedere ad, come upon*; *τινά*, A 29; *τί*, *count over*, *τίσῃ*, ψ 359, δ 411; *δρυμαγδός τινα*, *drew near*, P 741; *aggredi* (usually in tmesi), *τινά*, *go against*, Υ 454; with dat., Γ 15, Υ 176.

Ἐπειοί, tribe in north Elis, A 732, N 686, Δ 537.

Ἐπειός, *υἱός Πανοπήος*, Ψ 665, 838, *builder of wooden horse*, λ 523.

ἐπεί-περ, see *ἐπεί* 3.

ἐπειτα (*ἐπι*, *εἰτα*), *postea*, *then*, *afterward*, (1) in general, of mere sequence, A 35, 48, 121, 387, 440, α 80, 84, 106; *αὐτίς* *ἐπειτα*, immediately after; *καὶ ἐπ.*, θ 520; *αὐτὰρ ἐπ.*, often after *πρῶτον μὲν*.—(2) in apodosis *δή ἐπ.*, α 84 and freq.—(3) referring back to what has been already stated, *so then*, *for*, α 106, γ 62.—(4) of futurity, *hereafter*, β 60, Ψ 551.—(5) of sequence in thought, *then*, *therefore*, γ 62, O 49, Σ 357; in questions, α 65, I 437; *after all*, α 65, ρ 29.

ἐπ-ἐκέλετο, aor. from -*κίλομαι*.

ἐπ-έκερσε, aor. from -*κείρω*.

ἐπ-ελαίνω, aor. *ἐπὶ ἤλασε*, *welded on* (as eighth layer); -*εἰλήλατο*, plupf. pass., N 804. (Il.)

ἐπ-ἔλησε, aor. from -*λήθω*.

ἐπ-εμ-βεβαώς, pf., (*βαίνω*) *οὐδοῦ*, *standing on the threshold*, I 582†.

ἐπ-ἐνέικαι, inf. aor. from -*φέρω*.

ἐπ-ένειμε, aor. from -*νέμω*.

ἐπ-ἐνήνεον, ipf. from -*νηνέω*.

ἐπ-ἐνήνοθε, pf., (*ἀνθος*), *strictly bloomed upon*=*grew thereon*, B 219, K 134: yet θ 365, *θεοὺς ἐπενήνοθεν* must be translated *surrounds*, i. e. such as *bathes and exhales from the gods*.

ἐπ-εν-τανύσσει, part. aor. from *τανύω*, χ 467†; *supra intendens*, *stretching the rope high over the θόλος* (to hang each one in a noose upon it). [v]

ἐπ-ἐντόνονται, subj., [v], see *accingant ad*—, *τι*, ω 89; **ἐπ-ἐντίε**, ipf., (*έντεα*), *harnessed*, θ 382. (Il.)

ἐπ-έωκεν, pf., and -*εωκει*, plupf., (*εἵκω*), *deceit, it is seemly*, υ 293; usu-

ally with acc. with inf., λ 186, A 126; *τινὶ τι*, *bestis*, Ω 595; *libet*, I 392.

ἐπέπιθμεν, 1 pl. plupf. from *πέιθω*. **ἐπέπληγον**, 3 pl. red. aor. from *πλήσσω*.

ἐπ-έπλωε, 2 sing. aor. from -*πλώω*. **ἐπεπόθει**, plupf. from *πέιθω*.

ἐπεπόνθει, plupf. from *πάσχω*.

ἐπ-ἐπῆρε, aor. from -*πταίρω*.

ἐπ-ἐπῆτε, aor. from -*πέτομαι*.

ἐπέπυστο, plupf. from *πυνθάνομαι*.

ἐπ-έρεισε, aor., (*ερείδω*), *put to* *ie vast strength*, ι 538; *drove against*, E 856; also in tmesi, A 235.

ἐπὶ ἔρεψα (*ερέφω*), *roof over*=*build*, A 39†.

ἐπ-ἐρῶσαντο, aor. -*ρώω*.

ἐπ-έρυσσε, aor. from -*ερύω*, *drew to*, α 441; tmes. *ἐρύσαντες*, *having dragged thither*, μ 14; *ἡπείροιο*, *drew toward the mainland*, A 485. [v]

ἐπ-έρχαι, 2 sing., (-*έρχομαι*), pres., fut. -*ελεύσομαι*, aor. -*ήλυθε*, -*ήλθε*, with subj., part.; pf. -*εἰλήλυθα*, often in tmesi.—(1) *adoriri*, *attack*, O 406.—(2) *ἐς τι*, *come to*, η 280; *τι*, *permeate*, *traverse*, δ 268, Σ 321, Ψ 251; *adire*, *approach*, π 27; *redire*, ρ 170; *advenire*, ω 354, of seasons and hours of day, *arrive*, *come on*, *νύξ*, *κνέφας*; of advance of enemies, *τμήδην*, *struck and grazed*; *come over*, *ὑπνος*.—(3) *τινὶ*, *drew near*, Δ 251, Υ 91, O 84; *adoriri*, E 219, K 485; *surprise*, *ὑπνος*, *νοῦσος*, *νύξ*.

ἐπεσβολῆς, acc. pl., (see follg.), *forward talk*, δ 159†.

ἐπεσ-βόλον, acc. masc., (*βάλλω*), *scurrilous*, *impudent*, B 275†.

ἐπεσον, aor. from *πίπτω*.

ἐπ-έσπον, aor. from *ἐφ-έπω*.

ἐπ-έσσεται, fut. from 1. *ἐπείμι*.

ἐπ-έσσονται, pf. pass. from -*σύνω*.

ἐπ-έστη, aor. from *ἐφ-ίστημι*.

ἐπ-έσχον, aor. from -*έχω*.

ἐπ-ετήσιος (*έτος*), *throughout all the year*, η 118†.

έπεν, imp. from *έπομαι*.

ἐπ-ευφήμησαν, 3 pl. aor., (-*ευφημέω*), *cheered approvingly*, A 22, 376.

ἐπ-εύχεται, pres., also fut. aor. (*εύχομαι*), (1) *precari*, *pray*, *τινὶ*, κ 533; φ 203, with inf.; *adding a petition thereto*, ξ 436.—(2) *gloriarī*, *exult*, absol., χ 286, φ 427; *τινὶ*, A 431, Π 829, Ξ 478.

ἐπεφνον, aor. from Φεν-.

ἐπέφορδον, aor. from φράζω.

ἐπ-έχεις (ἐχω), pres., ipf. -εἶχε, -εχε, aor. -έσχον, praebere, offer (wine, the breast), X 83; τινί, impono, place upon, ρ 410; instare, attack, τ 71 (tmesis, χ 75); τι, occupare, extend over, Φ 407, Ψ 190, 238; check, Φ 244, ν 266; restrain the mind from; sc. ταυ-τόν, kept aloof, φ 186. (See ἐπώχατο.) ἐπ-ήβολος (ἀβολέω, come in contact with), participes, possessing, β 319†.

ἐπ-ηγκενίδεσσιν, dat. pl., uppermost streaks, or planks of ship, forming the gun-
wale, ε 253†. (See cut No. 35, letter c.)

ἐπ-ήεν, see 1. ἐπ-εμυ.

ἐπ-ηετανός, οἱ, οὐς, ὄν, (αἰεί), lasting constantly, neut. αἰνάως, abundantly, κ 427. (Od.)

ἐπ-ήεν, from 2. ἐπ-εμυ.

ἐπ-ηλύθον, redierunt, aor. from ἐρχομαι.

ἐπ-ημοιβοί (ἀμειβω), serving for a change, ξ 513; ὀχῆες, cross-bars, shut-
ting one over the other in opposite direc-
tions. (See cut No. 32.)

ἐπί τ' ἡμῖν, nods to (the wind) with its ears, i. e. dips its heads to the wind, B 148†.

ἐπῆν=ἐπεῖ ἄν, when, after, (1) with subj., (a) of fut. expectation, δ 414, O 147, α 293, Π 96, M 369, δ 412, χ 254; (b) general supposition, θ 553, ξ 130, T 223.—(2) with opt., (a) dependent upon clause containing a wish, and thus attracted into opt., Q 227; (b) iter., δ 222. (ἐπεῖ ἄν=ἐπεῖ-ἦν=ἐπῆν.)

ἐπ-ῆνεον, -ησαν, see ἐπ-αἰνέομεν.

ἐπηξεν, aor. from πήγνυμι.

ἐπ-ῆπῡον, ipf. (ἡπύω), ἀμφοτέροισι, utrisque acclamabant, applaud, Σ 502†.

ἐπ-ῆρτος, ου, ον, α, (ἐπατός), lovely, pleasing, δ 606, X 121.

ἐπ-ῆρετμοι (ἐρετμός), fitted with oars; but β 403, at the oar. (Od.)

ἐπ-ῆρεφές, εας, (ἐρέφω), overhanging, steep, M 54, μ 59.

Ἐπῆριτος, name coined by Odysseus, ω 306†.

ἐπ-ῆρσε, aor. from -απαρίσκω.

ἐπ-ῆσαν, see 2. ἐπ-εμυ.

ἐπ-ῆτης, ῆ, discreet, ν 332, σ 128. (Od.)

ἐπ-ῆτριμοι, α, crebri, a, numerous, Σ 211. (Il.)

ἐπ-ῆτύος, gen., (-ῆτύς, -ῆτής), bene-
volentiae, φ 306†. [— — —]

ἐπί, I. adv., thereto, O 321, Ψ 840, Θ 507, K 466; thereupon, γ 9, A 630; on the upper part of it, Π 612; moreover, ε 443, Σ 529; thereon, I 187. So nat-
urally ἐπι=ἐπεσσι, adest, θ 563; est, λ 367, Γ 45, E 178, N 104; imminet, hangs over, Φ 110.—II. prep. A. with acc., (1) of the point or goal (a) aimed at: ἰσχυρά, το, B 218, α 149, χείρας ἱαλλον, ἄλτο, ἰών, Γ 154, M 375; νῆας, θῖνα, A 440; in hostile sense, upon, against, E 590, A 343, M 375, 443, N 101, P 504, K 85, φ 248, ρ 295; over, α 146; upon, ε 84, N 682; γ 76, =stopped my mouth; upon, ἔξέρο; ατ, μ 171; (b) attained: το, ἔξ, K 470, θ 226; upon, e. g. descend from chariot upon, fall upon, K 541, χθόνα, Ψ 393, λ 18; sit upon, Ξ 437; (c) esp. with neut. pl., ἡμῖν, to our house, ο 88; ἀριστερά, sinistrorsum, a sinistra, δεξιά.—(2) of purpose, (a) with verbs of motion, θ 395; cenatum ire, ω 394; cubitum, ξ 455; ἐργα; α 466, ad arma concurrere, hastened to arm themselves; στήχας, το, i. e. ἐν or by ranks; (b) with verbs of seeking, go for, fetch, γ 421, cf. φ 17, N 459.—(3) of extension (a) over a space, λ 577; πόντον, γαῖαν, νῶτα θαλάσσης, σ 131; ἀρουραν, χθόνα, Ω 532; ἀστρα, νῶτα, B 308; (πάντας) ἀνθρώπους, through-
out the whole world; ὅσον, how far; τόσον, so far, so large; ἡμῖν, as far as the middle; πολλά, far and wide; (b) in time: δρόν, for a long time, P 41; χρόνον, for a time, until, η 288.—(4) secundum, according to; ἰσα, uni-
formly; στάθμην, by the rule, straight.—B. with dat., (1) local: upon, αἰ βωμοῖς, cf. δ 134; χθονί, humi, in ter-
ris, πύργῳ, ἐσχάρῳ and ἐσχάροφιν, γού-
νασι; ἀμίδ, α 218; κρεάτεσι, νηυσί, σταθμοῖσι, φάτνῃ, αὐτόφῃ, ν 221; on, ατ, cf. French sur, on the river, A 712; ῥηγμῖνι, θῖνι, κρήνῃ, ὀδῷ, κόλπῳ, μαζῷ, upon; over the corpse of, A 261; ἐν the place of, Π 649, P 400; of motion to-
wards, with subsequent rest, freq. with verbs of motion, esp. πίπτω, χίω, τίθημι (ἐπὶ φρεσὶ, enjoin upon), ἔζομαι, also κ 375.—(2) temporal: ἡματι, cf. French un jour; after, H 163 sqq., Ψ 401, 514.—(3) attending circumstance: with

this intention, τῷδ' ἐπὶ θυμῷ, π 111, *with* work unaccomplished, Δ 235.—(4) approach: *upon, at or near*, α 103, K 568, Γ 23, O 743, P 574, νηυσί; *εἶναι*, succor; *πίλομαι*, come upon, ν 60; *at or against*, δ 822, χ 8, A 382, Γ 15, Θ 327.—(5) additional circumstance: *over and above, besides*, η 216, ρ 454, χ 264, I 639.—(6) causal: *for*, δόρπη; *motive: because of*, π 19, Υ 35; *in honor of*, ἀεθλεύειν; with hostile intent, *against*, K 185; *upon* clear right, σ 414; *for*, A 162, K 304, Ψ 574; *condition: upon*, Φ 445.—C. with gen., (1) local: *upon, in, on, νηός*, ἡπείρου, ἀγροῦ, νευρῶν, ἰκρίοφιν, ἵππων, πύργου, *over* the battle-field, P 368; *against*, η 278; with verbs of motion, *βαίνω*, ἴζω, ἔζομαι, τίθημι, ἐρύω, νηός, *upon* the ship; ἰκρίοφιν, γ 353; δεξιόφιν, ἀριστερόφιν; ε 238, *to the verge of the island*, Δ 546, Ψ 374.—(2) temporal: *εἰρήνης*, *peace, in time of peace*, Ψ 332.—(3) of goal: *make for* Psyrria, γ 171.—(4) ἐπὶ παιδός *ἐπεσθαι*, accompany a daughter, α 278; ἐφ' ὑμῶν, *by yourselves*, H 195.

ἐπὶ ἰάλλοντα, ipf. ἱάλλε, aor. -ἱηλε, -ἱηλαι, *injicere, τινί τι, lay upon* (hand-fetters); *immittere, send upon*, β 316, ο 475; χ 49, *brought to pass*. [i, with augm. i.]

ἐπι-άλλμενος, aor. part. from ἐφ-άλλομαι.

ἐπι-ανδάνει, see ἐφανδάνω.

ἐπ-ἰάχων, tmesi, ἰάχε, ipf., (ἰάχω), *acclamabant*, H 403; *conclamabant*, P 723.

ἐπί-βαθρον (ἐπι-βατήριον), *fare, passage-money*, ο 449†.

ἐπι-βαινέμεν, -ειν, pr. ipf., fut. -βήσομαι, aor. -ἔβην, subj. εἰομεν, βήμεναι, mid. -ἔβησθε, imp. -βήσθε; freq. in tmesi, *get a footing, stand*, I. absol., μ 434, E 666; βίβηκε, II 69, has advanced, *has marched forth*.—(1) with gen., *set foot on, tread*, of country, city, etc.—(2) fig. *tread* (the path of insolence, χ 424; of mirth, ψ 52).—(3) *mount, go on board*, chariot, bed, scaffold, ship, Δ 99; c/impd, πύργων, M 444.—(4) with acc. Πιερίην, *traverse*.—II. trans. fut. act. ἐπιβήσετε, and 1 aor. -ἔβησε, (1) *set upon*, η 223.—(2) *bring to great glory*, Θ 285; *bring to reason*, ψ 13.—(3) *cause to mount*, Θ 129, 19†; *bring upon*, I 546.

ἐπὶ βάλλον, ipf., aor. act. mid., freq. in tmesi, ἱέρου, *cast upon*, act. τινί τι, ξ 520; ζ 320, *ply the whip*; (νηὺς) Φεάς, *steered for*, mid., se *injicere in*, ἐνάρων; *cast lots with each other for*, ξ 209; pass. ipf., *lay over it*, τ 58.

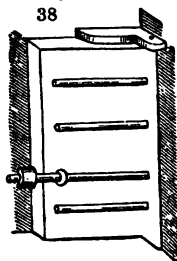
ἐπι-βασκόμεν (see ἐπιβαινέμεν, II, 2), τινὰ κακῶν, *bring into* misfortune, B 234†.

ἐπι-βήμεναι, aor. from ἐπι-βαινέμεν.

ἐπι-βήτηρα, ac, acc., (-βήτηρ), ἵππων, *mounted warrior*; συνῶν, *boar*.

ἐπι-βλής, ὁ, (βάλλω), obex, *bar*, O 453†. (See cut No. 60, and the adjacent representation of Egyptian doors; see also No. 32.)

38



ἐπι-βοάω, only mid. fut. -βόσομαι, *call upon*, for help, as witnesses, θεούς, α 378, K 463 (v. l. δωσόμεθα).

ἐπι-βου-κόλος (κέλομαι), βοῶν—*άνήρ, cattle-herd, herdsman*, γ 422. (Od.)

ἐπι-βρέμει, *set roaring*, P 739†.

ἐπι-βρίθω, only aor. -ἔβρισαν, with subj. and opt., *fall heavily upon, fall heavily*, E 91; *make the vines heavy* (with fruit), ω 344.

ἐπι-βροσόμεθα, fut. from -βοάω.

ἐπι-βῶτορι, dat., (-βῶτωρ), μῆλων, *shepherd*, ν 222†.

ἐπὶ ἐγδούπησαν (γδουπιώ), *thundered approval*, Δ 45†.

ἐπι-γίγνεται, appetit, *approaches*, Z 148†. (O 358, read ὅσον τ' ἐπι, as far as.)

ἐπι-γιγνώσκω, only aor. subj. -γνώη, ὤωσι, *recognizes*, ω 217; *look upon*, us fighting, σ 30.

ἐπι-γνάμπται, aor. -ἐγναμψε, *flectit, changes*, τινὰ, νόον τινός; *bending*, Φ 178; κῆρ, *bowing her will*.

ἐπι-γνώη, see -γιγνώσκω.

ἐπι-γυνίδα, τήν, (γύνυ), *femur*.

θεῖτο, would grow a stout thigh, ρ 225. (Od.)

ἐπι-γράφην, adv., (-γράφω), βάλε, struck *scratching*, i. e. grazed, ϕ 166†.

ἐπι-γράφω, only aor. -έγραψε, *graze*, χροά, N 553; κλήρον, *scratch, mark*.

Ἐπίδαυρος, ἡ, town in Argolis, B 561†.

ἐπι-δέδρομε, pf. from -τρέχω.

ἐπι-δέξια, ntr. pl., dextrosum, toward the right (*auspicious*, B 353).

ἐπι-δευής, pl. -εις, εις, (δέομαι), egeinus, we are *in need of*; οὐκ ἐπιδευής (έσμεν), with gen., non egeinus; βίης—, robore inferior; ω 171, sc. βίης, far too weak; ἐπιδευής έχρσθα, with gen., *mayst fail* in nothing of thy right.

ἐπι-δεύομαι, ipf. -εδεύετο (δεί), egeo, lack; with gen., inferior sum, E 636; esp. μάχης, pugnando, in battle; but Ω 385, non sibi defuit in pugna contra Ach.; desiderantes, Σ 77.

ἐπι-δημύεις (δήμος), *stayest at home* (έν δήμῳ), π 28†.

ἐπι-δήμιος, ου, ον, οι, (δήμος), at home, α 194, Ω 262; I 64, civilis.

ἐπι-δίδομι, only fut. aor. act., *give besides*, Ψ 559; *give with her*, I 147; mid. fut. -δωσόμεθα (better βωσόμεθα), *bestow gifts upon*; and aor. subj. -δώμεθα, testes nobis adhibeamus, *take as witness*, X 254.

ἐπι-δινέω (δίνη), aor. -δινήσας, *hanging whirled it*, mid. -δινείται, secum volvit, *weighs* (in thought), v 218; pass. -δινθίντε, *wheeling* (in the air), β 151.

ἐπι-διφρίάδος, τῆς, (δίφρος), rim of body or box of chariot, K 475†. (See cut No. 10, under ἀννύξ.)

ἐπι-δίφρια, ntr., (δίφρος), θείναι= ἐπι δίφρω, place in the chariot, o 51 and 75.

ἐπι-ιδόντα, aor. from ἐφ-οράω, X 61.

ἐπι-δραμέτην, εἰν, aor. see -τρέχω.

ἐπι-δρομον (δρομος), ntr., *that may be scaled*, Z 434†.

ἐπὶ δύναι, aor. inf. expressing a wish; may the sun set, utinamne occidat, B 413†.

ἐπι-δωσόμεθα, see -βοάω.

ἐπι-δωμεθα, see -δίδωμι.

ἐπι-είκελος, ον, ε, (ίκελος), consimilis, *like*, θεούς, ἀθανάτοισι, A 265.

ἐπι-εικέα, acc. and -εις, ntr., (-εκής, εἶκε), *becoming, suitable*; Ψ 246, thus of suitable size; with ntr. (freq. with ως, as), ἐστίν is always to be supplied = decet.

ἐπι-εικτόν, á, ntr., (εἶκω), concedendus, always with οὐκ, unendurable (unheard of), θ 307; elsewh., *intincible, unceasing*. (Il.)

ἐπι-ειμένος, pf. pass. part. from ἐπιννυμι.

ἐπι-είσομαι, fut. from 2. ἐπ-ειμι.

ἐπι-έλπιο, imp. pres., -εται (imesis), -όμενος, *have hope of*, A 545.

ἐπι-έννυμι, aor. act. -έσσαμεν, pf. pass. -ειμένος, οι, super induere, put on over, v 143; pass., praeditus; with acc., H 164, A 149.

ἐπι-λά-φελος (φαλ-, Eng. swell), *raging, furious, χόλος*; adv., *vehemently*, with χαλεπαῖνοι, μέναινε.

ἐπ-ίηλε, see ἐπ-ιάλλω.

ἐπι-ήνδανε, see ἐφ-ανδάνω.

ἐπί-ηρα, see ἦρα.

ἐπι-ήρᾶνα, ntr. pl., (ἐπίηρα), θυμῷ, corresponding to the wish, desired, τ 343†.

ἐπι-θαράσυνω, part., (θάραρος), *encouraging*, Δ 183†. [v]

ἐπι-θείτε, 2 aor. opt., -ρίθημι.

ἐπι-θήματα, ntr. pl., (τίθημι), *lids*, Ω 228†.

ἐπι-θρέξαντος, aor. from -τρέχω.

ἐπι-θρόσκονσι, and part., aor. always in tmesi, -θόρον, (τόσσον ἐπι, so far, E 772), insilire, *spring on board*, ηγός; insultare, *leap upon* (in contempt), τόμβω; aggredi, *attack*, τινί, Θ 252, χ 303.

ἐπ-ιθύουσι, pres., aor. -ιθύσαντες, (ιθύς), irruentes, *rush upon*, τ 297; also Σ 175.

ἐπι-ίστορα, acc., (οἶδα), conscium, *prize to*, i. e. accomplice in, heinous deeds; others, *performer of great labors*, ϕ 26†.

ἐπι-καίω, only ipf. ἐπὶ μῆρὶ έκαιον, *comburent, were burning*, γ 9, and aor. έκηε, av.

ἐπί-καρ, see III. κάρ.

ἐπι-κάρσαι, pl. adj., (ἐπὶ κάρ), *headforemost*, ι 70†.

Ἐπικάσστη, mother of Oidipus, λ 271†.

ἐπ-έκαιντο, ipf., fut. -κείσεται, (κείμαι), *lay thereon*, i. e. were closed, ζ 19; instabit, *beset*, Z 458.

ἐπὶ κείρει, ipf. -κείρειν, aor. -κερσει, accido, *maim, dash, mangle*; *μου δαυτ*, II 394.

ἐπὶ κελάδῃσαν, aor., (κελαδέω), *showed appraise*, Θ 542. (II.)

ἐπι-κέλλω, only aor. -έκελεν, etc., *beach, let take the land, νῆας*, ι 148. (Od.)

ἐπι-κέλομαι, only aor. -έκέλετο, *invocabat, call upon*, I 454†.

ἐπι-κεράννυμι, inf. aor. -κρήσαι, *admiscere, mix in addition*, η 164†.

ἐπι-κερτομέων, part., (κέρτομος), *τινά, irridens, mocking*; only Ω 649, *iocatus, laughingly*.

ἐπι-κεύθε, imp. pres., fut. -κεύσω, aor. subj. -κέσθῃ, *celare, conceal*, always with negative; with dat. and after other verbs, E 816, ι 143, σ 171; δ 744, *rem te non celabo*.

ἐπι-κίδναται (κειδάννυμι), *dispergitur, diffuses itself over*, B 850, H 451. (II.)

ἐπι-κλείουσι (κλέος), *collaudant, praise the more*, α 351†.

Ἐπικλῆς, ἦα, companion at arms of Sarpedon, slain by Aias, M 379†.

ἐπί-κλησιν, acc., (-κλησις), *cognomine, καλεῖν τινα*; II 177, *according to report*.

ἐπι-κεκλιμένας, pf. pass. part., (κλίνω), *closed (doors)*, M 121†.

ἐπί-κλωπος, ου, (κλέπτω), *καὶ εἰ*, and, no doubt, *a sly fox* (who will steal the bow if he can), φ 397.

ἐπ-έκλυε, ipf., (κλύω), *audiebat, ri*; τινός, ε 150.

ἐπι-κλώθω, only aor. -έκλωσε, *σαν, σαντο, σωνται, spin to, allot*; subj. always some deity; obj. either *δίζυν, ὄλβον*, or inf. after *ὥς*. (Od. and Ω 525.)

ἐπι-κόψω (κόπτω), *caesurus, to strike, to fell*, γ 443†.

ἐπι-κουρήσονται, fut., (έπικουρος), *auxiliaturum, to aid*, E 614†.

ἐπί-κουρος, οι, ων, ους, *adiutor, aider in battle*, E 478; *adiutrix*, φ 431; esp. pl., *auxilia (Troianorum), allies of Trojans*.

ἐπι-κραίνω, aor. -κρήναι, and imp. -κρήνην, ipf. -εκραίναι, (Κρόνος, *create*), *accomplish*; *τινί τι, fulfill*, *ἰδῶρ*, A 455. (II.)

ἐπι-κράτέουσιν, indic. and part. only pres., (κράτος), *have the upper hand*, Ξ 98; *elsewh. hold power, rule over*.

ἐπι-κράτῶς (κράτος), *mightily, victoriously*, II 67. (II.)

ἐπι-κρήνον, -κρήναι, see -κραίνω.

ἐπι-κρήσαι, aor. inf. from -κεράννυμι.

ἐπ-έκριον, *antenna, yard*, only ε 254 and 318.

ἐπὶ κύρε, aor. -κύρσας, (κυρίω), *encounter (in hostile signif. kept always aiming at, Ψ 821)*.

ἐπ-έλαμψε, aor., (λάμπω), *shone in*, P 650†.

ἐπι-λανθάνω, see -λίσθω.

ἐπι-λέγεσθε (λέγω), *collect in addition*, Θ 507†.

ἐπὶ λείβε, *ον*, and aor. λείψαι, (λείβω), *pour a libation over, ιεροῖσι*, μ 362.

ἐπι-λεύσσει, after *τόσσον τις τ'*, *better separated*; one *sees* as far as, Γ 12†.

ἐπὶ-λήθον, ntr., (-λήθω), *κακῶν, causing forgetfulness of ills*, δ 221†.

ἐπι-λήθω, only aor. -έλησεν, *made forget*, τινός, ν 85; fut. mid. -λήσομαι, aor. -έληθεο, *oblivisci, τινός* (also tmesis, -λάθωνται).

ἐπ-ελήκεον, ipf., *beat time*, θ 379†.

ἐπὶ-λίγδην βλήτο ὤμον, *received a stroke grazing his shoulder*, P 599†.

ἐπ-ἰλλίζουσί μοι, *wink to me*, σ 11†.

ἐπ-ελώβειον, ipf., (λώβη), *mock at*, β 323†.

ἐπι-μαίνομαι, aor. -εμήνατο, τῷ, *was madly in love with him* (or τῷ may be construed with *μιγήμεναι*), Z 160†.

1. ἐπι-μαίεο, imp. prs., ipf., (μέμαα), *τινός, seek to gain, make for*, K 401, μ 220.

2. ἐπι-μαίομαι, ipf. -εμαίετο and aor. -εμάσατο, (ΜΑ), *lay hold of, grasp*; *τι χεῖρ' = χεῖρι*, ι 302; *contractare, touch*, λ 591; *touch with sceptre*, ν 429; E 748, *strike with whip*; *was reaching after*, λ 531.

ἐπι-μάρτύρος, οι, *testis (deus)*, H 76.

ἐπι-μάσσεται, etc., see 2. ἐπι-μαίομαι.

ἐπὶ-μαστον (-μαίομαι), *contractatum, one who has been passed through many hands, ῥιπῆς*, ν 377†.

ἐπι-μειδήσας (μειδᾶω), *smiling at or upon*, Δ 356; *with scornful smile*, K 400.

ἐπι-μέμφαι, *εἶται, find fault with*, τινί, π 97; τινός, B 225, *what art thou*

complaining of? A 65, 93, *he dissatisfied with.*

ἐπι-μένω, only imp. aor. -μενον, *stay*, α 309; *wait* (ὄφρα, δ 587), with subj., Z 340.

ἐπ-εμήδετο, ipf., πατρί, *she devised a trick against her father*, δ 437†.

ἐπι-μήνεις, reading of Aristarchus, E 178†, *wrath thereat.*

ἐπ-εμήνιτε (μηνίω) τινί, *succumb*, bat, *was at feud with*, N 460†.

ἐπι-μυμήσκομαι, only aor. mid. -μυμῃσαιμεθα, and pass. -μυμῃσθεις, *recordari, call to mind*, P 103, δ 191.

ἐπι-μύμνω, *wait upon, superintend*, ψ, ξ 66. (Od.)

ἐπι-μίξ, adv., *promiscue, indiscriminately*, Ψ 242.

ἐπι-μίσσονται, only pres., *have to do with*, τινί, ζ 205; *accedere, draw nigh to*, ζ 241; *manus conserere cum, contend with.*

ἐπι-μυμῃσαιμεθα, aor., see -μυμῃσκομαι.

ἐπι-μύζω, only aor. -έμυξαν, *murmured at*, Δ 20. (Il.)

ἐπι-νέμω, aor. -ένευμε τινί τι, *distributi, distributed to*, I 216.

ἐπι-νέω, ipf. ένευε, aor. -ένευσα, ε, *annuit, he nodded with his helmet*, i. e. its plumes nodded, X 314; *nod assent, κάρητι, ὀφρούσι* (tnesis), A 528, φ 431, *as promise, or as sign previously agreed upon.*

ἐπι-νεφρίδιον, adj. acc., (νεφρός), *over the kidneys*, Φ 204†.

ἐπι-νέω, only aor. -ένησε, *Destiny spun to him at his birth with her thread*, Υ 128, Ω 210.

ἐπ-ανήνεον, ipf., (νέω, νηέω), νεκρούς πυρκαϊῆς, *were heaping up the corpses upon the funeral pile*, H 428.

ἐπι-ξύνω (ξύνος), *communis, common*, where several have rights, M 422†.

ἐπι-ορκέω, fut., (-ορκέω), peierabo, *swear falsely*; πρὸς δαίμονος, per deum, T 188†.

ἐπί-ορκον, neut., (ὄρκος), periurum, *false*, T 264; subst. periurium, *false oath*, Γ 279 (vainly, K 332).

ἐπί θρονται, to, pres. ipf., (ὄρος), *watch over them*, ξ 104; *were serving*, γ 471.

ἐπι-οσσομένω, part. du., tuentes, *tu; having before their eyes, avoiding*, P 381†.

ἐπι-οῦρα, see -οῦρον.

ἐπί-οῦρος, ον, (οῦρος), Κρήτη, ruler in Kreta (Il.); ὄων, chief swine-herd. (Od.)

ἐπι-όψομαι, see ἐφ-οράω.

ἐπι-πάσσειν, ων, and ipf. πάσει (tnesis), φάρμακα, *sprinkle healing drugs* (powder made of roots) *upon*, Δ 219. (Il.)

ἐπι-πέθεται, εο, ipf. -ετο, fut. -σεται, *obey, τινί* (ἐπέεσσι, O 162), *μύθω*; subj. θυμός τινι. (Od.)

ἐπὶ πελεμύχθη, simul vibrabatur, *quivered as it struck*, II 612. (Il.)

ἐπὶ πέλεται, ονται, aor. -πλόμενον, *coming*, η 261; *τινί θάνατος, comes upon*; so also γῆρας, νοῦσος. (Od.)

ἐπ-έπτατο, -πείσθαι, aor., (πέτομαι), *advolavit, fly toward*, N 821.

ἐπι-πλύνεται (πέλομαι), *is there there*, ζ 44†.

ἐπι-πλάζω, only aor. pass. -πλαγχθεὶς πόντον, *driven about over*—, θ 14†.

ἐπὶ πλέων = πλείων, πλείν, ipf. -έπλεον, *saill over, the sea, the waves*, A 312, δ 474 in tmesis.

ἐπι-πλήσσεις, ων, fut. πλήξην, *vituperare, rebuke*, M 211, Ψ 580; *striking, lashing*, K 500.

ἐπι-πλώσας, aor. part., aor. sync. -έπλωσ, part. -πλώς, (from ἐπιπλέων), *saill upon, πόντον*, γ 15.

ἐπι-πνέησι, subj., πνέουσα part., aor. subj. πνεύσῃσι, cf. adflare ναῖ, νηί, *breathe or blow upon*, δ 357.

ἐπι-ποιμένες, *shepherdesses*, μ 131†.

ἐπι-πρέπει, τοι, *is manifest*, ω 252†.

ἐπι-προ-έμεν, inf. aor. -ινημι.

ἐπι-προ-ήλα, aor., (ιάλλω), *set before them*, (σφωίν), Δ 628†. [i]

ἐπι-προ-έηκα, εν, and inf. -έμεν, *sen' forth to Troy*, Σ 439; *νηυσί, embark for*; Δ 94, *shoot at Menelaos*; *made for*, ο 299. [i]

ἐπ-έπταρε, aor., (πταιρω), μοι πᾶσιν ἐπεσιν, *has been sneezing all the while I spoke*, ρ 545†.

ἐπι-πτεύσθαι, inf. aor., see -έπτατο.

ἐπι-πυλίζεται (πόλος), obit, *inspects*, Δ 231; -επωλείτο στήχας, *was scouring to find a combatant*, Δ 264. (Il.)

ἐπι-ρρέεσκον (ρρέζω), *were accustomed to sacrifice*, ρ 211†.

ἐπι-ρρέπη, subj., (Ρρεπ.), ἡμῖν, *settled down upon us*, Ξ 99†.

ἐπι-ρρέει (σρετι, ρέω), *flow upon* (surface); -έρρεεν, *were streaming toward us*, Λ 724. (Il.)

ἐπι-ρρήσσεσκον, ipf. iter., (ρήσσω), drove to, pushed home, Ω 454, 456.

ἐπι-έρριψαν (ἐρίπτω) μοι, in me coniecerant, cast upon me, ε 310†.

ἐπι-ροδος (ρήθος?), adiutor, -trix, helper, Δ 390. (Il.)

ἐπι-ρώομαι (ρωο), only ipf. -εἰρώοντο, ν 107, ῥῶον, at which were busy, were toiling night and day, aor. -εἰρώσαντο, flowed waving down, A 529.

ἐπι-σσεῖων, -σσεῖν, (σείω), brandish over, against, τινί, Δ 167. (Il.)

ἐπι-σείη, ipf. -ίσειε, (freq. σσ, from σφ), send upon, let loose upon, (τινί), dogs, monsters; met. ill-luck, dreams; pass. prs. ipf., pf. -έσσεται, -έσσυμενος, plupf. -έσσυτο, rush up, upon, χ 310; τί, ζ 20; ἐς τινα, N 757; τινί, O 347; -δε, ν 19; freq. in tmesi, often in hostile signification, charge upon, τινί, τί, II 511, with gen.; raging through the plain, πεδίοιο; bursting forth, P 737; was hastening to follow, Φ 601; so also with subject, θυμός.

ἐπι-σκοπος, ον, οι, (σέπτομαι), look-out, watch (K 38, 342?), for something, τινός, θ 163; guardian, Ω 729, X 255.

ἐπι-σκύζονται, subj., aor. opt. -σκύσαστο, indignari, be indignant at, τινί, η 306.

ἐπι-σκύνιον (scu-tum, cu-tis), skin over the brows, knitted in frowning, P 136†. [ῥ]

ἐπι-σμήγερως, misere, sadly, γ 195. (Od.)

ἐπι-σπαστον (σπάω), of his own seeking, σ 73. (Od.)

ἐπι-σπεῖν, inf. aor. from ἐφ-έπω.

ἐπι-σπέρχουσι, 3 pl. and part. -ων, incitans; ε 304, rush to the spot.

ἐπι-σπείσθαι, -σπών, see ἐφ-έπω.

ἐπι-σσεῖης, etc., see ἐπι-σιών.

ἐπι-σσεύη, see -σεύη.

ἐπι-σσωτρα, ων, οἰς, sing., Ψ 519, (σῶω, σείω), tire. (Il.)

ἐπι-στᾶδόν, adv., (ίσταμαι), stepping up to in turn; π 453, were making ready (standing) on the spot.

ἐπι-ίσταμαι, prs. ipf., and fut. -ιστήσονται, know how, understand, with inf., B 611; ᾗσι φρεσί, of intellectual comprehension, in one's thought, ἔργα, η 111; be skillful, an adept in, etc. (in this sense, part. very common); φόομγγος, φ 406; with skillful feet, Σ 599; ἀκοντι, in throwing the spear, also of

animals; though knowing well in your hearts, δ 730.

ἐπι-ιστάμενος (-ίσταμαι), skillfully, H 317; εὐ καί—, ψ 197.

ἐπι-στάτη, dat., (ίσταμαι), accedenti, beggar, ρ 455†. [ᾗ]

ἐπὶ δὲ στενάχοντο (σινάχω), wailed in reply, T 301. (Il.) [ᾗ]

ἐπὶ δ' ἔσπετε (στένω), groaned in answer, Ω 776†.

ἐπι-στεφέας (στέφω) οἶνοιο, filled to the brim with wine, Θ 232.

ἐπι-στίφομαι, only aor. -εστέψαντο ποτοῖο, filled to the brim with drink, A 470.

ἐπι-ιστήμην (ἐπισταμαι), discreet, through thought and instinct, π 374†.

ἐπι-στῖον (ίσταμαι), place where the ships stand when drawn up, ζ 265†.

ἐπι-εστονάχησε, aor., billows roared as they closed upon her, Ω 79†. [ᾗ]

ἐπὶ ἰστόρεσεν, aor., (στορέννυμι), spread over, ξ 50†.

ἐπι-στρέψας, part. aor., (στρέφω), having turned him toward the Achaeans, Γ 370†.

ἐπι-στροφάδην, adv., (στρέφω), turning in every direction, on every side, K 483. [ᾗ]

ἐπὶ-στροφος (στρέφω) ἀνθρώπων, conversant with (in his wanderings), α 177†.

Ἐπί-στροφος, (1) leader of the Halizonians, B 856†.—(2) son of Eueños, slain by Achilles, B 692†.—(3) son of Iphitos, chief of Phokians, B 517†.

ἐπι-στροφῶσι (= αἰουσι) πόληας, circum-eunt urbes, haunt, ρ 486†.

Ἐπίστωρ, a Trojan, slain by Patroklos, II 695†.

ἐπι-σφυρίοις, dat. pl., (σφυρόν), ἀραρυίας, furnished with clasps around the ankles, Γ 331. (Il.) (See cut on next page.)

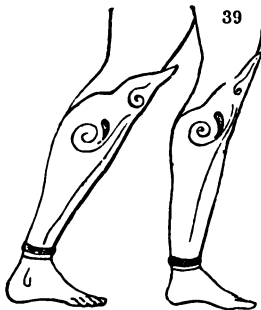
ἐπι-σχερώ, adv., (σχερός), in a row, close together, Ψ 125. (Il.)

ἐπι-σχεσίην, acc., (ἐπίχω), μύθον, pretext, φ 71†.

ἐπι-σχεσις, η, (ἐπίχω), restraint, with inf., δ 451.

ἐπι-ίσχαιν (έχω), (1) hold to their course, P 465.—(2) τινί, impono, Ξ 241; θυμόν τινος, restrain one's thoughts from—; mid. part. aiming at, χ 15.

ἐπὶ τάνυσε, σαν, (also σο), only aor., extend, stretch out over, extend over, N



359, II 567; *laid it down upon*, o 283; *drew forward by*, α 442.

ἐπι-τάρροτος, ον, ω, οι, (ρέθος), *springing to aid*; adiutor, *helper*. (II. and ω 182.)

ἐπι-τείνω, only pass. pf. -τέταται, plupf. -τέτατο—τινί, *is spread over*, λ 19.

ἐπι-τέλλω, pr. ipf. aor. act. and mid., *lay upon*, mandare, E 818, μῦθον (κρατερόν), ἐφεγμάς, earnestly, εὖ, sharply; mid. also μῦθω—ἡδὲ κελεύεις, K 61; *impose*, λ 622, α 327; give orders, ρ 21; pass. plupf. ἐτέτατο, *commands had been given*. [ἐπί, ψ 361.]

ἐπι-τέρπεται ἔργοις, *takes pleasure in*, ξ 228†.

ἐπι-τέτραπται, -τετραφάται, sec -τρέπω.

ἐπι-τηδές (τείνω), *intente, intently*, o 28; *quickly*, A 142.

ἐπι-τίθημι, prs. ipf. fut., aor. 3 pl. -έθηκαν, subj. -θείω, opt. -θείτε, inf. -θῆναι, -θίμεναι, aor. mid. -ίθετο, -θίμενος (freq. in tmesi), *put to, add*, τινί τι, H 364; *confer*, Ψ 400; *φρεσί*, *put into the mind*; *devising trouble*, E 384; *place upon*, κ 355; *τινί γούνασι*, τ 401; *place Ossa on Olympus*, λ 315; *lay upon* (wound, altar), Δ 190, φ 267; *λεχέων*, Ω 589; *put on*, II 137; also of veil, arrow on string, τινί τι, θ 324; *impose*, θ 245, also punishment, destiny; *ἀτην*, *send delusion into the mind*; *φρένα τινί*, *animum advertere ad*, *app'ly the mind to, place before*, τινί; *close door*, also of stone serving as door, χ 157, 201, φ 535, [λ 525]; pass. *πᾶσι ὄνό-*

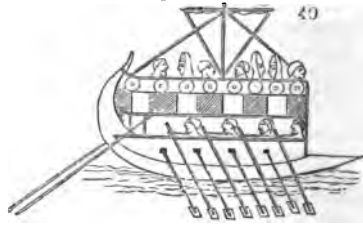
ματα, *names are given*, θ 554; *aid*, aor. *χείρας τινί*, *lay his hands upon*.

ἐπι-τίμητωρ, ultor, *guardian*, ε 270†.

ἐπι-τλήτω, imp. aor., (-τλήναι), *be patient*, Ψ 591; *μύθοισιν*, *hearken patiently to—*.

ἐπι-τολμάτω, imp. prs., aor. -ετόλμησε, (τολμάω), *endure to listen*, α 353; ρ 238, *held out*.

ἐπί-τονος [ἐ] (τείνω), *back-slay*, μ 423†. (See cut, representing a Phoenician war-ship.)



ἐκ-τοξάζοντο, ipf., (τοξάζω), *were shooting arrows at—*, τω, Γ 79†.

ἐπι-τρέπτονσιν, prs., (ἐπάτην), *Tro-σὶ*, *intrust the watch to the Trojans*, K 421†.

ἐπι-τρέπω, ipf. -έτρεπε, aor. 1 (-έτρεψεν), aor. 2 (-επάτομεν), pass. pf. (-έτραπται, -τετραφάται), *cedere, give over to*, τι; with inf., the victory, (K 79, γήραϊ, *yield to*); *leave behind him*, η 149; *intrust*, o 24, E 750, B 25; *νεκρόν* (defendendum); *charge with*, K 59; *θεοῖσι* (μῦθον), *commit in confidence*; *σοὶ θυμός*, with inf., ε 12, *thy heart is inclined*.

ἐπι-τρέχω, ipf., -έτρεχον, aor. 1 -έριξαντος, aor. 2 -έδραμον, etc.; pf. -δέδρομεν, *accurro, run up*, Δ 524, ξ 3; *strike upon, graze*, N 409; *roll after*, Ψ 504; *is spread over*, ζ 45, υ 357.

ἐπι-τροχάδην, adv., (τροχός), *glidily*, Γ 213, σ 26.

ἐπι-φέρειν, prs. act. and mid., fut. -οίσει, aor. -είναι (freq. in tmesi), *inferre, bring upon*, τινί Ἄρην, *bellum*; *κῆρα*, *perniciem*; *χείρας*, *lay hands upon*, π 438; = *have intercourse with*, T 261.

ἐπι-φθονέω, opt. prs., τινί τι, *refuse, deny*, λ 149†.

ἐπι-φλέγει, γ, pres., (φλέγω), *conburit, consumes*, B 455. (II.)

ἐπι-φράζω, only aor. -έφραβε, etc., act. (1) *point out*, κ 111; (2) *declare*, A 795; (3) *show how*, θ 68; mid. aor. -έφράσατο, subj. ἐπιφράσσεται, opt. φρασσάιτο, and pass. aor. -εφράσθη; *perceive* (by mind), σ 94; *sentire*, by senses, θ 94, νόησεν, took note (of the sound), *think thereon*, E 665; *meditate*, βουλῆν; *devise*, τινὶ ὀλεθρον; ε 183, that thou hast thought of speaking this.

ἐπι-φρονέουσα, part. prs., (-φρων), *justly*, τ 385†.

ἐπι-φροσύνην, ας, acc., (-φρων), *thoughtfulness* (presence of mind), τ 22, assume discretion. (Od.)

ἐπι-φρων, φρονη, α, (φρήν), *discreet*; βουλήν, in counsel, ψ 12. (Od.)

ἐπι-χειρεῖν, ipf., fut. -ήσιν, (χειρέω), τινὶ, *lay hand upon, partake of*, ω 386, 395.

ἐπι-χεύαι, inf. aor., v. sq.

ἐπι-χέω (freq. tmesis), aor. 1 -έχεναι (χεῖ), -χεε, inf. -χεύαι, mid. ipf. -χέοντο, aor. -εχέατο, 2 aor. -έχυντο, pass. pf. ἐχϋται, aor. opt. χϋθείη, *pour upon*, τινὶ τι, δ 214; *pour out*, M 284; met. (sleep) *over*, τινὶ, βλεφάροισιν; τινὶ βέλεα, *showering over them missiles*, θ 159; *heap up*, earth, funeral mound, bed of boughs, material of whatever sort (mid., *raise for one's self*), ε 257.

ἐπι-χθόνιος, masc. plur., (χθών), *earthly* (opp. οὐρανίωτες), A 266; also as subst., Ω 220; = *men*, ρ 115.

ἐπι-χράω, aor. -έχρᾶον, *fall upon*, τινὶ, Π 352; *annoy, distress* (by wooing), β 50; *do harm to*, κ 64.

ἐπι-χρίοντες, aor. part. -χρισᾶσα, mid. prs. *besmear* (mid., *one's self*), ἀλοιφῇ, σ 172. (Od.)

ἐπι-ψάύη, subj. prs., (ψάύω), *δλίγον παρτίδισσι*, *touches the matter only a little with his mind, uses only a little his reason*, θ 547†.

ἐπι-ψαλά, pl., *places of shelter against wind and wave, roadstead*, ε 404†.

ἐπι-ιών, see 2. ἐπι-εimi. ἔπλε, aor. from πέλω. ἔπλεω, ev, ego, aor. from πέλωμαι.

ἐπληγτο, aor. from πελάζω. ἐπόλει, fut. from -φέρω.

ἐπι-οίχεσθαι, ὁμενος, ipf. -ώχετο, tmesis, Ξ 381.—(1) *obire, go to and fro, back and forth*, παντόςσε, ἀνά, A 383; ζ 282, if she herself should go abroad and look for a husband there.

—(2) *τινά, accedere ad, approach*, ρ 346, α 324; *invadere, attack*, E 330, A 50.—(3) *τί, permeare*, O 676; *obire, ιστόν, ply the loom* (*going up and down* before it); ν 34, *go to evening meal*; ρ 227, σ 363, *attend to work in the field*.—(4) *τινὶ, accedere ad, α 143.*

ἐπόμεσθα, see ἔπω.

ἐπι-ομνυμι, fut. -ομούμαι, aor. ὁμοοσεν (tmesis), *wear in addition*, I 274.

ἐπι-ομφάλιον, ntr., (ομφάλος), the shield, *on the boss*, H 267†.

ἐπι-οπίεω, imp. pr., (ὀπις), *revere, reverence, stand in awe of*, ε 146†.

ἐπι-οπτάω, only ipf. -ώπτων, *broiled over* (the blazing wood), μ 363†.

ἐπι-οπτεύσκες, ipf. iter., (ἐπτεύω), *superintended*, π 140†.

ἐπι-ορέγω, aor. act. only in tmesis, ὀρέξῃ, *reach to, confer upon*, E 225; mid. aor. part. -ορεζόμενος, *stretching one's self out towards, hanging at*, E 335.

ἐπι-ορνύω, ipf. -ώρνω, aor. -ώρσε, imp. ἐπαρσον; freq. in tmesis, incitare contra, *excite* (courage, Υ 93) *against*, τινά τινί, M 253, ε 366; (in hostile signif.) *send* (*against*, τινί) warrior, storm, wild beast, waves, sleep (day of death, O 613).—Mid. ipf. ὠρνωτο, aor. -ώρτο, plupf. ὠρώρει, *surgere, rise*; Ψ 112, τινί, *rise up against* (for combat).

ἐπι-όρομαι, see ἐπι ὀρονται.

ἔπορον, aor. see πόρον.

ἐπι-ορούω, only aor. -όρουσε, *charge upon, rush to*, (a) with dat., usually in hostile signif., Γ 379; τινὶ δουρί, Π 320; in friendly signif., E 793.—(b) with acc., P 481, *spring upon the chariot*.

ἔπος, ntr. (gen. sing. wanting), ἐπεί, only E 879, (Fep, voc), vox, *that which is spoken, word*, A 108, Σ 384, α 64; *prophetic utterance*, μ 266; in general signif. cf. vox, *promise, decree*; διακίονσαι, *baffle*, θ 8; *threat*, τελεῖν, fulfill, Ξ 44; *sententia*, I 100; plur. recital, δ 597; *legend*, Υ 204; *desire*, Ξ 212; ἔπουν και χειρῶν, with word and deed; ἔργον τε ἔπος τε, β 272; ἔπος often is nearly equal to *fact, thing*, A 652, γ 243; λ 146, usually with verb of saying; it is to be distinguished from μῦθος, δ 597.

ἐπι-οτρύνω, prs. ipf., aor. -ώτρυνας,

etc., impellere, (1) *drive on, excite, encourage*, Z 439, ι 488, 561; *τινά*, with inf. (*τινί*, only κ 531; II 524, dat. depends on *κεκλόμενος*, in other parallel examples on *κελεύειν*); *πολλά*, eagerly; *στῖρ up* (*ἰρρύατε, τινά*, θ 185), *πόλεμον τινι*, against any one; *ἀγγελίας*, send quickly tidings, ω 355; make haste with, mid., furnish quickly, our customary escort (*πομπήν*), θ 31.

ἐπ-ουράνιος, also dat. pl., (*οὐρανός*), *caelestis, heavenly*, with *θεός*, Z 129; opp. *ἐπιχθόνιοι ἄνθρωποι*.

ἐπ-οχίσεται, fut., (*ὀχίομαι*), *be carried upon, ride upon, ἵπποις*, P 449. (II.)

ἐπ-ὄψαι, -όμενος, fut. from *ἐφ-οράω*. *ἐπρασον*, aor. from *πέρθω*.

ἐπτά [ᾶ], septem. *ἐπτα-βόειον*, of seven folds of hide, septemplex, H 266. (II.) *ἐπτά-ετες*, seven years, γ 305. (Od.) *ἐπτα-καί-δεκα*, septemdecim, ε 278. *ἐπτά-πόδην*, seven feet long, O 729†. *Ἐπτά-πορος*, river in Mysia, flowing from Mount Ida, M 20. *ἐπτά-πύλοιο*, of seven gated (Thebes, Δ 406).

ἐπταρεν, aor. from *πταίρω*. *ἐπτατο*, aor. from *πέτομαι*.

ἐπτὰχᾶ (*ἐπειροῦσθαι*, divided), into seven parts, ε 434†.

ἔπω, I. act. pres. and ipf. *ἔπον*, were making ready, μ 209; *be busy* (about, *περί*, O 555); *τί*, Z 321, *occupied with*; *μετά τινα*, *going after*, K 516.—II. mid. prs. ipf. *ἔπιπτο*, usually without augm. *ἐπύμην*, etc., fut. *ἔψομαι*, aor. *ἔππετο*, etc., (orig. redup. form *σε-ΣΕΠ*, sequi), *προσιτέρω*, accede, *draw near*, Σ 387; *comitor, attend*, A 424; *τινί*, ζ 276; *ἄμα*, Γ 447 (*τινί*, M 87, β 11). *μετά τινι*, Σ 234; *σύν τινι*, η 304; *τινά*, N 492; *praesto esse*, *be at hand*, θ 140; *τινί*, B 675, O 204, δ 643; *what my strength is*, and *with* what sort of arms *I am furnished*, υ 237; *πομπήεις*, *πομπών*, *conduct*; with ntr. subj., *go with, sail after, fall after*, γ 165, Γ 376, II 504, M 398 (*belong to*, I 513, Δ 415; *accompany*, Γ 255, α 278); *correspond in strength*, Δ 314; *follow*, with hostile intent, *τινά*, A 154; *ἀμφί τινα*, A 474, 565. [μ 209, v. l. *ἐπι* instead of *ἐπει*.]

ἐπ-ὠνύμων (*ὄνομα*), *by name*, I 562; *ὄνομα*, was given to him. (Od.)

ἐπ-ὤρωτο, aor. mid. from *-ορνύω*.

ἐπ-ὤχῃτο, 3 pl. plupf. pass., (*ἐχῷ*), *clausulae erant, had been shut*, M 340†.

ἐρα-ζε (*ἔρα*), *on the ground*, P 619, χ 20.

ἔραμαι, ται, ipf. *ἔρασθε*, aor. *ἤρασάμην*, (*σασατο, ἔρασσάτο*, (*ἔρω*), *τινός* (*πολέμου*, I 64), *amans sum, be in love with*.

ἐραννῆς, ἡν, fem., (*ἱρατός*), *charming*, I 531, η 18.

ἑράνος, φ, masc., *picnic*, α 226. (Od.)

ἑρά(σ)ασατο, aor. from *ἔραμαι*.

ἑρατεινός, ἦς, ἡν, ἄς, ᾶ, (*ἱρατός*). *lovely, charming*, Γ 239, T 347, Γ 175, δ 13; *pleasing* (prowess), Z 156; *welcome*, ι 230.

ἐράτῳ, part., (*ἱρατός*), *κρειών, craving* (flesh), A 551. (II.)

ἐράτά, ntr. pl., (*ἔραμαι*), *charming*, Γ 64†.

ἐργάζεσθαι, only prs., and ipf. *ἐργάζετο, ἐργάζοντο*. (*ἔργον*), *work, labor, τινί*; *perform, bring to pass, ἔργα*; ρ 321, *do what is proper*; ω 210, *did what it pleased him to command*; *υποῦχθι*, γ 435.

ἐργαθεν and *ἑέργαθεν*, ipf., (*ἔργω*), *τὶ ἀπὸ τινος, cut off*, E 147. (II.)

ἔργον, sing. and pl., (*ἔργων*, A 395, Eng. work), (1) *facinus, deed*, M 366, I 443, α 338; *shocking deed*, γ 265, 275, π 346, φ 26, ω 426; *work, opera*, M 412; *action*, B 436; *task*, Z 324, 492, α 356 (T 133, *unseemly toil*=bondage); *action*, opp. *deliberation*, ι 374; opp. word, A 395, 504; opp. *discussion*, T 242; *state of the case*, τ 391.—(2)

opus, tasks, ι 250, ξ 228; *φιλοτήσια*, *love affairs*; *ἔργα τέτυκται τινος*, *opus est re*.—(3) *work in field, husbandry*,

π 140, 144; *ἀνδρῶν βοῶν*, κ 98, i. e. *neither plough-land nor vineyard*; *ἀνθρώπων, αἰζήων*, = *rura, fields*, B 751; (*paterna*), β 127, cf. 22, *paternal estates*; *bona, ἀξέται, property* increases which is in my charge, ε 66.

—(4) *severe combat*, Δ 470, M 271; *μέγα ἄρηος*, A 734; *μάχης*, Z 522.—

(5) *opera, what is wrought or made, works of skill*, N 432, I 128, 390, ζ 234; *women's works*, Z 289; of Hephaistos, ο 117; *accomplishments*, θ 245.—(6)

res, A 294, Σ 77, φ 19, δ 663; *matter*, B 252, A 573, X 450, Γ 321; *ἀμύχανα*, *evil without remedy*.

ἔργω (Ἐέργω), act. prs. **ἐργουσι**, aor. **ἔργαν**, pass. prs. **ἐργομένη**, aor. **ἐρχόμεντα**, pf. **ἔρχαται**, plupf. **ἔρχατο**, also act. pres. **ἐργεῖται**, **οντι**, **ων**, ipf. **ἐργε**, **ον**, pass. pres. **ἐργόμενοι**, part., plupf. **ἔρχατο**, press. (1) **shut in**, **ἐντός** (with gen.), **τι**, **ξ** 411, **Φ** 282, **κ** 283; **ἐκ**, outside of, **Θ** 213; **were covered**, **P** 354.—(2) **hold off**, **ἀμφίς**, utroque; **τῆλε**, procul; **τινός**, ἀπό τινος, ἐκτός, **keep away from**; **μ** 219, **separate**; **τινός**, **N** 525; **cutting off**, **parting**, **M** 201; **force back**, **Π** 395. (E 89, better reading **ἐρμέναι**.)

ἔρῳ (Ἐέρῳ), prs. ipf. **ἔρδομεν**, **ον**, iter. **-δεσκες**, **ε**, pf. **ἔργως**, plupf. **ἔωργε**, fut. **ἔρῳ**, **ιμεν**, aor. **ἔρξαν**, imp. **ἔρξον**, inf. **ἔρξαι**, **perform**, sacrifice, deeds, **β** 236; **treat well**, **ο** 360; joined with **τελευτᾶν**, **λ** 80, **α** 293; **τι τιμῇ**, **ο** 360, **υ** 314; **κακόν τινα**, **E** 175.

ἐρέβενή, **ῆ**, **ων**, (Ἐρέβος), **ater**, **black**, **I** 474. (II.)

ἐρέβινθοι, pl., **chickpeas**, **N** 589†.
ἐρέβος, gen. **ἐρέβεως**, **ἐρέβεσφι**, **realm of darkness** (of the lower world), **ἐρεβύσδε**, **to Erebos**, **υ** 356, **Π** 327.

ἐρέεινεις, **ε**, prs., and ipf. **ἐρέεινεν**, (**ἔρω**), **ask**, **absol.**, **Γ** 191, **η** 31; (**ἐπέ-ισαι**) **τινά**, **ε** 85; **τινά τι**; **ἀμφί τι**, **asked after**—, **ω** 262; ipf. mid. **μύθῳ**, **ρ** 305.

ἐρεθίζω, only prs., ipf. **ἐρεθίζων**, (**ἔρις**), **irritate**, **A** 32, **Ω** 560; **excite curiosity**, **τ** 45.

ἐρέθω (**ἔρις**), only pres., **excite**; **ὁ** 813, **disquiet**.

ἐρείδοντες, prs., ipf. **ἐρείδε**, aor. **ἔρεισε**, mid. **-σάτο**, **-σάμενος**, and pass.—(1) **press against**, **support firmly**, **lean upon**, **τι πρὸς** (περί) **τι**, (**ἐπὶ**) **τιμῇ**; pass. pf. **ἐρηδῆσθαι**, **have been rammed down upon**; **Ψ** 284, **rest upon** (the ground, οὐδὲν); plupf. **ἐρηδέσθω**, **were set** (firmly); **ἡρήριστο**, **stuck fast**.—(2) **press upon**, **N** 131; **τινά**, **beset** (with missiles); **crowd thickly together**, **ἀλλήλοισιν**.—(3) mid., **support one's self on one's spear**, **τινὶ**; **χειρὶ γαίῃ**, **lean with the hand on the earth**; **ἔρισθεῖς**, **supporting one's self**; **στρυγγεῖν ἀλλήλους**, **struggle against each other**, **Ψ** 735; **ἐρείσάμενος**, **having planted himself firmly**.

ἐρείκομενος, prs. part. pass., and aor. **ἤρικε**, **rend** (frangi), **περὶ δουρὶ**, **pierced by the spear**, **N** 441. (II.)

ἐρείω, **ἐρείομεν**, see **ἔρω** II.

ἐρείπω (ripa?), **fall**, **tumble**, (1) trans. prs. and ipf. **ἔρειπε**, **tear down**, **O** 361; pass. plupf. **ἐρείπιτο**; (2) intr. aor. **ἤριπε**, **ἐρίπτει**, **ἐρίπουσα** **πρηγῆς**, **forwards**, **ἐξοπίσω**, **backwards**, **γυῖξ**, **on the knee**, **Υ** 417.

Ἐρεμβοί, a fabled folk, **δ** 84†.

ἐρεμνῆ, **ῆν**, (**ἔρεβος**), **atrae**, **dark**, **black**, **M** 375, **υ** 106.

ἔρεξα, aor. from **ῥέζω**.

ἐρέοντο, see **ἔρω** II.

ἐρεπτόμενοι, **ους**, **depascentes**, **feeding upon**; of lotus-eaters, **ι** 97.

ἐρείπιτο, plupf. pass. from **ἐρείπω**.

ἐρέσθαι, see **ἔρω** I.

ἐρεσσάμεναι, inf. pr., and ipf. **ἔρεσον**, (**ἔρεμός**), **remigare**, **row**, **I** 361.
ἐρέται, pl., (**ἔρέτης**, nom. **ὁ** (**ἔρεμός**), **remiges**, **rowers**, **A** 142.

Ἐρετμῆς, a Phaiakian, **Θ** 112.

ἐρετμόν, pl. **ᾶ**, **οἷς**, (**remus**, Eng. **rudder**), **oar**, **λ** 77. (The cut, from drawing on antique vase, represents a



different way of working the oars from that of the Homeric age; see cut 126.)

ἐρεύγομαι, prs., ipf. **ἐρεύγομαι**, aor. **ἤρυγε**, (**ructare**), **evomere**, **Π** 162; **ι** 374, **belched forth**; **ροᾶ** (of sea, cattle).

Ἐρευθαλίων, leader of the Arkadians, slain by Nestor, **H** 136.

ἐρεύθων, part., aor. **ἐρύσσει**, (**ερυνθός**, **rutilus**), **redden**, **dye**, with blood, **A** 394. (II.)

ἐρευνῶν (**-ών**), prs., ipf. **ἐρεῖνα**, **track**, **Σ** 321; **seek**, **χ** 180.

ἐρέφω, **roof over**, **Ω** 450, **ψ** 193.

Ἐρεχθεύς, **Erechtheus**, a national hero of the Athenians, **B** 547, **η** 81.

ἐρέχθων, part., pass. **ἔρεχθομένην**, **rack**, **waste**, **ε** 83; **buffet about**, **Ψ** 317.

ἐρίω, see (1) **ἔρω**, **say**.—(2) **ἔρω**, **ask**.

ἔρημον, **η**, **γν**, **α**, **abandoned**; **E** 140, **desolate**.

ἐρηδῆσθαι, **ro**, **pf.** and **plupf.** from **ἐρείδω**.

ἐρητύειν, ipf. ἐρήτυε, pass. ἐρητύεται, το, [elsewh. ὕ], aor. ἐρητύσσει, iter. ἐρητύσασκε, pass. ἐρήτυθεν, 3 pl., *hold back, check*, A 567, B 164; mid. and aor. pass. *restrain one's self*, N 280; *restrain*, B 99; *allow itself to be controlled*, I 462; trans. only O 723.

ἐρι-, like ἐρι-, and per-, strengthening prefix, *very, much*.

ἐρι-αύχενος, ας, *with high-arching necks*, A 159. (II.)

ἐρι-βρεμέτω, gen. from -έτης, (βρέμω), *loud thundering*, N 624†.

ἐρι-βώλακος, ι, α = ἐρι-βώλου, ον, no nom., (βώλος), *with large, thick c'ods*, epithet of *fertile, fruitful* regions, ν 235, ε 34. (II.)

ἐρι-γδουπος, ον, οιο, οι = ἐρι-δούπου, φ, ων, (δοῦπος), *loud thundering, roaring*, of river, shore; *resounding*, of vaulted porch; *echoing*, of horses' tread, A 152.

ἐριδαινόμεν, only prs. and aor. ἐριδήσασθαι, Ψ 792, (ἐρις), *certare, quarrel, contend*, τινί, ἀντία πάντων, *over, about something*; ἐνεκά τινος, *περί πτωχῶν*, *with words or by deeds*, in rivalry, β 206, II 765.

ἐριδμάνωσι, subj., (ἐρις), *irritate*, II 260†.

ἐρι-δούπος, etc., see ἐρι-γδουπος.

ἐριζέμεν, prs., ipf. ἐρίζε, iter. ἐρίζεσκον, aor. ἐρίσωσιν, ἐρί(σ)σει, εἰαν, ἐρίσαντε, also mid. subj. aor. ἐρίσσειται, (ἐρις), *certare, contend with, vie with*, some one, τινί, in respect to something, ρί, I 389, ε 213; τινί, δ 80, ο 321; *περί τινος*, e. g. concerning eloquence, with inf., σ 38; *wrangle, contend* for fair division of property, M 423; *be wroth with*, τινί, N 109.

ἐρί-ηρος, ον, pl. -ες, ας, (ἀρηρῶς), *strongly attached, trusty, faithful, devoted*, α 346.

ἐρι-θηλές, έων, έας, (θάλλω), *luxuriant* (blooming, verdant), E 90. (II.)

ἐριθοι, οἰσιν, *reapers*, Σ 550, 560.

ἐρι-κυδέος, έα, fem. acc., (κῦδος), *fatuous, glorious*, of gods; then θεῶν δῶρα, ήβης, δαίτρα, κ 182.

ἐρι-μύκων, ους, gen. acc., (μυκάομαι), *loud bellowing*, βούς, Ψ 775.

ἐρινός, όν, caprificus, *wild fig-tree*, μ 103; II. the great wild fig-tree, near the sources of the Skamandros, Z 33.

ἐρινόν, τό = ἐρινεός, reading of Aristarchus in ε 281†.

Ἐρινός, pl. ές, ύσιν, ύας = ύς, the *Erinyes*, subterranean powers or goddesses, who fulfill curses and punish crimes, I 571. (See cut.)



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ἔριον, see εἶρια.

ἐρι-σύνης and -οίνιος, ον, (όνινημ) *helpful*, epithet of Hermes; also subst. *Helper*, Ω 440.

ἔρις, ίδος, ίδι, ίδα, and ἔριν, pl. ἐρίδας, —(1) *strife, quarrel, certamen, iurgium, rixa, pugna*, E 732; ἐρίδος νέκος, P 384; A 8, ἐρίδι ένν. μάχ., *bring together in strife*, cf. γ 134, γ 251; γ 55, let loose dire *strife* among them; *enmity* (heart-consuming, H 210).—(2)

rivalry, προφέρουσαι, displaying *rivalry* = in emulation; θ 210, reveals to his host his *longing* for contests; ἐξ ἐρίδος, in *combat*.—(3) *Eris* or *Discord* personified, Δ 73. [ἐρίς, Δ 440.]

ἐρι-σθενός, gen., (σθίνος), *mighty, all-powerful*, Zeus, T 355.

ἐρισμα (ἐρίζω), *occasion of variance*, Δ 38†.

ἐρι-στέφυλον, acc., (σταφυλή), *large-clustered*, epithet of wine, ι 111, 358.

ἐρι-τίμοιο, ον, (τιμή), *highly prized, precious*, B 447 (II.)

ἐρίφων, gen. pl. οἰσι, ους, haedorum, *kids*, ι 220. [γ]

Ἐρι-φύλη, wife and betrayer of Amphiaraios, λ 326†. [γ]

Ἐρι-χθόνιος, son of Dardanos, father of Tros, γ 219, 230.

Ἐριώπεια, wife of Oileus, step-mother of Medon, N 697.

ἐρκαίου, gen., (ἐρκος), *protector of the enclosure or court*, (epithet of Zeus, whose altar stood in court; see plate III., at end of volume), χ 335†.

ἐρκίον (ἐρκος) αὐλῆς, wall or hedge of court, I 476, σ 102. [1]

ἐρκος, sing., and pl. ἐρκα, εἰσι, (1) enclosure, hedge, railing or wall, around fields, gardens, or court-yard of house, π 341, υ 164; ὀδόντων, barrier, line of the teeth, Δ 350, κ 328; χαλκίω = armatorium, O 567.—(2) safeguard, defense (against, gen.), also as epithet of heroes, A 284, Δ 299.

I. ἔρμα, pl. ατα, (ὄρμος, σειρά, series), pendants, ear-rings, prob. strings of beads, pl. (see cut to the left, an Athenian tetradrachm; see cut to the right, Sicilian dekadrachm); ὀδυνών, chain = succession of sharp pangs, Δ 117.

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II. ἔρμα, pl. ατα, (of doubtful connection with preceding), columnen, (1) props, set in a row, on which the ship was supported when drawn up on shore, A 486.—(2) πύλος, pillar, prop of the city, II 549.

Ἑρμῆος λόφος, hill of Hermes, offshoot of Mount Neion in Ithaka, π 471†.

Ἑρμῆς, acc. ἦν, and Ἑρμείας, εἶας = εἰω, εἶα, εἶαν, εἶα, Hermes, the messenger of the gods, διάκτορος; (in Od.), son of Maia, ξ 435; guide of Priamos, O 457; also escort of the dead, ω 1; cf. ἐριούνιος, ὥκος, ἀκάκητα, χρυσόραπις, εὐσκοπον.

Ἑρμῶνη, (1) daughter of Menelaos and of Helene, δ 14.—(2) city in Argolis, B 560.

ἐρμίνα, acc., pl. -ῖσιν, (II. ἔρμα), bed-poste, θ 278. (Od.)

Ἑρμος, river in Aiolis, Υ 392.

ἔρως, dat. εἰ, ntr., (ὄρνυμι), sprig, shoot, germen, ἐριθηλὺς, blooming, P 53 (ξ 175, ζ 163, Σ 56, symbol of youthful grace and beauty).

ἔρξω, fut. from ἐρδω.

ἐρμαι, see ἐρω.

ἔρος, φ, ον, nom. also ἔρως, Γ 442, Ξ 294, love, passion, τινός; desiderium, appetitus, A 469; ἰξ ἔρον εἶναι, take away, the wish for—, satiate with—, τινός.

ἐρπετά (ἐρπω), moving, living beings, δ 418†.

ἐρπύλλον, οντα, part., (ἐρπω), creeping, crawling, Ψ 225; from grief or age.

ἐρπω, only pres., and ipf. εἶρπον, (serpo), walk, move, ρ 158, P 447.

ἐρράδαται, pf. pass. from ραίνω.

ἔρριγα, ησε, see ῥιγέω.

ἔρρε, ἐτω, ετε, imp., and ἔρρων, οντι, (ἔρρω), go, δ 367; hobble about, Σ 421;

εἰλ, θ 239; imp. begone! off with thee! 44 abi in malam rem.

ἔρση, αι, and ἑέρση, αι, ας, ros, pl. dew-drops, stained with blood, A 53; ε 222, new-born lambs.

ἑρσήεις, εντα, (ἔρση), dewy, fresh, recens, of lotus, Ξ 348; of Hector's corpse, Ω.

ἐρύγμηλον, acc., (ἐρεύγομαι), mugientem, bellowing, Σ 580†.

ἐρυγόντα, aor. from ἐρεύγομαι.

ἐρυθάινετο, ipf. pass., (ἐρυθρός), was reddened, K 484. (II.)

Ἑρυθῖνοι, place in Paphlagonia, B 855.

Ἑρύθραι, town in Boiotia, B 499.

ἐρυθρός, ὄν, ας, (rutilus, Eng. ruddy), red, ruddy, I 365.

ἐρυκακείν, -κακον, see ἐρύκω.

ἐρύκανε, κ 429, better ἐρύκακε.

ἐρύκανόωσι, indic. pres. from ἐρυκανάω, (ἐρύκω), retinent, detain, α 199†.

ἐρύκω, pres., ipf. ἐρύκε, fut. ἐρύξω, aor. ἐρυξε, and red. ἤρύκακε, ἐρύκακε, ετε, κάκοι, κακίειν, retinere, restrain, detain, Z 217, λ 105; hold fast, θ 317; check, Υ 268; hold back, ο 68, γ 144; detain, ἱππους, E 262, 321; Γ 113, held, i. e. placed them in ranks; arcere, keep away, τ 16, θ 178, II 369, H 342, τινὰ μάχης, from the battle; τινί τι, keep off, ε 166, O 450; separare, K 161; mid. pres. cessare, tarry, δ 466, Ψ 443; in M 285 = act. restrains = melts.

Ἑρύλαος, a Trojan, slain by Patroklos, II 411†.

ἐρύμα (ἐρύομαι) χροός, protection for his body, Δ 137†.

complaining of? A 65, 93, *be dissatisfied with*.

ἐπι-μένω, only imp. aor. -μενον, *stay*, α 309; *wait* (ὄρρα, δ 587), with subj., Z 340.

ἐπ-εμήθετο, ipf., παρτί, *she devised a trick against her father*, δ 437†.

ἐπι-μήνεις, reading of Aristarchus, E 178†, *wrath thereat*.

ἐπ-εμήνιε (μηνίω) τινί, *succensebat, was at feud with*, N 460†.

ἐπι-μυμήσκομαι, only aor. mid. -μνη-σαίμεθα, and pass. -μνησθείς, *recordari, call to mind*, P 103, δ 191.

ἐπι-μύνω, *wait upon, superintend*, φ, ξ 66. (Od.)

ἐπι-μύξω, adv., *promiscue, indiscriminately*, Ψ 242.

ἐπι-μίσσομαι, only pres., *have to do with*, τινί, ζ 205; *accedere, draw nigh to*, ζ 241; *manus conserere cum, contend with*.

ἐπι-μνησάμεθα, aor., see -μυμή-σκομαι.

ἐπι-μύζω, only aor. -έμυξαν, *mur-mured at*, Δ 20. (Il.)

ἐπι-νέμω, aor. -ένευμε τινί τι, *disper-tiit, distributed to*, I 216.

ἐπι-νέω, ipf. ένευε, aor. -ένευσα, ε, annuit, *he nodded with his helmet*, i. e. its plumes nodded, X 314; *nod assent, κάρητι, ὀφρύσι* (tnesis), A 528, φ 431, as promise, or as sign previously agreed upon.

ἐπι-νεφρίδιον, adj. acc., (νεφρός), *over the kidneys*, Φ 204†.

ἐπι-νέω, only aor. -ένησε, *Destiny spun to him at his birth with her thread*, Υ 128, Ω 210.

ἐπ-ενήγεον, ipf., (νέω, νήέω), νεκρούς πυρκαϊῆς, *were heaping up the corpses upon the funeral pile*, H 428.

ἐπι-ξύνω (ξύνος), *communis, com-mon*, where several have rights, M 422†.

ἐπι-ορκήσω, fut., (-ορκέω), peiera-bo, *swear falsely*; πρὸς δαίμονος, *per-deum*, T 188†.

ἐπι-ορκον, neut., (ὄρκος), periurum, *false*, T 264; subst. periurium, *false oath*, Γ 279 (vainly, K 332).

ἐπι-δρονται, to, pres. ipf., (ὄρος), *watch over them*, ξ 104; *were serving*, γ 471.

ἐπι-οσσομένω, part. du., tuentes, τι; *having before their eyes, avoiding*, P 381†.

ἐπι-οὔρα, see -οὔρον.

ἐπι-οὔρος, ον, (οὔρος), Κρήτη, *ruler in Kreta* (Il.); ὤων, *chief swine-herd*. (Od.)

ἐπι-όψομαι, see ἐφ-οράω.

ἐπι-πάσσειν, ων, and ipf. πάσσει (tnesis), φάρμακα, *sprinkle healing drugs (powder made of roots) upon*, Δ 219. (Il.)

ἐπι-πείθεται, εο, ipf. -ετο, fut. -σεται, *obey, τινί* (ἐπέεσσι, O 162), *μόθω*; subj. θυμός τινι. (Od.)

ἐπι-πελεμήχθῃ, simul vibrabat-ur, *quivered as it struck*, Π 612. (Il.)

ἐπι-πέλεται, ονται, aor. -πλόμενον, *coming*, η 261; τινί θάνατος, *comes upon*; so also γῆρας, νοῖσος. (Od.)

ἐπ-ἐπτάτο, -πείσθαι, aor., (πέτομαι), *advolavit, fly toward*, N 821.

ἐπι-πλανάται (πείλομαι), *is there there*, ζ 44†.

ἐπι-πλάζω, only aor. pass. -πλαγ-χθεὶς πόντον, *driven about over—*, θ 14†.

ἐπὶ πλέων = πλείων, πλείν, ipf. -έπλεον, *soil over, the sea, the waves*, A 312, δ 474 in tmesis.

ἐπι-πλήσσειν, ων, fut. πλήξειν, vi-tuperare, *rebuke*, M 211, Ψ 580; *striking, lashing*, K 500.

ἐπι-πλώσας, aor. part., aor. sync. -έπλωσ, part. -πλώς, (from ἐπιπλείων), *sail upon, πόντον*, γ 15.

ἐπι-πνέησι, subj., πνέιουσα part., aor. subj. πνεύσωσι, cf. ἀδflare ναΐ, νηί, *breathe or blow upon*, δ 357.

ἐπι-ποιμένες, *shepherdesses*, μ 131†.

ἐπι-πρέπει, τοι, *is manifest*, ω 252†.

ἐπι-προ-έμεν, inf. aor. -ίημι.

ἐπι-προ-ίηλε, aor., (ιάλλω), *set before them*, (σφώϊν), A 628†. [i]

ἐπι-προ-έηκα, εν, and inf. -έμεν, *son? forth to Troy*, Σ 439; νηυσί, *embark for*; Δ 94, *shoot at Menelaos*; *made for*, ο 299. [i]

ἐπ-ἐπτάτο, aor., (πταίρω), μοι πᾶ-σιν ἐπέσσειν, *has been sneezing all the while I spoke*, ρ 545†.

ἐπι-πτόσθαι, inf. aor., see -έπτατο.

ἐπι-πωλεῖται (πόλος), obit, *inspects*, Δ 231; -επωλεῖτο στίχας, *was scouring to find a combatant*, A 264. (Il.)

ἐπι-ρρέισκεον (Φρέζω), *were accus-tomed to sacrifice*, ρ 211†.

ἐπι-ρρέει, subj., (Φρεκ.), ἡμῖν, *settle down upon us*, Ξ 99†.

ἐπι-ρρέει (ορεει, ρέω), *flow upon* (sur-face); -έρεεν, *were streaming toward us*, Λ 724. (Il.)

ἐπι-ρήσσεσκον, ipf. iter., (ρήσω), *drove to, pushed home*, Ω 454, 456.

ἐπι-ἐρριψαν (ἐριπτω) μοι, in me coniecerant, *cast upon me*, ε 310†.

ἐπι-προδος (πίθος?), adiutor, -trix, *helper*, Δ 390. (Il.)

ἐπι-ρώομαι (ρῶω), only ipf. -ερώοντο, ν 107, ῥῆσιν, at which were busy, were toiling night and day, aor. -ερώσαντο, *flowed waving down*, A 529.

ἐπι-σσεῖων, -σσεῖω, (σείω), *brandish over, against*, τιμή, Δ 167. (Il.)

ἐπι-σείω, ipf. -εσείω, (freq. σσ, from σφ), *send upon, let loose upon*, (τιμή), dogs, monsters; met. ill-luck, dreams; pass. prs. ipf., pf. -εσούται, -εσόμενος, plupf. -εσούτο, *rush up, upon*, χ 310; τί, ζ 20; ἐς τινα, N 757; τιμή, O 347; -δε, ν 19; freq. in tmesi, often in hostile signification, *charge upon*, τιμή, τί, II 511, with gen.; *raging through* the plain, πεδίοιο; *bursting forth*, P 737: *was hastening to follow*, Φ 601; so also with subject, θυμός.

ἐπι-σκοπος, ον, οι, (σκέπτομαι), *look-out, watch* (K 38, 342?), for something, τινός, θ 163; *guardian*, Ω 729, X 255.

ἐπι-σκούζωνται, subj., aor. opt. -σκούσατο, indignari, *be indignant at*, τιμή, η 306.

ἐπι-σκύνιον (scu-tum, cu-tis), *skin over the brow, knitted in frowning*, P 136†. [ῥ]

ἐπι-σμήνερως, misere, *sadly*, γ 195. (Od.)

ἐπι-σπαστον (σπάω), *of his own seeking*, σ 73. (Od.)

ἐπι-σπεῖν, inf. aor. from ἐφ-έπω.

ἐπι-σπέρχουσι, 3 pl. and part. -ων, incitans; ε 304, *rush to the spot*.

ἐπι-σπείσθαι, -σπών, see ἐφ-έπω.

ἐπι-σσειής, etc., see ἐπι-σειών.

ἐπι-σσεύω, see -σεύω.

ἐπι-σσωτρα, ων, οἱ, sing., Ψ 519, (σφω-, σείω), *tire*. (Il.)

ἐπι-σταδόν, adv., (ίσταμαι), *stepping up to in turn*; π 453, were making ready (standing) *on the spot*.

ἐπι-ίσταμαι, prs. ipf., and fut. -ιστήσονται, *know how, understand*, with inf., B 611; ᾗσι φρεσὶ, of intellectual comprehension, in one's thought, ἔργα, η 111; *be skillful, an adept in*, etc. (in this sense, part. very common); φόο-μυγος, φ 406; with *skillful feet*, Σ 599; ἀκοντι, in throwing the spear, also of

animals; though knowing well in your hearts, δ 730.

ἐπι-ιστάμενος (-ίσταμαι), *skillfully*, H 317; εὐ καὶ—, ψ 197.

ἐπι-στάτη, dat., (ίσταμαι), accedenti, *beggar*, ρ 455†. [ἀ]

ἐπὶ δὲ στενάχοντο (στεναχῶ), *wailed in reply*, T 301. (Il.) [ἀ]

ἐπὶ δ' ἔσπετε (στένω), *groaned in answer*, Ω 776†.

ἐπι-στεφείας (στέφω) οἶνοιο, *filled to the brim with wine*, Δ 232.

ἐπι-στήρομαι, only aor. -εστέφοντο ποροῖο, *filled to the brim with drink*, A 470.

ἐπι-ιστήμων (ἐπισταμαι), *discreet*, through thought and instinct, π 374†.

ἐπι-στῖον (ίσταμαι), place where the ships *stand* when drawn up, ζ 265†.

ἐπι-εστονάχῃσθε, aor., *billows roared as they closed upon her*, Ω 79†. [ἀ]

ἐπὶ ἰστέρεσεν, aor., (στορέννυμι), *spread over*, ξ 50†.

ἐπι-στρέψας, part. aor., (στρέφω), *having turned him toward* the Achaians, Γ 370†.

ἐπι-στροφάδην, adv., (στρέφω), *turning in every direction, on every side*, K 483. [ἀ]

ἐπι-στροφος (στρέφω) ἀνθρώπων, *conversant with* (in his wanderings), α 177†.

Ἐπί-στροφος, (1) leader of the Halizonians, B 856†.—(2) son of Eúēnos, slain by Achilles, B 692†.—(3) son of Iphitos, chief of Phokians, B 517†.

ἐπι-στροφῶσι (= αἰουσι) πόληας, *circumvent urbes, haunt*, ρ 486†.

Ἐπίστωρ, a Trojan, slain by Patroklos, II 695†.

ἐπι-σφυρίοις, dat. pl., (σφυρόν), ἀρσενίας, *furnished with clasps around the ankles*, Γ 331. (Il.) (See cut on next page.)

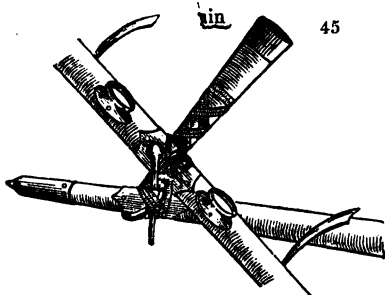
ἐπι-σχερώ, adv., (σχερός), *in a row, close together*, Ψ 125. (Il.)

ἐπι-σχεσίην, acc., (ἐπέχω), *μύθον, pretext*, φ 71†.

ἐπι-σχεσις, ἡ, (ἐπέχω), *restraint*, with inf., δ 451.

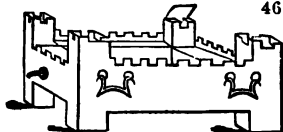
ἐπι-ίσχαιν (έχω), (1) *hold to* their course, P 465.—(2) *τιμή, impono*, Ξ 241; *θυμόν τινος, restrain one's thoughts from—*; mid. part. *aiming at*, χ 15.

ἐπὶ τάνυσε, σαν, (also σο), only aor., *extend, stretch out over, extend over*, N



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or basin of coals, ε 59, ζ 305, υ 123; in Odysseus's house *stationary fire-place*, yet portable fire-basins were doubtless common then as now in the East. (See cut No. 90; cf. also Pompeian warming-pan and water-warmer represented in the adjoining cut.) πυρός ἰσχαῖραι, watch-fires, K 418.



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ἰσχατιῆς, ᾧ, ἡν, (ἰσχατος), orae, border, edge, *remotest part*; subst. ξ 104, *remotest estate*.

ἰσχατον, acc., ἰσχατοι, (ἰξ), extremi; ἄλλων, ceteris exterioribus, *outside of the others*, K 434; ἰσχατα, at the outside.

ἰσχατόντων, ὄωσα, αν, (ἰσχατος), extrema, of cities, B 508, 616. *frontier town*; K 206, extra vagantem, straggler.

ἰσ-χίω, only aor. mid. ἰσ-έχυντο, poured, rushed in at, M 470. (Il.)

ἰσχον, εν, ετο, etc., see ἔχω.

ἴσω=εἴσω.

ἑταίρη, ην, and ἑτάρη, (ἑταρος), socia, companion, attendant, I 2, Δ 441, p 271.

ἑταιρίζω, aor. act., -σσαιτο, mid. (ἑταιρίζω), τινί, comitari, attend; mid. τινά, take as one's companion, N 456. (Il.)

-ἑταῖρος, no voc., and ἑταρος, οιο, etc., du. ω, pl. adj. (ἑτης), sociatus, ἀνὴρ, λαοί; "ἑκτροί; subst. socius, companion; comrade, Σ 80: in battle, danger, journey, esp. of followers of Odysseus in Od.

ἐτεθήκα, plupf., see ταφών.

Ἐτεοκλῆης, βίης=Eteocles, Δ 386†; cf. 375 sqq., Eleokles, son of Oidipus and Epikaste.

Ἐτεό-κρητες, genuine, primitive Kretans, τ 176†.

ἐτεόν, ntr., (ἔστι), verum, the truth, B 300, O 53; ὡς ἐ. περ, these things ye must have heard, that they are in fact true, Ξ 125; ἐτεά νεικεῖν, utter many just reproaches; εἰ ἐτεόν (also with γέ, δῆ), if 'tis (really indeed) true, E 104 (M 217, γ 122, H 359); always at beginning or end of verse.

ἑτερ-αλκία, acc., (ἑτερος, ἀλή, bringing strength to others), νίκη, γ 236 (elsewh. Il.), decisive; δῆμον, able to change the fortune of the fight, O 738.

ἑτερ-ήμεροι (ἡμέρα), diebus alternantes, on alternate days, Δ 303†.

ἑτερος, η, ον, etc., (I) alter, plur. alteri, other party, Δ 71 (Υ 210, one set of parents); ἐτέρῃ=ἐτέρῃ. altera manu, γ 441, II 734; doubled = unus—alter, one—the other, Γ 103; corresponds freq. to ἄλλος, N 731, I 313; joined with pron. ὁ, X 151, cf. υ 132; elliptically, Ω 528, H 420.—(2) secundus, M 93, κ 354, ν 69.—(3) alius, ι 302, I 302; ρ 266, one part is joined to another.

ἑτέρωστο, see τερσαινῶ.

ἑτέρωθεν, ex altera parte, from the other side; on the other side, H 311, Γ 230.

ἑτέρωθι, on the other side; elsewhere, δ 531, O 348; corresponds to ἐνθεν, μ 235; = from far away, E 351.

ἑτέρως, aliter, otherwise, α 234†.

ἑτέρωσι, in the other direction, Δ 492, τ 470; to one side, Θ 306, 308; in another direction=away, Ψ 231; π 179, looked away.

ἐτάλλω, see ἐπι-τέλλω. ἐτετεύχατο, plupf. pass., see τεύχω. ἑτεμεν, see τίμω. ἐτέμυκτο, see τεύχω.

Ἑτεωνεύς Βονθοῖδης, companion-at-arms of Menelaos, δ 22. (Od.)

Ἑτεωνός, town in Boiotia, B 497†.

ἑται, ρσι, ας, pl., (ἑταί=σφίται, sui), friends, r. iuniores, δ 3.

ἐτήτυμος, ον, (ἔτυμος), truthful, messenger, speech, words, ν 232: real, γ 241; ntr.=profecto, actually, really, A 558, Σ 128, εἰ δὲ καὶ πᾶμπαν ἔ., but

if now even quite without doubt, N 111.

ἐτι (et, etiam), *still, yet*, (1) temporal continuance, B 344 sq., v 12; *ἐτι τὸνθὺν εἶντα*; *ἐτι καὶ νῦν*, even now once more, A 455; *still*, B 344; *οὐ—ἐτι*, non iam, no longer, see *οὐκέτι*.—(2) strengthening, *ἐτι καί, even, still more*, B 229; *πρὸς δ' ἐτι καὶ τὸδε μῖζον ἐνὶ φρεσὶ*, π 291; with comparatives, *μᾶλλον*, ἄλλος, Z 411; *ἐτερον*, ξ 325. [—; — before δὴν, δηρόν; see these words.]

ἐτλην, ης, η, ητε, see *τληναι*.

ἐτοιμάζω, only aor. imp. **ἐτοιμάσατε**, άνω, and mid. 1 aor. *άσαντο*, and opt. *άσαιντο* = *ασαίαιτο*, *make ready, prepare, provide*, A 118, v 184.

ἐτοίμος, η, α, adj., *praesto*, (1) *ready*, at hand, *ονίατα*; *feasible*, μήτις. —(2) *evident, certain*, Ξ 53, Σ 96, θ 384.

ἐτορε, see *τορέω*.

έτος, εος, εἰ, ει; *ea, έων*, (Fέτος, vetus), *annus, year*; *επιπλόμενον*, coming; *περιτελλόμενον*, as the year came round; *προτέρων*, in by-gone years, A 691.

έτραπε, etc., see *τρέπω*.

έτραφεν, aor. pass. *έτην*, aor. act. from *τρέφω*.

έτῳμον, α, οισι, ntr., (έτεός), verum (dicere, K 534), pl., *truth*, τ 203; 567, bring *accomplishment*; *έτυμον*, really, ψ 26; *οὐ έτ.*, falso, Ψ 440.

έτώσιον, α, (Fετώσιον), vanum, *fruitless*, έγχος, βέλεα.

εὐ, εύ, (for εἰς, ntr. from *εύς*), and **εὖ**, *good* (in widest signif.), (1) adv., *well, skilfully, carefully*, v 20; joined with *κατά κόσμον*, fitly, in due form; *καὶ πισταμένως, εἰδέναι, γνῶναι*, etc.; *εὐφρονεῖν*, well advising, intelligent, A 73.—(2) *morally well, βάζουσι, φρονεῖν*, bene velle, η 74; *εὐρδειν τινά*, bene facere.—(3) *feliciter, prosperously*, A 19, B 253.—(4) with *ναῖς*, *well inhabited, habitable*, so also *ναιετώσα*; strengthening = *quāte*, before *πάντες, μάλα*.—(5) in composition, before two consonants or a double consonant, usually *εὐ*-, elsewh. *εὐ*-.
εὐ=οὐ, sui.

εὐ-αγγέλιον (άγγελος), *reward for good tidings*, ξ 152, 166.

εὐαδε = *εσφαδε*, aor. from *ανδάνω*, placuit, *pleased*.

Εὐ-αιμονίδης, son of *Εὐαίμων*, Eurypylos, grandson of Ormenos, E 76, H 167. (Il.)

εὐ-ανθεί, dat., nom. *-ανθής*, (άνθος), *λάχνη*, with *luxuriant, abundant* down, λ 320†.

Εὐ-άνθης, father of Maron, ι 197†.

Εὐ-βοια, island of the Abantes, B 536, γ 174, η 321.

εὐ-βοτος, *abounding in fine cattle*, ο 406†.

εὐγματα, pl., (εὐχομαι), *κενά*, empty *boastings*, χ 249.

εὐ-γνάμπτοις, dat. pl., (γνάμπτω), *gracefully bent*, σ 294†.

εὐ-δέλεος, ου, ον, (δέλεος), *clearly*-, or *far-seen*; others, *western, sunny* (δειλη); of islands, esp. of Ithaka, β 167. (Od.)

εὐ-δικίας, acc., (δικη), *ἀνέχρησι*, maintains *justice*, τ 111†.

εὐ-δηήτου, οιο, φρ, ον, ους, (δέμω), *well built, well fashioned*; wall, altar, A 448, η 100.

εὐδω, pres. subj. 2 sing. *εὐδρσθα*, ipf. *εὐδων*, iter. *εὐδεσκει*, *sleep*, sweet sleep, sleep of death, Ξ 482; be still, E 524.

Εὐ-δωρος, son of Hermes and of Polymele; chief of Myrmidons, II 186, 179.

εὐ-ειδέα, acc., (ειδος), *well shaped, beautiful*, Γ 48†.

εὐ-εργεσθή, ας, (έργον), *well-doing, kindness*, χ 235, 374†.

εὐ-εργής, εος, έα, έες, έων, (έργον), *well made, well or firmly wrought* (ship, chariot, seat); pl., bene factorum, χ 319.

εὐ-εργός, fem., (έργον), *excellent*, λ 434. (Od.)

εὐ-ερκέος, gen. from *-ερκής*, (έρκος), *αὐλῆς*, *well fenced, well enclosed*; ρ 267 (v. l. *εὐεργέας*), with *strong posts*.

εὐ-έζον, gen., pl. -αι, (ζυγόν), *firmly built, well bound together* (with strong cross-beams), v 116.

εὐ-ζωνος, οιο, ους, (ζώνη), *beautifully girdled*, the girdle giving a graceful form to the garment, Z 467, A 429. (Il.) (See cut.)

εὐ-γενέος, έων, (γένος), *well or nobly born*, A 427. (Il.)

εὐ-ηγεσίης (ήγεσθαι), έξ-, in consequence of *good government* (v. l. *εὐεργεσίης*), τ 114†.

εὐ-ηκέος, gen., -ής, (άκον), *well pointed, sharp, piercing*, X 319†.



Εὐνήνη, daughter of Euenos, Marpessa, I 557†.

Εὐηνόριδης, son of Euenor, Leiokritos, β 242. (Od.)

Εὐήνός, Euenus, (1) son of Selepios, B 693.—(2) father of Marpessa.

εὐ-ήνορα, acc. from -ωρ, (άνήρ), manly, glorious, famous, δ 622. (Od.)

Εὐήνωρ, ορος, father of Leiokritos.

εὐ-ήρες, εα, ntr., (άρηρώς), well poised, handy, epithet of oars, λ 121. (Od.)

εὐ-θριξ only **εὐ-τριχος**, with flowing mane, Ψ 13. [i]

εὐ-θρόνος, ον, (θρόνος) 'Hώς, with beautiful throne, well throned, Θ 565. (Od.)

εὐθύ, see ἰθύς.

εὐ-θύμος, well disposed, kindly, ξ 63†.

Εὐ-ιππος, a Trojan, slain by Patroklos, II 417†.

εὐ-καμπέα, ἐς, (κάμπω), well bent, curved, sickle, key, φ 6. (Od.)

εὐ-κέατοιο, gen., (κείω), easily cleft or split, ε 60†. [ā]

εὐκηλος, οἱ, (ἐκηλος, ε-φεκ.), quiet, unmolested, A 554, γ 263.

εὐ-κλής, masc. pl. acc. -κλείας, ntr. sing. -κλείς, (κλέος), adv. **ευκλειῶς**, glorious, famous, K 281, φ 331.

εὐ-κλείη, ης, good reputation, fame, Θ 285, ξ 402.

εὐ-κλήης (κληίς), close shutting, Ω 318†

εὐ-κνήμιδες, ας, (κνημίς), well greaved

(Achaians, companions), A 17, β 402 (See cut under ἀμφι-βρότης.)

εὐ-κόσμως, well disposed, well arranged, φ 123†.

εὐ-κτιμενον, η, ης, ην, (κτίω), bene cultus, well tilled, laid out, appointed, built, B 501, ε 130, Φ 77, ω 336. [i]

εὐ-κτίτον (κτίω), firmly built, B 593†.

εὐκτά (εὐχομαι) γίνηται, occasion for triumph (εὐχος, εὐγμα), Ξ 98†.

εὐ-κύκλον, ον, ους. (κύκλος), well rounded, well rimmed (ll.); well wheeled, ζ 58.

εὐ-λείμων (λειμών), abounding in meadows, adapted for (cattle) pasturing, δ 607†.

εὐλαί, ας, fem. pl., maggots, X 509. (Il.)

εὐληρα (ἐφλ., vlorā, lora?), reins, Ψ 481†.

Εὐ-μαιος, son of Ktesios, Ormendes, ο 414; the illustrious swine-herd, π 461; faithful to his master Odysseus, cf. ξ 17-190, χ 267.

εὐ-μενέτησιν (μένος), those who think rightly, the well disposed, ζ 185.

Εὐ-μήδης, father of Dolon, Trojan herald, K 314, 412.

εὐ-μηλος (μῆλα), abounding in sheep, ο 406†.

Εὐ-μηλος, son of Admetos, Ψ 288. (Il.)

εὐ-μμελής, ον, and ω. ην, αι, (also with single μ, σμελ.), skillful with the spear, γ 400. (Il.)

εὐνάζω, fut. **εὐνάσω** [ā], mid. pr. **εὐνάζεσθαι**, ipf., (εὐνή), put in ambush, δ 408; mid., lay one's self down, sleep, ν 1. (Od.)

εὐ-ναιετάοντες, ας, (ναιετάω), pleasant to dwell in, comfortable, B 648, β 400. [ā]

εὐ-ναιόμενον, ω, η, ην, (ναιώ), well inhabited, thickly peopled; of cities, esp. Troia, A 164.

εὐνάω, aor. act. **εὐνήσε**, pass. **εὐνήθηναι**, (εὐνή), place (in ambush), δ 440; still, quiet (lament, wind); pass., lay one's self to rest, (ἐν)φιλότρηι, of sexual intercourse, Γ 441.

εὐνή (no gen. dat. pl., but the form **εὐνήφι**), bed, couch, of individual, I 618; of army, K 408; of wild animals, cattle; also marriage bed, cohabitation; bedding, τ 317, K 75, ψ 173; *bedstead*,

α 427, β 2, θ 2. Plur., freq. *mooring stones*, which served as anchors, having cables (*πρυμνίσια*) attached to them, and being cast upon the land or on the bottom, A 436, 476.—*εὐνήθεν ἀνίστατο*, arose *from his couch*, v 124†.

Εὐ-νῆος, son of Jason, king of Lemnos, H 468. (Il.)

εὐ-νῆτον, οι, ους, (*εὐ-νῆτ., νέω*), *well, firmly woven*, Σ 596.

εὐνήφι, see *εὐνή*.

εὐνιν, acc., (deriv. doubtful), *lacking*, *ίθηκεν, ποιήσας*, orbavit, X 44, ι 524.

εὐ-νομίην (*νόμος*), *good order, obedience to laws*, p 487†.

εὐ-ξοστον, ου, φ, οι, γ, ην, ας, (*ξίω*), *well scraped, smooth, polished*, Ω 275, 290, 271.

εὐ-ξοον, ου, K 373, *εὐξου*, (*ξίω*), *well planed, polished*; only ε 237, *polishing smoothly*.

εὐ-ορμος, ου, (*ὄρμος*), *affording good moorage or anchorage*, Φ 23. (Od.)

εὐ-πατερειή, ιαν, (*πατήρ*), *sprung from noble father, high-born*, epithet of Helene and of Tyro, Z 292, λ 235.

Εὐ-πείθεος, εος, εα, father of Antippos, slain by Telemachos, ω 523.

εὐ-πέπλω, ον, ων, fem., (*πέπλος*), *with beautiful mantle, beautifully robed*, E 424, ζ 49.

εὐ-πηγής (*πήγνυμι*), *strongly built*, φ 334†.

εὐ-πήκτου, φ, ων, (*πήγνυμι*), *firmly joined together, well built*, of ship, tent, apartment, B 661, ψ 41.

εὐ-πλείην (*πλείος*), *well filled*, p 467†.

εὐ-πλεκέες, εας, and εὐ-πλέκτω, ους, *well plaited*, of body of chariot, tassels, cord, etc., Ψ 335, B 449, Ψ 115.

εὐ-πλόην, acc., (*πλόος*), *prosperous voyage*, I 362†.

εὐ-πλοκάμειδες and εὐ-πλόκαμος, φ, ον, οι, οιςι, (*πλόκαμος*), *adorned with beautiful tresses, fair-haired*, epithet of goddesses, ε 125, 390; of women, Z 380, β 119, X 442. (See cut No. 47.)

εὐ-πλυνές (*πλύνω*) *φᾶρος*, *well washed* (fair-shining), θ 392. (Od.)

εὐ-ποίητον, οιο, οιςι, α, άων, γσι, (*ποιώ*), *well made, well wrought*, of works of skill, E 466, II 106, 636.

εὐ-πρηστον (*πρήθω*) *αὐμῆν*, *sparkling, fiery breath, or strong blowing*, Σ 471†.

εὐ-πρυμνοί (*πρυμνή*), *with well-rounded sterns*, Δ 248†.

εὐ-πύργον (*πύργος*), *well towered*, H 71†.

εὐ-πῶλον, acc., (*πῶλος*), *abounding in horses*, Ἰλιον, E 551, β 18.

εὐράξ, on one side, A 251, O 541.

εὐ-ρεῖς, see *εὐ-ρρεῖος*.

εὐρίσκω, only aor. εὐρον, etc., mid. prs. imp. εὔρεο, opt. -οιμην, aor. εὔρετο, invenire, reperire. *find out, discover*; mid. τέκμωρ, goal, end, remedy; *invent a name*; *draw down upon one's self*, φ 304.

εὐ-ρροος, ον, (*ροο-, ρίω*), *beautifully flowing*, H 329, φ 130.

Εὔρος, Eurus, S.E. wind, stormy, B 145; but warm, τ 206.

εὔρος, acc., τό, (*εὐρύς*), *in breadth*, λ 312†.

εὐ-ρρεῖος, gen. and (Il.) εὐ-ρρεῖας, ην, (*σρει-, ρίω*), *fuir flowing*, Z 508, ξ 257.

εὐ-ρραφέεσσι (*ράπτω*), *firmly sewed*, β 354, 380.

εὐρύ-δγυια, αν, (*άγνιά*), *broad-streets*, epithet of cities, Troia, δ 246, B 141.

Εὔρυ-δδης, suitor, slain by Telemachos, χ 267†.

Εὔρυ-ἄλος, (1) son of Mekistos, companion of Diomedes, Z 20, ψ 677.—(2) a Phaiakian, θ 115, 396.

Εὔρυ-βέτης, herald (1) of Agamemnon, A 320.—(2) of Odysseus, B 184, τ 247.

Εὔρυ-δάμας, (1) father of Abas and of Polyeidios, E 149.—(2) suitor, slain by Odysseus, χ 283.

Εὔρυ-δίκη, daughter of Klymenos, wife of Nestor, γ 452.

Εὔρυ-κλεια, daughter of Ops, α 429; nurse of Odysseus, and faithful housekeeper in his palace, τ 357, β 361.

εὐρυ-κρείων, *far-ruling*, Agamemnon, A 102; Poseidon, A 751.

Εὔρυ-λοχος, companion and cousin of Odysseus, κ 232, λ 23, μ 195, 339. (Od.)

Εὔρυ-μαχος, son of Polybos, α 399; suitor, slain by Odysseus, χ 82. (Od.)

Εὔρυ-μέδουσα, attendant of Arete, η 8†.

Εὔρυ-μέδων, (1) son of Ptolemaios, Agamemnon's charioteer, Δ 228.—(2) Nestor's servant, θ 114, A 620.—(3)

king of the giants, father of Periboia, η 58.

εὐρυ-μέτωπον, οἱ, ὠν, οὐς, *broad-browed*, K 292, λ 289.

Εὐρυμίδης, *Eurytos's son*, Telemos, seer among the Kyklops, ι 509†.

Εὐρύ-νόμη, (1) Okeanos's daughter, Σ 398.—(2) Penelope's stewardess, ρ 495, τ 97.

Εὐρύ-νομος, son of Aigyptios in Ithaka, β 22. (Od.)

εὐρύναν, aor. from εὐρύνω, *enlarged* (the arena of combat), θ 260†.

εὐρύ-οδείης, gen., (ὀδός), *with broad ways* (ways open to all), ΙΙ 635, γ 453.

εὐρύ-σπα, voc., also old nom. for -όης; acc. from -ον, (ὄψ, vox), *fur-thundering*, Ξ 203, Θ 206.

εὐρυ-πόροιο (πόρος) θαλάσσης, *traversable far and wide, with broad ways*, O 381. (Od.)

εὐρυ-πυλές (πύλη) "Αἰδός δῶ, *wide-gated*, Ψ 74, λ 571.

Εὐρύ-πυλος, (1) son of Enaimon, from Thessaly, B 736, E 76, Z 36, A 580, 809.—(2) (son of Poseidon and of Astypalaia) from Kos, B 677.—(3) son of Telephos, slain by Neoptolemos, λ 520.

εὐρύ-ρέερος, *broad-flowing*, Φ 141†.

εὐρύ ρέων, *broad-streaming*, B 849. (Il.)

εὐρύς, εὐς, εἰ, εἶα, ὅν; fem. εὐρεῖα, ntr. εὐρύ, etc., *broad, wide*, applied to heavens, earth, sea, countries, (only B 575, to city and surroundings); elsewh. *broad*; comp. εὐρύτερος, ρ, Γ 194.

εὐρυ-σθενές, voc., *with far-reaching might*, epithet of Poseidon, ν 140. (Il.)

Εὐρυσθένης, ἦος, son of Sthenelos, king of Mykenai, T 103 sqq.; imposes labors upon Herakles, O 639, Θ 363, λ 620.

Εὐρύτιδης, son of Eurytos, Iphitos, Odysseus's guest-friend, φ 14, 37. (Od.)

Εὐρύτιων, ὠνα, Κένταυρον, φ 295†.

Εὐ-ρύτος, (1) son of Aktor, Epeian, with his brother Kteatos, ally of Augeias, B 621; Μολίονε, A 709.—(2) son of Melaneus, king of Oichalia, B 730, φ 32; slain by Apollo, θ 224.

εὐρύ-φύες (φύω), *wide growing*, i. e. with its two rows of kernels far apart, epithet of barley, δ 604†.

εὐρύ-χόροιο, φ, ον, (χορός), *with*

broad dancing-places, with broad squares, δ 635.

εὐρώνετα, acc., (εὐρώς), *mouldy, dank*, ψ 322.

Εὐρώπη, Φοίνικος θυγάτηρ, mother of Minos and Rhadamanthys, Ξ 321†. εὐς, ἦος, ἰόν, also φύς, ἥν, ntr. ἦν, (= εἰς, ἐσθλός), bonus, good, excellent, brave, B 653. (εἰ and εὖ, also εἰων, q. v.)

εὔσε, αν, aor. from εὔω, *singed*.

εὖ-σκαρῆμοι (σκαίρω), *lightly bound-ing*, N 31†.

εὖ-σκοπος, φ, ον, (σκοπή), ἀργεῖφόντης, *far, shrewdly seeing* (Hermes); but λ 198, of Artemis.

εὖ-σάλμου, ῖοι, φ, and pl., (σφέμα, solum), *well decked*, of ships; *with good deck* (only at bow and stern), B 170, β 390. The Egyptian ships seem to have had a kind of caboose. (See cut.)



Εὖ-σωρος, father of Akamas, a Thracian, Z 8†.

εὖ-σταθῖος, gen. from -ής, (ἵστημι), *well based, firmly built*, Σ 374; apartment, ψ 178.

εὖ-στίφανος, ον, φ, (στεφάνη, oc). (1) *with beautiful fillet or head-band*, of Artemis and Aphrodite (see cut No. 47).—(2) *strong'y walled*, of Thebes, T 99.

εὖ-στρέπτοισι, dat. pl., (στρέφω), *tightly plaited or twisted*, β 426; so also εὖ-στρεφέι, εἶα, ἐς, εἰσσι, O 463; and εὖ-στροφῶ, N 599, of cords, ropes, string of bow and sling.

εὖτε (ὅτε), (1) quom, *when*, disjunctive: the sentence in which its clause stands connected with what precedes by another conjunction in the apodosis, γ 9; with subj. with (B 34), or without ἂν (η 202), to express general ex-

pectation, B 228.—(2) quasi, as= ἦντε, Γ 10.

εὐ-τείχεα, fem. acc., and -τείχεον, as fem., (τείχος), *strongly walled*, Π 57, A 129.

εὐ-τημίτοις, ους, (τίμνω), *well cut*, of straps, Ψ 684. (Il.)

εὐ-τρεφός, ἐς, ἐς, from -τρεφής, (τρέφω), *well nourished*, fut. i 425. (Od.)

Εὐτρησις, village in Boiotia, B 502.

εὐ-τρήτοις (τιτράω), *well pierced*, Ξ 182†.

εὐ-τριχας, nom. εὐθριξ, *with flowing mane*.

εὐ-τροχον (τροχός), *well wheeled*, Θ 438.

εὐ-τυκτον (τεύχω), *well wrought*, Γ 336, δ 123.

εὐ-φημήσαι, aor., -φημέω, (φήμη), bona verba loqui, *favere linguæ, shun unlucky words, keep silence*, at sacrifice, I 171†.

Εὐφημος, son of Troizenos, chief of Kikones, B 846†.

Εὐφύτης, ruler over Ephyra in Elis, O 532†.

Εὐ-φορβος, Panthoos's son, Trojan, who having wounded Patroklos, Π 806, is slain by Menelaos, P 59.

εὐ-φραδέως (φράσσειν), *thoughtfully, wisely*, τ 352†.

εὐ-φραίνομαι, fut. -ανέω, ανέιν, aor. εὐφρονε, ἦναι, (φρένεις), *exhilarate, delight, gladden*; mid., β 311, *take one's pleasure*.

εὐ φρονέων, *well meaning and well judging, with kind and wise thought*, A 73, β 160.

εὐ-φροσύνη, sing., and pl. -γυν, laetitia, *mirth, gladness*, ζ 156.

εὐ-φρων, ονα, (φρένεις), *laetus*, Γ 246, *rejoicing the heart*.

εὐ-φύδα, acc. sing., pl. ἐς, *well grown, stately, shapely*, Δ 147. (Il.)

εὐ-χάλακον, ον, ων, *wrought of fine bronze, well mounted with bronze*, ι 322.

εὐχετόμαι, opt. εὐχετοῦμαι, οὔτω, inf. -τάσσειν, ipf. εὐχετόωντο, (εὐχομαι), *wish*, (1) *pray to*, τινί, X 394.—(2) *boast*, M 391; *μεγάλα*, loudly; *ἐπὶ τινί*, χ 412.

Εὐχῆνωρ, son of Polyceidos, N 663.

εὐχῆσι, nom. εὐχή, *by prayers*, κ 526†.

εὐχομαι, prs., ipf. εὐχοντο, fut., aor., (subj. εὔξαι), *declare a wish*, ξ 463.—(1) *precari, pray*, θεῶ, Γ 296, Σ 75; *μεγα*, aloud; *πολλά*, devoutly; *ὑπέρ*

τινος and τινί, in behalf of.—(2) *vovere, implore*, ο 353, τινί τι; inf.—(3) *asseverare, avow*, Σ 499; *de se praedicare, avouch myself*, esp. with εἶναι, α 180, usually of just pride.—(4) *gloriari, boast*, N 447.

εὐχος, τό, *gloria, fume*, E 654.

εὐ-χροός, ntr., (χρως), *bright-colored*, ξ 24†.

εὐχολή, ἥς, ἥν, αἰ, ᾗσι, (εὐχομαι), *preces, prayer*, ν 357; *votum, vow*, A 65; *gloriation, triumph*, Δ 450, Θ 229, B 160; *my pride*, X 433.

εὔω, prs. act. and pass. aor. εὔσε, σαν, *singe*, bristles of swine, I 468; *eyelids of Kyplopes*, ι 379.

εὐ-ώδης, εἰ, ἐς, (ὑδωδα), *fragrant*, β 339.

εὐ-ώπιδας, acc. from -ώπις, *fair-faced*, ζ 113. (Od.)

ἔφαγον, see φαγεῖν.

ἔφ-άλλομαι, aor. ἔπαλτο, ἐπ(ι)άλλετο, (ἀλλομαι, salio), *insilio, spring upon* (in hostile signif.), *charge upon*, τινί, N 643; *ἵκπων, leap upon*; ω 320, *spring toward*.

ἔφ-αλον (ἐπὶ ἀλός), *maritimus*, B 538. (Il.)

ἔφαν, see φημί.

ἔφ-ανδάνω, ἐπι-ανδάνει, ipf. -ἠνδανε (and ἐφῆνδ., H 45), *placere, please*.

ἔφάνη, aor. pass. from φαίνω.

ἔφ-άπτω, pf. pass. ἐφῆπται, plupf. -ἦπτο, aor. mid. subj. ἐφάψει, (1) *hang over*, τινί, Φ 513.—(2) *mid., attigeris, touch*, ἠπείροιο, ε 348.

ἔφ-αρυόσσειε (ἀρυόζω) εἰ οἱ, whether they fitted him, T 385†.

ἔφ-εζόμενος, η, part., inf. prs., ipf. ἐφέζετο, pf. ἐφήμενος, aor. imp. ἐφείσσαι, inf. ἐφείσαι, mid. -εσσάμενος (tnesis, ξ 295), *insido, sit upon*, τινί, δ 509; pf., ζ 309; aor. act., *take on board*; π 443, *set me on his knee*.

ἔφ-έηκα, ε, -έην, see ἔφ-ἤμη.

ἔφ-έλκεται, with part., ipf. ἐφέλκετο, mid., *draw to one's self, attract*; pass., *trailing, dragging after*, Ψ 696.

ἔφ-έννυμι, see ἐπι-έννυμι.

ἔφ-έπων, I. act. prs., ipf. ἐφεπε, iter.

-έπισκον, fut. -έψει, εν, aor. -έσπον, ἐπι-σπιέν, (ἐπω, sequor), (1) *persequi, pursue*, τινά, A 177.—(2) *instigare contra, turn against*, τινί, Π 732.—(3) *percurrere, rush through*, over, τί, τινάς, Υ 494, ι 121.—(4) *follow*

up (occupation), *τί, μ* 330, *ξ* 195.—(5) fut. aor., *assequi, draw down upon one's self, πότμον, etc.*, *γ* 134, *Τ* 294, *Φ* 100.—II. mid. fut. and aor., *sequi, τινί, Δ* 63, *Ν* 495; *obsequi, comply with, γ* 215, *ξ* 262.

ἰφ-έσσαι, ἔσσεσθαι, etc., see *ἰφ-εζόμενος*.

ἰφ-έστιος, ον, αι, (1) = *ἰφ' ἐστία, at one's own hearth, γ* 234; *native, Β* 125.

—(2) = *ἰφ' ἐστίαν, to one's hearth, ψ* 55, *η* 248.

ἰφ-ετμή, ἦν, ἰων, ἀς, (ἱημι), iussum, command, behest, Ξ 249.

ἰφ-εύρομεν, etc., aor., (*εὐρίσκω*), *invenire, come upon and find, surprise, β* 109, *Δ* 88.

ἰφ-εψιδώνται, το, prs. ipf., (*ἐψιάσμαι*), *illudunt, mock, τινί, τ* 331, 370. *ἰφ-ηγίομαι, see ἐπὶ στίχας.*

ἰφ-ῆμαι, see ἰφ-έζω.

ἰφ-ἡμέριος, α, (ἡμέρα), the day through, δ 223; but *φ* 85, *every day, trivial thoughts.*

ἰφ-ημοσύνης, ην, gen. acc., (*ἱημι*), *iussum, π* 340.

ἰφῆστα, αἰεbas, see φημι. ἰφθης, η, see φθάνω. ἰφθιάδ' (-ίατο), see φθίω.

Ἐφιάλτης, son of Aloeus (Poseidon), brother of Otos, giant, Ε 385, *λ* 308.

ἰφ-ἱᾶνε, etc., ipf., (*ἱζω*), *insidebat, ὑπνος; assidebant, δειπνῶ, Κ* 578.

ἰφ-ἱε, ipf., iter. -ιζεσκε, insidebat, σὺ ὑπον, τινί, γ 411, *τ* 55.

ἰφ-ἱημι, ipf. -iei, fut. -ῆσω, aor. -ῆκε, ἔηκε, subj. -είω, opt. -είην, imp. ἔφες, immitto, send to, τινά τινι, Ω 117; *launch at, τί τινι, Α* 382, *Ο* 444, *τ* 550; *imponere, place upon, τινί τι; χεῖρας, lay hands upon; νόστον, decree; impellere, constrain, with inf., ξ* 464, *Σ* 108; *mandare, propose, τ* 576; *so also mid. -ιμενος, and fut. -ῆσομαι τινί τι, Ψ* 82. [*ἱ, but ἱεμενος, ἱεις, ἱει, exc. ω* 180.]

ἰφ-ἰκοντο, aor., (*ικνέομαι*), *ἀλλήλων, fell upon one another, Ν* 613†.

ἰφίληθεν, aor. pass. from φιλέω.

ἰφ-ίστατο, (1) ipf. and 2 aor. -ίστη, approached, drew near, τινί, Κ 496, *Ψ* 201, *Α* 644.—(2) pf. -εστᾶσι, inf. -εστᾶμεν(αι), part. -εστᾶότες, plupf. -εστήκει, -εστᾶσαν, stand by (near), ὑπον, αἰ, τινί, *Ν* 133, *Ζ* 373, *α* 120, *Σ* 554, 515.

ἰφ-όλκαιον (ἔλκω), ruader, ξ 350†.

ἰφ-ομαρτεῖτον, ε, imp. prs., follow close upon, Θ 191. (II.)

ἰφ-οπλίζομεν, prs, fut. -οπλίσσομεν, aor. with σσ (inf. (ι)σσαι), get ready, re-past, chariot, ship; mid. fut. -ισμέσθαι, get ready our supper, I 66.

ἰφ-οράς, etc., prs., fut. ἐπιόψομαι, ἐπόμεαι, aor. ἐπιδόντα, ἰδεῖν, intueri, behold, watch over; visere, τινά, τί; select, I 167.

ἰφ-ορμάω, aor. -ώρησαν, excitaverunt contra me, στῆν ὑπ ὀρεῖν, Γ 165; *elsewh. mid. -ορμάται, and aor. -ωρήθην, irruere, adoriri, attack, τινά (τινί, tmesis, κ* 214); *cupere, desire, with inf., Ν* 74; *captabam, strive, λ* 206.

ἰφ-ορμή, aditus, entrance, approach, χ 130† (*only from the interior into the οὗτος ἐς λαύρην*).

ἰφ-υβρίζων, insultans, I 368†.

ἰφ-υδρος (ὑδωρ), pluviosus, κε, ξ 458†.

ἰφ-ὑπερθε(ν), desuper, supra, ἀποσε, Ω 645, *ι* 383.

Ἐφύρη, (1) ancient name of Corinth, Ζ 152, 210.—(2) Pelasgic city in northern Elis, on the river Sellcis, residence of Augeias, *Β* 659, *Ο* 531, *Α* 739.—(3) town in Thesprotia in Epeiros, *α* 259, *β* 328.—(4) town of the Ἐφύριοι, in Thessaly, afterward Krannon, *Ν* 301.

ἔχαδε, aor. from χανδάνω, held.

ἔχεε, αν, aor. from χέω, fudit, pow. ἔχέ-θυμος, cohibens cupiditatem; οὐκ ἔ, libidinosa, lustful, θ 320†.

Ἐχε-κλής, ῆος, son of Aktor, a Myrmidon, II 189.

Ἐχε-κλος, (1) Agenor's son, slain by Achilles, Υ 474†.—(2) a Trojan, slain by Patroklos, *II* 694†.

Ἐχέμμων, ονα, Priamos's son, slain by Diomedes, Ε 160†.

Ἐχέ-νιος, an aged Phaiakian, λ 342. (Od.)

ἔχε-πενκές (πεῦκος), pointed, Α 51. (II.)

Ἐχέ-πωλος, (1) descendant of Anchises, dwelling in Sikyon, Ψ 296.—(2) son of Thalsyios, a Trojan, slain by Antilochos, *Δ* 458.

ἔχεσκον, ipf. iter. from ἔχω.

Ἐχτος, fabled king, βροτῶν δηλή-μονα πάντων, φ 308. (Od.)

ἔχενα, ε, ατο, aor. from χέω, fudi.

ἐχέ-φρων, *ονι, ονα*, thoughtful, prudent, I 341. (Od.)

Ἑχέ-φρων, son of Nestor, γ 413.

ἐχρησθα, subj. pres. from ἐχω.

ἐχθαίρουσι, pr. and ipf., aor. ἤχθηρε, (ἐχθος), *oderunt, hate*, γ 215.

ἐχθιστος (ἐχθος), *most hateful, most odious*, E 890. (Il.)

ἐχθοδοπήσαι, aor., "Hoy, *enter into hostilities against* Hera, A 518†.

ἐχθεσθαι, prs., ipf. ἤχθετο, (ἐχθος), *odio esse, be odious*, δ 756. (Od.)

ἐχθος, pl. *ea*, *hate, wr.ath.*, ε 277.

ἐχθρός, fem. ἡς, αἱ, ntr. ὄν, *hateful*, ε 312.

Ἐχναί, a group of islands in the Ionian Sea, near Dulichion, B 625†.

Ἐχίος (ἱ), (1) father of Mekisteus, Θ 333.—(2) a Lykian, slain by Patroklos, II 416.—(3) a Lykian, slain by Polites, O 339.

ἐχματα, pl., (ἐχω), *prop, support* (earth under mass of rock), Ξ 410, N 139; *bearers of the towers*, M 260; Φ 259, mud, rubbish from canal (as *holding back* the flow of water).

ἐχω, ipf. εἶχον and ἔχεν, iter. ἐχεσκον, ες, ε, fut. ἔξω, σχήσω, aor. ἔσχον, inf. σχέμεν, fut. mid. ἔξεται, σχήσεσθε, αἱ, aor. mid. ἐσχόμεν, imp. σχέο, parallel forms, aor. ἐσχηθον, inf. σχηθέειν, Ψ 466.

—I trans. (1) *tenere, hold, τι, ὑποῦ*, Z 509; (μετά) *χεροῖ* (Q 724), Y 420; *πρόσθεν*, Δ 113; *ἀπὸ ἑο*, out before him, N 163; *ὀπίθεν*, Ψ 136; *τινά*, ζ 281, τ 228, Σ 580; *τινά ποδός*, etc., II 763, Δ 154, by the foot, hand, etc.; (ἰν) *φρεσὶ* (ο 445), B 33; *πένθος*, σ 324; *possess*, ρ 81; H 102, cords of victory *are held; hold together*, λ 219; *close*, M 456, χ 128; *enclose*, X 324; *shut out*, ε 301; *hold back, τι τινα*, Δ 96; *τι τινος*, δ 758; *τινά*, Δ 820, N 51, 687, Y 27; *τι τινα, withhold*, ο 230; *ἀμφίς*, keep apart, α 54; *restrain*, T 119, X 412; *tears*, π 191; *choke*, T 418, τ 458; *let rest*, θ 537; *sustineo, hold ground, stand*, M 433, K 264; *tenere, guide, steer, νῆα*, ε 279; *ἔππους*, N 326; *ἐπὶ τινα*, γ 75, E 240; -δέ, Γ 263, Θ 139.—(2) *habere, have*, in widest signif., *ἔλκος, πόνον, ποθὴν, νόον*; periphrasis with part., ξ 416, A 356; *ἐπιδενέει δικης*, have less, be lacking in what is right; *occupy*, ψ 46; *understand*, P 476; *possideo*, α 402, Γ 282; *inhabit, rest upon*,

E 890, ζ 177, 183, μ 76, ν 245; *have as wife*, δ 569, pass., Z 398; *be lord over, care for, dispense*, α 53, δ 737, A 272; *manage*, T 43; *be heavy upon, compel*, κ 160, ξ 239; *abide with*, I 609; of mental states, etc., *θάμβος ἔχει τινά*, seize, cf. α 95, Φ 543; *ὑπνος*, ο 7; *οἶνος*, σ 391; ω 249, no kindly care awaits thee; pass., *be absorbed by*, X 409, ν 2; *gestare, wear, carry*, ρ 24, T 18, B 872; *indulge, ὑβριν*, δ 627; *practice*, χ 445; *make*, II 105, Σ 495; keep, σκοπιήν, θ 302; *be able*, II 110, μ 433.

—II. intr. *persist*, Ω 27; ω 245, *goes on well; rise, ὑψόσσε*, τ 38.—III. mid. *hold one's self fast, cling closely*, μ 433; to, *τινός*, ε 429; *hold ground, stand*, II 501, I 235, P 639; *control one's self*, ρ 238; *abstinerere, cease, τινός*, B 98, ν 151, N 630; *σῆσχόμενῃ*, stood still, ζ 141; *haerere, stick in the throat*, δ 705; *ἀχέι*, held fast by, not being able to get rid of, λ 279; *πρὸς ἀλλήλησιν*, sticking to one another, ε 329; *pendere de, ἐκ*, λ 346; *let be, my friends, cessare*, β 70; *gestare, wear*.

ἐψιάσθων, imp., and -ασθαι, inf. prs., (ἐψία), *make merry*, ρ 530; with dat., κ 429.

ἐῶ, ἐῶ, indic. and subj. pres. from ἰῶω. ἔωθεν, pf. from ἔδων. ἐῶμαι, see εἰκω II. ἐῶλπει, plupf. from ἔλπω.

ἔωμεν, neither in form nor meaning understood, T 402†; we should perh. read *χέωμεν* (from ΧΑσσω, χῆρος, cf. στέωμεν, φθέωμεν), aor. subj., when we *separate, withdraw ourselves* (with gen.) from battle.

ἔών, part. from εἰμί. ἐωνοχόει, ipf. from οἰνοχόω. ἐώργει, plupf. from ἔρδω.

ἔως [—, only β 78; elsewh. pronounced with synizesis, P 727, ε 123], εἰως, ν 315, and εἰος (should perh. be written ἦος), δ 90, ν 315, ο 153, etc.—I. *quamdiu, as long as*, ρ 358, followed in apodosis by *τίως, τόφρα, δέ*; quoad, *until*, with indic., ε 123; with subj. and *καί* final, P 622, Q 154; with opt. after past tenses, ε 386, with *καί*, β 78; purely final=ut, δ 800, ε 376.—II. *quamdiu (μέν)*, β 148.

ἔωσι, subj. pres. from εἰμί. ἔωσι, from ἰῶω.

Ἑωσ-φόρος, Lucifer, morning star, Ψ 226†.

Z.

ζα-, Aeolic intensive prefix (from *διά*) = per-, very.

ζαῆς, acc. ζαῖν, (ἄημι), *strongly blowing, tempestuous*, μ 313.

ζα-θεῖοισι, ην, ας, *very divine, sacred*, of localities favored by the gods, O 432. (II.)

ζά-κοτος, acc., (κότος), *surly, morose*, Γ 220†.

Ζάκυνθος, woody island in realm of Odysseus; now Zante, α 246, B 634. [ἄ]

ζα-τρεφέων, ἑας, pl., (τρέφω), *sleek*, ξ 19.

ζα-φλεγέες, pl., (φλέγω), *full of fire*, Φ 465†.

ζα-χρηές, εἰών, (χράω), *impetuous, raging, bold*, M 360. (II.)

ζάω, see ζῶω.

ζαῖαι, ἄς, *a coarse kind of barley*, *spelt*, δ 41, 604.

ζεῖ-δωρος, ον, (ζεῖν, δῶρον), *grain-giving* (plough-land, ἀρουρα), μ 386.

Ζεῖα, town at the base of Mount Ida in Troas, B 824. (II.)

ζέσεν, aor. from ζέω.

ζεύγλης, gen., (ζευγύναι), *cushion between the neck and the yoke*, P 440. (II.) (See cut No. 77, also 49, letter d.)

ζευγνύμεναι, ὕμειν, inf. pres., II 145; aor. *ἐζεύξαν*, ζεύξε, iungo, *put to, yoke*, ὑπ' ὅχεσφιν, ὑφ' ἄρματα, ὑφ' ἄρμασιν; only Υ 495, *couple together*; also mid., *put to for one's self*. Pass. *σανίδες ἐζευγμέναι*, Σ 276, *joined, i. e. barred gates*. (See cut under *δουκλίδες*.)

ζεύγεα, pl., from τὸ ζεύγος, *a yoke, a pair* (of draught animals), Σ 543†.

Ζεὺς, Διός, Διόθεν, Δαί, Δία, and Ζήν, Ζηνός, Ζηνί, Ζήνα, and Ζήν' (not Ζήν), *Zeus, the father of gods and of men*; also simply Ζεῦ πατήρ, (Diespiter), ὑψιζυγος; αἰθέρι ναίων, hence god of time; B 134, god of weather and of the clouds; Διός ὁμβρος, εὐρύοπα, ἐρίγδουπος πόσις Ἥρης, αἰγίοχος, ὑψιβρεμέτης, νεφέληγερέτα, κελαϊνεφέα, στεροπηνερέτα, τεροπικέραυτος, ἀστεροπητῇ, ἀργικέραυνε, ἐριβρεμέτῳ; hence sender of portents, τέραα, πανομφαίω;

shaper of destiny, Διός τάλαντα, Π 658; βουλή, αἶσα, ὄσσα, α 282; θέμιστες, μητίετα, δοιοὶ πῖθοι, Ω 527; protector of kings, διοτρεφέων, and διογενής; of beggars and suppliants, ξεινός, ἱκετήσιος; of house and court, ἐρκείου; presides over fulfillment of oaths; ταμῆς πολέμοιο.—Διός νιός, esp. Herakles; κούρη, Athena; κούραι, the Αἰταί and the Nymphs; Zeus himself is the son of Kronos, Κρονίδης, Κρονίων. His majestic person described, A 530; chief seat of his worship, Dodona, Π 233. The orig. meaning of the root of the word is the *brightness of the sky*, afterward personified; cf. Διός, Lat. sub divo, *under the clear sky*.

Ζεφυρίη πνεύουσα, *the western breeze*, η 119†, adj. from

ζέφυρος, only sing., (ζύφος), the rough *west wind*, the swiftest, bringing (to Asia Minor) rain and snow, only in fable land is it soft and balmy, η 119, δ 567; personified, Π 150, Ψ 200.

ζέω, ζεῖ, ipf. ζέεν, aor. ζέσεν, fervet *boil, ὕδωρ*; a caldron, Φ 362.

Ζῆθος, son of Zeus and of Antiope; with Amphion, founder of Thebes, λ 262; father of Itylos, τ 523.

ζηλήμονες, pl., *grudging, jealous*, ε 118†.

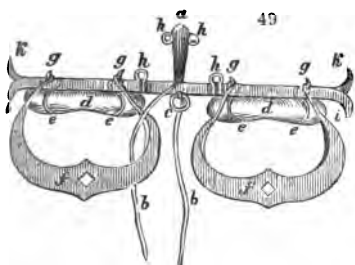
Ζήν, Ζήν', see Ζεύς.

ζήτει, ipf. from ζητέω, *requirebat, seek*, Ξ 258†.

ζόφου, ον, (ζόφος, δνόφος), *darkness*, (1) *darkness of evening* into which the light of day (and fig. every thing living into death, υ 356, Ψ 51) subsides, γ 335; *evening* as region, *the setting sun*, west, ι 26, μ 81.—(2) *the realm of shadows*, O 191.

ζυγό-δεσμον, acc., *yoke-band, cord* or strap for fastening the yoke to the pole, Ω 270. (See cut under ζυγόν, δ; and cut No. 45.)

ζυγόν, οὔ, ὄφιν, ῶ, ἄ, (jugum), (1) *yoke* or cross-bar by which beasts of draught were attached to whatever was to be drawn. (See adjacent cut, combined from several antique repre-



sentations.) α, ὀμφαλός; β, ζυγόδεσμος; γ, κρίκος; δ, ζεύγλαι; ε, straps to fasten in place the ζεύγλαι; ζ, λέπαδνα; η and θ, οἰήκες, points of attachment for the collars, and rings through which the reins pass; ι, ζυγόν; κ, projections to hold, e. g. the reins of the παρήγορος. (Cf. also the Assyrian yoke on the chariot on board a ship, represented in adjoining cut.)—(2) cross-



bar of lyre (see φόρμιγξ), to which the strings were attached, I 187.—(3) pl., rowers' benches, or thwarts of ship (see cut No. 35, under ἰδαφος).

ζω-άγρια, τά, (ζωός, ἄγρια), reward for saving life, Σ 407, Θ 462.

ζώγραι, εἶρε, imp., (ζωός, ἀγρέω), take alive, i. e. grant quarter, τινά, K 378; only E 698, ipf. ζώγραι (ἐγείρω?), revived, reanimated.

ζωή, ἡν, (ζάω), victus, substance, ζ 208. (Od.)

ζώμα, ntr., (ζώννυμι), (1) apron of leather or of felt, extending from the flank to the upper part of the thigh, and serving to protect the part of the body left exposed between the cuirass

and greaves (see cut under ἀσπερώμενος; also cut No. 12, the figure of Aineias).—(2) broad girdle around the middle of boxers, like that of the tumbler in adjoining cut, Ψ 683. Athene with owl.



ζώνην, acc., (ζώννυμι), (1) woman's girdle (see cut, also Nos. 47 and 65).—(2) the waist, B 479, A 234.

ζώννυσθαι, ipf. ζώννυτο and iter. ζωννύσκετο, aor. act. ζώσαντες, cingere, put a girdle round the loins, σ 76; elsewh. mid. se accingere; gird one's self (for combat), σ 30; gird one's self with, gird on, τί, Ψ 130; τινί, K 78; ζώννυνται, ω 89. is subjunctive.

ζώος, masc. (exc. λ 86, Σ 418), and ζώς, E 887; acc. ζών, II 445, vivus, living.

ζωρότερον (ζωρός) κέραι, make the mixture stronger, I 203†.

ζωστήρ, ἦρος, ὅ, (ζώννυμι), (1) warrior's body-girdle, of leather strengthened with metal plates, which covered the lower part of the θώραξ, and the upper part of the μίτην and of the ζώμα (see cuts Nos. 78 [where the ζωστήρ is very broad], 3, and 85). (II.)—(2) girdle worn over the tunic, ξ 72. (See cut No. 79.)

ζώστρα, pl., (ζωστήρ), girdles, belts (that could be washed), ζ 38†.

ζώω, inf. ζωέμεν(αι) and -ειν, part. ζώνοντος (and ζώντος, A 88, from ζάω), ipf. ἐζωων, vivo, live, joined with ὁρᾶν πάος ἡελίου, δ 833 and freq.; with εἶσθαι, ω 263; πῆτα ζώνοντες, who live at ease.

H.

I. ῆ, particle of asseveration (διαβεβαιωτικός), always at beginning of sentence (ἀρκτικός), confirms an assertion (expressing subjective certainty); *in truth, certainly, to be sure* (usually with other particles), A 78, 229, 240, 254, 255; with particles expressing objective certainty: γάρ, yes to be sure, A 293; δὲ, evidently to be sure, A 518, α 384; with particles expressing subjective certainty: μάν, μέν, A 77, 140, 211; μὴν (καί), nimirum (etiam), verily, B 291; μάλα (δὲ), most certainly indeed, Γ 204, ε 507, σ 201; ἡ τοι, q. v.; πού, surely methinks; ἀρα, Γ 56, μ 280; ἡ ῥά νυ, M 164; θὴν, νυ, τε, κάρτα, μάλα, β 325, ν 304.—Here belongs also ῆ ποτ' ἔην γε (ῆ for εἰ acc. to G. Curtius), yes (= alas!), it was he.—ῆ is also joined with other particles: ἐπεὶ ῆ (not so good ἐπειὶ) πολὺ φέρερος (μάλα), *since in truth*, ε 276, A 156, 169, κ 465 [always — —]; and τί ῆ, why then, A 365, Z 55.

II. ῆ or ῆε (accent of ancient grammarians), interrogative particle, (1) [ἐρωτηματικός] (a) in simple direct question, ῆ καὶ μοι νυμεσῆται, α 158, A 133, 203; (b) in double direct question, utrum, β 30, 32.—(2) [διαπορητικός, ἀπορηματικός] in second member of a double question, cf. Lat. an (also ῆ, ῆε); the double question may be: (a) direct, β 30, 32, ν 130; or (b) indirect, α 175, λ 493, 495; common phrase, ῆε καὶ οὐκί, or also not, δ 80.

ῆ or ῆε (accent of ancient grammarians), A. simply interrogative, (1) = εἰ, *whether*, in indir. single question, πυνσόμενος ῆ που ἔρ' εἴης, ν 415; (2) utrum, in indir. double question (εἰ, B 367), οὐκ οἶδ' ῆ τις—ῆε καί, δ 712, α 408.—B. [διαζευκτικός] (1) disjunctive, (a) aut, vel, sive, only in second or subsequent member of sentence, separating single ideas (vel, A 62) or clauses (aut, A 515); (b) ῆ may be several times repeated, cf. aut—aut, A 138; sive—sive, β 29, Σ 308, ξ 183, I 701, X 253, ο 300.—(2) in ques-

tions: (a) simple question marking opposition, α 391, or, dost thou hold? also α 298; (b) to continue an inquiry: or is it that? β 32; or indeed, ν 167 (in both these last cases it is better to read ῆ, an, and also in: 253, φ 197). Many modern grammarians accent as oxytone (ῆ) the ῆ, an, of the previous article, II., ῆ, 2.—(3) ῆ comparative, quam, than; after comparatives, A 162; after ἄλλος, ἕτερος, βούλεσθαι, malle, A 112 (sc. ῆ ἀποινα δέχεσθαι); ἐφθης, λ 58. [ῆ οὐκ are usually pronounced as one syllable by synizesis.]

III. ῆ, aor. of defective verb (ait), always following a passage in oratio recta, and succeeded by (ῥα) καί, *he said*, and, β 321; σ 356, ῆ π' ἄμα τε.

ῆ, q. u. a, corresponds to ῥη, ea, N 53. ῆ θέμις ἴσθιν, sicut fas est, *as is right*, relative, B 73, γ 45, and freq.; demonstrative only ω 286.

ῆα=ῆα=ῆν, eram. ῆα=ῆια only ε 266, ι 212, at end of verse.

ῆβαιόν, αἰ, always at end of verse after οὐδ', ne paululum (parvae) quidem, not even a (very) little; without neg. and in middle of verse, only ι 462, paulum, a little way.

ῆβᾶω, ῆβῶμι, -ώοιμι opt., -ῶν, -ῶντες, -ῶωσα part. pres., ῆβήσας, γ aor., *be in youth's prime*; ε 69, *luxuriant*.

ῆβη, only sing., pubertas, *youth*; ῆβης μέτρον, youthful prime; also vigorous, *youthful strength*, II 857.

ῆβη, Hebe, daughter of Zeus and of Hera, wife of Herakles, λ 603; in Iliad she always appears as goddess performing some manual service for other divinities.

ῆβῶμι, ῆβῶοιμι, see ῆβᾶω. ῆγάσθε, see ἄγαμαι. ῆγαγον, -όμεν, see ἄγω.

ῆγά-θεον, ἐγ, ἐν, (of very doubtful deriv.: ἄγαν, θεός? ἀγαθός?), *sacred, very divine*, of localities, Z 133, δ 702.

ῆγαιρα, aor. (1) from ἄγειρω, col. legi.—(2) from ἐγείρω, excitavi.

ῆγάσασατο, aor. from ἄγαμαι, admiratus est.

ἡγεμονεύειν, prs., ipf., fut. (*ἡγεμών*), *lead the way for*; *τινί, conduct*; *πρόσθεν, go in advance*; *ὁδόν, point out the way*; *τινί, ῥόον ἑδᾶτι*.—(2) (Il.) *ducere exercitum, lead (the army)*, II 92; *τινῶν*, B 527; *τισίν*, only B 816.

ἡγεμῶν, no dat. sing., dat. pl. *-μόνεσσιν*, (*ἡγεῖομαι*), *leader, guide* (Od.); *commander, chief*, opp. *λαοί*, B 365. (Il.)

ἡγεῖομαι, ἡγεῖσθω, imp., ipf. fut. I aor., in signif. and construction = *ἡγεμονεύειν*, (1) *guide, lead the way for*, opp. (*ἄμ'*) *ἔπσθαι* (M 251), Θ 46, cf. β 405; *πρόσθεν*, Q 96; *craftily*, X 247; in his folly, foolishly, ω 469.—(2) *ducere, τισίν (τινῶν)*, aliquos, might lead them to their ranks, B 687; but E 211, *Τρώεσσιν*, dat. advantage.

ἡγερέθονται, εσθαι, ipf. -οντο, (*ἀγείρω*), *assemble themselves* (gradually one by one), Γ 231.

ἡγερέθεν, aor. pass. from *ἀγείρω* = *congregati sunt*.

ἡγηλάειν, εἰ, prs., (*ἡγεῖομαι*), *guide, lead*, ρ 217; λ 618, *leadest some such wretched life as I*.

ἡγήτορι, α, ε, ες, (*ἡγήτωρ, ἡγεῖσθαι*), *duci, leader, lawgiver*; freq. with *μέδοντες, chiefs in war* and *leaders in council*; *principi*, α 105.

ἡγοράσθε, *ἡγορόωντο*, ipf. from *ἀγοράομαι, sit in council, hold assembly*.

ἡδέ (orig. following *ἡμέν*), et, and, also, B 27, 79; with *ἔτι*, B 118; joined with *καί*, and also, A 334; O 663, *ἡδέ—καί—ἡδέ*; with *τί*, Z 446; *ἡδέ—καί*, A 400; *καί*, Z 429 sq. See also *ιδέ*.

ῥῶεα, *ῥῶη*, plupf. from *οἶδα*.

ἡδη (*ἦ, δῆ*), iam, now, in contrast (1) with what heretofore had no existence: *already*, A 250, β 89; *καί ἄλως*, iam alias quoque; with part. B 663.—(2) contrasting the present moment with other time: *now*, A 456; *at once*, ν 315; with fut., α 303; with aor., Γ 98; freq. before or after *νῦν*: *now at length*, A 456; ξ 213, *now already*.

ἡδομαι, aor. *ἡσάτο*, *gavisus est, rejoice*, ι 353†.

ἡδος, τό, (*ἡδύς*), *commodum, profit, advantage*, always in negative sense, *μὴνυνθα, οὐδὲ τι, τί μοι ἔστιν, ἔσεται τινος*; *paullum, neque quidquam, quid expediet?* A 576, A 318, ω 95.

ἡδύ-επής, *sweet-speaking, suaviloquens*, A 248†.

ἡδύ-πότοιο (*ποτόν*), *sweet to drink*, β 340. (Od.)

ἡδύς, εἶα, ὕ, ἑός, εἰ, ὕν, εἴαν, (*σφαδ-, εὐαδ-, suavis, Eng. sweet*), *sweet*; *ἡδὺν γέλασσαν*, *dulce (heartily) riserunt*; *κνώσσουσα*, *softly slumbering*, δ 809.

ἦε, ἡέ, see II. ἦ, ἦ. **ἦε**, erat, from *εἶμι*.

ἡεῖδεις, *ἦς, εἰ, εν*, *noverat*, see EIA IV.

ἥλιος, only sing., [Θ 271, "Ἥλιος"], (Lat. *Ausēlius*), *sol, sun*; *sunrise*, A 735, γ 1, τ 433; *ἀντολαί*, ω 4; *mid-day*, Θ 68; *afternoon*, II 779, η 289; *sunset*, A 605, 475, Θ 485, β 388, κ 191; *τροπαί*, ο 404; *πύλας*, ω 12; *his curved path in the heavens*, (*ὑπερίωνος*, α 8), λ 16, H 421, Θ 68; *phrases signifying to shine*, A 735, *ἐπέλαμψε, ἀκτίσιν ἐβαλλε, ἐπιδέρεται ἀκτίνεσσιν, φάος* (as figure of life, λ 93, Σ 11, 61, δ 540), *ἀύγη, ὑπ' αὐγᾶς, αἴγλη*; *μένος, vis, heat*, Ψ 190, κ 160; *epithets, ἀκάμαντα*, (*λαμπρός*, τ 234; *λευκός*, Ξ 185), *παμφανώντα, φαειμύροτος*; *expressions for east*, ν 240, M 239, (and west, κ 191).—*Sun* as god, cf. Lat. *Sol*, observing all things, Γ 277, Ξ 344, Θ 271, (yet not so, μ 375); *father of Kirke*, κ 138; of *Phaethusa and Lampetie*, μ 133; *propitiated by sacrifice*, Γ 104, T 197; *oath by the sun*, T 259; *his βόες καὶ μῆλα*, μ 128, 322, τ 276, ψ 329.

ἦεν, erat. **ἥεπερ**, see *ἥπερ*.

ἡερέθονται, prs., ντο ipf., (*ἀείρω*), *float, flutter*, Φ 12; Γ 108, *be unsteady*.

Ἡερίβοια, *μητρυνή* of the *Aloidae*, second wife of *Aloeus*, E 389.

ἥριοι, η, αι, (*ἥρῃ*), *matutini, at early morn*, A 497, ι 52.

ἡερο-ειδέι, εἶα, ες, (*-ειδής*), *cloudy-gray,πόντον, σπέος, πέτρην*; but E 770, *quantum aerium prospicit* = as far as one sees in the dim distance, i. e. *through the haze*.

ἡερέντος, τα, (*ἥρῃ*), *cloudy, dark, ζόφον*; only Θ 13, *Τάρταρον*, and ν 64, *κίλευθα*.

ἥερος, see *ἥρῃ*.

ἡερο-φοῖτις (*φοιτᾶν*) *Ἐρινός, walking in darkness*, I 571. (Il.)

ἡερο-φώνων (*ἀείρω, φωνή*), *vocem tollentium, loud-voiced*, Σ 505†.

Ἡετίων, *ῥως*, α, (1) *father of An-*

dromache, king of Thebe in Troas, Z 396, A 366.—(2) of Imbros, guest-friend of Priamos, Φ 43.—(3) a Trojan, P 590.

ἦην, erat, see εἰμι.

ἦηρ (see ἀήρ), ἥερος, ι, α, fem., fog, mist, λ 15; esp. as means of rendering invisible, Γ 381; darkness, η 15 (41), 143; πούλυν, masc., from necessity of the verse, E 776.

ἡθεῖον, acc., ἡθεῖε voc., fem. εἴη, (ἡθος, suctus), carus, beloved, dear, ζ 147.

ἡθεα, pl. from ἡθος, (suctus), accustomed places, haunts, Z 511; ζ 411, pens.

ἡια, τὰ, (ἰέναι), pronounced with synizesis at end of verse, ἡια, viaticum, provisions, food, N 103. (Od.)

ἡῖων, τῶν, (ἀήμι?), synizesis ἡῖων, chaff, ε 368†.

ἡιε, ibat, from εἰμι.

ἡἴθεος, ον, οι. (viduus), unmarried youth, Σ 567. [†]

ἡικτο, resembled, see ἱ. εἰκω.

ἡἴξε, sprang, aor. from αἰσσω.

ἡἴδοντι, dat., (ἡῖον), with hanging banks, E 36†; since rivers, like the Skamander, in warm countries, and with sources in near mountains, have in consequence of rains a broad, ragged bed out of all proportion to the ordinary size of the stream, and banks ragged and often high.

ἡιον, iverant, from εἰμι.

Ἡῖόνες, sea-port in Argolis, B 561†.

Ἡιονεύς, (1) father of Thracian king Rhesos, K 435.—(2) a Greek, slain by Hektor, H 11†.

ἡιε Φοῖβε, apostrophized, O 365, γ 152, gleaming [?].

ἡισαν, iverant, see εἰμι. ἡίχθη, aor. pass. from αἰσσω.

ἡῖων, ἡῖόνος, α, ες, εσσι, ας, fem., shore, strand, M 31, ζ 138.

ἡκα (ἤκα), placide, softly, gently, slightly, Γ 155.

ἡκα, ες, αν, etc., misi, from ἦμι. ἡκαχε, troubled, aor. from ἀκαχίζω. ἡκέσατο, sanavit, healed, aor. from ἀκίεμαι.

ἡ-κίστος, acc. pl., (κεντρίω), having never felt the lash, untamed, Z 94. (Il.)

ἡκιστος (ἤκα), slowest, most sluggish, Ψ 531†.

ἦκω, ειν, adveni, come, E 478, γ 325.

ἡλάκατα, τὰ, wool, or woollen thread on distaff; στρωφύσσα, στροφαλίζετε, ply the distaff, σ 315. (Od.) (See the first of the cuts below.) [ā ā]

ἡλᾶκάτη, ἡν, (ἀράχην), spindle, Z 491. (Od.) (See the cuts, representing distaff and spindles.)

53



54



ἡλασα, εν, αν, ἀμεσθα, aor. act. and mid. from ἔλαω.

ἡλασκάζει, prs., ων, (ἡλάσκω), vagans, wander; ι 457, vagando cf. fugiat.

ἡλάσκουσι, pres., and part. -ουσαι, (ἀλάσμαι), prout about, eucarpi about, B 470. (Il.)

ἡλᾶτο, vagabatur, from ἀλάσμαι.

ἡλδανε, aluit, from ἀλδαινω.

ἡλέ, see ἡλεός.

Ἡλῆιοι, inhabitants of Elis, A 671†.

ἡλέκτρον, οισιν, (ἡλέκτωρ), amber, δ 73. (Od.)

ἡλέκτωρ, splendens, beaming (sun), with and without Ὑπερίων, T 398, Z 513. (Il.)

ἡλεός, voc. ἑ and ἡλέ, infatuated, crazed. φρίνας, in mind = mad; ξ 464, confusing, maddening.

ἡλήλατο, penetraverat, plupf. pass. from ἔλαω.

ἡλιβᾶτος, ον, οι, steep, lofty, ι 243, O 273.

ἡλιθα πολλή(ν), satis multum, very much, A 677.

ἡλικίην (ἡλιξ), aetatem, equals in age, fellows, Π 808. (Il.)

ἡλῖκες, pl. from ἡλιξ, adultae, full-grown, σ 373†.

ἡλιος, see ἡέλιος.

Ἡλις, ἰδος, Elis, division of Peloponnesos on west coast, inhabited in the north by Epeioi, in the south by Achaioi, B 615, δ 635.

ἥλιτε, aor. from ἀλιταίνω, peccavit

ἡλίτ-ό-μηνον (ἀλιτεῖν, μῆν), untimely born, T 118†.

ἡλικισσε, aor., vim attulerat, from ἑλικω.

ἡλοι, οισι, *naile, stude*, A 29. (II.)

ἡλυθον, ες, aor. from ἐρχομαι.

Ἡλύσιον πεδίον, *Elysian fields*, abode of the blest, δ 563 sqq.† [ῥ]

ἡλφον, aor., (ἀλφεῖν), *have gained*.

ἡλω, capta est, aor. from ἀλίσκομαι.

ἡλώμην, vagabar, from ἀλόομαι.

Ἡλώνη, a city in Phthiotis, B 739†.

ἡμάσιν, dat. pl., (ἡμι), *at javelin throwing*, Ψ 891†.

Ἡμαθίη, ancient name of Macedonia, Ξ 226†.

ἡμαθόεντος, ι, α, comm., (ἄμαθος), arensa, *scorpy*, epithet of Pylos, α 93.

ἡμαι, σαι, σται, 3 pl. (ἦνται), *ἔσται, εἴσται*, imp. ἦσο, inf. ἦσθαι, part. ἦμενος, ipf. ἦμην, στο, σθην, 3 pl. ἦντο, ἔατο, εἶατο, sedeo, *εἶ, ἡμενος ἡ ἔρπων*, ρ 158; often with collateral meaning supplied by part. with which it is joined, A 134, B 137, Δ 412.

ἡμαρ, ατος, ατι, ατα, *day*, (a) as opposed to night, E 490; (b) *division of the year, season*, χειμῆριον, etc.; (c) periphrastically with adj., e. g. ἐλεύθερον ἡμαρ, condition of freedom; δούλιον—, servitus; νόστιμον—, reditus, Z 455, σ 137; ἡματα πάντα, *all ways, forever*; ἐπ' ἡματι, *in one day*, but T 229, *one whole day*; ἡματι τῷ ὄρε, *tum quum*, B 351.

ἡματίν, αι, adj., (ἡμαρ), (1) *diurna*, *die, by day*, β 104.—(2) *quotidianae, daily*, I 72.

ἡμβροτον, ες=ἡμαρτον, ες, *mixed*.

ἡμεῖς and ἄμμε, ἡμεῖων, -έων; ἄμ-μ(ν), ἡμῖν, encl. ἡμιν; ἄμμε, ἡμῖας (ἡμῆς), ἡμᾶς only π 372, *we*.

ἡμῖν, usually corresponding to ἡδε (καί), δέ, τί, καί; *both, as well*, II 664.

ἡμέρη, pl. αι, (other forms from ἡμαρ), *dies, day*.

ἡμερίς, ῆ, (ἡμερος), *cultivated vine*, ε 69†.

ἡμερον, acc., *cicurem, tame*, ο 162†.

ἡμέτερος, η, ον, etc., (ἡμεῖς), *noster*,

our; ntr. subst. with εἰς-, -δε and ἐφ' ἡμέτερα=*home*, β 55.

ἡμῖ- = semi-, *half*.

ἡμῖ-δάης (δαῖω), *semiusta, half-burnt*, II 294†.

ἡμῖ-θέων, *semi-deorum, demigods*, M 23†.

ἡμῖ-όνειον, ην, adj., (ἡμί-ονος), *belonging to a mule, mule-, of chariot, yoke*, Ω 268.

ἡμῖ-ονον, acc., etc., (nom. and dat. sing. wanting), *comm., mulus, mule*, Ψ 266, 655.

ἡμῖ-πύλακκα, *half azes, one-edged azes*, Ψ 851. (II.)

ἡμῖσσε, εων, ntr., *v. semis*, γ 155; ntr. usually subst., *half*, ρ 322.

ἡμῖ-τάλαντον, *half a pound (gold)*, Ψ 751, 796.

ἡμῖ-τελής, *half complete, desolate*, B 701†.

ἡμος, quum (temporal), *when*, always at beginning of verse, exc. μ 439; followed in apodosis by τῆμος (ἄρα), *δὴ τότε, δὴ or καὶ τότε ἔπειτα*, or (δὴ) ἄρα with indic. of histor. tenses; with subj. (=pres.), only δ 400.

ἡμῖν, prs., aor. ἡμῖσε, *σμε, (κάρη, καρῆατι, with head), nod*; B 148, *it, the ploughed field, nods (to the breeze), with its heads of grain*; fig. *full*, B 373. ἡμονες, pl., (ἡμι), *ἄνδρες, darters*, Ψ 886†.

ἦν (εἰ ἂν), si, ἥ, *when*, (1) with subj. of pres. expectation, the verb of the principal clause standing in; (a) imp., φ 237, π 274; (β) fut., I 394, Δ 353; (γ) opt., μ 288; (δ) prs. subj., μ 121, Θ 482.—(2) with subj. of repeated action, verb of principal clause being pres., A 166, λ 159; often with πῖρ, σ 318.—(3) = *whether*, with subj., α 282. (εἰ ἂν, ἐάν, ἦν.)

ἡναίετο, negabat, from ἀναίνομαι.

ἦνευκε, καντο, tulit, aor. from φέρω.

ἡνεμόντα, acc., -έσσα, αν, ας, (ἄνεμος), *windy, breezy, airy*, (of towns, mountains, trees), πτύχας, τ 432.

ἡνία, τά, *frena, reins*, often adorned with gold or ivory, σιγαλόεντα, E 226.

[i] ἡνίκα, *when*, with indic., χ 198†.

[i] Ἡιοσιεύς, ἦα, son of Thebaïos,

charioteer of Hektor, slain by Diomedes, Θ 120†.

ἡνίοχος, ἡνίοχηα, ες, ας, (II.), = ἡνίοχος.

ἡνίοχευεν, ipf., (ἡνίοχος), *held the reins, guided, drove*, Ψ 642.

ἡνίοχος, οιο, φ, ον, οι, οισι, ους, (ἡνία, ἔχω), *charioteer, θεράπων*, E 580, etc. The charioteer stood usually left of the πρόμαχος; among the Assyrians, the warrior (armed with bow) had also a second attendant, shield-bearer, with himself on the chariot (see cut); the Egyptian monuments represent only one warrior or triumphing king upon the war-chariot.

ἦντο, *sedebant*, from ἦμαι.

ἦντο, *successit*, from ἀννυμι.

ἦνώγεα, ει, *iussit*, from ἀνωγα.

ἦξε, *fregit*, from ἀγνυμι.

ἦοιον, acc., οι, ων, fem. γ, ην. (ἦως), *matutinus*; subst. *morning, dawn*, δ 447; elsewh. *orientalis, eastern*.

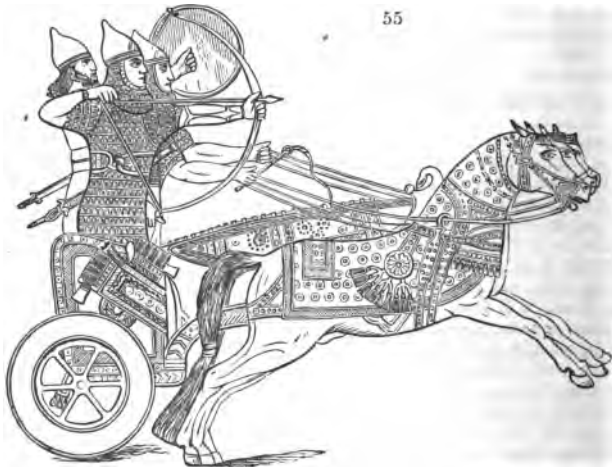
ἦος, see ἔως.

ἦπαρ, αρι, dat., *jecur, liver*, ι 301.

ἦπαφε, *ludificatus est*, see πα-ραπαφίσκω.

ἦπεδανός, *feeble, weakly*, θ 311, θ 104.

ἦπειρος, ἦπείροιο, ον, φ, ον, fem., (ἄ - πείρω?), *mainland, terra firma*, opp. sea and islands, cf. csp., B 635;



ἦλπατε, *compellavit, hail*, see ἐνιπτω.

ἦνιν, acc. pl. ἦνις, *sleek, shining*, Z 94. γ 382: others, *yearling*.

Ἥνοπιδης, Satnios, Ξ 444†. [Ὶ]

ἦνορέη, ἦρη, ἦν, (ἄνρη), *proweess, manhood*, Z 156.

ἦνοπι, dat., (ἦνοψ, AN), *gleaming, dazzling*, of naked metal, always with χαλκῳ, Π 408.

Ἥνοψ, (1) father of Satnios of Mysia, Ξ 445†.—(2) father of Klytomedes from Aitolia, Ψ 634.—(3) father of Thestor, of Troja, Π 401.

ἦντεον, *obviam facti sunt, meet*, from ἀντίω.

interior, opp. sea (coast), ι 49; yet used even of island, ι 56; ἦπειρόνδε, toward the land.

ἦπερ = ἦπερ, quam, *than*, Ξ 468.

ἦπερ (ὅσπερ), eadem qua, *just there* (thither), *where*, μ 81, φ 4; *just as*, I 310.

ἦπεροπῆα, acc. from ἦπεροπέυς, λ 364†, and ἦπεροπεντά, voc. from -ρης, *deceiver, seducer*, Γ 39 and N 769.

ἦπερ-οπέυεις, ει, ειν, prs., ipf. ἦπερ-όπεινον, aor. -εύσας, *speak differently than one means, deceive, cajole, seduce*, Γ 399.

ἡπίοδωρος (ἦπια), *kindly giving, bountiful*, Z 251†.

ἥπιος, ου, ον, η, α, mild, of persons, of remedies, Δ 218; of counsels, Δ 361.

ἥπιστα (ἥπυν), loud voiced, H 384†.

Ἡπύτιος, Periphas of Troja, P 324†.

ἥπυι, ipf. ἥπυε, hail; ρ 271, sound shrill; Ξ 399, roar.

ἥρα φέρειν τινί, also ἐπι . . ἥρα, do a favor, gratify, humor, γ 164, A 578 (ἦρα, βούλομαι).

Ἡρακλείδης, (1) Telepolemos, B 653. —(2) Thessalos, B 679.

Ἡρακλῆος, ηι, ἥα, often replaced in nom., as in other cases, by periphrasis, βιη Ἡρακληείη, voc. wanting, *Herakles*, son of Zeus and of Alkmene; his birth, T 98; ἀεθλοι, Θ 362, λ 623, φ 26; destroys Laomedon's Troja, Υ 145, E 642; makes conquest of Pylos, A 689 sqq., cf. also E 392, 397; death, Σ 117; his shade, λ 601; his wife (on earth) Megara (see Thessalos and Telepolemos), in Olympos, Hebe. National hero, celebrated in popular songs before Homer's time, λ 602, 267. Epithets, θείω, θρασυμήμονα, κρατερόφρονα; cf. φ 25.

Ἡρακληίη, ης, η, ηι, always with βιη, periphrasis for Herakles, A 690.

ἥραμεθα, see ἀννυμι, gain.

ἥραρε, aor. from ἀραρίσκω.

ἥρατο, aor. mid. from ἀρννυμαι.

ἥρατο, from ἀράομαι, precari.

Ἡρη, *Heru*, daughter of Kronos and of Rhca, sister and wife of Zeus; her education, Ξ 201 sqq.; relation to Zeus, A 568, O 13, Ξ 153; hostile to Trojans; to Herakles; patron of Greeks; her children: Ares, Hephaistos, Hebe, Eileithyia; her favorite haunts, Argos, Mykenai, Sparta, Δ 51, 52. Epithets, Ἀργείη, βοώπις πότνια, πρίσβα θεά, Διὸς κυδρὴ παράκοιτις; ἡυκόμοιο, λευκώλενος, χρυσόθρονος, χρυσαστεῖλου, Zeus gives her yet other (dishonorable) names, O 14; likewise Poseidon, Θ 209; δολοφρονίονσα.

ἥρῃρει, plupf. from ἀραρίσκω.

ἥρῃρειστο, plupf. pass. from ἐρείδω.

ἥρι, loc. (ἥρι), mane, at early morn, I 360; with ἥωθεν, τ 320.

ἥρι-γένεια, ης, αν, early born, epithet of ἥως, δ 195. As substantive = Eos, Child of dawn, γ 197.

ἥριαι, fracta est, break, from ἱρίσκω.

ἥριον, τό, sepulchral mound, Ψ 126†.

ἥριπε, lapsus est, slip, from ἐρείπω.

ἥρυγε, vomuit, from ἐρεύγομαι. **ἥρῶ**, precabaris, from ἀράομαι. **ἥρέησαν**, cesserunt, retire, from ἐρείω.

ἥρωε, ως, ωι (ω, H 453, θ 483), wa (Ζ 303 [—ω—], ω before vowels); pl. ως, ὠων, ὠεσσι, was, hero, warrior, title of honor for the free and brave; standing alone as subst., A 4, K 179; in address, Υ 104, K 416; with Δαναοί, Ἀχαιοί, likewise with single names, Δ 200, β 15, φ 163; joined with θεράποντες Ἀρσος, B 110; γέρον, η 155. (Never = demigod.)

ἥσ' = (1) ἥσαι, O 245, sēdes. —(2) ἥσο, π 44, consid.

ἥσαι, σται, sedes, sedet. **ἥσατο**, gavisus est, from ἡδομαι. **ἥσειν**, fut. from ἡμι. **ἥσθα**, eras.

ἥσκειν, wrought, ipf. from ἀσκήω.

ἥσο, consid, imp. from ἡμαι.

ἥσσαν, pl. ονας, ntr. ον, deterior, ο 365; ὀλίγον ἥσσον, paullo minus, little less.

ἥσται, sedet. **ἥστην**, erant ambo.

ἥσυχῆ, ἡ, quies, peace, quiet, σ 22†.

ἥσυχιον, acc. masc., tutum, unharmed, φ 598†.

ἥσχυμένος, pf. pass. from αἰσχύνω. ἡ τ' = ἡ τε, I' 366.

ἡ τε—ἡ τε, sive—sive, either—or.

ἡτιάσθε, ὠντο, ipf. from αἰτιάομαι. **ἡ τοι** (I. ἡ, and III. τοι), marks (1) calm assurance, surely; in address, H 406, α 307, H 191; in narration, A 140, Z 201; after ἡ, ρ 372. —(2) marks antithesis = μέν, A 68, ο 6, H 188, A 487; quamquam, and yet, X 280; ἀλλ' ἡ τοι, but by all means, A 211, Ω 48, ο 488, π 278; —μέν, sed vero, but yet, A 140; with imp., yet, δ 238, κ 271; after ὥς, ε 24, and ὅρα, γ 419; μέν before δε, by all means, Γ 168; (τ 339 read ἡ τε; τοι, τ 599, is dat.).

ἥτορ, τό, heart, not as bodily organ, though used as synonymous with κραδίη, K 93; κῆρ, P 535; likewise with θυμός; also with ἐν φρεσί, II 242, T 169, Θ 413, ν 320, cf. B 490; ἐν κραδίῳ, Υ 169; synonymous with anima, N 84, φ 201; life, E 250; power of thought, mind, A 188; heart, feelings, I 497, 572; seat of astonishment, ρ 514; of joy, Ψ 647; of grief, E 364; of

hope, π 92; of fear, Γ 31; of courage, Π 209; of desire, Ε 670; of wrath, Ξ 367; of appetite, Τ 307, Ι 705.

ἥν-γένειος (γένειον), with λῖς at end of verse (ΙΙ.), δ 456, with λείων, *strong-bearled*, from the long hairs ("feelers") around the lion's jaws.

ἡῦδα, locutus est, ipf. from αὐδάω. ἡύ-κομος, οιο, (κόμη), *beautiful, fair-haired*, Α 36.

ἦύς, ὕν, ὕ, see εὔς.

ἦυσε, clamavit, from αὔω.

ἦτε (ἦφι τε), as αἰσο, (1) quam, as, comparable to, Δ 277.—(2) tanquam, quasi, as *it were*, Α 359.—(3) cum, as *when, like*, Β 87.

Ἥφαιστος, no dat., (σφη-, per se, φαίνων?), son of Zeus and of Hera, god of fire, and of arts which need the aid of fire; his wife, Charis, Σ 382 sqq.; but in Odyssey, the faithless Aphrodite; from childhood on, ἀμφιγυῖεις, κυλλοποδῶν, Σ 395 sqq.; his favorite abode, Α 593, θ 283; chief works: armor of Achilles; net in which he entrapped Ares and Aphrodite, θ 274; brazen houses of gods on Olympus and their outfit; sceptre and aegis of Zeus; his titles, χαλκεύς, κλυτοτέχνης,

κλυτόεργον, κλυτόμητιν, πολύφρονος, περίκλυτος, πολυμήτιος. Hephaistos is orig. nothing else than the element of fire, as may be recognized in Ι 468, and esp. in Β 426.

ἦφι (σφῆφι, see ες) βίηφι, sua (vi), X 107†.

ἦχη, ᾗ, (ήχώ), ποίσε, ροα, hum, Β 209, Π 769.

ἦχῆντα, ntr., ἦεσσα, fem., (ἦχη), echoing, δ 72; *resounding*, Α 157.

ἦχθετο, ipf. from ἀχθομαι and ἔχθομαι.

ἦχι, ubi, where, Α 607.

ἦθεν (ἠώς), mane, *early*; cras mane, *to-morrow at dawn*, Σ 136; with μάλ' ἦρι, cras multo mane.

ἦῶτι πρό, *before daybreak*, Α 50.

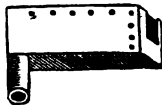
ἦώς, οὐς, οἷ, ὦ, (aurora), *daybreak*, Φ 111, π 2; *dawn*, ε 390; cras mane, Θ 470, λ 375; *day*, Ω 31; *east*, ε 26. Personified, Ἥώς, Eos, *Aurora*; her son Memnon, δ 188; husband, Tithonos, Α 1, but cf. ε 121, ο 250; abode, μ 3, Α 1, Τ 1, χ 197; Ἑωσφόρος, Ψ 226, precedes her as she drives her chariot aloft, ψ 246; epithets, ἡριγύνεια, ῥοδοδάκτυλος, δία, εὐθρονος, κροκόπεπλος, χρυσόθρονος.



θάσσεις, ἔμεν, ipf. θάσσει, sedere, *sit*, Ο 124.

θαιρούς, acc. pl., (θύρα), *hinges of door or gate*, Μ 459†. (See cuts from Egyptian originals; also under ἐπι-βλῆς, No. 38.)

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θάλλμης, gen., *bed hole*, ε 432†.

θάλλμη-πόλος, ἡ, (πέλισθαι, colc-

re), *woman of the bedchamber, chambermaid*, η 8. (Od.)

θάλαμος, ὁ, no dat. pl., (θάλος), *room* (opp. large hall, μέγαρον δῶμα), hence the rooms of the rear portion of the house [see table III., at end of volume], e. g. *women's chamber* (δ 121), *room for weapons* (τ 17), *store-room* (β 337), *bedchamber*, Γ 423.

θάλασσα, ἡ, (ταράσσω, orig. form παραχία, Curtius), no pl., the sea, as element; when used of any particular sea it means the Mediterranean, Β 294.

θαλάσσια (θάλασσα) ἔργα, *maritima* (negotia), *belonging to the sea*, ε 614, ε 67.

θάλλειν, οντες, part., (θάλλω), *blooming*, ζ 63; ἀλοιφῇ, *teeming with fat*.

θάλασσα, γ. αν. (θάλας), always with *ταῖς*, *abounding, goodly feast*, θ 76.

Θάλασσα, name of a Nereid, Σ 39†.

θαλερός, οἶο, ὄν, ὡ, οἱ, ὢν, οὗς, ἡ, ἦν. (θάλλω), *blooming*, (1) *fresh, strong, thick, μῆρῳ, χαίρει*. — (2) *manly voice was mute, φωνή*; *shedding big tears, δάκρυ*; *rich, reeking, ἀλοιφή*; *thick and frequent sob, γόος*; *entered into in the prime of youthful freshness, blooming, γάμος*.

θάλλων, gen. pl. from τὸ θάλλω, (θαίλλω), *good cheer*, X 504†.

θαλίη, dat. pl. -ης, from ἡ θαλίη, (θάλλω), *abundance*, λ 603.

θαλλόν, acc. masc., (θάλλω), *foliage* (as fodder for goats), ρ 224†.

θάλλω, only pf. part. **τεθῆλως**, **τεθαλυῖα**, γ. αν. plupf. **τεθήλει**, cf. **θηλέω**, *abound in, ιεμὴν with*, dat.; part., *abundant, fresh, ἱέρση*, ν 245, cf. ε 467.

θάλος, acc., τὸ, (θάλλω), *shoot, scion*, X 87, ζ 157; see **θαλίων**.

θαλιώνων, part., (θάλλω), *warm*, τ 319†.

Θάλπιος, son of Eurytos, chief of the Epeians, B 620†.

θάλπων, οντες, part., (Od.), *calefacting, warming*, φ 246.

θαλπωρή (θάλλω), *warming*, metaph. *comfort*, Z 412.

θάλυσια, τὰ, (θάλλω), *offering of first-fruits, harvest offering*, I 534†. [v]

Θάλυστάδης, Ἐχίπωλος, son of Thalyssios, Δ 458†.

θάμν, frequenter, *often*, α 143, 209.

θαμβέω, only pl. ipf. **ἐθαμβέων**, aor. **θάμβησεν**, σαν, part. **θαμβήσαντε**, **σασα**, (θάμβος), *be struck with astonishment*, Γ 398, α 360; *gaze upon with wonder*, Ω 483.

θάμβος, εως, ntr., *wonder, bewilderment*, ω 394.

θάμνεις, ἐοι, ἱας, εἰαί, εἰάς, frequentes, *crowded, thick, frequent*, ε 252, Δ 552.

θαμίζει, 2 sing. ind., and -ίζων part. prs., ipf. **θαμιζε**, frequentare, *come frequently, resort*; with part. = frequenter, θ 451.

θάμνος, φ, and pl., frondes, *bush, shrub, thickset*, ψ 190, Α 156.

Θάμυρις, Thracian bard, vanquished and blinded by the Muses, B 595†. [ā]

θάνατος, sing., and οι μ 341, mors, nec, mortis; *θάνατόνδε, to death*, Π

693. Personified, *Death*, twin-brother of Sleep, Ξ 231. [ā ā]

θάσμαι, only 3 pl. 1 aor. **θησαίατο**, admirarentur, *admire*, σ 191†.

θάπτω, prs. ipf., 3 pl. aor. **θάψαν**, plupf. pass. **ἐτίθαπτο**, sepelire, *bury*, ὑπὸ χθονός, λ 52.

θαρσῆλος, ον, οι, η, ntr. comp. -ἰώτερον, adv. -ἔως, (θάσος), *ferox, courageous, daring*; ρ 449, *imprudent*.

θαρσέω, prs., pf. **τεθαρσηκάσσι**, also 1 aor., (θάσος), *be bold*, also in bad signif. *be imprudent*; part. *confident*; θ 197, with acc., *be of good courage* as regards the contest.

θάρσος, ους, εως, (Eng. dare), *audacia, boldness*, also = *impudence*, P 570.

θάρσυνος, adj., (θάσος), *confident, relying upon, οἰωνῷ, N 823.*

θαρσύνω (subj.), prs., ipf. 1 sing. **θαρσύνων**, iter. **θαρσύνεσκε**, 2 sing. aor. **θάρσυνας**, (θάσος), *confirmare, encourage*, Δ 233.

θάσσω, etc., comp. from **ταχύς**.

θαῦμα, τό, (θάσμαι), *miraculum, res mira, wonder*, also with *ἰδίσθαι*, as exclamation, ρ 306; only ε 326, *miratio, surprise*.

θαυμάζω, prs., ipf. **θαύμαζε**, iter. -εσσκον, mid. **θαυμάζομην**, fut. **θαυμάσεται**, aor. **θαυμάσσω**, (θαῦμα), *mirari, wonder* (at), B 320, γ 373; τινα, E 601, σ 411; τί, N 11, η 43; τό, on account of; with dependent sentence, B 320, Ω 629 sq.; with acc. and inf., E 601.

θαυμάνοντες, fut. part. from **θαυμαίνω**, admiraturi, θ 108†.

Θαυμάκη, town in Magnesia, under rule of Philoktetes, B 716†.

θάω, only mid. prs. inf. **θήσθαι**, aor. **θήσατο**, *suck* (the breast of a mortal), Ω 58; *milk*, δ 89.

θεά, ἄς, ἄν, αἰ, (θεάιναι), ἄων, ᾗσι, ᾗς, ἄς, dea, goddess, (opp. γυνή), Ξ 315, appos. with μήτηρ, νύμφα.

Θεανό, Κισσισίς Ἀλόχορ Ἀντήνορος, Z 302, priestess of Athena in Ilios.

θείον, only sing., sulfur, *sulphur*, as sacred instrument of purification; *καπὼν ἄκος*, χ 481; *with fumes of sulphur*, μ 417. (θείον = θέλειον, cf. θύω.)

θειώσω, fut., and pres. mid. **θειοῦται**, *fumigate and purify with drimstone* (one's house), ψ 50.

θειεν, opt. aor. from **τιθήμι**.

θειλό-πεδον (θ' εἰλόπεδον?), *drinking*

place, a sunny spot in vineyard where grapes were dried, η 123†.

θεῖμαν, opt., θείναι inf. aor. from τίθημι.

θεῖνόμεν, inf., θείνῃ subj. pres., ipf. θείνεις θείνεις, part. aor. θείνας and part. pres. pass., (fendo), *strike*, τινά τινι, with (the bow behind the ears), Φ 491.

θεῖομεν, subj. aor. from τίθημι.

θεῖος, ου, οιο, ου, ων, ης, ην, divinus, *divine*, B 41; also = *glorious*, β 341; sacer, H 298.

θεῖω, (1) = *θεῖω*, curro.—(2) = *θεῖω*, θῷ, aor. subj. from τίθημι.

θέλγω, pres., ipf. θέλγει, iter. θέλγεσκει, γ 264; fut. θέλξει, aor. 1; pass. pres. opt. θέλγοιτο, aor. ιθέλχθης, and 3 pl. ιθέλχθην, *charm*, *cajole*, *deceive*, Φ 276; *deceive*, *deceive*, τινά, τινός, and τινι θυμύν, O 322, 594; *blind*, N 435.

θελεκτήριον, α, τό, (θέλγω) = *deliciae*, *charm*; θ 509, *means of appeasing the gods*.

θέμεθα and θεμέλια, τά, (θείναι). fundamenta, M 28; the first, fig. *bed* (roots) of the eye, Ξ 493; *lower part* of throat, near the jugulum, P 47.

θέμεν(αι) = θείναι, inf. aor. from τίθημι.

θέμις, ιστος, ιστι, ιστα, ι, ιστες, (θείναι), *custom*, *usage*, that which is laid down or established not by written law, but by old law, E 761, ι 112, 115; *ιστί*, *fas* iusque est; with inf. η θ. έ, *sic* ut *fas* est, as is right, B 73; also with gen., *ξείνων*, with dat., Ξ 386; *fatum*, Διός *θέμιστες*; *decisions*, II 387; *prerogatives*, joined with σκήπτρον; *τελείν*, *pay dues*, *taxes*. Personified, *Themis*, β 68, γ 4, O 87, 93.

θεμιστεύει, οντα, (θέμις), *give law*, τινί; τινός, *govern*, ι 114.

θέμισσε, aor. (θεμύω), *coegit*, *forced*, with inf., ι 486 and 542.

-θεν, suffix (cf. Lat. -tus). I. in general, (1) local, answering question whence, *πεδόθεν*, *funditus*; *Τροίη-οὐρανός*, *οἰός*; also with *έξ*, *ἀπό*; with *verba movendi*, *φέρειν*, *άγειν*; *sentiendi*, *ἴδθην* *μεδῶν*.—(2) denoting source, ι 477, γ 305, cf. *αἰνός*, *οἰός*.—(3) specifying originator, O 489, π 447.—(4) temporal, *ἤσθεν*, *δπισθεν*, *postmodo*. II. with designations of persons, *θεός*, *divinitus*; *πατρό-*, *Διός*, *δημό-*, *ἰμέ-* (with *άνευ*, O 213), *σί-*, *έ-*;

(1) with ablative force, *audire ex*, B 26, ζ 289; *de*, Ω 490; *obedire*, *obey*, O 199; after comparatives, A 114, ξ 56, Ψ 312; *ὑπερέχω*, I 419; also with *έξ*, *ἀπό*, *πρό*, E 96; *πρόσθεν*, E 56.—(2) with *verba recordandi*, θ 431, Δ 127; *ένεκα*, *άκκητ*, γ 213; *ὑπέρ*, Z 524; *άνευ*, P 407.—(3) joined with word in gen., v 42, A 180, π 94, Σ 337; with *άντα*, *άντιον*, *άντιαν*, *πειράζειν*, ψ 114.—(4) instead of gen., δ 393, v 232, π 439; but never instead of gen. partitive.

Γένάρος, gen. from τὸ θέναρ, *flat of the hand*, E 339†.

έεο, imp. aor. act. from τίθημι.

έσο-δμήτων, gen. pl. (δέμω), a diis constructorum, *god-built*, θ 519†.

έσο-ειδής, έα, acc., (είδος), *godlike*, *beautiful as the gods*, B 623, o 271.

έσο-είκελος, ον, (έ), (ίκελος), *like the gods*, in exterior, A 131.

έσθθεν, *divinitus*, *from the gods*, π 447†.

έσο-κλόμενος, seer in Ithaka, son of Polyphides, o 256, v 350.

έσο-προπέων, part., *vaticinans*, *prophesying*, A 109.

έσο-προπίης, gen., ην, ας, and -πρόπιον, gen. pl. ίων, (έσοπρόπος) = *θεόφαντον*, *vaticinatio*, *vaticinium*, *prophecy*, *oracle*, A 385.

έσο-πρόπος, acc. ον, (cf. *ἀρ-πρεπής*) = *θεοφάντωρ*, *one who discloses the will of gods*; *vates*, *seer* (N 70, *οἰωνστής*), α 416.

θέός, οὔ, οἷς, ῶ, ὄφιν, ὄν, οἰ, ὦν, οἴσι, οἷς, οὔς, comm., *deus* (*dea*), *god* (*goddess*); of individual deities, Δ 514, Σ 394; then like *numen*, the *deity*, σὺν *θεῷ*, *άνευ*(θε) *θεοῦ*, *ὑπέρ* *θείν*, *εἰς* *θεῷ*φιν. [Often pronounced by synizesis, e. g. ξ 251, έ.]

θεοσδής, έα, (θεο-δής), *δεις*, *είος*, *fearing the gods*, *πίους*, τ 364. (Od.)

θεράπευον, 1 sing. ipf., (θεράπων), *serviebam*, *servee*, v 265†. [ά]

θεράπων, οντι, οντα, ες, ας, *comrade*, *comrade at arms* (*esquire*, *not servant*), cf. λ 255, B 110, δ 23.

θερίω, see *θέρεσθαι*.

θερμαίνω, only subj. aor. *θερμήνη*, *calefaceret*, *warm*, *καί*, Ξ 7; opt. pres. pass. *θερμαίνοντο*, *calefieret*.

θερμόν, ntr. ά, *fervidum*, α, *hot*, *warm*, ι 388.

θέρμετε, imp. pres., *calefacite*:

pass. ipf. 3 siag. *θήμετο*, calefiebat, Ψ 381.

θέρος, εως, ει, (fornax, fur-nus), aestas, summer, η 118.

Θερσί-λοχος, a Paionian, slain by Achilles, Φ 209, P 216.

Θερσίτης, slanderous demagogue in Greek camp, B 212-69.

θέρεσθαι, prs., fut. mid. *θερόμενος*, τ 507, pass. aor. subj. *θερίω*, fervescere, be warm, warm one's self, so also pass., ρ 23; πυρός, incendi, Z 331.

θές, imp. aor. from *τίθημι*.

θέσ-κελον, α, (εἰλω), wondrous, εργα; ntr. adv., mirum in modum, Ψ 107.

θεσμόν, acc., (θεῖναι), site, ψ 296†.

Θέσπεια, town in Boiotia, B 498†.

θεσπεσιος, gen., ψ, ον, η, γ, ην, άων, adv. -ως, O 637 (εσπερε), astonishing, tremendous, in good and bad sense; *θεσπεσιγ*, by providential ordering, B 367; A 591, divine.

θεσπι-δαίς (δαίω), πῦρ, fiercely blazing, M 177.

θέσπιν, acc., (σεπ-, sequi?), following, attending the deity; pious or divine, glorious, αιδούν, ρ 385; αιδήν, α 328. (Od.)

Θεσπρωτοί, tribe dwelling about Dodona in Epeiros, π 427; their king Pheidon, ξ 316. (Od.)

Θεσσαλός, son of Herakles, father of Pheidippos and Antiphos, B 679†.

Θεστορίδης, son of Thestor, (1) Kalchas, A 69.—(2) Alkmaon, M 394.

Θέστωρ, (1) father of Kalchas.—(2) of Alkmaon.—(3) son of Enops, slain by Patroklos, II 401†.

θέσ-φατος, ον, α, *θέσφαθ'* before rough breathing. (cf. *θε-σπί-σιος*, *ἄ-σπε-τος*), cf. fatum, ntr., decrees of fate; with *άήρ*, η 143 = thick.

Θέτις, ιδος, ι, ιν, ι, a Nereid, mother of Achilles by Peleus, Σ 431 sqq., Ω 62, cf. A 502 sqq., 397 sqq.; epithets, αλοσύδνη, αργυροπέξα, ήνκόμοιο, καλλιπλάκου, τανπέπλε.

θείω, *θείς*, etc., prs., (inf. also *θείειν*), ipf. (iter. *θείσκον*), fut. *θεύσεται*, *σθαι*, curro, run; of men and animals; part. joined with other verbs = oc ius, quickly, in haste, M 343, Z 394, χ 106; also of ships, potter's wheel, vein, and in gen. of round or quick-moving things.

θεώτεροι, θύραι, divinae, ν 111†.

Θήβη and *Θήβγαι*, ας, name of a city, (1) in Troas, at foot of Mount Plakos, residence of Eetion, A 366, Z 397; destroyed by Achilles.—(2) *ἐπαπύλοιο*, *ἐνστεφάνω*, *πολυηράτῃ*, *ιερά τείχεα*, in Boiotia, orig. founded by Kadmos; *Θήβαοδε*, to Thebes.

Θήβαι, only pl., *ἐκατόμυλαιοι*, city in Egypt on Nile (*Διὸς πόλις*), δ 126, I 381.

Θηβαίος, (1) a Theban; but (2) as proper name, father of Eniopeus, Θ 120.

θήγει, ων, prs., whet (the teeth); imp. aor. mid. *θηζάσθω*, let each one sharpen well his spear, B 382.

θηέομαι, only opt. *θηόιο*, ipf. *θηέιτο*, *ιθηέιμεσθα*, *θενύντο*, aor. *θηήσατο*, *αντο*, *αιο*, and *θησαιατο*, 3 pl., (θία), mirari, contemplari, gaze at, admire, Ω 418, η 133; *τινά*, σ 191; with part., ρ 64; *τί*, K 524, ο 132; *θυμῷ*, ε 76; joined with synonymous verb, Ψ 728, θ 265.

θήης, 2 sing. subj. aor. from *τίθημι*.

θηητήρ (*θηέομαι*), beholder, i. e. fancier, connoisseur, φ 397† (v. l. *θηρητήρ*).

θήιον, *θείον*, sulphur, brimstone, χ 493†.

θήλας, see *θῆλυς*.

θήλεον, ipf., (*θηλέω θάλλω*), (the meadows) bloomed (with violet blossoms, *ίου*), ε 73†.

θῆλυς (also with fem. subst.), υν, fem. *εια*, *αι*, ας, and *θήλας*, E 269, and *θῆλύτεραι*, άων, *γσι*, λ 386, gentler, feebler, cf. gentle sex; femininus, muliebris, female.—(2) fresh, refreshing (dew, ε 467).

θημῶνα, τόν, (θεῖναι), congeriem, heap, ε 368†.

θῆν, = in prose, *δήπου*, allied perh. to *δη*, then, so then; also *ή-*, *ού-* (*δη*).

θηόιο, mirareris, opt. from *θηέομαι*.

θηρί, *θήρε*, du., and *θήρες*, *εσιν*, ας, (Eng. deer), fera, wild beast, ε 473.

θηρευτήσι, dat. pl., (*θήρη*), venatoribus, hunters, joined adjectively with *ανδράσιν* and *κύνεσιν*, M 41. (Il.)

θηρεύοντα, part., (*θήρη*), venantem, hunting, τ 465†.

θήρη, ης, ην, (*θήρ*), venatio, chase, ε 158.

θηρητήρ, α, ες, ας, and **θηρήτορας**, I 544, (θήρη), *venator, hunter*; φ 397, better reading **θητήρ**.

θηρτον, τό, (θήρ), *beast*, κ 171 and 180.

θήτες, pl., (θεῖναι, conditio), *laborer on fixed terms, hired laborer, day laborer* (opp. δμῶες, vanquished serfs, slaves), δ 644†.

θησαύατο, 3 pl. opt. aor. from **θηεομαι**, *mirarentur*. **θήσατο**, *he sucked*, see **θάω**.

Θησεύς, acc. **ἕα**, λ 631, *Theseus*; national hero of Athens and Attika, A 265.

θήσθαι, see **θάω**.

θητευμέν, inf., -εὔσαμεν, 1 pl. aor., (θητεύω, θήτες), *work for hire, be a day laborer*, λ 489.

-θι (cf. Lat. -bi), suffix added to subst. and pron. stems to mark place in which.

θις, θινί, θίνα, masc., (θεῖναι?), (1) *acervus, heap*, μ 45.—(2) *elsewh. strand*.

Θισβη, town in Boiotia, πολυτρήρωνα, B 502†.

θλάω, only aor. **ἔθλασε**, **θλάσσει**, *shattered*, E 307.

θλιβω, only fut. **ἐλίψεται ὦμους**, *will rub his shoulders*, ρ 221†.

θνήσκων, pres., aor. **ἔθανεν**, etc., inf. **θανίεν**, fut. **θανέσθαι**, pf. **τέθνηκα**, part. **τεθνηώς**, ὤτος (and ὅτος, ὅτα, ὅτας), etc., **τεθνηκυῖαν**; pf. sync. **τεθνασι**, **αῖην**, **ης**, **η**; **τεθνάμεν(αι)**, **τέθναθι**, **άτω**, **μορι**, **die**, **ὑπὸ χερσίν τινος**; joined with **πότμον ἐπισπείν**, H 52; **οἰκτίστω θανάτῳ**, λ 412. **τεθνηῶτες** and **θανόντες**, *mortui, the dead*.

θνητός, ἡ, etc., (no ntr.), *mortalis*, Υ 41: **βορόν**, π 212.

Θόας, αντος, (1) son of Andraimon, B 638; in Aitolia. Δ 527.—(2) **θείος**, son of Dionysos and of Ariadne, of Lemnos, Ξ 230.—(3) a Trojan, slain by Menelaos, Π 311.

-**Θόη**, name of a Nereid, Σ 40†.

θουινθῆναι, aor. pass., (θουῖναι), *to be entertained*, δ 36†.

θόλου, οἷο, only gen. sing., *building of circular form, with vaulted roof*, in court-yrd of Odysseus. (See plate III.. κ.)

-**Θοός** (no gen. sing.), only gen. dat. and acc. pl. **θοή, ὦν**, **ῥσ(ιν)**, adv. **θούς**,

(**θίω**), **εἰtus**, *quick*, with **δαῖτα**, θ 38, proleptically; **νύξ**, *swift-descending*, because night, in the countries on the Mediterranean, follows more speedily than with us the setting of the sun (cf. β 388); **νήσοι**, *swiftly flitting by*, and sinking in the horizon, ο 299.

θοόω, only aor. **ἰθόωσα**, (ἀκρον, **πρᾶε**), **αἰυ**, *brought to a point*, ι 327†.

θόρε, aor. from **θρόσσω**.
θούρος, **ον**, fem. **θούριδος**, **ιν**, (θρώσσω), *impetuosus, rushing, rushing, impetuous*; Ares, E 30; **ἀλκήης**, **ἀσπίδα**, **αἰγίδα**.

θώκος, **οι** = **θῶκος**, **οι**.

Θῶων, **ωνος**, (1) a Phaiakian, θ 113.—(2) son of Phainops, slain by Diomedes, E 152.—(3) a Trojan, slain by Odysseus, A 422.—(4) a Trojan, comrade of Asios, slain by Antilochos, M 140, N 545.

Θώωσα, a nymph, daughter of Phorkys, mother of Polyphemos, α 71.

Θωῶτης, herald of Menestheus, M 342.

Θράσιος, a Paionian, slain by Achilles, Φ 210. [**ᾱ**]

θράσος, **τό**, Ξ 416 [**ᾱ**] = **θάρσος**, **αὐδᾶcia**, *boldness, courage*.

Θράσι-δημος, v. l. see **Θρασύμηλος**.

θρᾶσῦ-κάρδιος, *stout-hearted*, K 41.

(II.) **θρᾶσῦ-μέμνονα** (**μῖμνω**), *bravely steadfast*; Herakles, E 639.

Θρᾶσῦ-μήδης, son of Nestor, Π 321, K 255.

Θρᾶσῦ-μηλος, Sarpedon's chariot-eer, Π 463†.

θρασύς, **ὕν**, **εἰῶν**, **αὐδᾶx**, *bold, daring, rash*, A 553.

θρέξασκον, aor. iter. from **τρέχω**.

θρέπτρα, **τά**, (= **θρεπτήρια** from **τρέπω**), *praemia educationis, returs for bringing up*, οὐδὲ τοκεῦσιν **θρέπτρα φίλοις ἀπέδωκεν**, Δ 478 and P 302, nor did he recompense his parents for (their care in) bringing him up.

θρέψα, aor. from **τρέπω**.

Θρήκη, **Θρήκηνδε**, **Θρήκηθεν**, *Thrake*, a region in northern Greece beyond the Peneios, inhabited by Kikones and Paiones, B 845, Υ 485, A 222; traversed by river Axios; hence adj. **Θρήκιον**, **φ**, **οι**, **ης**, **Θρηάκιον**; sea, Ψ 230; **Σάμου** = island *Samothrake*, Ν 13; the inhabitants of Thrake are call-

ed **Θρήνης**, ὦν, (sing. **Θρήνα**), also **Θρήνης** ἀκρόκοι, Δ 533.

θρήνεον, **θρήνεον**, ipf., (**θρήνιω**), were raising the funeral song (**θρήνος**, Ω 721), Ω 722, ω 61.

θρήνυς, νί, νν, *footstool*, (1) of the helmsman running athwart the ship, O 729.—(2) elsewh. *footstool*, either as in cut No. 112, from Assyrian original, attached to the chair, or usually standing free. (See cuts Nos. 73, 74, 112.)

θρήξ, see **Θρήξ**.

θριγκός, οἰσι, *copring, cornice*, pl. *batiments*, ρ 267. (Ud.)

θριγκώω, only aor. **ἐθρίγκωσεν**, crowned the top of the wall, to make it impassable, with bramble-bushes, Ξ 104.

Θρινᾶκτη, fable-island, pasture of the cattle of Helios, μ 135; the ancients identified it and located it in Sicily.

θρίξ, **τρίχα**, ες, ας, **θρίξιν**, capillus, pilus, *hair*, also spoken of wool, and of bristles, Ψ 135.

θρόνα, τᾶ, *flowers*, X 441†.

Θρόνιον, town of the Lokrians, B 533†.

θρόνος, ου, etc., *arm-chair*, with high back and footstool; cushions were laid upon the seat, and over both seat and back carpets were spread. (See cut, under **ἀμπυκα**; cf. also No. 112, where two chairs, from Assyrian and from Greek originals, are represented.)

θρόος, ὁ, *speech, tongue*, Δ 437†.

θρῦλιχθη, aor. pass., (**θρυλίσσω**), was crushed, Ψ 396†.

θρύον, τό, coll., *ru hes*, Φ 351†. [ῥ]

Θρύον, τό, (lit. reedy), and **Θρυόεσσα** πόλις (lit. reed-town), a town on a ford of the Alpheios, B 592, A 711.

θρώσκωσι, ων, prs., ipf., aor. **θόρε**, **θορών**, etc., *salire, leap*, ἐπὶ (ἐν) τινί, *invadere, attack*.

θρασυῶ, dat., (**θρώσκω**), **πεδίοιο**, *rising or rise of the plain* (on Skamandros), K 160. (Il.)

θύγάτηρ, ἑρος, ὅς, ἐρι, ἐρα, ἑρες, ἑρεσιν; sync. **θυγατρός**, ι, **θύγατρα**, τρες, τρων, filia, *daughter*, O 197. [ῥ in forms of four and five syllables.]

θύέσσιν, see **θύας**.

θύελλα, η, αν, αι, ας, (**θύω**). *tempet* (of wind or of fire); also of sudden gust which, like the Harpies, snatches away

those who suddenly and irrecoverably disappear, υ 63, δ 515. [ῥ]

Θυέστης, brother of Atreus, δ 517, B 107; father of Aigisthos, who is hence called **Θυεστιάδης**, δ 518.

θυήεις (**θύος**), *smoking with incense, fragrant*, Θ 48.

θύηλάς, τὰς, (**θύω**), *part of the victim to be burned*, I 220†.

θύμ-αλγίος, εἰ, ἐα, ἐς, (**ἀλγος**), *heart-raining, grieving*, π 69.

θύμ-ἀρέα, ἐς, *dear, welcome*, ρ 199, I 336.

Θυμβραῖος, a Trojan, slain by Diomedes, A 320†.

Θύμβρη, plain bordering on the Thymbrios, a branch of the Skamandros, K 430†.

θύμ-ηγερέων (**ἀγείρω**), scarcely still rallying the life in one, tired out, η 283†.

θύμ-ηδέα, ntr. pl., (**ἀδέειν**), *delighting the heart, agreeable*, π 389†.

θύμ-ἡρες (**ἱρι-ηρες**), *pleasantly*, κ 362†.

θύμο-βόρου, οἰο, ψ, (**βορά**), *ἐριδος, heart-gnawing*, H 301. (Il.)

θύμο-δάκνης (**δακύν**), *stinging to the heart*, θ 185†.

Θυμοίτης, a Trojan chief, Γ 146†.

θύμο-λέοντα, acc., *lion-hearted*, E 639.

θύμο-ραῖσθης, ἑών, (**ραίω**), *life-destroying*, N 544. (Il.)

θύμός, οὔ, ῥ, ὄν, (**θύω**), strictly, *that which is in constant motion* (blood as the vehicle of the anima), (1) *life, vital strength*, ἐλίσσθαι, ἀποπνεῖν, etc.—(2)

heart, as seat of emotions, courage; also *wrath*, ἀπὸ θυμοῦ = ἀπο-θύμιος;

as feeling desire, *appetite* (even for food and drink).—(3) as seat of reason;

mind, thought, ἐν θυμῷ βαλίσσθαι, lay to heart.—(4) in general signif. *disposition*,

nature, heart,—ἐν στήθεσσι, ψ 215;

(ἐν) θυμῷ, locat., in (his) heart, soul, ν 145, υ 301, 304; *from the heart, seriously*, O 212, Ω 778; κατὰ φρένα καὶ

κατὰ θυμόν, mente animoque, in mind and in soul, in the inmost heart;

θυμός, used as equivalent to *one's own self*, ε 298, ο 202, X 122.

θύμο-φθόρος, ον, α, (**φθείρω**), *destroying life, fraught with death, fatal*; Z 169,

inciting to murder; at risk of his life, wanton, τ 323; δ 716, *consuming* (grief).

θύων, part. prs., imp. θύνε, besides these forms, ipf. θύνει, ον, (θύω), *rush* or *dart along, charge*, A 342.

θύόεν, ntr., (θύος), *odorous*, O 153†.

θύον, gen., *arbor-vitae*, with fragrant wood, ε 60†.

θύεα, θύεων, ntr., *burnt-offerings*, Z 270.

θύο-σκόος, οι, (σκοφεῖν), *one who, from the smoke rising from the burnt-offering, draws an omen*, Q 221, φ 145.

θυώ, only pf. part. τεθυωμένον, (θύος), *fragrant*, Ξ 172†.

θύραζε, foras, *to the door, forth, out*, E 694, ε 410.

θύρα-ώρους, acc. pl., (ῶρα), *guarding the doors*, X 69†.

θύρεόν, τόν, *door-stone*, placed by Polyphemos at mouth of his den, ε 240. (Od.)

θύρετρα, τά, (θύρη), *wings of a door*, B 415; αἰλῆς, χ 137, near to the στόμα λαύρης (see plate III., ο). [ῥ]

θύρη, no gen. and dat. sing., pl. gen. εών, dat. ῥσι, *door, folding doors, gate*, α 441, φ 47; *entrance*, ν 370; B 788, ἐπὶ θύρῃσι, = *at the court* (cf. our phrase 'Sublime Porte,' as designation of Sultan, also [Xen.] βασιλείως θύραι). θύρητι, ξ 352 = ἑρμηφι, *foris, forth*. θύραζε, foras. [ῥ]

θύσάνοσσεν (θύσανοι), *richly tasseled, many-tasseled*, E 738. (Il.)

θύσανοι, οἱς, (θύω), *tufts, tassels*, B 448. (Il.) [ῥ]

θύσάλα, τά, (θύω), *implements employed at orgies of Dionysos, Thyrsæ*, Z 134†. (See cuts.)



I. θύων, prs., ipf. θύει, (θείω), (1) *heave, surge*; of water, φ 234, *rushing with swollen stream*; αἵματι, *swam in blood*. —(2) *saevire*, A 342, *rages*; περὶ πρὸ ἔγχεϊ, *raged charging around and in front with his spear*, II 699.

II. θύοντα, part. prs., ipf. θύει, aor.



θύσει, σαμεν, σαι, (θύος, tus), *offer by throwing or pouring upon the fire to be burnt* a part of, ξ 446, ο 260. (See adjoining cut.)

θύ-ώδεις, εα, (ὕδω-δα), *fragrant*, δ 121. (Od.)

θωήν, τήν, mul-tam, *penalty*, β 192, N 669.

(θῶκος) θῶκος, οι, θῶκον, φ, ους, (1) *sedes, seat*, β 14.—(2) *consensus, assembly*, β 26; θῶκόνε, ε 3, *to the assembly*.

Θών, ὦνος, a noble Egyptian, ὁ 228†.

θωρηκτάν, οἱσι, from θωρηκτής, (θώρηξ), *cuirassé*, φ 429. (Il.)

θώρηξ, no dat. pl., *breastplate, cuirass, corselet*, A 19 sqq.; usually of bronze, consisting of two plates (γύαλα). (See adjacent cut, also cuts Nos. 36 and 78.)



The cuirass fitted closely to the body, and was cut square off at the waist; the shoulder pieces (see cut) were drawn down by small chains and fastened to buttons (see cut No. 78); the metal plates were united by clasps (see cut No. 22); the upper part of the thighs was protected by the μίτρη, worn over the apron, ζῶμα, of leather or felt, by its metal flaps, πύργους (Nos. 12, 36, 85), or plates (Nos. 3, 36, 78); over the

θώρηξ, μίτρον, and ζῶμα was bound the ζώστηρ (Nos. 3, 78), below which projected the lower end of the χιτών (Nos. 3, 22, 36, 78; cf. λινοθώρηξ and χιτών).

θωρήσσω, pr., ipf. mid. 3 du. θωρήσ-

σεσθον, N 301; fut. aor. act. and mid., (θώρηξ), arm with breastplate, or cuirass, mid. arm one's self, H 101; aor. pass. θωρήχθησαν, θῆναι, θέντες, Γ 340, A 226, Θ 530, (σύν) τεύχεσιν, Θ (530) 376. θῶς, θών, οἰ, jackale, A 474. (L)

I.

ἶα, ἶης, see ἶος. ἰά, see ἰός.

ἰαίνει, ομαι, εται, prs., ipf. ἰαίνο, aor. ἰήνατε, ἰήνῃ, aor. pass. ἰάνθης, η, subj. ῥς, ῥ, calefacere, warm, pass., calefieri, κ 359; cheer, lighten, δ 549; pass. σφιν, iis gaudeo, take delight in them, freq. with θυμόν, φρένας. [ῖ]

Ἰαίρα, a Nereid, Σ 42†.

ἰάλλειν, prs., ipf. ἰαλλον, εν, aor. ἰηλα, ε, ον, ἰηλαι, mitto, send forth, usually with ἐπί, followed by dat. or acc.; ν 142, ἀτιμίῃσι, assail with insults. [ῖ]

Ἰάλμενος, son of Ares, chief of Boiotians, B 512. (L)

Ἰαμενός, Trojan chief, M 139†. [ῖ]

Ἰάνασσα, Ἰάνειρα, Nereids, Σ 47†. [ῖ]

ἰάνθη, aor. pass. from ἰαίνω.

ἰάτο, ipf. fut. ἰήσεται, aor. ἰήσασθαι, curare, tend, τινά, τί; heal, M 2, ι 525. [ῖ]

Ἰάονες, Ionians, N 685†. [— — —]

Ἰάπετός, a Titan, Θ 479†.

ἰάπτῃ, cf. κατά-ἰάπτῃ, p. 169.

Ἰάρδανος, river (1) in Kreta, γ 292.

— (2) in Elis, near Phaeia, H 135.

ἰασι (εἶμι), eunt.

Ἰάσιδης, son of Jasos, (1) Amphion, λ 283.—(2) Dmetor, ρ 443. [ῖ]

Ἰάσιων, ὤνος, beloved by Demeter, slain by thunderbolt of Zeus, ε 125†.

Ἰάσον Ἀργος, σ 246†=the entire Peloponnesos. [ῖ]

Ἰάσος, (1) son of Sphalos, leader of Athenians, slain by Aineias, O 332.—(2) father of Amphion.—(3) father of Dmetor.

ἰαύειν, prs., ipf. ἰαυον, iter. ἰαύεσκον, -εν, aor. ἰαύσαι, λ 261, and ἄεσα, σαμεν, σαν, ἄεσαι, ἄσαμεν, π 367, (FAS), per-

noctare, pass the night, sleep, also with νύκτα, νύκτας, I 325, τ 340. [ῖ; ā when augmented.]

ἰάχῃ, ῆς, ῥ, (Fiaχῇ), clamor, cry, shout; in field, hunt, or distress. [ῖ]

ἰάχων, ουσα, part. prs., ipf. ἰαχε, ον, (Fiaχω, Ger. wiehern?), cry aloud, of single person or of many, B 333; of things, strepere, ring, roar, twang, hiss, resound, crackle, Ψ 216. [ῖ; though orig. having F, it is often augmented, when ῖ becomes ῖ.]

Ἰάωλκος, town in Thessaly, εὐρυ-χόρῳ, λ 256, B 712.

ἰγνῆν, τήν, (γόνυ), poplite, inner part of the knee, hollow of the knee, N 212†. [ῖ]

Ἰδαῖος, (1) son of Dares, a Trojan, E 11.—(2) herald of Trojans, Γ 248; charioteer of Priamos, Q 470. [ῖ]

Ἰδαῖος, of Mount Ida, Idaean, (1) Zeus, II 605; Q 291, Κρονίωνι.—(2) ὀρέων, Idaean mountains=Ida, Θ 170, Υ 189. [ῖ]

ἰδέ=ἦδε, et, Γ 194, α 113.

ἰδε, ἰδῆεν, ἰδεσκε, vidit, see EIA V. ἰδέω, sciam, see EIA IV.

Ἰδη, ῆς, Ida, a mountain range, rich in springs, ravines, forests, and game, extending from Phrygia, through Mysia, toward the Hellespont, and subsiding into the plain near Troy, B 821, A 183; its summit, Γάργαρον; Zeus Ἰδηθεν, from Ida (as his seat), Θ 397, μεδίων, Γ 276.

Ἰδηαι, cernas, see EIA V.

Ἰδης, εω, father of Kleopatra, I 558†.

ἰδιον, ntr., ἰη, (viduus), privatum, private, δ 314. (Od.) [—]

ἰδιον, ipf. (σφιδ-, Eng. sweat), I was sweating, υ 204†. [ῖ]

ἰδμεν(αι), scire, see EIA IV.
ἰδνώθῃ, *θείς*, aor. pass. from ἰδνώω, (ὀπίσω), bent himself (backward), B 266.

ἰδοῖατο, viderent, see EIA V.
Ἰδομενεύς, ἦος and ἑός, son of Deukalion, grandson of Minos, chieftain in Kreta, Δ 265, M 117, B 645; σθένης Ἰδομενεύς, periphrasis=Idomeneus, N 248; his son Arsilochos, ν 259; comrade in arms Meriones, Ψ 113.

ἰδρείῃ, dat., (ἰδρίς), by skill (in battle), II 359. (II.)

ἰδρίς, ιες, (ἰδμεναι), peritus, skilled, skillful, with inf., η 108. (Od.)

ἰδρώοντα, ας, οντα, ἰδρῶσαι, part. prs., fut. ἰδρώσει, aor. ἰδρωσα, (ἰδρωος), sudare, sweat, ἰδρῶ, Δ 27; be drenched with sweat, B 388.

ἰδρῶς, imp. prs., aor. ἰδρῶσε, συσα, bid be seated, B 191; aor. pass. ἰδρύνθησαν, took their seats. [ῶ]

ἰδρώς, dat. ῶ, acc. ῶ, (ἰδίων), sudor, sweat, with ἰδρῶω, Δ 27.

ἰδύια, sciens, see EIA IV. **ἰδω(μι)**, see EIA V. *ἰε*, ἰεν, ibat. *ἰε*, mittebat.

ἰεῖη=ἰοι, iret. **ἰέμενοι**, mid., ἰεν, ipf. 3 pl. aor. from ἱμῃ.

ἰενται, χ 304, and ἰεσθε, M 274, variae lectiones for ἱε- from ἱμῃ.

ἰεπειαν, τήν, (ἰερεύς), priestess, Z 300†. [ῖ]

ἰερεύς, ἦα, ἦες, and ἱερεύς, (ιερός), sacrificial priest of a single god, also soothsayer, A 23. [ῖ]

ἰερεύετε, prs., ipf. ἱερευον, iter. ἱερεύεσκον, ν 3; fut. ἱερευέμεν, σεν, etc., aor. ἱερευσεν, mid. ἱερυσσασθαι, τ 198; pass. plupf. ἱερευντο, Q 125, (ἱερεύς); slaughter, Z 174; offer, sacrifice, θεῷ; ξεινῷ, in the stranger's honor.

ἱερήιον, ἦα, (ἱερεύς), victim a, victim, animal for sacrifice or slaughter, ξ 94.

ἱερός, ἦ, ὄν, (ῖς?), strong, mighty, fresh, K 56, Δ 378, P 464, joined, in this signif., with ῖς, μένος, ἱχθύς; holy, of day, darkness, rivers, barley; sacer, sacred, of altar, grove, house, hecatombs, cities, localities, φ 108, α 2; hallowed, of threshing-floor, olive-tree.

ἱερόν, ᾶ, and ἱρόν, ᾶ, subst., sacrum, ῖεῖεν, ἱερεῖν=sacrificare, sacrifice, α 61; victimae, victim, A 147.

ἱζάει, prs., ipf. ἱζανεν, ον, (ῖζω),

consido, sit; instituted a contest, or bade the broad assembly be seated, Ψ 258.

ἱεῖ, prs. act. and mid., ipf. ἱζον and mid., iter. ἱζεσκε, (στέζω, sido), take one's seat, with gen. of place, I 218, cf. π 53; lie down, recline (also mid.), Γ 326, χ 335; bid be seated, τινά, Q 553; βουλήν, hold a council.

ἱηλε, αἰ, ον, aor. from ἰάλλω.

ἱηλῦσός, town in Rhodos, B 656†.

ἱημι, peculiar forms: 3 pl. prs. ἱεῖσι, inf. ἱέμεναι, ipf. ἱεῖ, ἱεν, aor. ἦκε, mitto, send (II 152, harness, put to), oast, let fall, ἀπὸ ἱθεν, χαμᾶζε; φέρεσθαι, hurled headlong, esp. shoot (with and without obj.), τινός, ἐνι τινά; let flow forth (voice, a river its waters); let loose (hair), mid. cupio, endeavor, strive after, with gen., with inf. Ἐρεβόσδε, πρόσσω; hasten, ν 334; pres. part. mid. ἱέμενος, cupidus, eager. [ῖ in pres.; but freq., esp. in part. and ipf., ῖ.]

ἱήνατε, aor. from ἱαίνω, and ἱήσασθε, σθαί, from ἱάομαι. ἱήσι, εἰε.

ἱησονίδης, Eunoeos, son of Ἴησων, leader of Argonauts, μ 72, H 469.

ἱητήρ, ἦρος, ἦρα, and ἱητρός, οἱ, οῖς, (ἱάομαι), medicus, healer, ρ 384, II 28. [ῖ]

ἱθαῖ-γενέεσσι, dat. pl., (ἱθύς, -γενής), born in lawful wedlock, legitimate, ξ 203†. [ἱθ.]

ἱθαῖ-μένης, father of Sthenelaos, II 586†.

Ἰθάκη, native island of Odysseus; the ancients identified as Ithaka the present island Theaki, with mts. Νήριος, Νήιος, Κόραξ; its harbor, Πείθρον; epithets, ἀμφιάλω, εὐδείλιον, ἐν-κτιμένης, κραναῆς, παιπαλοέσσαν, τη-χείης. Hence Ἰθάκηδε, to Ithaka; the inhabitants, Ἰθακήσιοι. [ἱθᾶ.]

Ἰθακος, eponymous hero of island Ithaka, ρ 207†. [ἱθᾶ.]

ἱθι, imp. from ἱμῃ, often with ᾶγε.

ἱθματα, τὰ, (ἱθύς), straight flight, E 778†.

ἱθύντατα, sup. from ἱθύς,

ἱθόνει, prs., ipf. ἱθύνεν, ον; prs. ipf. mid., aor. pass. ἱθυνθήτην, (ἱθύς), hew so as to be straight, φ 121; make straight, ρ 341; direct, guide (missiles, ship), in a given direction, with acc., E 290, also ἐπὶ τινι; II 475, pass., placed themselves in line, i. e. parallel to the pole; mid. re-

flexive, *was directing his arrow*, etc., χ 8.

ἰῶ-πίωνα, acc., (πίομαι, Υ 99), *straight-flying* (lance), Φ 169†. [— — —]

I. ἰῶς, εἰα, ὅ, *straightforward, straight, just*, Ψ 580; ἰῶντα, *most fairly*.

II. ἰῶς and ἰῶ, adv., *straight at, straight for*, with gen., E 849; with verbs of motion, φέρειν, *bring against* (in hostile signif.).

III. ἰῶν, τὴν, (μεν), *undertaking, expedition*, δ 434, Z 79; *tendency, course*, π 304, *upright or faithless disposition*; ἀν' ἰῶν, *straight upward*. [†]

ἰῶω, only aor. ἰῶσε, σαν, (ἰῶς), *go straight forward, advance, attack* (of lion and warriors), M 48; with gen., O 693, νεός; with inf., *desire*.

Ἰῶμη, town in Thessaly, B 729†.

ἰκάνω, prs., ipf. aor. and prs. mid., (ικω), *arrive at, reach, τινά, τι*, with designations of place and names of persons; less freq. with prep.; γούνα τινος, *supplicate alicui, come as suppliant*; τὸδ', *come hither*; noun denoting mental condition (e. g. grief, pain), is sometimes found as subj.; ἰκάνει τινά κραδίην (τινὶ ἡτορ), υ 228. [i, in ipf. ἰ and ἱ]

Ἰκάριος, father of Penelope, brother of Tyndareos, α 276, 329, δ 797. [ικᾶ.]

Ἰκάριος πόντος, S.W. of Asia Minor, B 145†. [ικᾶ.]

ἰκέλος, φ, ον, οι, η, (ἵκε, ἵκα), *similis, like, τινί*, N 53. (See ἰκελος.)

Ἰκεταονίδης, son of Hiketaon, Melanippos, O 546†. [ἱ]

Ἰκετών, (1) 'scion of Ares,' son of Laomedon, Priamos's brother, Γ 147, Υ 238.—(2) father of Melanippos, O 576. [ἱ]

ἰκέτευον, ipf., aor. ἰκέευσα, etc., (ἰκέτης), *supplicate, approach as suppliant*, (εἰς) τινά (Π 574), η 292; with acc. and inf., λ 530. (Od.) [ἱ]

ἰκέτης, σο, εω, αι, ἄων, γσι, no dat. sing. or accus. pl., (ἵκω), *supplex, suppliant, for protection, and esp. in search of purification from homicide* (cf. Tlepolemos, Lykophron, Patroklos), ι 269, Φ 75. [ἱ]

ἰκετήσιος Ζεύς, *protector of suppliants*, ν 213†. [ἱ]

ἱκῆαι, see ἰκνίομαι.

Ἰκαμῆλιος, τέκτων in Ithaka, τ 57†.

[ἱ]

ἱκμάς, ἡ, *humor, moisture*, P 392†.

ἱκμενον (ἱκω) οὔρον, *fair following wind*, A 479. (Od.)

ἱκνεύμεναι, prs. part., ἱκνεύμεσθαι, ipf., (ἱκω), *arrive*, ι 128. (Od.)

ἱκρία, ἱκρύφιν, (ἄκρος), *deck*, which in the Homeric ship was partial, only fore and aft (see plate IV., at end of vol.); ε 252, *ribs of ship*. (See cuts Nos. 15 and 35.)

ἱκω, ipf. ἱκε, aor. ἱξον, ες, ε, mid. prs. ἱκομαι, subj. 2 sing. ἱκῆαι, opt. 3 pl. ἱκoiato, aor. ἱκομήν, fut. ἱξεται, ἱξέσθαι, *consequi, reach, τινά, τι*; τέκμων, the goal; τέλος μῦθων, *substance of discourse, end proposed*; ἡβης μέτρον, *full strength of youth, arrive at dawn, old age*; also with πρός, ἐπὶ, εἰς, μετὰ τι (τινα), οἰκαδέ, δεῦρο (τόδ', ρ 524, 444, thither), so generally *come*; ὑπότροπον, *reducem, come back, return*; an abstract noun is freq. the subj., e. g. *wrath, grief, longing*, ἵκει τινά (φρίνας); *whom wandering (exile) and distress and grief befall*, ο 345; *characterizes*, υ 228; *δασμός, division (of spoils) arrives*, A 166; *χείρας, fall into hands of*; also = *supplicate, τινά, π 424, δ 516*; cf. τὰ σὰ γούνα, ι 267. [ἱ, but ἱκετο.]

ἱλᾶδόν (ἱλη), adv., *caterwatim, in troops*, B 93†.

ἱλᾶος, ον, (ἱλᾶω), *placabilis, propitiatus, gentle*, I 639. (Il.) [ἱ]

ἱλᾶονται, B 550. ἱλᾶσκονται, εσθαι, ipf. ἱλᾶσκοντο, fut. ἱλᾶσσομαι, σσαι, ἱλᾶσόμεσθαι, and aor. ἱλᾶσάμενοι, (ἱλαος), *placare, reconcile one's self to, make propitious, appease*; θεὸν ταῖροισι καὶ ἀρνείοις, *molpē*, A 472. [ἱ]

Ἰλίων πεδῖον, *plain of Ilios*, Φ 558†. [ἱ]

ἱλήκησι, subj., opt. ἱλήκοι, imp. ἱληΐ, (ἱλαος), *be gracious*, φ 365. (Od.)

Ἰλίοθεν, *from Ilios*. Ἰλίοθι πρό, *before Ilios*. Ἰλίοφι = Ἰλίου.

Ἰλιον, τό, O 71, *elsewh*. Ἰλιος, ἡ, (1) *Ilios or Iliou*, the residence of Priamos, and capital city of the Trojan plain (see plate V., at end of vol.); epithets, αἰπεινή, αἰπύ, ἑρατεινή, ἐνείχεον, ἡνέμοεσαν, ἱερήν, ὀφρυδέσσα, πύργον.—(2) in wider signif., *the region about*

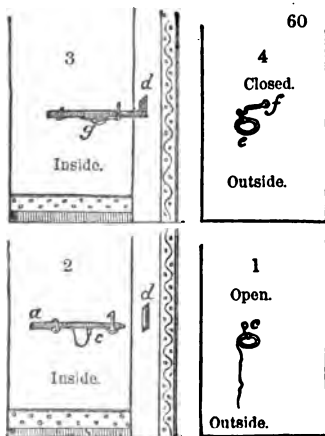
Τρογ, ἴλιον εἶσω, A 71, τ 182; ἴλιον εἰσανέβαινον, β 172.

ἰλλδοι, ταῖς, (εἰλέω), with twisted cords, N 572†.

ἴλος, (1) son of Tros, father of Laomedon, Υ 232; ἴλον σῆμα, K 415; τίμβος, A 372; παλαίου Δαρδανίδαο, A 166.—(2) son of Mermeros of Ephyrā, α 259.

ἰλύος, τῆς, (lutum), mud, slime, Φ 318†. [ἰλῦ.]

ἰμάς, ἀντί, α, ων, εσσι, ας, masc., leather strap or thong, (1) in connection with the chariot, (a) straps in which chariot-box was hung, or, perh. more likely, the network of plaited straps enclosing the body of the chariot, E 727; (b) the reins, Ψ 324, 363; (c) the halter, Θ 544.—(2) chin-strap of helmet, Γ 371.—(3) cestus of boxers, see πυγμάχοι.—(4) the leash or latch-string by which doors were fastened and unfastened. See adjacent cut, in four divisions:



above, the closed, below the unfastened door; on the left, as seen from the inner side, on the right as seen from the outside. To close, now, the door from the outside, the string, hanging loosely in fig. 1, was pulled until it drew the bolt from the position of fig. 2 to that of fig. 3, when it was made fast by a knot difficult to untie to the ring, κορώνη, ε, fig. 4. To open, from the outside, the string was first untied,

and then the κληρίς, not unlike a hook (fig. 4, f), was introduced through the key-hole, ε, and by means of a crook (g, fig. 3) at the end of it the bolt was pushed back from the position of fig. 3 to that of fig. 2 and the door opened, α 442.—(5) bed-cord.—(6) magic girdle of Aphrodite, Ξ 214, 219.—(7) thong which makes the drill revolve. (See cut No. 127.) [ἴ]

ἰμάσθλης, ἡν, gen. and acc. ἡ, (ἰμάς), lash, whip, Ψ 582.

ἰμάσσω, subj. γ, aor. ἴμασε, (ἰμάς), lash, E 569; beat, B 782, O 17.

Ἰμβρασιδης, son of Imbrasos, Pei-roos, Δ 520†.

Ἰμβριος, inhabitant of Imbros, Φ 43; but proper name in N 171, 197; son of Mentor, son-in-law of Priamos, slain by Teukros.

Ἰμβρος, island on coast of Thrake, with capital city of same name, Ξ 281, N 33.

ἰμείρετε, ων, mid. -εαι, εται, όμενος, αἰτο, (ἰμερος), desiderare, yearn after, with gen. or inf., ε 209, Ξ 163. [ἴ]

ἰμεν(αι)=ἰέναι, ire.

ἰμερδεις, όεντος, τα, όέσαν, όέν, (ἰμερος), charming; γός, fond, passionate lament; ntr. as adv., Σ 570.

ἰμερος, ον, (ἰμαρος), desiderium, longing, τινός; passionate longing, love; πατρός γόοιο, yearning after tears=to weep for his father. [ἴ]

ἰμερόν, masc., amoenum, lovely, B 751. ἰμμεναι=ἰέναι, ire.

ἴνα, pronominal adverb, quā (viā or ratione), where, wherever, therewith, Γ 252; ἴνα περ, Ω 382, ν 364, ubi maneat; ζ 58, quo (plastro) aveham.—(1) ubi, where, B 558, E 360, ι 136, δ 821, K 127 (τ' ἄρ?); in circumstances in which he would not be able to obtain fire from any other source, or ἴνα may be taken as final, in order that he may not need to kindle, ε 490.—(2) ut, that, in order that, never repeated (γ 78, not a genuine line), (a) with subj., after principal tenses, Ξ 484, Ψ 207, Γ 252, A 203, β 307, (joined with κε, μ 156), with imp., α 302, A 363, η 165 (also A 410); sometimes with subj. even after historical tenses, H 26, I 99, 495; (b) with opt. after historical tenses, γ 2, 77; after opt., ζ 408, even after principal tense,

ρ 250 ; (c) subj. and opt. interchanged (text corrupt), O 598, cf. Ω 584 and 586. [—, in arsi —.]

ἰνδάλλεται, το, (εἶδος), apparet, videtur, τίς τινι, with part., but τ 224, it appears to me, in my mind, floats before me in recollection.

ἴνεσι, dat. pl. from ἴς.

ἰνίον, ου, (Fiv-), bone of the back of the head, back of head, E 73. (Il.)

ἴνω, see Λευκοθέα.

ἰξάλου αἰγὸς ἀγρίου, Δ 105†, apparently designates a species of wild goat = perh. *chamois*.

Ἰξιονίη = Ἰξιωνος, Ξ 317, mother of Peirithoos.

ἰξον, see ἴκω.

ἰξυί, τῇ, waist, ε 231. (Od.)

ἰο-δνεφές (ἰον, κνέφας), violet, dark, violet blue, of wool, δ 135. (Od.) [ῖ]

ἰο-δόκος, ον, (ἰός, δεκ, δέχομαι), arrow-receiving, φ 12, of quiver. [ῖ]

ἰο-ειδός, γεν., ἴα, (τον), violet-colored, dark blue, ε 56. [ῖ]

ἰόντα (ἰός) σιδήρον, rusty iron ; others interpret, violet-colored, dark, from ἰον, Ψ 850†. [ῖ]

ἰό-μωροι, adj. applied to Ἀργεῖοι, Δ 242, Ξ 479 (ἰό-της ?), of doubtful deriv. and signif., skilled in arrow-shooting = cowardly ; or strong in wishing and worthless in action. (Il.)

ἰον, gen. from *ἰόν*, (vio-lae), collective noun, violets, ε 72†.

ἰονθάδες, τῆς, barbatae, shaggy, ξ 50†. [ῖ]

ἰός, φ, ὄν, pl. ἰοί, (ἰά, Υ 68), ὦν, οἴσι, οὓς, sagitta, arrow, Α 515.

(ἰος) ἰφ, ἰά, ἰης, ἰῶ, unus, α, one, N 354, Δ 437. (Il. and ξ 435.) [ῖ]

ἰότητι, τα, (ἰός), τινός, will, moving, O 41.

ἰούλου, ρούς, (οὔλος), first growth of the beard, downy hair, λ 319†. [ῖ]

ἰο-χάιρα, αν, (ἰός, χέω), arrow-shooting, E 53.

ἰππάλλει, 2 sing. prs., thou art driving (thy steeds), Ψ 426†.

Ἰππᾶσίδης, son of Hippasos, (1) Apisaon. — (2) Hypsenor. — (3) Charops, and his brother Sokos, Α 431.

ἰππείον, ον, εἶων, ῖ, σοι, (ἵππος), of or for horses, horse — ; λόφον, horse-hair plume, O 53†.

ἰππέυς, ἰππῆς, ἦων, εὔσι, ἦας, (ἵππος), hero fighting from chariot, contest-

ant for prize in chariot-race, Δ 297, Ψ 262.

ἵππ-ηλᾶστί (ἐλαύνω) ὁδός, road where chariots may be driven, H 340 and 439.

ἵππ-ηλάτᾱ, ὁ, (ἐλαύνω), driver of horses, fighter from chariot, knight, H 125, γ 436.

ἵππ-ηλάτος, passable with chariots ; δ 607, adapted to driving horses.

ἵππ-ημολγοί (ἀμείλω), mare-milkers, *Hippemolgoi*, a Skythian tribe, N 5.

ἵππιω-χαίτην, acc., (χαίτη), of horse-hair, of horse's mane, Z 469.

ἵππιω-χάρμην, acc., (χάρμη), fighter from a chariot, Ω 257, λ 259.

ἵππο-βότοιο, φ, ον, (βόσκω), horse-nourishing, horse-breeding, epithet esp. of Argos, B 287.

Ἴππο-δάμας, αντα, Trojan warrior, slain by Achilles, Υ 401.

Ἴππο-δάμεια, (1) daughter of Anchises, N 429. — (2) attendant of Penelope, σ 182. — (3) κλυτός, wife of Peirithoos, B 742.

ἵππό-δάμος, -δάμοιο, ου, ον, οἱ, ων, οἰσι, ους, (δαμᾶν), horse taming, epithet of heroes and of Trojans, γ 17, 181. (Il.)

Ἴππό-δάμος, slain by Odysseus, Α 335†.

ἵππο-δάσσια, ης, ας, (δασύς), with thick horse-hair plume, bushy with horse-hair, N 714.

ἵππό-δρομος, course for chariots, Ψ 330†.

ἵπποθεν, from the (wooden) horse, θ 515, λ 531.

Ἴππό-θεος, (1) son of Priamos, Ω 251. — (2) Ληθεῖο Πηλεσσοῦ υἱός, P 289.

ἵππο-κελεύς (κελεύω), horse-driving, swift-driving, Patroklos, II 126. (Il.)

ἵππο-κόμου, οἱ, οἱ, ων, (κόμη), decked with horse-hair, II 338.

ἵππο-κορυσταί, ἄς, (κορύσσω), chariot-equipping, fighters from chariots, epithet of heroes ; also of Maionians and Paionians, B 1, Ω 677.

Ἴππο-κῶων, cousin of Rhesos, K 518†.

Ἴππό-λοχος, (1) son of Antimachos, slain by Agamemnon, Α 122. — (2) a Lykian, son of Bellerophon, father of Glaukos, Z 206.

ἵππό-μᾶχος, fighting on horse-back (v. l. ἵπποδαμοί), K 431†.

Ἰππόμαχος, son of Antimachos, slain by Leonteus, M 189†.

Ἰππόνοος, a Greek warrior, slain by Hektor, A 303†.

ἵππο-πόλων (colere), *horse-rearing, horse-training*, Ὀρχικῶν, N 4 and E 227.

ἵππος, sing., du., (-οῦν), and pl., comm., but usually fem., (no voc.), equus, equa, *horse, mare, ἀρσενες, θήλεες*, and *θήλειαι*. In battle and for common use, horses were not ridden but harnessed, hence du. and pl. = freq. *span*, i. e. *war-chariot with horses*, and this even when only the chariot is referred to, Γ 265, 113, Δ 142, E 163; opp. infantry, foot, Σ 153; opp. warriors, B 554; ἀλλός ἵπποι, in simile, δ 708.

ἵπποσύνη, αων, ας, *art of fighting from chariot*, ω 40 and II. [v]

ἵππότης, ὁ, *chariot fighter, knight*; esp. as epithet of Nestor, B 336, 628.

Ἰπποτίδης, son of Hippotes, Aiolos, κ 36†.

Ἰπποτίων, slain by Meriones, E 514; father of Morys, N 792. [i]

ἵππο-ουρίς, ιν, (οὔρα), *with horse-tail plume*, T 382.

ἵππομαι, only 3 sing. ἵπεται, aor. ἵψαο, (icere), *castigare, chastise*, spoken of gods and of kings, A 454, B 193.

ἱερός, see ἱερεύς. **ἱεῦσασθαι**, see ἱερεύω.

Ἰρή, town of Agamemnon, in Messene, I 150.

ἰρηξ, κος, ι, ες, ων = accipiter, *hawk*, O 237. [i]

Ἴρις, ιν, ι, epithets: fleet as the wind, Θ 409; swift, B 786, E 353, 790, Θ 399, O 172; *Iris*, in the Iliad, messenger of the gods, with golden wings, Θ 398. She delivers on the battle-field messages to gods and men; to the latter, usually in assumed human form.

ἶρις, ἱρισσιν, (strictly acc. sing. and dat. pl. from preceding), *rainbow*, A 27, P 547.

ἱρόν, ᾶ, see ἱερός.

Ἰρος, lit. *messenger*, nickname of Ἀρναίος; impudent beggar and parasite of suitors, vanquished in boxing-match by Odysseus, σ 1 sqq., 73, 239.

ἱς, ἱνα, ἱνες, ἱνεσι, (Fic), *sinews, nervi*, sing., *muscular strength*, vis; then, in

general, *strength, force, power*, e. g. of wind and waves; freq. in periphrasis, with κρατερή or ἰρή, σ 3.

ἰσάζουσα, ipf. iter. mid. ἰσάσκητο, (ισος), *aequans, balancing*, M 435; *made herself equal*, O 607. [i]

ἰσαν, (1) ibant. — (2) *noverant*, see EIA IV.

Ἰσανδρος, son of Bellerophon, slain by Ares, Z 197. (II.)

ἰσασι, *noverunt*, see EIA IV.

ἰσάσκητο, see ἰσάζουσα. **ἰσθι**, scito.

ἰσθμιον, τό, (ισθμός), *close-fitting necklace*, σ 300†. (See cuts, Nos. 2, 43, and 44, 100.)

ἰσκει, ipf., (in-sece, say), *said*; λέγων, *spoke relating*, τ 293, χ 31.

ἰσκοντες, ουσα, (ισος), *assimulare, imitate, make like*, δ 279; ἐμὲ σοι, *taking me for thee*.

Ἰσμαρος, city of Kikones, ι 40.

ἰσόθεος, *godlike* (in figure); epithet of heroes, Γ 310; in Odyssey, of Telemachos, α 324. [i]

ἰσόμορον, acc., *having an equal share, equally powerful, equal*, O 209†. [i]

ἰσόπεδον, acc., τό, *level ground*, N 142†.

ἴσος, ον, οι; η, ης, γ, ην, ας; ον, α, (Fisos, cf. ἴση), *like, par, in size, number, quantity, exterior, nature=idem* or unus, N 704, also with φρονεῖν; *aequus, equal, ἀμεγβόμενος ἴσης*, cheated of his (of right belonging to him) just share; ἴσον ἱμοὶ φάσθαι, *imagine himself my equal*, A 187.—*ἴσα* (alsa?), β 203, *reparation*; elsewh. e. g. ἴσον, adv., *pariter, on equal terms with*, ξ 203, with dat., I 616; κατὰ ἴσα = ἐπὶ ἴσα, *equally balanced, undecided*; of battle opp. ἐπεραλκτα.

Ἰσος, illegitimate son of Priamos, slain by Agamemnon, A 101†.

ἴσο-φαρίζει, οι, ειν, prs., (φᾶρος from φέρω), *τινί, make one's self equal, vie with, rival*, in any thing, τ, Z 101, I 390. (II.)

ἴσο-φόροι, *drawing alike, equally strong*, σ 373†. [i]

ἰσώ only ἰσώσαιμην (ισος) τοῖσιν ἐν, to them *would I compare myself*, η 212†.

ἰσῶ only ἰσῶκατε = σέσηκατε, imp. red. aor., (σεπ-, sec-), *declare*, B 484. (II.)

ἰσθημι, I *trans.*, *collocare, pra.*

(imp. ἴστη, inf. ἰσάμεναι), ipf. also iter. ἴστασκει, fut. στήσειν, 1 aor. ἔστησε, στήσα, ε, ἔστησαν (ἰστάσαν, M 56, γ 182; elsewh. read ἴστασαν), in general; *set, place, of things; cause to rise, cloud, fog; excitare, pugnam, rixam, rouse, begin, battle, strife*, π 292; *stop, mill; νῆα, bring to land*, τ 188; *weigh off, τάλαντα, pounds; pass. aor. ἐστάθη, stood firm*, ρ 463. II. *intr., set one's self, stand*, mid. prs., ipf., fut., also act. 2 aor. ἔστην = στήν, *I stood*, στήμεν, ἔστητε, ἔστησαν, στήσαν, ἑστάν, στάν, and iter. στάσκει, subj. στῶ, στήγς, η, σμεν, στέωμεν, dissyllable by synizesis, A 348; inf. στήμεναι, pf. ἔστηκα, *I stand*, ας, ε, ασιν, (ἔστητε, Δ 243, 246 ?), and sync. pf. ἑστατον, μεν, τε, ἐστάσι, imp. ἑσταθι, τε, part. ἑστῶτα, ες (in first foot (Bekker), θ 380, B 170), ἑσταότορος, σ, ες, ων (in second foot); plupf. ἑστήκει, ἑστάσαν, of things with and without life, *rise up, arise*, A 535, cf. ὀρθός, dust, battle; μὴν ἰσάμενος, *coming, advancing month; stand firmly, still*. III. mid. *στήσασθαι, set up for one's self, or something of one's own; μάχην, pugnam committere, join battle*, Σ 533, ι 54.

Ἰστία (pronounce Ἰστίαιν), city in Euboea, B 537†.

ἱστόν, ἡ, (ἑστία), *hearth*, ξ 159. (Od.) [i]

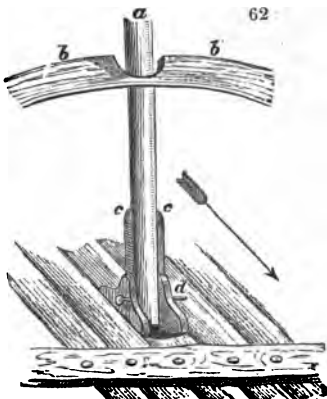
ἱστόν, φ, pl. α, (ιστός), *sail, sails*, A 481, 433, β 426. (See adjoining cut, from ancient coin bearing the inscription, ΝΙΚΟΜΗΔΙΩΝ . ΔΙΣ . ΝΕΩΚΟΡΩΝ.)



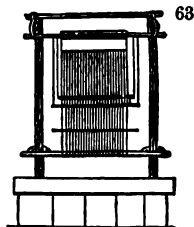
ἱστο-δόκη (δίχομαι), *mast-receiver, mast-crutch*, a saw-horse-shaped support on the after-deck to receive the mast when lowered, A 434†. (Plate IV.)

ἱστο-πέδη (πέδη), *mast-stay*, a thwart or transverse beam with a depression into which the mast fitted, which was by this means, as well as by the ἐπιρο-

νοι, prevented from falling forward, μ 51. (See cut, letter δ.)



ἱστός, οὔ, ᾧ, ὧν, οἷ, οὓς, (ἵσθημι, that which stands), (1) *mast* in middle of ship, held in place by μεσόδμη, ἱστο-πέδη, πρότονοι, ἐπιρονοί; during stay in port the mast was unstepped and laid back upon the ἱστοδόκη (cf. preceding cut, and Nos. 64, 91). — (2) *weaver's beam, loom*. The frame of the loom was not placed, as in modern hand-loom, in a horizontal position, but stood upright as appears in the cut, representing an ancient Egyptian



loom. The threads of the warp hung perpendicularly down, and were drawn tight by weights at their lower ends. To set up the beam and so begin the web is (ἱστόν) στήσασθαι. In weaving, the weaver passed from one side to the other before the loom (ἐπιχεισθαι) as he carried the shuttle (κανών), on which was wound the thread of the woof, through the warp, and then drove

the woof home with a blow of the *κερκίς*.—(3) *war*p, and in general *web*, *woven stuff*.

ἴστω, scito, see EIA IV.

ἴστορι, *a*, dat. acc., (*οἶδα*), *one who knows*, *judge*, Σ 501, Ψ 486.

ἰσχυάλειοι, gen. sing., (*ἰσχύος*), *dry*, *withered*, τ 233†.

ἰσχυάνας, *a*, mid. *ἀσθω*, ipf. iter. *ἰσχανάσκον*, also pres. *ἰσχάνει*, ipf. *ἰσχανε*, *ἔτην*, and *ἰσχανώσι*, *ὄων*, *ὤωσαν*, mid. *ὀωνται*, *ὀωντο*, (*ἰσχω*), *retinere*, *detain*, ο 346; *arcere*, *keep off*, P 747; mid. *restrain one's self*, M 38; and *delay*, T 234, η 161; but with gen. or inf., *desire*, P 572, Ψ 300.

ἰσχίον, *φ*, *a*, (*ἰξύς*), *hip-joint*, E 306, *κοτύλη*; then *cox a*, *parts about the hips*, *flanks*, or *loins*, E 305. [*ἰον*.]

ἰσχωσι, pres., inf. *ἰσχεμέναι*, and ipf. act. and mid. (red. pres. from *ἔχω*), *tenere*, *retinere*, *hold*, *restrain*; *τινός*, *arcere*, *keep away from*, E 90; mid., *put restraint upon one's self*, *stay*, χ 367; *stop*, ω 54; *τινάξ*, *desist from*.

ἰτέαι (*ἑτ.*, *vimen*, *with*e), *willows*, Φ 350 and κ 510.

ἰτην, *ibant ambo*.

Ἰτύλος, son of Aëdon, τ 522†. [*ι*]

Ἰτυμονέες, *ἦα*, son of Hypeirochos, slain by Nestor, A 672†. [*ι*]

ἴτρος, *νν*, (*ἑτ.ῖν*), *felloes of wheel*, Δ 486. (II.) [*ι*]

ἴτω, *ito*, from *εἰμι*.

Ἰταν, *ωνα*, town in Thessaly, B 696†. [*ι*]

ἰγνῶφ, dat., (*ἰύω*), *cry of joy*, Σ 572†. [*ι*]

ἰύουσιν, *οντες*, (*ιού*), *scream* (with intent to scare away), ο 162 and P 66. [*ι*]

Ἰφεύς, *ἑα*, a Trojan slain by Patroklos, II 417†.

Ἰφθίμη, daughter of Ikarios, wife of Eumelos, δ 797†.

ἰφθίμος, *η*, *a*, *εἰς*, (*τιμή* ?), *strong*, *mighty*; deriv. and signif. still uncertain, A 3.

ἰφί (*ἑφί*, really old case form from *ἑίς*, *ἑς*), *vi*, *by violence*, *καμένειοι*; *with might*, ρ 443.

Ἰφί-άνασσα, daughter of Agamemnon, I 145 and 287. [*φ*.]

Ἰφι-δάμας, *αντος*, son of Antenor

and of Theano, A 21 sqq. (II.) [— ~ ~]

Ἰφι-κλείης, *η*, *βίης*, periphrasis for **Ἰφικλος**, son of Phylakos, father of Podarkes and Protesilaos, B 705, N 698, Ψ 636, λ 289 sqq.

Ἰφι-μέδεια, wife of Aloeus and mother of Otos and Ephialtes, λ 305. [— ~ ~]

Ἰφι-νοος, son of Dexios, slain by Glaukos, H 14†. [— ~ ~]

Ἰφια (*ἑίς*) *μῆλα*, *fat sheep*, E 556, λ 108. [*ἑί*.]

Ἰφίς ἑύζωνος, from Skyros, wife of Patroklos, I 667†.

Ἰφιδίης, Archeptolemos, Θ 128†.

Ἰφιδίω, *ωνα*, *Ὀτρυντιδὴν*, slain by Achilles, Υ 382.

Ἰφίτρος (*ἑίφτρος*), (1) *Ἐφουτιδης*, an Argonaut, guest-friend of Odysseus, slain by Herakles, φ 14-37.—(2) *Ναυβολίδαο*, an Argonaut, from Phok's, father of Schedios and Epistrophos, P 306, B 518.—(3) father of Archeptolemos.

ἰχθυῖα, pr. and ipf. iter. *ἰχθυάσκον*, (*ἰχθύς*), *fish*, μ 95 and δ 368.

ἰχθυόεντι, *τα*, (*ἰχθύς*), *abounding in fish*, *full of monsters of the deep*, ε 83, I 4, δ 381.

ἰχθός and pl. *έες*, *έσιν*, *έας*, *ές*, *π*-scis, *fish*, only eaten in lack of other food, δ 368.

ἰχνα, pl. with the form *ἰχνεσι*, (*ἑίω*), *vestigia*, *steps*, β 406; ρ 317. *odoratione*, *scent*; but N 71 (see *ἰκ*-*λος*), *outlines*, *similar lines*, *resemblance*.

ἰχώρ, acc. *ἰχώ*, (*ἰκμάς*), *fluid that flows in veins of the gods*, E 340 and 416. [*ι*]

ἰψ, pl. *ἰπες*, (*ἑίπ*, *vespa* ?), *worm* that devours horn and wood, *borer*, φ 395†.

ἰψαο, *ἰψεται*, *chastise*, *strike*; see *ἰπ*-*ρομαι*.

ἰωγῇ (*ἑάγνυμι*) *Βορέω ὑπ'*, under *shelter from Boreas*, ξ 533†. [*ι*]

ἰωή, *ἦς*, (*ἄνῃ*), *sound* (of voice), K 139; *tone*, *note*, ρ 261; *roaring*, *whistling* (of wind).

ἰωκή, pl. *άς*, also acc. sing. *ἰωκα*, (*διώκω*), *attack*, E 521; personified, E 740. (II.) [*ι*]

ἰωχμών (*ἰώκα*), *άν*, through the *bat*-*tle-tumult*, Θ 89 and 158. [*ι*]

K.

κ'=(1) κί, (2) καί.

κάββαλε, deiecit, from καταβάλλω.

κάγ (κατά) γόνυ, on the knee, Υ 458†.

Κάβησθεν, from Kabesos, Ν 363†.

κάγκανᾶ, arida, dry, Φ 364.

καγχᾶλωσι, ὦν, ὦσα, (χάσκω),
laugh aloud, εκυλῖ, Γ 43.

καδ=κατά before δ, Φ 318. καθ-
δρατέην, aor. from καταδράνω, ο
494.

καδδύσαι, aor. part., penetrantes,
from καταδύω.

Καδμίοι, Kadmeioi, Thebans, Δ 391;
=Καδμείωνες, Δ 385.

Κάδμος, original founder of Thebes;
his daughter Ino, ε 333†.

Κάειρα, fem. of Κάρ, from Κάρια,
Karian, Δ 142†. [ἀ]

καήμεναι, inf. aor. pass. from καίω,
cremo.

καθ-αιρέω, fut. -αιρήσονται, aor. -είλο-
μεν, subj. -έλγῃσι, part. -ελοῦσα; also in
tmesis, ipf. ἔρπει, εον, aor. -έλον, ᾄον,
είν, take down, Ω 268, ε 149; close the
eyes of the dead, Α 453; overpower.

κάθαιρειν (καθαρός), ipf. κάθαιρον,
aor. -έκαθρε, κάθηναν, etc., cleanse,
clean; σ 192, adorn; abluere, wash off,
away, soil, blood, Ξ 171, Ζ 93; τινά
αἷμα, Π 667.

κάθ-αλλομένη, aor. κατᾶλτο, rush
down, Α 298†.

καθ-άπαξ, once for all, φ 349†.

[---]

κάθ-άπτεισθαι, prs., ipf. καθάπτετο,
(ἴπτω), compellare, address, ἐπίεσι
μαλκάσι; also reprehendere, up-
braid, Ο 127.

καθαρός, á, purus, clean; ἐν κ., in a
clear, open space, Θ 491; θάνατος, hon-
orable.

κατ' ἔχει, subj. -εζόμεθα, imp. -έζεν,
ipf. καθέζετο, -εζέσθην, freq. in tmesis,
consido, sit down; πρόχυν, placing
herself upon her knees, Ι 570.

καθέηκα = καθήκα, from ἔημι. κα-
θείατο = καθήντο, from κάθημαι.

καθ-εἶσα, εἶσαν, aor., freq. in tmesis,
(έζω), bid be seated, Η 57, Ψ 698; set,
place, δ 524.

καθέξει, fut. from κατ-έχω.

καθ-εὔδεται, du., inf. prs., ipf. καθ-
εὔδε, dormire, sleep, Α 611. (Od.)

καθ-εψιδώνται (εψιδάσθαι) σίθην, te
irrident, deride, insult, τ 372†.

καθ-ήμενος, etc., imp. κάθησο, pf.,
plupf. καθήστο, pl. καθείατο, (ήμαι), e-
dere, sit, Α 134 and Α 76, Ο 403.

καθήραι, av, aor. from καθάιρω.

κάθ-ιδρυε, considere iussit, v
257†.

κάθ-ιζάνον, 3 pl. ipf., considabant,
were gathering to the assembly and taking
seats there, ε 3†.

κάθ-ιζων, prs., ipf. καθίζε, on, often
in tmesis, I. act. and mid., sedere, sit,
ἐπὶ κλισμοῖς, etc.—II. act. prs. ipf. aor.
κάθισαν, imp. ισον, part. ισας, place, Ι
488; considere iubeo, bid be seated,
Τ 280, Ζ 360; convoke, β 69.

κάθ-ιημι, only -έτε, aor. καθήκα
(elsewh. in tmesis), let down, lower;
λαυκανίης, pour down through the
throat, moisten the throat, Ω 642.

κάθ-ίκεο, ετο, (έκω), touch, reach, α
342.

κάθ-ίστα, imp. prs., aor. imp. στή-
σον, inf. στήσαι, set down; νῆα, bring to
land, anchor; ν 274, bring, carry.

καθ-ορών, mid. -οράται, ορώμενος,
look down upon, τι, Ο 291.

κάθ-ύπερθεν, desuper, from above,
Γ 337; supra, Μ 153, Σ 353; ultra,
besides, Ω 545.

καί, (1) copulative: as well as, Ο
634, λ 417; et, and, Α 7, α 5; dis-
tributive=(et—e), both—and, λ 417,
Α 395; uniting two imperatives (in
transition of thought), σ 171; καὶ δέ,
and besides, ξ 39; δὲ, and already, Α
161, μ 330; κ. μέν, and yet, Α 269; κ. τέ,
and besides also, Α 521; κ. τόν, at begin-
ning of verse, et hunc quidem, Ψ
748; or even, or also, β 374, instead
of τέ, Β 49, Ζ 268, α 159.—(2) also,
expressing a natural (logical or actual)
harmony between two clauses: ὅς
(τε), which also, Υ 165, Ε 62, λ 111;
in protasis and apodosis, Ζ 476, Β 365;
esp. freq. introducing apodosis, Α 478;

καὶ τότε δὴ—γάρ τε, A 63, nam et, etenim; instead of rel. form, β 114; κ. λήν, yes to be sure, by all means, A 553; *ἔπειτα*, and finally; *ἢ καὶ (οὐκ)*, or also (not), δ 809; cf. French ou bien, B 300; cf. A 95; *νῦν*, and now also, joining to a general sentence a special illustration of truth previously announced, A 109, B 239, κ 43; καὶ ἄλλους, φ 293; κ. ἄλλοτε, previously also; κ. ἄλλως, already without this, φ 87; καὶ αὐτοί, α 33 (περ, A 577), of themselves also, s p o n t e.—(3) emphatic, also, even: e. g. καὶ δέ, besides, moreover, N 484; κ. βουλομένην, Γ 41; δέ τε, Υ 28; μάλλον, etiam magis, even more, Θ 470.—(4) concessive, e. g. where force may be given by *although*, *though* thou shouldst destroy, P 647; μάλα περ, with part., A 217, P 571.—(5) separated from ἄλλα, which it emphasizes, by δέ or γάρ intervening, ξ 39; κ., also, emphasizing the following word, Γ 184 (as well as to other places); καὶ εἰ=et si and etsi, even if; εἰ καὶ, etiamsi, if even, although; shortened in η 221; by-elision, κ; by crasis, χήμεις, καὐτός, κἀγώ, κἀκείνος.

κατετάσσαν (κείω), full of caverns, δ 1† (v. l. κητάσσαν, q. v.).

Καινεῖδης, Koronos, B 746†.

Καινεύς, king of Lapithai, A 264†.

καίνυμαι, ipf. *ἐκαίνυτο*, pf. *έέκασται*, σμένος, plupf. *έέέκαστο*, superiorem esse, excellere, be superior, excel, τισί, Δ 339, ι 509; ἐπὶ τινας, Ω 535, cf. ω 509; ἐν τισί, δ 725; μετὰ τισί, τ 82; τῶν, Ω 546; ἐπὶ τινι, excellere, Υ 35; superare, surpass, τινά τινι, B 530, τ 395; with inf., β 158, γ 282.

καί—περ, always separated, *although*. *καίριον*, ιον, letalis. *fatalis*, Θ 84, ἐν *καίρῳ*, in a vital part, Δ 185. (II.)

καιροσίων, better καιροσσιών for καιρουσσιών (καιροεσσιών, pronounced with synizesis), gen. pl. fem. from adj. καιρόεις, with many καιροί, i. e. loops or thrums to which the threads of the warp were attached; κ. ὀθονίων, from the fine-woven linen, η 107†.

καίονσι, 3 pl. ind., subj. -ωμεν, inf. -έμεν, imp. part. prs., ipf. καῖε, aor. *έκηε*, subj. κήομεν, opt. κῆαι, αἰεν, etc., mid. κῆαντο, ἀμενος, οι, pass. prs., ipf. καίειν, ero, etc., aor. *έκαη*, inf. καή-

μεναι, *kindle, burn*; mid. for one's self, I 88, 234; pass., ardere, cremari, be lighted, blaze.

κάκ=κατά by apocope and assimilation before κ.

κἀκίζόμενον (κακός), play the coward, Ω 214†.

κακ-κῆται and κακ-κῆται, see κατα-καίμεν.

κακ-κείοντες, see κατα-κείω.

κᾶκο-είμονας, acc. pl., (Feīma), ill-clad, σ 41†.

κᾶκο-εργίης, gen. sing., (Férgon), ill-doing, maleficientia, χ 374†.

κᾶκο-εργός, (Férgon), maleficus, νιλ'αἰνους, importunate, σ 54†.

Κᾶκο-ῶλον, acc., evil lílos, τ 260, 597, ψ 19.

κᾶκο-μηχάνου, ι, (μηχάνῃ), contriving evil, malicious, π 418.

κᾶκο-ξινώτερος, having sorrier guests, υ 376†.

κακο-βραφίης, γ, ρσι, (ράπτω), maliciousness, evil device, π 26.

κακός, ἦ, ὄν, etc., malus, bad, worthless, wicked, in widest signif., in appearance, position, usefulness, courage, morals, way of thinking; hence ugly, vile, useless, cowardly, low, injurious, fatal; esp. as subst., κακόν, ᾶ, = malum, a, evil, pest; of Skylla, μ 118; adv. κακῶς, male, A 25, β 203; comp. κακώτερος, ον, worse, T 321; feeble, X 106; malicious person, ζ 275; κακίων, ιους, ιον, sup. κάκιστος, ον, poorer, ξ 56; less honorable, I 601; worse, σ 174; deteriores, β 277; the worst, δ 199.

κᾶκό-τεχνος (τέχνη), devising evil, wily, O 14†.

κακότητος, gen., τι, τα, (κακότης), scelus, wickedness, cowardice; malum, evil, misery, distress, ρ 318; esp. in war, e. g. A 382.

κᾶκο-φράδες, voc., (φράζω, φρήν), bad in counsel, foolish, malevole, Ψ 483†.

κάκω, imp. κάκου, aor. κακῶσαι, etc., pf. pass. part. κεκακωμένος, οι, (κακός), vexare, τινά, ruin, injure, maltreat, υ 99; ζ 137, disfigured, foedatus.

κάκτανε, see κατακτείνω. κακότητος, see κακός.

κἀλῆμν, acc., (calamus, German halm), reed, T 222; looking upon the poor husk which remains, thou art yet able to recognize what I was, ξ 214.

κάλα-ύροπα, (from κάλως and *Φροπα*), *shepherd's staff*, Ψ 845†.

κάλέω, prs. ipf. act. and pass. comm. uncontracted forms : καλέει, etc., yet not always, e.g. inf. καλῆμεναι, part. καλεῦν-τες ; ipf. κἀλεον, pass. καλεῦντο, iter. καλέεσκον, καλέσκετο ; fut. καλέει, ἰων, aor. ἐκάλεσας, αν, also κάλεσας, κάλεσαν, καλίσσας, etc. (with σ and σο), mid. καλίσσατο, etc., perf. pass. κέκλημαι, plupf. κεκλήατο, 3 fut. κεκλήσγ, (calare), (1) *call* ; ἀμυνδῖς, together ; with εἰς-, -δε, ἐπὶ οἱ, βουλὴν, to the council ; θανάτονδε, 187 ; invitate, *invite*, also mid.—(2) *nominate*, A 403, pass. (esp. pf. and plupf. and 3 fut.) ; vocari, *be called*, *be, pass for*, κεκλημένος εἴη(ν), ζ 244 (B 260) ; καλέσκειτο, O 338, Ξ 210 ; also καλέω, ξ 147, *I call him dearly loved, he is tenderly loved by me*.

Καλῆσος, companion of Axylos, slain by Diomedes, Z 18†.

Καληγορίδης, Aphareus, N 541†.

καλήτορα, acc., (καλέω), *calator, crier*, Ω 577†.

Καλήτωρ, (1) son of Klytios, cousin of Hektor, slain by Aias, O 419.—(2) father of Aphareus.

καλλέπειν, καλλείψειν, see καταλείπω.

Καλλι-άνασσα and Καλλι-άνειρα, Nereids, Σ 46, 44†. [—~—]

Καλλίαιρος, town in Lokris, B 531†. [—~~~]

καλλι-γύναικα, *with beautiful women*, Hellas, Achaia, Sparta, ν 412.

καλλι-ζωνος, ων, (ζώνη), *with beautiful girdles* (see cut No. 47). H 139.

Καλλι-κολώνη, lit. *Fair-mount*, near Ilios, Υ 151.

καλλι-κόμοιο (κόμη), cf. ἡύκομος, *with beautiful hair*, I 449.

καλλι-κρήδεμνοι (κρή-δεμνον), *with beautiful fillets or head-bands*, δ 623†.

κάλλιμος, ον, α, *glorious*, λ 640. (Od.)

κάλλιον, see καλός.

καλλι-πάρηος, ψ, ον, (παρεῖα), *beautiful-cheeked, fair-cheeked*, A 143.

κάλλιπτε, πτείν, see καταλείπων.

καλλι-πλοκάμων, οιο, ψ, *with beautiful locks or braids*, cf. ἐνπλοκαμίδες (πλόκαμος), Ξ 326. (See cut No. 47.)

καλλι-ρέεθρον, *beautifully flowing*, κ 107. (Od.)

καλλι-ρρόοιο, ψ, ον, (-ρροος, ρόος), *beautifully flowing*, B 752, ε 441.

κάλλιστος, see καλός.

καλλι-σφύρος, ον, ον, *with beautiful ankles*, (σφυρα), *slender-footed*, ε 338.

καλλι-τρίχος, α, ε, ες, ας, (θρίξ), *with soft fleece*, ε 336 ; *with beautiful manes*, θ 348.

κάλλιψ' = κατίλιπε.

καλλι-χόρον (χορός), *with beautiful places, with large squares for the choral dance*, λ 581†.

κάλλος, εος, εἰ, *beauty* ; σ 192, *means for enhancing beauty* [unguent ?].

καλός, ἡ, ὄν, adv. καλῶς, β 63 ; comp. καλλίονες, ἰων, sup. κάλλιστος, ον, ονς, αἰ, *pulcher, démas, beautiful*, of form, in build ; *fitting, becoming*, τινί, for any one ; εἰπεῖν, ἀγορεύειν, w. ll. Adv. καλᾶ, in the middle of verse, θ 400, and καλόν with αἰδεῖν, A 473.

κάλους, acc. pl. from κάλως, *ropes, halcyons* ; which, passing through a hole at top of mast, and made fast at bottom of same, served to raise and lower the yard. (See cut.)



κάλπιν, τήν, *water jar*, η 20†. (See cut, from picture on ancient vase, on next page.)

Κάλυδνα νῆσοι, near Kos, B 677†.

Καλυδών, ὦνος, city on the river Euenos in Aitolia ; ἐραυνῆς, αἰπεινῆ, πετρήσαν, I 530, N 217, B 640.

κάλυμμα, το, (καλύπτω), νεῖ, Ω 93†. (See cuts Nos. 2, 47, 66, 74.)

κάλυκας, τας, (κάλυξ), *women's ornaments*, Σ 401† ; perhaps *cup-shaped ear-rings*. (See cut No. 8.)

κάλυπτρη, τήν, (καλύπτω), *woman's*



veil, ε 232. (Cf. adjoining cut, and Nos. 2, 47, 74.)



κάλυπτον, part., prs., 'fut. καλύψω, aor. (ἐ)κάλυψε, also mid., pass. pf. κεκαλυμμένος, plupf. κεκαλυφθ' = ἐκεκαλυπτο, aor. καλυφθείς, (calim, occultus), veil, θ 85; cover, K 29, Ψ 693 (mid., veil one's self, Γ 141); τινί, cover up with, Σ 352; πρόσθεν στήρνοιο (οἱ), hold as protection before the breast (before one's self); σάκος ἀμφί τινι, protect one with the shield; pass., wrapped up in, α 443 (ἐντυπᾶς, closely); hidden, θ 503; fig. τὸν δὲ σκότος ὅσσε, Δ 461, so also κατ' ὀφθαλμῶν νύξ, N 580, darkness overshadowed his eyes; τέλος θανάτῳ, end of death, complete death, E 553; grief, a cloud of grief enveloped him, A 249, ω 315.

Κάλυψώ, οὖς, daughter of Atlas, dwelling in Ogygia, where she rescues, and detains for seven years, the shipwrecked Odysseus, η 259; until compelled by command of Zeus to dismiss him, ε 28, η 265; epithets, δολόεσσα, δεινὴ θεός, ἐνπλοκάμιος, αὐδήεσσα, ἡκόμοιο, νύμφη πότνια.

Κάλχας, αντος, son of Thestor, Grecian seer before Troy, A 69, 86; θεόπροπος οἰωνιστής, N 70. (Il.)

κάμ = κατὰ by apoc. and assimilation before μ.

κάμαξι, dat. pl., (ἡ κάμαξ), vine-poles, vine-props, Σ 563†. [— — —] κάματος, οἰο, ψ, ον, (κάμνω), labor, aerumna, fatigatio, toil, distress, fatigue; ξ 417, fruit of our toil.

κάμβαλε = κατέβαλεν, ζ 172.

κάμε, aor. from κάμνω, wrought.

Κάμειρος, town on west coast of Rhodos, B 656†. [ā]

κάμῖνοι, τῇ, nom. καμινώ, (κάμινος), baker-woman, σ 27†.

καμ-μίξας, aor. from καταμίγνυμι.

καμ-μονίην, τήν, (κατα-μένω), victory as reward of endurance, X 257†.

κάμ-μορον, ε, (κατὰ-μορος?), ill-starred, hapless, β 351; applied to Odysseus.

κάμνεις, εἰ, prs., ipf., aor. ἔκαμον κάμε, ετον, subj. κάμω, γσι, part. καμόν-τας, ας, ων; pf. ἐκέμηκας, κεκμηώς, ὦτι, ὦτα, ὅτας, mid. fut. καμείται, aor. καμύμεσθα, ἐκάμοντο, I. laborare, weary one's self out, become tired, A 802, κ 31, Z 261 sq., Θ 22, Δ 27; with acc. of part. γυῖα, ὦμον, χεῖρα, μ 280, Π 106; with part., φ 150, Φ 26, H 5; with neutr. subj., μ 232; ὅσσε, πόδες, Ψ 444; καμόντες, confecti, those who have finished their toil, the dead.—II. elaborate, make ready with care and labor, work, (aor. act.), Δ 187, ψ 189; with τεύχων, work skillfully; aor. mid., ι 130, would have transformed into a well-tilled, habitable island; acquire for one's self, Σ 341.

κάμπω, only fut. κάμψην, aor. ἔκαμψε, κάμψῃ, flecto, bend; Δ 486, bend into a tire; γόνυ, bend the knee = sit down to rest when weary with running, H 118; ε 453, let sink upon the ground.

καμπύλον, α, (κάμπω), bent, curved, E 231. [ū]

κἀνάχησε, aor. from -έω, (κἀναχος), rang, τ 469†. [— — —]

κἀνάχῃ, ἦν, sonitus, strepitus, T 365, gnashing; ζ 82, rattle of harness of mule team in motion.

κἀνάχῃς, ipf., (κἀναχῇ), rattled, M 36; re-echoed, κ 399. [— — —]

κάνεον, sing. and pl. κάνεα, ἰοῖσι, (κάνη), basket for wheaten bread; dish for meat and sacrificial barley, α 147, ρ 343. [ā]

καν-νέυσας, aor. part. from κατα-νέω.

κάνων, ὄνεσις, ὄνας, masc., (κάνη), (1) shuttle or spool, by which the thread of the woof was drawn through the thread of the warp, Ψ 761.—(2) handle on interior of shield, grasped by the left hand, Θ 193, N 407. (II.) (See cuts Nos. 12, 17, 85; rudely represented in adjoining cut, after Assyrian relief.)



67

κάπ=κατά, before π and φ.

Κάπᾶνός, ἦος, one of the Seven against Thebes, father of Sthenelos, E 319; ἀγκλειτοῦ, κυδαλιμοῖο.

Κάπᾶνήϊδος and Κάπᾶνήϊος υἱός, Sthenelos, E 109, 108.

κάπῆτοιο, ον, from ἡ κάπετος, (σκάπτω), ditch, grave, Σ 564, Ω 797. (II.)

κάπησι, dat. pl., praesepere, manger, δ 40, Θ 434. [ā]

κάπνισσαν, 3 pl. aor. from καπνίζω, lighted fires, B 399†.

καπνός, οὔ, sing., (καπνώ), fumus, smoke; μ 202, cloud of spray from violently agitated water.

κάπ=πесон, εν, aor. from καταπίπτω.

κάπριος, φ, ον, (κάπρος), with and without σῦς, aperi, wild-boar, M 42, P 282. (II.)

κάπρου, φ, ον, ω, οισι, wild-boar, P 21; T 197, boar.

Κάπυς, υος, son of Assarakos, father of Anchises, Υ 239†.

καπύω, aor. in tmesi, ἀπὸ ἐκάπυσσεν, breathed forth, X 467†.

I. κάρ=κατά, before ρ.

II. κᾶρός, εν—αἶσγ, (from κείρω?), =a whitening; cf. Lat. flocci; I care for him not a whit, I 378; the derivation of the word is uncertain.

III. κάρ, ἐπι—, headlong, II 392†; here belong κάρη, ἦτος, ἦτι, and κρήματος, -τι, pl. -τα, also gen. κρατός, -τι, pl. κράτων, κρασίν, K 152; κρατεσφι, K 156; also κράατος, -τι, acc. pl. -τα, and κᾶτα, (κορυφή, κόρυμβος, Lat. cer-cebrum, cer-vices), caput, head, as part of body, also pl. Θ 92, spoken of one head; of mountain summit, Υ 5; λιμένος, the end reaching farthest into the land, ι 140.—κατὰ κρή-θεν, from head (to foot), utterly, II 548; from above, λ 588.

Καρδάμυλη, town subject to Agamemnon, in Messene, I 150. [ū]

καρδίη, γ, see κραδίη, cor, heart.

Κάρες, Karians in S.W. of Asia Minor, βαρβαροφώνων, B 867. (II.)

κάρη κομώντες, ας, =capite comati, long-haired, B 11, α 90; of Achaeans, who cut their hair only in mourning, or on taking a vow, Ψ 146, 151; while slaves and Asiatics habitually shaved their heads.

κάρηνα, ων, τά, (κάρ III.), capita, cacumina, heads, summits, also battlements, B 117. [ā]

Κάρησος, river rising in Mount Ida, M 20†. [ā]

κάρκαιρε, ipf., quaked, Υ 157†.

καρπάλλμοισι, dat. pl., adv. -ιμως, pernice, swift, quick, epithet of feet, II 342, A 359, β 406.

καρπός, masc., only sing., fructus, fruges, fruit, ἐπὶ καρπῷ (σ 258), by the ball, joint of the hand, wrist.

καρρέζουσα, see κατα-ρίζω.

καρτερόθυμον, ε, ων, (κατερός), strong-hearted, E 277, Ξ 512. (II.)

κατερός, see κρατερός.

καρτιστος, ον, ην, οι, οισ, (κίρτος), robustissimus, potentissimus; neutr., μ 120, the greatest valor.

κάρτος, see κράτος.

ἐκαρτύναντο, ipf. mid., (καρτύνω), φάλαγγας, were strengthening their ranks, A 215. (II.) [ū]

Κάρυστος, fem., town at southern extremity of Euboea, B 539†. [ā]

καρφάλειον, έων, ntr., (κάρφω), aridus, dry; of sound, dull, hollow, N 409. (II.)

κάρφω, fut. **κάρψω**, aor. **κάρψε**, *shrivel* up, ν 398 and 430.

καρχαλέοι διψή, *rough with thirst*, i. e. the throat rough and dry, Φ 541†.

καρχῆρ-ἔδοντε, *ων*, **sharp-toothed**, *sharp-biting*, of dogs, K 360. (II.)

κασί-γνήτος, *οιο*, *ου*, etc., and **-γνήτη**, *ην*, *αι*, *ῥσι*, *ων* *brother, sister* (of the same mother), Z 430, Δ 155, 441; also consobrinus, *cousin*, O 545.

Κῶσος, island near Kos, B 676†.

Κασσ-άνδρη, the most beautiful daughter of Priamos, prophetess, captive of Agamemnon, murdered by Klytaimnestra, N 366, Ω 699, λ 422.

κασσιτέρου, *οιο*, *φ*, *ον*, *τιν*, as ornament of weapons and chariots; **χεῦμα**, stream or border of tin, to give strength, Ψ 561.

Καστί-άνειρα, *καλή*, *Αίσυμνηθεν*, mother of Gorgythion, Θ 305†.

καστορινύσα, see *κατα-στορίννυμι*.

Κάστωρ, *ορος*, (1) son of Zeus and Leda, brother of Polydeukes and Helena, participated in Kalydonian boar-hunt and in Argonautic expedition, Γ 237, λ 299 sqq.—(2) son of Hylakos, ξ 204.

κά-σχεθε instead of *κατ-έσχεθε*, Δ 702, *retinuit*.

κατά (and *καταί*, also *κάτα*, *κατ'*, in anastrophe and tmesi, also *κάτ'*, ρ 246; by assimilation also *καβ*, *καγ*, *καδ*, *κακ* [καλ?], *καμ*, *καπ* [before π and φάλαρ], *καρ*, *κάτ-θανε*), I. with gen. of place: *from above down, down from*, 'Ολύμπου, ούρανοῦ, cf. κ 362; *down over*, ὀφθαλμῶν, κρήθεν, *desuper*, ἄκρης, *from crown* (to sole), wholly; *ἵππων*, *down from the chariot*, E 111; *μινῶν*, *down into the nostrils*; λ 330, *down into the depths of the cave*, χθονός, *to the ground* (Γ 217), *down under the ground*, Ψ 100; *γαιης*, *upon the ground*.—II. with acc., (1) local: *down, ρίνας*, *through the nostrils*, cf. σ 97; *ὑδωρ*, *into the water*, cf. Z 136; *κέρας*, *on the horn* (horn sheath for the part of line next the hook); *in region of*, *upon*, *on*, *στήθος*, *ἀντίνα*, *στόμα*, *ἀσπίδα*, *ὀδόν*; *in neighborhood of*, *στρατὸν*, usually *per castra*, *passim in castris*, *through the camp*, *everywhere throughout the camp*, A 10, 409, 484; with verbs of motion, *per*,

through, *νῆας*, *λαόν*, *ὠλκα*; then *πίλιν*, *in the midst of*, 'Αχαιῖδα, 'Ελλάδα, μόθον, κλόνον, ὑσμίνην, Φ 310; ὕλην, ἄστυ, δῶμα, βωμόν, *upon*; θυμόν, *in heart, inwardly*; φρένα, *in mind*; φρ. *καὶ κ. θυμόν*, *in heart and mind*.—(2) distributive: *στίχας*, *according to ranks*; φῦλα, B 362; σφείας, *by themselves*; ἐμ' αὐτόν, *ipse solus*.—(3) *with, according to*: *secundum*, κύμα, ρόον, β 429; θυμόν, *according to wish*, A 136, cf. I 108; αἶσαν (opp. ὑπὲρ αἶσαν) = μοῖραν (freq. *κατά*, II 367), *according to propriety, fitly*; κόσμον, *in order*; οὐ κ. κ., *shamefully*, Θ 489; *after the semblance of*, τ 233; *for the purpose of* trade, *πρῆξιν*, cf. δαῖτα, A 424; ληῖδα, *χρῖος* *κνῖος*, *alicuius causa, for the sake of seeing* Teiresias.

κατα-βαίνων, *prs.*, *ipf.*, *aor.* (3 pl. *έβησαν* and *έβαν*, *subj.* *βείομεν*, K 97; *imp.* *βηθι*, *inf.* *βήμεναι*, *βῆναι*), *mid.* *-έβήσεο* (*subj.* *βήσεται*, *imp.* *βήσεο*), *descendere, step down, descend*, *τινός*, *from*, Ω 329; οὐρανόν, ζ 281; *εἰς τι*, *ἐπὶ τι*, *δόμον* 'Α. *είσω*, ψ 252; also θάλαμον, β 337; but *κλίμακα*, *descend the ladder*; *έφόλκαιον*, *climbing down along the rudder*; only in σ 206, ψ 85, with pregnant signif., *she descended* (the ladder and left) the upper chamber.

κατὰ βάλλων, *prs.*, *ipf.*, *aor.* (*inf.* *βαλλείν*); always in tmesi *exec. ipf.* *κατέβαλλεν*, O 357, and *aor.* *κάββαλε* (better so written than *κάμβαλε*); *deicere, cast down*, Ψ 125, μ 252; *destruere, destroy*, B 414; *prosterne-re; deponere; effundere, δάκρυ*; *let fall*.

κάτα-βείομεν, *aor. subj.* *from* *-βαίνω*.

κάτα-βλώσκοντα, *part. prs.*, *permeantem, running about*, π 466†.

κάτα-βρόξιε, *opt. aor. from* *-βρόχω*, *devoraret, swallow* (down), δ 222†.

κάτα-γυράσκουσι, *prs.*, *ipf.* *-έγυρα*, *senescent, grow old*, τ 360. (Od.)

κάτ-αγίνεον, *ipf. from* *αγινίω*, (*άγω*), *devehabant, carry down*, κ 104†.

κάτ-άγνυμι, *fut. άξω*, *aor. ήξε*, *έαξε*, *αμην*, *subj. άξης*, *confringere*; N 257, (*pluralis maiestatis*), *shatter*.

κάτ-άγων, *part.*, *ειν*, *inf. prs.*, *inf. inf.* *-αέμειν*, *aor.* *-ήγαγε*, (also *tmesis*), *mid.* *ipf.* *-ήγετο*, *-άγοντο*, *aor.* *-ηγαγόμεθα*,

deducere, *lead down*, λ 164; retulit, *bring back*, δ 258; *drive from one's course*, τ 186; mid., appellere, *land*, *bring to land* (νηί, κ 140), νηῦς, π 322.

κατὰ βάσσονται, fut. from δαίω, inter se dividunt = lacerabunt, *tear*, X 354.

κατὰ-δάπτεται, pass. prs., aor. act. εἰσψαν, δάψαι, lacerare, wound, π 92.

κατὰ-δαρθάνω, aor. I sing. 3 pl. ἐδράθον, 3 du. καδδράθην, subj. δράθω, obdormivi, dormio, *sleep*; τοιόνδε, tam placide dormivi, ψ 18. (Od.)

κατὰ-δέρκεται αὐτοῦς, look down upon, ἀκρίνεσιν, λ 16†.

κατ-έθενσας, aor., (δέω), conspersisti, *wet through*, I 490.

κατα-δέω, ipf. εἰς, aor. (often tmesis) κατ-έδησεν, san, subj. δήσῃ, colligare, alligare, *bind fast*; ἐν δέσμῃ, vinculis; κελεύθους, νόστον, stop.

κατὰ-δημο-βορῆσαι, inf. aor., (βιβρώσκω), communiter consumere, consume in common, Σ 301†.

κατα-δράω, subj. aor. from -δαρθάνω, obdormiero, *fall asleep*.

κατα-δύεται, fut. δύσμεθα, aor. -εδύστρο. (imp. δύσεο), and 2 aor. act. -έδυν (subj. δύω, inf. δύναι, δύμεναι, part. δύς, δύντι, τα, τες, fem. δύσα, pl. καδδύσαι, T 25), freq. in tmesis, occidere, *set*, *hélíos*, *φάος ηλίου*; intrare, *enter*, *δόμον*, *πόλιν*, *ὄμιλον*, *μάχην*, *μῶλον Ἄρῃος*; εἰς Ἄ. *δόμους*, κατὰ τι, T 25; induere, *put on*, τεύχεα.

κατα-εμένος and -είνυσαν, see κατα-έννυμι.

κατα-είσατο, see κατ-εμι.

κατὰ-έννυμι (Fίσιννυμι, vestis), aor., contegebant, *cover*, Ψ 135, and pf. pass. -εμένον, coniectum, τ 431.

κατ-εξήνασκε (ἄζαλιος), exsiccabat, parch, *withered up*, λ 587†.

κατὰ-θάπτειν and aor. inf. κατθάψαι, sepelire, *bury*, Ω 611. (Il.)

κατα-θείομαι, -θείομεν, see κατα-τίθηναι.

κατ-έβλεπε, aor. from θέλω, *had charmed*, κ 213†.

κατα-θνήσκων, part. prs., aor. tmesis, 3 pl. θάνον and sync. κάθθάνε, pf. τεθνήκασι, opt. τεθναίη, inf. τεθνάμεν, part. τεθνηῶτος, ὥτε, ὥτα, ὥτων, ὥτας τεθνηῆς, mori, defungi, *die*; part., mortuus, also joined with νέκυς, νεκροί, λ 37.

κατα-θητός, ὦν, οἷσι, mortalis, mortal, ἀνδρεσσιν, ἀνθρώπων, K 440.

κατα-θρώσκω, only aor. κάθ' ἔθορε, desiluit, *spring down*, Δ 79†.

κατὰ-θύμιος, ὦν, floating before the mind; K 383, think not of—.

κατὰ χροά καλὸν λάπτει, subj. prs., harm her fair body, destroy her beauty, β 376. (Od.)

καταί-βάται (βαίνω), that may be descended, passible, ν 110†.

κατ-ήκισται, pf. pass., (αἰκίζω), foedata, *disfigured, soiled*, π 290 and τ 9.

κατ-αἵξαντα, τε, ασα, see αἰσσω; ω 488, springing down, in haste.

κατ-αισχύειν, subj. -ῆτε, part. οντα, (αἰσχος), foedare, *disgrace*, γένος; δαίτα, dishonor.

κατὰ-ίσχεται, see κατ-ίσχει.

καταί-τυξ (τείνω), low leather helmet or skull-cap, K 258†. (See cut No. 121.)

κατὰ-καίριον τέλος, mortal spot, Λ 439†.

κατὰ-καίμεν, inf. H 408, καίω, part. ipf. -έκαιον, aor. -έκηα, -έκτη, subj. κήομεν, inf. κῆαι (κακῆται), aor. pass. -εκάη, (also in tmesis), comburere, burn; pass. comburi; I 212, burn out, deflagraverat.

κατὰ κάλυπτοι, opt. prs., aor. (ἐ)κάλυπεν, etc., (also in tmesis), aor. mid. κάλυψάμενος, occulere, *cover up* (by drawing down over the head the veil), κρᾶτα, having veiled his head, θ 92.

κατα-κείαι, better κῆαι, aor. from καίω.

κατὰ-κείαται, 3 pl. ind. prs., κείσθαι, κείμενος, ipf. -έκειτο, iacent, cubare, lie; ἐπὶ πλευράς, on the side; fig. rest, Ω 523; Ω 527, positi sunt.

κατὰ-κείρετε, ipf. -εκέιρετε, aor. -έκειραν, consume, δ 686. (Od.)

κατὰ-κείομεν, subj., imp. κείετε, (κείμαι), decumbere, *lie down*, in desiderative signif. only κακείοντες ἔβαν, cubitum discesserunt, A 606, α 424.

κατα-κῆαι, κῆμεν, κῆομεν, see κατα-καίω.

κατα-κλάω, only ipf. 3 pl. -έκλων, and aor. pass. -εκλάσθη, concubabant, tread down, Υ 227; τινι φίλον ἦτορ, δ 481, fig. my heart broke, gave way (from fear, grief); ε 256, δισσάντων, added as explanatory.

κᾶτα-κλίνω, aor. part. from κλίνω, *having laid it down*, κ 165†.

Κᾶτακλῶθες, see Κλῶθες.

κᾶτα-κοιμάσθαι, only aor. -κοιμήθημεν, imp. -ηθίτω, inf. -ηθίνα, *sleep*, Δ 731. (Il.)

κᾶτα κοιρανέουσι, see κοιρανέω.

κᾶτ-εκόσμι, ipf., aor. mid. subj. κοσμήσῃθε, (κύσμος), *put in order*, χ 440.

κᾶδ κρέμασεν (κρεμάννυμι), θ 67, 105, ἐκ πασσαλόφιν, *hung on the nail*.

κατάκρηθεν, see III. κᾶρ, funditus, *utterly*.

κατάκρη, see ἀκρη, funditus.

κᾶτα-κρύπτουσι, ων, fut. κρύψειν, aor. part. κρύψας, ασα, occultare, *conceal*, ὑπὸ κύπρῳ, ι 329; αὐτόν, σε, δ 247; also η 205, themselves.

κᾶτα-κτείνει, εἰν, subj. γ, ωσι, prs., fut. κτενεῖ, κτάνειουσιν, aor. opt. κτείνει, inf. κτείνειν, part. κτείνας, αντα, 2 aor. ἐκτάνον, ες, εν (also tmesis, Z 416), ομεν, subj. κτάνη, and aor. sync. 3 sing. ἐκτα, 1 sing. and 3 pl. ἐκταν, imp. κᾶκτᾶνε, inf. -κτᾶμεν(αι), part. κτᾶς; aor. pass. 3 pl. ἐκτᾶθεν, mid. with pass. signif. fut. κτάνεισθε, and aor. κτᾶμενος, *percare, slay, kill*, α 75, E 558, π 106.

κᾶτ-ἐκνύψω, aor. from κύπτω, *bowed himself*, II 611. (Il.)

καταλαμβάνω (always in tmesis), see λαμβάνω.

κᾶτα-λέγω (see also -λέχω), only fut. -λέξω, and aor. -έλεα, ας, εν (also tmesis, λ 151), subj. λέξῃς, imp. λέξουν, inf. λέξαι, enumerare, *recount*, τ 497; π 235, *narrate to me, in detail, in order (ἀριθμήσας)*; communicate, relate, δ 256; tell, disclose, πᾶσαν ἀλήθειαν, ταῦτα ἀλήθειαν, as truth, in conformity with truth = ἀπρεκώς = οὐ ψεύδως; εὐ κατὰ μοῖραν = ἐν μοῖρᾳ, fitly; εὐκτο καὶ κ., T 186.

κᾶτᾶ-λειβομόνοιο, pass., *tickling down*, Σ 109†.

κατα-λείπετε, εἰν, ipf. ἐλείπον, ε, ομεν, fut. λείψομεν, ονσι, also (in tmesis): (κᾶδ) λείπεις, ipf. λείπεις, aor. λίπον, ε; λίπω, οιν; λίπων, ὄντε, οὔσα, ὄσαν, and by assimilation καλ-λείπειν, fut. λείψω, εἰν, aor. λίπον, ες, ε (also λῑφ'), inf. εἶν, relinquere, *leave*, τί, Z 221; custodem, ο 89; νέην, as youthful mother, λ 447; ἀγκλινας, left the door ajar, χ 156; deserere, Φ 414, *forsake, abandon*, εὐχολήν; *give*

over, as booty, ἔλωρ, with explanatory inf., γ 271, ε 344.

κᾶτα-(λέχω), from stem AEX, fut. λέξεται, 1 aor. λέξατο, imp. λέξαι, 2 aor. sync. ἐλέκτο, inf. λέχθαι, part. λέγμενος, (λέχος), *lay one's self down to rest*, ο 394.

κᾶτᾶ ἄλεσαν, aor. from ἀλέω, since they had ground out (the wheat), υ 109†. κατα-λήθονται, obliviscuntur, *forget*, X 389†.

κᾶτᾶ-λοφάδεια (λύφος) φέρων, carrying it crosswise over his back (the feet being tied together and held under the chin of the bearer), κ 169†.

κατα-λύσομεν, fut., aor. ἐλύσε, (λύω), *loose from under the yoke, unharness*, δ 28; *destroy*, B 117.

κᾶδ λωφῆσαι, aor. from λωφάω, *κακῶν, recover itself from the misery*, ι 460†.

κατ-έμαρπτε, ipf., aor., (tmesi, ἐμαρψε), subj. μαρψῃ, consequi, *over-take*, II 598, Z 364; corripere, seize, ω 390.

κᾶτ-ἄμήσατο, aor. mid., (ἀμάω), *had heaped upon himself*, Ω 165†.

κᾶτ-ἄμύξατο, aor. mid., (ἀμύσσω), *χίτρα, has scratched her hand*, E 425†.

κᾶτᾶ ἀμφικαλύψας, aor. part., (καλύπτω), *κεφαλῇ ῥάκος, draping down from around my head my ragged garment*, ξ 349†.

κᾶτᾶ-νεύω, part., fut. νεύσομαι, aor. ἐνεύσα, ας, σε, subj. σω, imp. σον, inf. σαι, part. καννεύσας, adnuere, *nod in assent* (opp. ἀνα-), τινί τι; also with inf. fut., δ 6; with ὑπόσχεο, ὑπέστην; also κρατὶ, κεφαλῇ, permitt.

κᾶτ-ἀνεται, pass., (ἀνω), consumitur, use up, waste, β 58. (Od.)

κατὰ νήσαντο (νέω), ὅσσα οἱ... λίνω, that which they have spun to him with the thread, η 197†.

κατ-αντᾶ, deorsum, downward, Ψ 116†.

κατ-άντησιν, see ἀντησιν.

κατ-αντρεύ, see ἀντρεύ.

κατὰ πάτησαν, aor. from πατίω, conculcaverunt, *tread under foot*, break, Δ 157†.

κᾶτᾶ-παυμα (παύω), *allettation; γόον, comfort in their lamentation*, P 38†.

κᾶτᾶ-παυέμεν, inf. prs., fut. παύσω, σέμεν, inf. aor. ἐπαυσα, ε, αν, subj. σγ

and *σομεν*, finire, placare, *put end to*, appease, δ 583; comprimere (co-*erceri* nos vis, β 244); *τινά τινος*, hinder from; ironically = slay, Π 618.

κατὰ ἐπέθησε, aor. from *πεδάω*, has fettered, of Ate or Moira, T 94, λ 292.

κατα-πίσσω, only aor. subj. *πέψη*, concoquat, digest, repress, A 81†.

κατὰ πετάσσας, aor. part. from *πετάννυμι*, spreading over it, Θ 441†.

κατα-πέφνω, *πέφνω*, see *κατα-φίνω*.

κατὰ-πήγνυμι, only aor. *έπηξεν*, *an*, defixit, panxerunt, *stick fast*, *plant*, and sync. aor. mid. *έπηκτο*, fixus haesit, A 378.

κατα-πίπτω, only aor., in tmesis, Π 469; elsewh. *κάππεσον*, *έ, έτην, on*, decidere, procidere, *fall down* (praeceps, *πρηνής*), *εν κοινήν, επί γαίη, χαμάζε*, *άλι*, cast one's self into the sea; *θυμός παραι ποσί*, courage utterly forsook them, O 280.

κατα-(φίνω), only red. aor. subj. *φύη*, part. *πέφνω*, interimere, *slay*, *φύω*.

κατα-φύω, only aor. subj. *φύη*, part. *πέφνω*, interimere, *slay*, *φύω*.

κατὰ-πλήγην, aor. pass. from *πλήσσω*, *an*, was struck in his heart with

πλήγην, aor. pass. from *πλήσσω*, *an*, was struck in his heart with

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πλήγην, aor. pass. from *πλήσσω*, *an*, was struck in his heart with

κατ-άρχεσθαι, *an*, raging combat, Δ *νῆα τ' οὐλοχυντ'*

hand-washing and —, Ionia, B 461.

the barley meal, γ 440, *η, Z* 260,

κατα-σβέννυμι, aor. *έσβησε*, Π 293), *σαν* (tmesis, Ω 791), *φθόνα*, *σας*, extinguere, rogum *εν*, *quench*, Ω 791. (Il.)

κατα-σείωμαι, only aor. *-έσσυτο* (*έσφυτο*), *ρίεθρα*, streamed down into the river-bed, Φ 382†.

κατ-εσκίαον, ipf. from *σκιάω*, (*σκιά*), obumbrabant, overshadow, μ 436†.

κατὰ σμύξαι, aor. inf., (*σμούχω*), burn down, I 653; pass. *σμούχοιτο*, X 411.

κατα-στορέννυμι, only aor. *έστόρεσαν*, *στόρεσε*), and *-εστόρεσαν*, part. *κάστορνύσα*, ρ 32, *spread out upon*; Ω 798, *cover over* (grave and contents), *λάσαι*.

κατ-έστυγε and *έστυγον*, 3 pl. aor., (*στυγέω*), horrui, *le horror-struck at*, *τί, κ* 113.

κατα-σχεθίην, see *κατ-έχω*.

κατὰ τεῖνε, aor., *drewn* in (the reins), Γ 261. (Il.)

κατὰ-τήκω, only aor. *-έτηξεν*, liquefecit, melt, τ 206; and pass. *τήκομαι* φίλον ήτορ, acc., my heart is melting away; *τήκεται*, liquefit, τ 205.

κατα-τίθημι, ipf. *έτίθει*, *τίθεσαν*, fut. *-θήσω*, *ει*, aor. *έθηκα*, *εν, αν* (also in tmesis), 2 aor. subj. *θείομεν*, inf. *θείναι*, and part. *θίντε*, mid. 2 aor. 3 pl. *-ιθεντο*, subj. *θείομαι*, inf. *θείσθαι*; sync. 2 aor. act. 1 pl. *κάτθεμεν*, 3. *θεσαν*, imp. *θετε*, inf. *θέμεν*, mid. 2 aor. pl. *θέμεθα*, *θείσθην*, *θέμενοι*, deponere, collocare, place, lay down, *τι επί γαίη, χθονί, νηί, άπήνρ, όνμφ; ύπ' αίθορα; εν λεχέεσσι, δήμφ, ψαμάθψ, οισιν; επί χθονίς, θρόνου; εν μυχόν, μέγαρον, θάλαμον, εις 'Ιθάκην*; but *εκ καπνοῦ*, put away out of the smoke; *έν' αύτψ, Ψ 381*, holding their heads straight toward him; spread out a bed, τ 317; propose as prize in contest; *άεθλον, (επί σοί, in thine honor)*, institute a contest. — Mid., sibi or suum, am, etc., deponere.

κατα-τρέχω, indic. and subj. pres., exhaustio, exhaust, consume, o 309.

καταῦθι, *καταυτόθι*, see *αὐθι* and *αὐτόθι*.

κατα-φαγέειν, *ωσι*, aor. from *-εσθίω*.

κατα-φύω, only aor. subj. *φύη*, part. *πέφνω*, interimere, *slay*, *φύω*.

κατὰ-πλήγην, aor. pass. from *πλήσσω*, *an*, was struck in his heart with

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κάτα-φέρω, only fut. -οίσεται, με-
-ΐδιος είσω, *will bring me to the grave*,
X 425†.

κάτα-φθίσει, fut., (φθίω), *perdet*,
destroy, ε 341; mid. aor. -εφθίτο, ex-
hausta erant; φθίσθαι, periisse;
φθιμένοι, οι, οισιν, defuncti.

κάτα-φλέγω, fut. from φλέγω, cre-
mabo, *consume*, πυρί, X 512†.

κάτᾱ-φϋλάδον (φϋλον), tributim,
in tribes, in clans, B 668†.

κατᾱ (δάκρυ) χέοντα, τες, τας,
χέουσα, σαν,σαι, (lacrimas), effun-
dens; aor. -έχυνα (for έχεΐα), ας, εν,
αν (both forms freq. in tmesi), subj.
χέυγ, inf. χέυαι, aor. mid. κέχϋτο and
έχϋτο, -έχυντο, infundere, offun-
dere, *pour down upon, over, τινί τι*;
effundere, *μιφάδας, etc., shower down*;
πίπλον, *let full*; proicere, *cast down*,
θύσθλα, ήνία; superinfundere,
ήερα, etc., τινί; έλεγχήην, etc., τινί,
conspargere ignominia, *cover with*
ignominy; πλουτον, B 670. — Mid.
όφθαλμών or (οί) όφθαλμοίσι, oculis
(eius) offusa est; φλόξ, diffusa
est; όπλα, collapsa sunt.

κάτα-χθόνιος (χθών), inferior,
subterranean, Ζεύς=Aides, I 457†.

κάτ-έζει, αμεν, aor. from -άγνυμι.

κατ-εδει, ipf. from -δέω, colligi-
gavit, *bind*.

κάτ-έδουσι, 3 pl., έδων, part. prs.,
pf. έδηδώς, devorare, comedere, *eat*
up, devour, T 31; consumere, *οίκον*,
rem familiarem, T 159; *δν θυμόν*,
consume, waste one's heart.

κατᾱ (συφεοίσιν) έέργνυ, ipf., (Fέρ-
γινυμι), *shut up (in the hog-sties)*, κ
238†.

κατ-είβεις, ερον, mid. -ειβόμενον, ipf.
-είβετο, elsewhere. tmes. κατᾱ (δάκρυον)
είβεις, ει, οι, ων, ipf. είβει, effundere,
shed; mid., defluere, *flow apace*,
trickle down, and fig. effluxit vita,
ebb away, ε 152.

κατ' (ύστε) ιδών, aor. part., *looking*
him straight in the eyes, P 167†.

κάδ ειλύσω, fut. from ειλύω (Fελϋω,
volvo), involvam, *surround*, Φ
318†.

κάτ-ειμι, εισιν, inf. -ίμεν, part. -ιόντα,
-ιούσα, αν, ipf. -ήιεν, aor. καταείσατο,
delata est, had flown; γαίης, (είμι),
go, or come down, flow down; appel-
lentem, *enter harbor*, π 472.

κατ-έκαθεν, 3 pl. aor. pass. from
-κτείνω.

κάτ-εναίρω, only aor. mid. -ενήρατο
χαλκῷ, ferro absumpsit, *slay*, λ
519†.

κάτ-εναντίον (άντιος) οι έλθω, ει
obviam fiam, *go to meet him*, Φ
567†.

κάτ-ένωπα (ιδών Δαναών), *in the*
face of, turned toward the Danaoi,
O 320†.

κατ-επ-άλμενος, -άλτο, see κατ-εφ-
άλλομαι.

κατᾱ έπειγει, urget, *oppress*, Ψ
623†.

κατ-ερείπω, only pf. -ερήρίπεν, col-
lapsum est, and aor. -ήριπεν *υπ' αυ-*
του, are prostrated under (by) it, E 92.

κατ-ερήτιεν, ον, ipf., retinebat,
hold back, τ 545, from tears.

κατ-ερύκω, ει, ετε, subj. γ, imp. ε,
and κατερύκανε, Ω 218; ipf. -ερυκες, ε,
pass. prs. ομαι, εται, retinere, *hold*
back; cohibet, Φ 63; impedire;
pass., *delays*.

κατ-ερύω, aor. -ερύσσε, pass. pf. -εiru-
σται, inf. -ειρύσθαι, deducere (na-
vem), *launch*, ξ 332. (Od.)

κάτ-έρχεται, εται, pass. ομένης, fut.
-ελεύσομαι, aor. -ήλύθον, -ήλθες, ε, ομεν,
ον, inf. -ελθέμεν, pass. -ελθόντ(α), *go*,
come down, go; fly down, descend, ι
484.

κατ-εσθίει, ipf. -ήσθιε (also in tmesi),
aor. in tmesi, φάγε, ωσι, έιεν, *devour*,
spoken of animals and of Polyphemos,
except α 8, π 429, γ 315, ο 12.

κατ-έσυντο, aor. from -σεύομαι.
κατ-εννάω, aor. opt. -εννήσασμαι, pass.
aor. part. -εννηθέντα, parallel form indic.
3 pl. -έννασθεν, Γ 448, *sopire, lull to*
sleep; pass., decumbere, dormire,
lie down, sleep.

κατ-εφ-άλλομαι, only aor. -επάλτο,
part. -ετάλμενος, *desiluit, shot down*,
T 351.

κατ-έχει (also in tmesi), ουσι, subj.
έχγ κατά, pass. -έχων, -εχούσας, ipf. *έχεν*
κάτα, -έχεν, fut. καθέξει, aor. -εσχε, subj.
σχή; pass. -έχονται, ipf. -είχετο, -έχοντο,
aor. mid. -έσχετο, part. σχομένοις, paral-
lel forms: aor. act. κατέσχεθον, ipf.
κάσχεθε, retinere, impedire; co-
hibere, *hold fast, hold back, restrain*;
τινά γαίᾱ, αἶα, B 699, *hold within in*
bosom, cut off from light and life; Σ

332, *moriar*; *τί, prevail, bear sway*, ι 6; *κεφαλὴν, bend over*; mid., *se conterege, cover one's self*; *subsistere, remain*, γ 284.

κᾶτ-ηπίωντο, ipf. from *ηπίω*, *le-ñebantur, assuage*, E 417†.

κᾶτ-ηρέφες, acc. pl. masc. *ίας*, (*ἐρέφω*), *covered over, scalled, overhang- ing*, ε 367.

κατ-ήριπε, aor. from *-ερίπω*, cor-ruit.

κατ-ηφαίη, ην, (*καταί, φάος*, = with downcast eyes), *shame*, Π 498. (II.)

κατ-ηφήσαν, aor., part. *σας*, (*-ηφίω*), *were confounded, in θυμῷ*, π 342.

κατ-ηφέες, pl. from *-ής*, (*-ηφών*), *disgraced*, ω 432†.

κατ-ηφόνες, nom. pl. from *ἡ κατ-ηφών* (cf. *κατ-ηφείη*), abstract noun used as concrete, *disgraces=bringers of dis- grace*, Ω 253†.

κάτ-θανε, aor. from *-θνήσκω*. κατ-θάψαι, aor. from *-θάπτω*. κάτ-θεμεν, 3 pl. ind., *-θήμεν*, inf. etc., see *κατα-τί-θμι*. κατ-ίμεν = *-ίμαι*, see *-ιμι*.

κατ-ίσχει, 3 sing., inf. *ίμεν(αι)*, mid. pr. *-ίσχεται*, *εταί*, pass. *καταίσχεται*, *re- tinere, hold back; tenere, steer*; mid., *sibi retinere, keep for one's self*; pass., *possidetur, is occupied*, ι 122.

κατ-ίσσεται, fut. from *-φίρω*.

κᾶτ-ᾠτιθε(ν), pone, post, *in the rear, behind*, with gen.; adv., *behind, thereafter*, φ 116.

κάτω (*κατά*), *deorsum, down*, ψ 91.

κατ-ωθίω, aor. in tmesi, *καθ' ἑωσε*, *threw down*, Π 410†.

κᾶτ-ωμᾶδιον, gen., (*ώμος*), *hurled from (above and behind) the shoulder*, Ψ 431. (See cut No. 33.)

κᾶτ-ωμᾶδῶν (*ώμος*), *from over the shoulder (of whip in lashing the horses)*, Ψ 500. (II.)

κᾶτ-ωρύχέσσι (*όρύσσω*), *dug in, buried in the earth, firmly set*, ζ 267. (Od.)

Καύκωνες, tribe in Paphlagonia, K 429; in Elis, γ 366.

καυλῷ, ὄν, dat. acc. masc., (*caulis*), *spear-shaft (part next the point)*, Π 115; *sword-hilt*, Π 338.

καύματος, gen. from *τὸ καῦμα*, (*καίω*), *aestus, in consequence of the burning heat*, E 865†.

καυστήρης, gen. from *καύστρα*,

(*καίω*), *μάχης, hot, raging combat*, Δ 342. (II.)

Καύστριος, river in Ionia, B 461.

καὐτός, ἡ = *καὶ αὐτός, ἡ*, Z 260, ζ 282.

ΚΑΦ, only part. perf. *κεκαφῆότα*, (*καπύω*), *efflantem, expirantem*, with obj. *θυμόν, gasping out*, E 698.

κέ, κέν, (from pronominal stem *ka*), similar in use to *άν*, but: (1) enclitic.

—(2) esp. common in relative clauses (149 *κέν* to 3 *άν*).—(3) often repeated in parallel clauses.—(4) used also with *άν*, N 127, see also below II. B, c, 3.—I. with indic.: (A) denoting simple subjective supposition, δ 546; also with fut., Δ 176; expectation with fut., A 175, π 297; repeated action, with aor., σ 263; esp. (B) in apodosis of conditional sentence, with past tense, when the protasis contains a false assumption, e. g., A 311, E 898; the protasis may be represented by a participle, λ 418; or may require to be supplied, ξ 62.—II. with subj.: (A) in principal sentence: subj. of expecta-

tion, A 184, Ξ 235; esp. with apodosis conceived of as likely to follow, A 324.

—(B) in subordinate clause: (a) relative clause, subj. of wish, τ 403, ι 356; of expectation, κ 539, β 43, H 171.—

(b) hypothetical relative clause (*κέν* often wanting) dependent upon: (1) principal sentence with verb in imper., θ 548, α 316, Ψ 855 (inf., Ψ 246).—

(2) principal sentence with opt., A 294, τ 577.—(3) principal sentence with fut. indic., φ 280, I 397, P 229.—(4) principal sentence with pres. indic., Ξ 416, τ 565, A 409.—(5) principal sentence with past indic. in sense of the present (gnomic use), λ 432, A 218.

—(6) subordinate clause with subj., φ 103.—(c) in clause joined by conjunction to its principal sentence: (1) by final conjunction: *ίνα*, only μ 156: *όφρα*, ut, 9 times, σ 183; *ώς*, ut, 32 times, B 385; *όπως*, δ 545.—(2) tempo-

ral conjunction (subj. of expecta- tion), *όφρα*, δ 588, K 444; *έως*, always with *κέν*, Γ 291; *είς ὅ*, always with *κέν*, β 98.—(3) temporal = condition-

al, *ότε, όπότε*, (a) a supposition having reference to future, A 567, X 366, K 130; (β) supposition without refer-

ence to time, Z 225, I 501, λ 218, (not

εὔτε), ὅφρα, dum, while, τ 17, Ω 554; joined with ἄν, Α 202, Ζ 259, ε 361; εἰς ὅ κεν, K 90, I 610.—(4) εἰ, whether, χ 76, Α 408, δ 322, Υ 436, ξ 118, Π 861, Δ 249; εἰ, if, of future expectation, 111 times, Π 445, ρ 549, Ξ 369, Ε 763, φ 305, Α 137, Υ 302, φ 114, Ρ 40, Σ 92; of general expectation, Α 391; ἐπεὶ, ξ 153, X 125, Α 764, Α 173, Ρ 658.—III. with optative (Α) in principal sentence. (I) concessive, X 253, N 486, Ω 619, φ 162. (II) optative denoting future time, (1) simple futurity, ο 506, σ 166, μ 387, κ 269, Ω 664, Φ 412, Β 160, K 57.—(2) conditioned probability, I 157, φ 77, Δ 171, Ρ 417.—(3) possible future, always κέν (or ἄν), Ρ 103, σ 223, 380.—(4) prevented realization, δ 595, α 236, Γ 410 (joined with sentence with εἰ, Β 81, Ε 311).—(5) assumed situation, κέν (or ἄν), λ 488, Ο 697, χ 138, ε 73, μ 83.—(6) mere possibility, T 218, I 57, μ 102, ι 131.—(B) in interrogative sentence: ἦ, ο 300; ἦ ῥα, ο 431, θ 337, σ 357; πῶς, ο 195, λ 144; τίς, K 303; ποῖος ἦ, φ 197; in rhetorical direct question, T 90, Ρ 586, 149, T 82.—(C) in dependent sentence: (a) relative sentence, α 253, Γ 235, Ω 732, υ 368, ω 188, Ε 192, 483, Ο 735; with ἄν, N 127; (b) hypothetical relative, only δ 600; (c) in conjunctive sentence, (1) final, ως, ψ 135, υ 532, β 53; ὅπως, Α 344; ἕως, ψ 78.—(2) comparative, ὥς, ψ 60.—(3) temporal implying condition, ὅτε, υ 391, I 525.—(4) dubitative, expressing doubt, εἰ, whether, μ 112, ξ 120, Α 792, Η 387.—(5) optative, expressing desire, εἰ γάρ, υ 236.—(6) conditional, protasis introduced by εἰ, if, preceding the principal sentence (this last with κέν), Ε 273, I 141, 363, τ 590, μ 345; principal sentence preceding, protasis (with κέν) following, T 322, η 314, K 380, X 220.

κεῖω, aor. ἐκέασσε κέασσε κέασσε, opt. κέασσαιμι, pf. pass. κεκασμένα, aor. pass. ἐκέασθη, ῥήσι, ξ 418, υ 161; rend, shiver; ε 132, η 250.

κέαται, το = κείνται, ἔκειντο, from κείμαι.

Κεβριόνης, son of Priamos, Θ 318; Hektor's charioteer, slain by Patroklos, Π 738.

κεδάννυμι, only aor. ἐκέδασσε, and

pass. 3 pl. ἐκέδασθεν, part. θέντες, θείσης, parallel form to σκεδάννυμι, used for metrical convenience, disperse, dissipare, *disperse, scatter*; γεφύρας, bursts the dikes, Ε 88.

κεδνοῖο, ἦ, ᾗ, ἡν, αἰ, ἀς, (ἀ), and sup. -ότατος, οἱ, (κεκαδμένος), insignis, excellent, ἀλοχος, μητηρ, τοκίης, ἀμφίπολος, ἀναξ, ἑταῖροι, κεδνά Φιδύια, τ 346.

κεδρίνον, acc., (κέδρος), of cedar, Ω 192†.

κέδρος, κέδρου, fem., cedar, of the tree and of the wood, ε 60†.

κειάμενος, κείαντες (κη-), see κίω.

κέαται, το = κείνται, ἔκειντο.

κείθεν, adv., (κείνος), illinc, dein, thence, then, Ο 234.

κείῳ, illic, there, Γ 402.

κείμαι, κείσαι, κίται, κίται, 3 pl. κείνται, κίεται, κέεται, κέονται, subj. κῆται, imp. κέισο, σθω, inf. κέισθαι, part. κείμενος, ipf. ἐκείμεν, το, μεθα, and κείμεν, μεθα, κέιτο, iter. κέσκετο, 3 pl. κέιντο, κέατο, κέιατο, fut. κέισομαι, εαι, εται, ονται, cubare, jacere, positum, collocatum esse, of things having life, lie, with various modifications, e.g. sick, dead, β 102; feeble, wounded, despised, old, Σ 435; unburied, idle; μέγας μεγαλωστί, stretched out at his full vast length; πολλὸς τις, like a giant; of localities, ι 25; of things: lie (objects of value); stand (of articles of household furniture); propositum est, the prize is offered, X 163. With follg. constructions: ἐπὶ γαίης, χθονός, γαίῃ, χθονί, ἐννέα πελεθρα, spread out over; ἐν ἀλγεσι, εἰν ἀλί, νεκύων ἀγύροι = ὁμοῦ νεκύεσσι, among the dead, θείων-γούνασι, rest in the power of the gods, α 267; λέκτρον, νήσφ, νοῦσφ, πεδίφ, πυρί, ψεμάθοισι, χηλφ. and with dat. without preposition, ὀλέθρῳ.

κειμήλιον, α, (κείμαι), treasure, heirloom; β 75, landed property.

κεῖνος, η, ο, older form cf ἐκείνος, etc.

κεινή, ᾗσι, κείν' = κενά = κενά, χ 249, vacuus, inania, empty.

κείρει, 3 sing., imp. ετε, part. οντες, τας, ipf. ἐκείρετε, ον, fut. inf. κείρειν, 1 aor. (ἐ)κέρσε, part. σαντες, (Ger. Scheere, Schaar, Eng. shear), shears off, κόμην; cut off, λῶν waste, δέοναι;

mid. κειρόμενοι, ipf. κείροντο, aor. inf. κείρασθαι, κόμην, cut one's hair (in grief), Ψ 136.

κεῖσε, illo, there; Ψ 461, usque illuc, thus far.

1. κείων, part., splitting, ξ 425†.

2. κείω, inf. κείμεν, part. κείων (and κέων), οντες, ουσα (fut. forms without tense-sign with desiderative force), desiring to sleep, freq. with verbs of motion, ξ 532.

κεκαδήσει, σύμεθα, see κήδω, trouble. κεκαδών, οντο, see χάζομαι, cedo, give way.

κεκασμένως, σθαι, see καίνυμαι, ex-cello, surpass. κεκαφώς, see ΚΑΦ, exspirans.

κέκλετο, aor. from κέλομαι, vocabat.

κεκληγώς, see κλάζω.

κεκληγέτο, ήσγ, see καλέω.

κεκλόμενος, see κέλομαι. κέκλυθι, τε, see κλύω, ausculto. κέκμηκας, -ώς, see κάμνω. κεκοπώς, see κόπτω.

κεκορήμεθα, μένοι, ήπτε, see κορέννυμι. κεκορυμμένα, see κορύσσω. κεκοτηότι, see κοτέω. κεκράνται, ντο, see κεράννυμι.

κεκρύφαλον, τόν, (κορυφή), net to confine the hair, X 469†. (See cut No. 44.)

κεκύθωσι, see κεύθω.

κεκᾶδενή, ής, όν, (κέλαδος), sound-ing, rushing; esp. freq. as epithet of Artemis, II 183; as substantive, Φ 511.

κεκᾶδισαν, aor. from κελαδέω, shout-ed aloud (in applause), Ψ 869†.

κεκᾶδον, τόν, (Ger. schellen?), tu-mult of combat, of hunt; in more general signif. confusion, σ 402.

κεκᾶδων, οντα, part., sounding, Φ 16.

Κεκᾶδων, stream in Elis, H 133†.

κελαι-νεφέι, εἰ, έα, ές, (νέφος), shroud-ed in dark clouds, Zeus; as subst., ν 147; αίμα, dark.

κελαινόν, ή, ή, dark, black; of blood, night, skin, wave, storm; of earth, Π 384.

κελᾶρύζει, πρs, ipf. κελᾶρυζει, run, trickle, Φ 261.

κελευθον, κέλευθον, οι, ους, fem. and pl. ntr. α, (callis), path, way; ntr. pl. in wider signif. άνέμων (λαιψήρα, airy), ίχθύοντα, ύγρά, ήρόεντα, gloomy ways (of death); masc. also = iter,

journey, κ 539; πρήσσουντε, traversing; τιθέναι, θέσθαι, open a way; γεφυρούν, make a way over a ditch; Γ 406, θεών; κ 86, outgoings of night and day; others, paths (of cattle), i. e. pastures.

κελευτιδών, όωντε, part. from -άω, (κελεύω), animating, M 265. (II.)

κελεύω (no du. and 3 pl.), subj. ής, opt. οι, imp. ε, ετε, part. ων, οντος, ipf. έκείλευον, ες, ον, and κείλευον, ε, fut. -σω, inf. σέμεναι, aor. έκείλευσα, σε, σαν, and κείλευσα, σας, σε, σαν, imp. κείλευσον, part. σας, (κέλλω, pello), drive on, with the lash; iubere, command, τινά, Δ 286, δ 274; τά με θυμός, H 68, η 187, as my heart bids me; τινί, Δ 428; τινί τι, mandare, Z 324, π 136; with inf., B 74, δ 233; with acc. and inf., B 11, β 263; with dat. and inf., B 50, β 6; with dat. of indirect object, followed by acc. and inf., Ψ 129, ι 561, λ 44.

κέλητα, τόν, (from κέλλω, celer), αηθ' ώς, ίππον, courier, racer, ε 371†.

κελητίζειν, inf., (κέλης), ίπποισι, ride a race-horse, O 679†; where the feats of a skillful rider are described.

κέλλω, aor. έκέλσαμεν, inf. κέλσαι, part. κελσάσσι, (collis, pello), appellere, bring to shore, beach, νηα (έν ψαμάθοισι); ι 149, having run the ships to land, we, etc.

κέλομαι (κέλλω), εαι (syniz.), εται, εσθε, ονται, opt. οίμην, imp. κελίσθω, εσθε, inf. σθαι, fut. κελήσεται, aor. έκέκλετο (after the trochaic caesura), κέκλετο, part. κεκλόμενος, οι, utge on, τινά θυμός, ές, coegit; iubere, hortari, command, exhort, with inf., A 386, γ 317; with acc. and infin., A 74, γ 425; with dat., Z 286, K 419, γ 335.

κέλσαι, aor. from κέλλω.

κεμᾶδα, τήν, a two-year-old deer, K 361†.

κέν, see κέ.

κενε - αυχέες, voc. pl. from -ής, (αύχω), empty, idle boaster, Θ 230†.

κενεός, vacuas, κενεόν, ntr., νέεσθαι, ίέναι, incassum, infecta re, in vain, fruitlessly, B 298.

κενεῶνα, τόν, (κενεός), part of body between hips and ribs, waist, small of back, χ 295; acc. of part., E 284; elsewh. with ές.

κενά, inania, empty, see κενός.

κένσας, aor. from κεντέω.

Κένταυρος, *Centaurs*, Eurytion, φ 295; pl., *Centaurs*, a wild Thessalian tribe, A 268.

κένσαι, inf. aor. from *κεντίω*, *goad on*, horses, Ψ 337†.

κεντρ-ηνεκίας, acc. pl., (*κέντρον*, *ἐνεκα*), stimulatos, *goaded on*, ἵππους, E 752. (Il.)

κέντροιοι, φ, (*κεντίω*), stimuli (flagelli), *goad*, Ψ 387. (Il.)

κέντορες, οἱ, (*κέντρον*), ἵππων, stimulatores equorum, Kadmeians and Trojans, Δ 391, E 102.

κίονται, το, see *κίμαι*.

κεράσσει, see *κεράννυμι*.

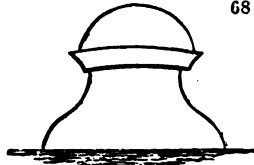
κεράζιμεν, inf., part. ζων, ipf. *κεράζω*, ζέρον, pass. prs. part. *κεραϊζομένους*, ην, (*κείρω*), destruere, populari, *destroy*, lay waste, II 752, E 557; trucidare, *slay*, B 861.

κέραιε, see *κεράννυμι*.

κεράμεύς, ὁ, figulus, *potter*, Σ 601†.

κεράμῳ, ων, properly, *great earthen jar* buried in the earth (see cut), I 469; but in E 387, *χαλκίῳ*, serving as *dungeon* (cf. the pit into which Joseph was thrown by his brethren).

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κεράννυμι; *κεράω*, *κεραίω*, give the forms prs. part. *κερώντας*, imp. *κέραιε*, 1 aor. *κέρασσε*, part. *κέρασσας*, mid. prs. subj. *κέρωνται*, imp. *κέρασσε*, ipf. *κέρωντο*, ὄνωντο, aor. *κέρασσαντο*, σάμενος, pass. pf. *κεκράνναι*, plupf. *κεκράναντο*, temperare, *mix*, *prepare by mixing*, wine, bath; mid., *mix for one's self*, have mixed; alloy, mingle with gold, δ 132.

κερᾶο-ξός (*κίρας*, ξίω) *τίκτωρ*, *worker in horn*, *horn polisher*, Δ 110†.

κεράνν, τόν, (*κίρας*), *horned*, Γ 24; *κεραοί*, are horned from their very birth, δ 85.

κέρας, αος, αι, α, pl. α, αων, ᾱσι, ᾱσσι, (*κάρ*, cere-brum, cornu), *horn*, of cattle, P 521; of wild-goat, Δ 109;

as substance (where the resemblance in sound between *κίρας* and *κραίνω* is played upon), τ 566; as forming half of a bow, φ 395; hence = *bow*, *κίραι ἀγλαί*, arcu superbiens; symbol of immobility, τ 211; *the sheath of horn* encasing the line just above the hook, and preventing it from being bitten off, Ω 81. [*κέρᾱ*, but shortened before a vowel, Δ 109, τ 211.]

κεραυνός, ὦν, ὄν, *thunderbolt*, *lightning*, O 117.

κεράω, see *κεράννυμι*.

κερδᾶλέος, ον, οισιν, ης, (*κέρδος*), comp. *κέρδιον*, sup. *κέρδιστος*, *adest-lageous*, Γ 41, β 74; *helipful*, K 44; *cunning*, ν 291, Z 153.

κερδᾶλέ-φρον, voc., *selfish*, A 149; *crafty*, Δ 339.

κέρδος, εα, ἔων, εσι, *gain*, π 311; good counsel, ψ 140; Ψ 709, *κέρδια* *ἐπίστασθαι*, *εἰδέναι*, understand cunning arts; *νῳμᾶν*, devise good counsel.

κερδοσύνη (*κέρδος*), per astutiam, *cunningly*, ξ 31.

κερκίε, ἰδᾶ, fem., *rod* (in later times comb), by a blow from which the threads of the woof were driven home into the warp, and the web made firm and close, ε 62. (See cut No. 63.)

κέρσει, *αντες*, see *κείρω*.

κερ-τομέωσι, subj., opt. *έσι*, part. *έων*, *έοντες*, *έουσιν*, ipf. *έκερτόμεον*, *κερτόμεον*, (-τομος), *taunt*, *tease*, II 261.

κερτομίας, acc. pl., Υ 202; as subst. *κερτομοίσι*, οἱς, (*κείρω*, *τέμνω*, ω 240), *sharp-cutting*, sc. *ἐπίεσι*, *taunting*, *derisive words*, yet the noun sometimes expressed, c. g. Δ 6.

κέρωνται, ὄνωντο, see *κεράννυμι*.

κίσκετο, see *κίμαι*.

κιστόν (*κεντίω*) *ἱμάντα*, embroidered girdle, Ξ 214.

ἐκεῦθ' ὄν, ipf., occultabant, Γ 453†.

κευθῶν, gen. pl. from ὁ *κευθμός*, *latebra*, *lair*, N 28†.

κευθῶνας, τούς, (*κεύθω*), *latebras*, *crannies*, ν 367; *hog-sties*, κ 283.

κεύθεσι, dat. pl. from ὁ *κευθός*, (*κεύθω*), ὑπὸ—*χαίης*, in the depths of the earth, X 482, ω 204.

κεύθει, ετε, subj. ω, ψ, imp. *κεύθε*, ipf. *έκευθε*, *κεύθε*, fut. *κεύσω*, aor. *κεῖθε* and subj. *κεκῦθωσι*, pf. *έκευθε*, plupf. *έκευθει*, celare, occultare, *hide*, *cover*,

τινά, τί, pass. Ἀοιδὶ κεύθωμαι, sepe-
liar; also νόος ἐνδοθι, θυμῷ, νόφ,
νόημασι, ἐνὶ φρεσίν; οὐδέ σε κεύσω,
nec te celabo, nor will I conceal it
from thee; σ 406, no longer can ye
disguise your eating and drinking; it
is easy to see from your actions that,
etc.

κεφαλῆ, ἧς, ᾗ, ἦν, αἰ, ἐών, ᾗσι, ἄς;
ῆφιν, gen. du., (Ger. haupt, cap-ut),
caput, head, ἐκ κ.ῆς ἐς πόδας ἄκρους,
Π 640; κάκ=κατὰ κ.; also of animals,
I 548, Λ 39, Γ 273, Ψ 381; synony-
mous with *life*, Δ 162; in periphrasis,
for a person, Λ 55, Σ 82, Ω 276; esp.
in address, Ψ 94; common phrase,
κ.ῆν οὐδ' ἄσδε πελάσσαι=lay at one's
feet; custom of kissing head and
hands, φ 224, 225, χ 499; thence come
speech and words, Λ 462, Π 77.

Κεφαλῆνες, collective appellation
of subjects of Odysseus on islands and
mainland, B 631, ξ 100, υ 187, ω 355,
378, 429.

κεχάνδει, ὅτα, see χανδάνω. κε-
χαρ-ησμεν, ἥσεται, ἥως, οἶατο, οντο,
see χαίρω. κεχαρισμένος, ε, α, στο,
see χαρίζαι. κεχηῖδα, see χαινώ. κε-
χολώ-, see χολῶω. κεκρημένος, see
χρα-. κέχυν(ν)ται το, see χέω.

κέων, see κείω 2. κῆ-αι, ἄμενος, see
καίω.

κῆδεος, Ψ 160†, sepe liendus.
κῆδείους (κῆδω,) caros, dear, T
294†.

κῆδεμόνες, οἱ, (κῆδω), properly, se-
pultores, mourners, nearer friends, Ψ
163, 674.

κῆδιστος, οἱ, (κῆδω), carissimus,
κ 225.

κῆδος, εα, εἰν, aerumna, trouble,
τῶν ἄλλων οὐ-; θυμοῦ, grief; luctus,
N 464, pl., sorrows.

κῆδει, 3 sing., subj. γ, opt. οἱ, inf. εἰν,
pass. ὦν, ipf. ἐκῆδε, and iter. κῆδεσκον,
fut. ἥσονται, fut. red. κικαδήσει, φ 153;
mid. κῆδεται, εἶται, ονται, opt. οἶτο, inf.
εσθαι, pass. ὀμενος, φ, ον, οἱ, η, ipf.
ἐκῆετο, οντο, iter. -έσκετο, fut. κικα-
δησόμεθα, injury, Φ 369, E 404; θυμόν,
cruciare, distress, ε 402, Ω 240, 542;
pass. part. prs. mid., be concerned for,
person or thing, τινός, care for, H 204,
A 196, ξ 146.

κῆεν, see καίω.

κῆκίς, ipf., (κείω), gush forth, ε 455†.

κηλέω (καίω) πυρὶ (O 744, κηλείω),
in blazing fire, Θ 217.

κηληθῶς, dat., (κηλέω, charm), in
rapture (they listened), ν 2. (Od.)

κηλα, tela, weapons of the gods; even
of snow, M 280. (Il.)

κῆξ (καFαξ, κῆνξ) εἰνάλῃ, gull, o
479†.

κῆμεν, subj. from καίω.

κῆπον, φ, ους, masc., (campus?),
garden, Φ 258, δ 737.

Κῆρ, ὅς, ἰ, α, du. ε, pl. ες, ας, (κείρω,
Ger. schere, scharf, Eng. shear),
mode of death, (μυρία, M 326) κῆρες
θανάτοιο, usher into Hades, ε 207,
B 302. Immediately upon the birth,
the Μοῖρα or Αἵσα was determined for
the life, and the Κερ for the death (cf.
I 411, where the choice of a twofold
destiny is offered to Achilles; the pas-
sage also shows that the Κῆρ impels
to destruction, cf. κηρσιφορήτους);
when the time of death for the special
favorites of Zeus approaches, he weighs
the fortunes of combatants, e. g. Patro-
klos and Sarpedon, Achilles and
Hektor. (See cut, representing Her-
mes discharging this function.) Freq.

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joined with θάνατος, β 283; φόνον, δ
273, β 165; hence with adj. μελαίνη,
αν, Φ 66; like θάνατος, Π 687; often
=death, A 360, 362, E 652, I 411;
symbol of hate, A 228.

κῆρ, ὅς ὅτι, ε, ntr., c o r, heart, Π 481;
then, in wider signification, as the
seat of understanding, will, and the
varied emotions, and thus correspond-

ing with varied range of meaning to our 'heart'; hence (ἐν) φρεσίν, ἐνὶ στήθεσιν, and ἐν θυμῷ, Z 523, which we may translate *within me*; (περι) κῆρι, exceedingly in heart, most heartily, ε 36; κηρόθι μᾶλλον (at close of verse), still more in heart, ρ 458; also used periphrastically like μένος, βίη, etc., B 851, cf. A 395.

κηρέσει-φορήτους (φορέω), urged on by their evil destinies, i. e. to death, Θ 527†.

Κήρινθος, town on coast of Euboea, B 538†.

κηρόθι, see κῆρ.

κηρός, οἶο, ὄν = cera, wax, μ 175. (Od.)

κῆρυξ, ὅκος, ι, α; ε; ες, ὦν, ἐσσι, ας, herald; the heralds convoked the popular assembly, kept order at trials, bore as sign of their office a staff (see cut, from archaic relief, No. 120), which they handed over to him who had the right to speak; they served also as messengers of the chiefs and as their assistants in sacrifice; epithets, θεῖοι, Διὸς ἄγγελοι, Διὶ φίλοι. [P 324, pronounce κήρυκ Ἡπυτιδῶν.]

κηρύσσειν, inf., part. -ων, οντος, ες, ipf. ἐκήρυσσον, (κῆρυξ), proclaim as herald, summon, order, πόλεμόνδε, ἀγορήνδε; P 325, in the office of herald.

κῆται, subj. from κίμαι.

Κήτειοι, Mysian tribe, followers of Eurypylos, λ 521†.

κῆτος, εος, εἰ, εα, ἐσι, monster of the deep, e. g. sharks and seals, Υ 147, δ 446.

κητώεσσαν (κῆτος) Λακεδαιμόνα, full of ravines, B 581, δ 1.

Κηφισίς, ἰδος, λίμνη, lake in Boiotia; later Κωπαῖς, E 709†, from.

Κηφισός, river in Phokis, B 522†.

κηῶδαι, dat. from -ώδης, (καίω, κῆος?), fragrant with sweet odors, Z 483†.

κηῶντι, α, usually defined fragrant; and yet this signif. inconsistent with Γ 382; perh. better (κηF-, κύρος, cāv-us) vaulted, epithet of treasure chambers, Ω 191.

κιδναῖται, ipf. ἐκιδνατο, (σκιδ- σκεδάννυμι), dispergitur, is diffused, ἠώς, Θ 1.

κιδάριζε, ipf., φόρμιγγι, was playing upon the lyre, Z 570†. (See cut, in next column, representing a Greek woman.)



κιδάρις, ιν, fem., cithara (hence guitar), lyre, α 153; skill in playing upon the cithara, N 731.

κιδάριστόν, τήν, (κιδάριζω), art of playing the cithara. (See cut.)



κικλησκεις, ει, ουσ(ι), inf. ειν, part. οντος, ουσα, ipf. κικλησκε, ον, pass. pr. εται, mid. ipf. εγο, (καλέω), call, summon, κλήδην, nominatim, by name; invocans, I 569; nominant, ἐπικλησιν, cognomine; mid., call together to one's self, ἀμυδις.

Κίκονες, Thracian tribe, ι 47, B 846. κίκυς, ἦ, robur, force, λ 393†.

Κτλίκες, tribe of Greater Phrygia, dwelling under two leaders in Θήβη ὑποπλάκην and in Lyrnessos, Z 397, 415.

Κώλλα Ζαθίη, town in Troas, A 38, 452.

Κυμέριοι, fabled people dwelling at entrance of Hades, λ 14†.

κινέω, aor. κίνησε, subj. σῃ (and sei? B 147, or perh. fut.?), inf. σαι, part. σας, pass. aor. κινήθη, 3 pl. ἐκινήθηεν, part. ηθιέντος, commovere, disturb, set in motion (wasps, clouds),

push with the foot (ποδί); A 47, as he moved himself forward.

κινῆμενος, οἶο, ὦν, part., ipf. κίνυντο, (κινέω), proficiscor, *set out, march*, κ 556, Δ 281.

Κινῆρης, ruler of Kypros, A 20†.

κινῆρή, *wailing, whimpering*, P 5†.

Κίρκη, daughter of Helios, sister of Aietes, inhabiting the island Aiaie, the enchantress, κ 230 sqq.

κίρκος, ὄν, *hawk or falcon* which flies in circles, ἱρηξ; Ἀπόλλωνος ἄγγελός, ο 526.

κινάω, part., κίρην ipf. from κίρην-μ; κίρην, ipf. from κινάω, (parallel form to κεράννυμι), miscere, *mix*; οἶνον, temperare, *mingle*, η 182.

Κισσηίς, daughter of Kisses=Θεανώ, Z 299†.

Κισσῆς, ruler in Thrace; his grandson Iphidamas, A 223†.

κισσῆβιον, ψ, *basin*, ι 346. (Od.)

κίσση, *box, chest*, ζ 76†.

κίχναω, ετε, opt. ἀνοι, ipf. (ἐ)κίχαν(ε), ἔκχανον, and mid. κίχάνομαι, εται, ὀκίνομαι, fut. κικήσομαι, σεαι, σεται, σόμεθα, inf. σέσθαι, aor. κικήσατο, and parallel forms κίχημι, subj. κικήω, γσι, είομεν, opt. είη, inf. ἦναι, ἡμεναι, part. εἰς and ἡμενον, ipf. κίχεις, εν, ἦτην, (ἐ)κίχημεν, aor. ἐκίχε, ον, part. ὦν, [the unaugmented forms of two, four, and five syllables stand after caesura in third foot, the augmented forms of three and four syllables almost always at the end of the verse].—(1) reperire, consequi, *overtake, find*, τινά, τί, Γ 291, 383, Z 228, II 342, X 303.—(2) invenire, *light upon*, B 188, μ 122, ξ 139; with part., A 26, T 289; with adj., δ 546.

κίχλαι, turdi, *thrushes*, χ 468†.

κῆς, subj. prs., opt. κίοι, οίτην, οίτε, part. κίων, ὄντι, α, ε, ες, ας, οὔσα, γ, αι, ipf. ἐκίε, ον, or κί(εν), είομεν, κίον, (είεο), *go, go away*, usually of persons; more rarely of things, animals, ships, etc., Z 422, ο 149, π 177.

κίαν, ονος, ι, α, ες, ας, masc. and fem., columna, *pillar*, α 127, esp. *pillar supporting the rafters*. (See plate III. at end of volume, F. and G.)

κλαγγή, ἦς, ᾗ, (κλάζω), clamor, *any sharp sound, shout* of men, *cry or screech* of birds, cranes, *grunting* of swine, etc.;

κλαγγῆ, Γ 5=κλαγγηδόν, B 463, with a *din*; A 49, *twang* of bow string.

κλάζοντε, part. du., aor. ἐκλαγξαν, part. κλάγας, αντος, pf. part. κεκληγώς, ὦτες, ὦτας (MSS. οντες, ας), *make a loud, sharp sound, shriek*; M 125, *shouting loudly* (in battle); οὔλον, *screeching loudly* all at once; of birds, II 429; *bellow, clash, rattle, roar*.

κλαίω, εις, ομεν, ετον, subj. γ(σι), ωμεν, opt. οισθα, οιμεν, inf. ειν, part. ων, οντα, ε, ες, εσαι, ας, ουσα, ούσης, ipf. ἐκλαιον, κλαίον, εν, ον, and iter. εσκε, fut. κλαύσομαι, σονται, aor. κλαῦσε, σας, *weep, wail, lament*; esp. of lament for the dead (either of natural expression of grief, or of the more formal prescribed ceremony), τινά, T 300, π 450 (δ 169–185); τί, Ω 85, ψ 351; ἀμφί τινα, Σ 339.

κλαυθμοῦ, οἶο, ὄν, (κλαίω), fletus, *weeping*, esp. in lament for the dead, γόος, ρ 8.

κλαῦσε, aor. from κλαίω.

κλάσε, aor., (κλώ), fregit, ζ 128; aor. pass. ἐκλάσθη, fracta est, A 584. κληδόνι, acc. κληδόνα, (κλέος), fama, *tidings*, δ 317; elsewh. exclamation of favorable significance, *good omen*, cf. β 35.

κλειτῶ, ὄν, οί, ὦν, ούς, (κλέος, inclitus), *glorious, famous*, esp. of ἐπικούρων, Γ 451, and ἐκατόμβην, A 447.

Κλέτρος, (1) son of Mantios, ο 249.

—(2) Πεισήγορος νιόν, companion of Polydamas, slain by Teukros, O 445.

κλείω, (1) see κλέω.—(2) see κληίω.

Κλεόβουλος, a Trojan, slain by Aias, son of Oileus, II 330†.

Κλεοπάτρη, wife of Meleagros=Ἀλκυόνη, I 556†.

κλέος, pl. α, (κλύω, clu-entes, Gothic, hluma [sense of hearing], Ger. laut [sound]), quae fando audiuntur: (1) fama, *rumor, tidings* (σόν, ἐμόν, of thee, of me).—(2) gloria, κλέος (σοι) πρὸς Τρώων εἶναι, laudi tibi sunt inter Troianos, but they shall be an *honor* to thee before the Trojans, X 514; pl. ἀνδρῶν, laudes, *glorious deeds*.

κλέπτω, τῶ, (κλέπτω), *thief*, Γ 11†.

κλεπτοσύνη, τῇ, (κλέπτης), *trickery*, τ 396†.

κλέπτω, subj., κλέπτε, imp. prs., aor. ἐκλεψε, inf. κλέψαι, (καλύπτω, cal-im,

oc-cul-o, clepo), furari, *steal*; νόον, fallere, deceive; νόψ, cunningly get advantage of, A 132.

κλίσμαι, ipf. κλέι(ο), pass. of κλαί-ουσιν, subj. κλείω, (κλέι-ος), *fama celebrare, make famous*, a 338, γ 299.

Κλεωναί, ας, town in Argolis, B 570†.

κλήδην (καλέω), nominatim, *by name*, I 11†.

κληθόνα, see κληθόνη.

κλήθρη, alnus, *alder*, ε 64 and 239.

κλήϊς, ἴδος, ι, α, ες, εσιν, ἴσιν, (κλαί-, clav-is), (1) obex, repagula, *bolt*, bar (see cuts Nos. 32 and 38, both from Egyptian originals); cut No. 60, in four compartments, shows above the open, below the closed door: on the left as seen from within; on the right from without; c, g, f, mark the place of the key-hole, through which the thong, ἰμάς, α 442, ran, and the key was passed by which the bolt was first lifted (as is seen at g), ἀνέκοψεν, and then pushed back (ἀπώσαν). The adjoining cut, from a Greek sepulchral

No. 60, f, g.)—(3) iugulum, *collar-bone*.—(4) curved *tongue* of buckle, σ 294. (See cut No. 104.)—(5) *thole-pins, rowlocks, ἐπὶ κληῖσι*, to which the oars were made fast by a thong, and round which they played, see cuts Nos. 126 and 35; for later, different arrangement, see cuts Nos. 41, 64, and the Assyrian war-ship, cut No. 40. ἐπὶ κληῖσι, translate, *at the oars*.

κληῖσταί (κληίω), *that may be closed*, β 344†.

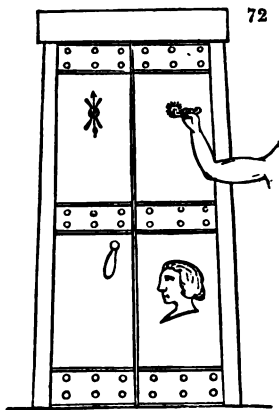
κληίω, aor. (ἐ)κλήισε, inf. ἴσαι, (κλη-ΐς), claudere, shut, ὄχῃας, *drew forward* the bolts closing the door, by means of the thong. (See cut No. 60.)

κλήρος, ον, φ, ους, (κλάω?), sors, (1) *lot*, a stone, or potsherd or broken (κλάω) twig, on which each man scratched his mark, H 175; the lots were then shaken in a helmet, and he whose lot first sprang forth was thereby selected for the matter in hand.—(2) *paternal estate*, patrimonium, ξ 64.

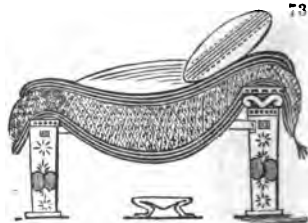
κλητοί, οὗς, (καλέω), electos, I 165; invitati, ρ 386.

κλίμακα, τήν, (κλίνω), *scalas, stairs, ladder*, κ 558. (Od.)

κλιντήρι, τῷ, (κλίνω), lectulo, *couch, sofa*, cf. adjacent cut, No. 73.



monument, as well as No. 32, presupposes double bolts, and above on the right we see the key as it is applied, and below on the other half of the door the loosened thong; these bolts of double doors are also called ἐπιβλής, ὄχῃες; κρυπτῇ, with hidden, concealed bolt.—(2) clavis, *key*, better described as *hook*, M 456. (See cut



κλίνω, subj. κλίνῃσι, inf. κλίνει, part.-ων, aor. ἐκλίνε, αν, (κλίναν), part.-ας, ασα, αντες, (clinare), *make to slope or incline*, one thing against another; ῥίτινι, πρὸς ἐνώπια, drew aside the chariots and *leaned them up* against the shining walls of the vestibule; ὅσσε πάλιν, oculos avertere, *turn away the eyes*; μάχην, inclinare pugnam, *turn the tide of battle*; τινάς, fugare, *put to flight*; pass. aor. (ἐ)κλιν-θη, ἐκλίθη, -ῆναι, κλινθήτην, -ῆναι, bend

one's self, crouch down, K 350; ἐτίρωσ', sank on one side; *lie down*; pf. κεκλι-
ται, κεκλιμένος, ον, οι, ων, η, plupf. κέ-
κλιτο, τινί, ad aliquid applicatus,
innixus rei, *rest upon, lean upon*, Γ
135; iacēre, *lie, χθονί, humi*; situs,
situated, ἀλί, ad mare, near the sea;
λίμνῃ, accola lacus, *hard by*; mid.,
se applicare, *support one's self upon*,
τινί.

κλισίης, γ, ην, αι, ὦν, ρσι, ρς, ας,
(κλίω), *earth hut of shepherds, shed or
lodge, wigwag of warriors*, cf. Ω 450;
couch or easy chair. (See cut No. 79.)
κλισίηθεν, *from the hut*; κλισίηνδε, *to
the hut*; κλισίῃφι, *in the hut*.

κλισίον, τό, *buildings adjoining mas-
ter's house*, (cf. in signif., Eng. Lean-
to), for servants, strangers, etc., ω
208†.

κλισμῶ, ὄν, οῖσι, ούς, (κλίω), *easy-
chair, reclining chair*, α 145. (Cf. ad-
joining cut, or cut No. 112.)



κλιτόν, acc. pl. ὤς, (κλίω), clivus,
slope, hill-side, ε 470.

κλονέει, ονσι, part. ἰών, ἰοντα, τε,
ρας, *fugare, put to flight* (τινά, Il.),
absol., Δ 496; O 7, *drive before one*,
proturbare; pass. κλονέονται, ἰσθαι,
ipf. ἰοντο, conturbari, *rush wildly*

about, be driven in confusion; ὁμίλῃ, in
the fray; ὑπό τινι, Φ 527.

Κλονίος, chief of the Boiotians, B
495; slain by Agenor, O 340.

κλόνον, τόν, turbam, *tumult*, Π 729;
ἰγχειάων, *press of spears*.

κλωίων, gen. pl. from κλόπιος,
(κλοπή), fallacious, *deceitful*, ν 295†.

κλωτοπέειν, *make fine speeches*?
T 149†. (Of doubtful deriv. and
signif.)

κλύδων, ὁ, (κλύζω), *billow, surge*, μ
421†.

κλύζασκον, ipf. iter., (κλύζω), *were
plashing*, Ψ 61; ἐκλύσθη δὲ θάλασσα,
was dashed high, rose aloft in foam.

κλύθε, imp. from κλύω, *hear*.

Κλύμένη, (1) a Nereid, Σ 47.—(2)
an attendant of Helena, Γ 144; daugh-
ter of Minyas (Iphis), mother of Iphi-
klos, λ 326.

Κλύμενος, father of Eurydike, mor-
tally wounded at Thebes, γ 452. [ῥ]

Κλύται-μνήστρη, daughter of Tyn-
dareos, sister of Helena, wife of Ag-
amemnon; her paramour Aigisthos
having slain at her desire her husband,
she herself was slain with Aigisthos
by her own son Orestes, Α 113, γ 266,
310, λ 439. (See cut No. 36.)

Κλύτιδης, son of Klytios.—(1)
Δόλοψ.—(2) Πείραιος.

Κλύτιος, (1) son of Laomedon,
brother of Priamos, father of Kaletor,
O 419, 427, Γ 147, Υ 238.—(2) father
of Peiraios in Ithaka, π 327.—(3)
father of Dolops.

κλύτο-εργον (Έργον), *maker of fa-
mous works, artist*, θ 345†.

Κλύτο-μήδης, son of Enops, beaten
in boxing-match by Nestor, Ψ 634†.

Κλυτό-νηος, son of Alkinoos, θ 119,
123.

κλύτο-πώλω, *with noble steeds*, always
epithet of Aides, E 654 sqq. (Il.)
Probably in reference to rape of Per-
sephoneie.

κλύτός, οὔ, ὄν, οἱ; also comm. gen-
der, (κλύω, in-clu-tus, Eng. loud),
illustrious, glorious; Έννοσιγαιος, ε 423;
also of other gods and men, α 300; of
places, Ω 437; of animals, ι 308; of
things, ὄνομα, τ 183, ι 364.

κλύτο-τέχνης, *famous for his art, re-
nowned artist*, Α 571.

κλύτο-τοξος, φ, ον, (τύξον) *with fa-*

mous bow, renowned archer, Δ 101, ρ 494.

κλύω, aor. ἔκλυον, ες, ε, ον, also κλύ-ον, imp. κλῦθι, κλῦτε, and aor. sync. ἐκλυθι, τε, (clue-re, in-clutus), (1) *hear, expect, ἀγγελλῖν, δοῦπον, αὐδῖν*, also with gen. ὅπως, vocem; with part., δ 505, τινός αὐδῖσαντος; Γ 87, *hear from me, the proposition of Alexander*; also ἐκ τινος, ex aliquo.—(2) *exaudire, give ear to, hearken*, τινός, Α 43, 218, β 262, γ 385; also τινός αὐδῖς, μύθων, τινὶ ἀρῆς; less common with dat., τινί, Π 516.—(3) *obedire, hear and comply, obey*, τοῦ μάλα μὲν κλύον, ο 220.

Κλώδες, lit. *the Spinsters*; as goddesses of fate, η 197†.

κλωμακέσσαν (κλώμαξ, grumus), *on rock terraces, rocky*, B 729†.

κνέφας, ἄος, ας, (δνός), crepusculum, *twilight, dusk*, σ 370.

κνή, ipf. from κνάω, *she grated* (ἐπι, thereon), Α 639†.

κνήμη, ην, αι, ἄων, ψιν, crus, part of leg between the knee and ankle, *shin*, Δ 519.

κνήμης, ἰδας, (κνήμη), οcrea, *greaves*, metal plates, lined with some soft material, bent around the shin-bone under the knee, and fastened by clasps at the ankle (see cut No. 39), only in Iliad; the word in the Odyssey, ω 229, signifies *leather leggins*.

κνημοῖσι, ούς, masc., saltus, *mountain valleys*, B 821.

κνήστι, dat. from κνήστις, (κνήν), *knife for shaving or grating*, Α 640†.

κνίση, only sing., (κνίδα, nidor?), *fat*, esp. *the fat caul or diaphragm*, in which the thighs of the victim were wrapped, laid upon the fire and burned, together with the pieces of flesh piled upon them (A 460); hence the word also signifies *the steam of the fat or sacrifice*, Α 66; *κνίστην, full of the steam of burnt sacrifice*, κ 10†. [v. l. κνίσση.]

κνιζήμῳ (κνύζω), *with whimper, whimpering*, π 163†.

κνύζω, fut., and aor. κνύζωσεν, ν 401, 433, *make lustrous*.

κνώδαλον, fera, *monster*, ρ 317†.

Κνωστός, μεγάλη πόλις, *εύρειν*, in Kreta, B 646, Σ 591, τ 178.

κνώσσουσα, part., *deeply slumbering, consopita*, δ 809†.

κόλλοιο, ον, η, ης, η, ην, only χ 385, *κόλλιον*, (κόφίλος, cav-us), *hollow*; *λίμην, deep-embosomed, extending far into the land*, κ 92.

κοιμάω, aor. (ἐ)κοιμήσε, σατε, imp. σον, part. σας, ασα, (κείμαι), *lull, hush to sleep, τινά; litter*, δ 336; conspire, *πυλ to sleep*, also figuratively; *mid. pr. κοιμάται, ipf. κοιμάτο, ὦντο, aor. (ἐ)κοιμήσατο, σαντα, subj. σωνται, imp. σασθε, and aor. pass. (ἐ)κοιμήθημεν, opt. θείη, inf. θήναι, part. θέντι, ε, ες, lay one's self down to sleep, past tenses, sleep; the sleep of death*, Α 241.

κοιράνεοσι, part. ἔων, ἔοντα, (κοίρανος), *be lord or master, rule, ἀνά, κατά, διά τινας; dominari, play the lord*, ν 377.

κοίρανος, ε, οι, (κύρος), *ruler*; also with λαών, *ruler of the people*, Η 234.

Κοίρανος, (1) a Lykian slain by Odysseus, Ε 677.—(2) from Lyktos in Kreta, charioteer of Meriones, P 611, 614, slain by Hektor.

κοίτη, τῇ, (κείμει), *bed*, τ 341†.

κοῖτος, οιο, ου, ον, masc., *bed*, ξ 455; *night's rest, sleep*, η 138.

κολεόν, οιο, ῶ, and κουλεόν, ῶ, ntr., (metal) *sword-sheath*, Α 194, 220.

κολλήεντα, ntr. pl., (κολλάω), *ξυστά ναύμαχα, ship-spears, united together with rings*, O 389†.

κολλητόν, οἶσι, ᾗσι, ἄς, (κολλάω), *firmly bound together, compacted or shod with bands*, O 678, ψ 194.

κόλλοπι, dat. from κόλλοψ, *peg on the lyre, round which the string was made fast*, φ 407†.

κολοιών, ούς, graculorum, *jack-daws*, Π 583. (Il.)

κόλον, ntr., *docked, poindless*, Π 117†.

κολοσυρτόν, τύν, ποῖς, *rabble*, M 147 and N 472.

κολούει, imp. ετε, (κόλος), *mutilat, leaves unfulfilled*, Υ 370; λ 340, *cut short, curtail*.

κόλπῳ, ον, οι, ούς, (καλύπτω), *fold or belly of garment round neck and breast*, I 570; *bosom*, Z 136, 400; *bosom of the sea*, Σ 140.

ἐκολώα, ipf. from κολάω, (κολωός), *screamed, bawled*, B 212†.

κολώνη (κέλλω), collis, *hill*, B 811. (Il.)

κολών (φών?) *ἐλαύνετε, continue ποῖς wrangling*, Α 575†.

κομῶντες, τες, part. from κομάω, (κόμη), ὀπίθεν, with hair long at back of head, shorn in front, B 542; κάρη, long-haired; θιβεῖν, with long manes.

κομέω, κομέουσι, imp. εἰρων, inf. εἶν, ipf. ἐκόμεν (and iter. ἐσκε), εἶπην, take care of, tend (by giving bath, food, bed, clothing), τινά, λ 250; also of animals, ρ 310, 319.

κόμη, ης, ην, αι, ας. (coma), hair of head; pl. ζ 231, thick flowing locks; also foliage, ψ 195.

κομίδης, ης, ην, cultus corporis, (see κομῶ), care, attendance, bestowed on men, horses, also on garden, ω 245, 247.

κομίζω, ει, subj. γ, imp. κόμιζε, inf. εἶν, ἐμεν, ipf. ἐκόμεζε, fut. κομῶ, aor. ἐκόμισσα, (ἐ)κόμισε, av, subj. ἴσσυ, imp. ἴσσουν, (κομῶ), (1) wait upon, attend, care for, Z 490, τινά, τί; esp. receive as guest, entertain, κ 73, ρ 113, cf. 111; τινά τινι, nutrire, v 69; pass. ὀμενος, θ 451.—(2) gather up, ψ 355; carry away, Γ 378; bear off, Ξ 456, B 875; bring, Ψ 699; mid. aor. (ἐ)κομίσσαστο, ἴσαντο, opt. ἴσαισι, receive hospitably, entertain; X 286, carry off in one's flesh.

κομπῖω, ipf. ἐκόμπει, clashed, rattled, M 151†.

κόμπος, ὁ, (κόναβος), stamping of feet, θ 380; grinding, gnashing of tusks of boar.

κονάβησε, σαν, aor., ipf. κονάβιζε, (κόναβος), resound (of echo); rattle, ring, O 648, Φ 593, N 498. (Il. and ρ 542.)

κονάβος, dim, crash, κ 122†.

κονή, sing., and γσι, pulvis, dust; λ 600, rose from his head; with ὀμίχλη, N 336; στροφάλιγγι, II 775, ω 39; ἀσπί, Ψ 502, 506; cineres, ashes, η 153. [I when in final foot of verse.]

κόνις, ιος, ἱ, fem., pulvis, dust, N 335; ashes, Σ 23, λ 191.

κονί-σφαλος, ω, (σφαλ), dust-cloud, dust-whirl, Γ 13. (Il.)

κονιόντες, part., fut. κονίσουσι, aor. ἐκόνισα, (κόνις), make dust; *πεδίοιο, raise a dust-cloud, speeding over the plain, N 820; making dusty, Φ 407; pass. plupf. κικόνιτο, and pf. κικονιμένοι, pulvere obducti, covered with dust.

κοντόν, τόν, (κεντίω), pole, ι 487†.

Κοπρεύς, father of Periphetes, O 639†.

κοπρήσοντες, fut. part., (κοπρέω), stercorandi causa, for manure, ρ 299†.

κόπρος, ἡ, only sing., fimus, sterco, lutum, dung, Ω 164; farm-yard, cattle-stall, Σ 575.

κόπτων, οντες, part., ipf. κόπτε, ον, aor. κόψε, ας; 2 pf. κεκοπώς, aor. mid. κόψατο, δευ, smile; παρήιον, on the cheek; πορί γαίῃ, strike to earth; δῖτε, sting, M 204; decidere, detrunca-re, χ 477; forge, δεσμούς; mid., X 33, smile one's own head.

Κόρακος πέτρῃ, rocky mountain in Ithaka, ν 408†.

κορέννυμι, fut. κορέεις, ἐεἰ, aor. opt. κορέσει, satiare, ate, satiate, τινά τινι, θ 379; mid. (ἐ)κορέσαστο, σάμεθα, subj. σωνται, opt. σάιατο, inf. σασθαί, part. σάμενος, and pass. pf. κεκορήμεθα, ησθε, ημένοι, act. part. κεκορήνυτε, aor. also pass. ἐκορέσθην, satiare, ate one's self with, τινός; (κατά) θυμών, in heart; also metaph. be tired of, τινός, or with part. τάμων, κλαίονσα, ν 59.

κορέω, aor. imp. κορήσατε, sweep out, ν 149†.

κόρη, false reading, read κούρη.

κορδύεται (κόρυς, κάρ, III.), raises itself aloft, I 7†.

Κόρινθος, the city Korinth, the wealthy, on isthmus of same name, Isthmos, B 570; Κορινθῶθι, at Korinth, N 664; ancient name, Ἐφύρη.

κορμόν, τόν, (κείρω), the trunk of the tree I hewed round about (beginning with the root and progressing toward the smaller end), ψ 196†.

κόρος, ὁ, satietas, taedium; τινός, εὐρφέει, N 636, δ 103.

κόρσην, τήν, temple, Δ 502. (Il.)

κορυθαίκε, dat., (κύρθα αἰσσοῦντι), helmet shaking, with waving plume, X 132†.

κορυθαίολος (κύρθα αἰόλην ἔχων), with glancing helm, esp. epithet of Hector and of Ares, B 816, Γ 83. (Il.)

κόρυμβα (κορυφή, κάρη) ἄκρα, the heads or ends, in which the stern of vessel terminated, cf. ἀφλάστα, I 241†. (See cut No. 21.)

κορῆνη, γ, (κύρυς), battle mace (of

iron). Hence comes **κορύντης, ην**, *club-brandisher*, H 141, 9.

κόρυς, ὕθος, θι, θα, and **ὕν; θες, θων, θεσαι, ας, fem.,** (*κάρη, κάρη*), *helmet*, with adjs. *θριαρήν, δαυδαλήν, ἱπποδασείης, ἱπποκόμου, λαμπρομένης, λαμπρῆς, παναίθρσι, τετραφύλῳ, φαεινῷ, χαλκήρεος, χαλκοπαρῶν, N 131, 188. (See these adjs., and cuts under them.)*

κορύσσων, part., ipf. **ἐκόρυσσε**, (*κόρυς*), *equip, excitate, augere*; pass. and mid. **κορύσσει, σσεται, σσόμενος, ον**, ipf. **κορύσσειτο, σσίσθην**, aor. **κορυσσάμενος**, and pf. part. **κεκορυσμένος, ον, οι, α, ἐκὺρπεδ;** (*χαλκῷ*), *shod with; arm one's self, τεύχεσι, χαλκῷ; raise the head*, Δ 442, cf. 443, 424, cf. **κορῦεται**.

κορυστήν, dn. **τά**, lit. *helmed*, hence *armed, ready for battle*, Δ 457, N 201. (II.)

κορυφῆς, ῆ, ην, αἰ, ῆσι, ἄς, (*κόρυμβος, κόρυς*), *vertex, crest; cacumen, summit*, dat. without prep., E 554. (II. and ε 121.)

κορυφούται, from **-όω**, (*κορυφή*), *raises with arching crest*, Δ 426†.

Κορώνεια, city in Boiotia, south of lake Kopais, B 503†.

κορώνη, ης, η, αι, ῖσιν, (*corona, cornu, cur-vus*), any thing *crooked or curved*, (1) the *ring* on the door, α 441. (See cuts Nos. 72 and 60.)—(2) the *curved end of the bow* over which the loop of the bow-string must be brought. (See cut No. 37, under **ἐντανούουσιν**.)—(3) **εἰνάλιαι, τανύγλωσσοι**, *sea-crows, cormorants*, ε 66.

κορωνίστι, dat. pl. fem., (*κορώνη*), *bent into shape of a horn, curved* (always in 4th foot of verse), of ships, τ 182. (See cuts Nos. 21, 41, 94, 95.)

Κόρωνος, Κανειδης, father of Leonteus, king of the Lapithai, B 746†.

κοσμέω, ipf. **ἐκόσμηι, εον**, aor. **ἐκόσμησε, inf. ῆσαι**, pass. aor. 3 pl. **κόσμηθεν**, part. **-θέντες, (κόσμος)**, *arrange, order, equip troops, get ready* chariot; **δύρπον**, *prepare evening meal*, η 13; mid. **κοσμησάμενος πολέτας**, *marshaling his own countrymen*, B 806.

κοσμηταί (*κοσμέω*), *well laid out*, η 127†.

κοσμήτορι, ε, usually **λαῶν**, *marshaler of the people*, usually of Atrei-

dai and Dioskouroi; only in σ 152, Amphinomos. (II.)

κόσμος, φ, ον, *arrangement, order; constructio, building, ἵππου, θ 492; decus, ornamenta, ορναμεντίς, trappings, of women and horses; κόσμῳ, in order, in rank and file; λίην, εὐ κατὰ κόσμον*, duly, becomingly, θ 489; **οὐ κ. κ.**, *indecore, shamefully*, υ 181.

κοτέουσι, part. **έων, έοντος, τε, έουσ(α)**, pf. part. **κεκοτηότι, τ 71**; mid. ipf. **κοτίοντο**, aor. **κοτίσατο**, subj. **έσσειται**, part. **έσσάμενος, η, (κότος)**, *succensere, be angry with, τινί* (on account of something, **τινός**, Δ 168); also **οὐνεκα**, quod.

κοτήεις, *wrathful*, E 191†.

κότον, τόν, *grudge, rancor, wrath*, with dat. of person against whom feeling is felt, **τινί**; but II 449, in whom thou wilt excite dire wrath.

κοτύλην, ρήν, properly *a little cup*; E 306, *hip-joint*.

κοτύληδονόφιν, from **κοτυληδών**, (*κοτύλη*), **πρός—**, *at the suckers* at the end of the tentacles of the polypus pebbles stick fast, ε 433†.

κοτύλ-ήρῦτον (άρῶν), *that may be caught in cups, streaming*, Ψ 34†.

κουλεόν, see **κολεόν**.

κούρη, sing. and pl. (gen. **άων**, dat. **ροί**), fem. from **κούρος**, *young girl or daughter*, cf. French *fille*; **τινός**, *Χρυσίδος*, A 111, for the daughter of Chryses; (**Διός**) **γλαυκῶπις** = *Athene*; also applied to youthful wives, A 98, Z 247.

κούρητες, ων, εσσι, (**κούρος**), *Ἀχαιῶν, Παναχαιῶν*, T 248, 193, *youthful chiefs, princes, princes' sons*.

Κουρήτες, tribe in Attolia, afterward expelled by Aitolians; their siege of Kalydon, I 529-599.

κουριδιον, οιο, φ, ον, ης, η, ην, ας, (*κουριξ* [Curtius], **κούρος, κούρη**?), *bridal, wedded; nobilis, noble*, A 243 (cf. 242, **μνηστής**), ο 22, in which latter case neither *κουριδιον* nor *φίλιον* is subst. The signification of the word is not certainly known; others translate *youthful, princely*, A 114.

κουρίζων, part., (**κούρος**), *young, lusty*, χ 185†.

κουρίξ (κουρά), adv., *έρυσαν, by the hair*, χ 188†.

καῦρος, φ, ον, ω, οι, ων, οισιν, ους, properly iuvenis, youth, boy, Z 59; son, τ 523 (yet N 95); cf. κουροτέραισι, Δ 316, φ 310, iunioribus, fresh with youth, lusty, θρηγῆρες; hence, able to bear arms, valiant, noble, β 96; used often (cf. Lat. equites) to denote persons of given rank, and may be translated noble, A 473; κούροι Ἀχαιῶν, etc.

κουρο-τρόφος (τρέφω) ἀγαθή, bona nutrix iuvenum robustorum, ε 27†.

κούφα, ntr. pl., as adv., quickly, N 158†; κουφότερον, with lighter heart, θ 201†.

Κῶων, son of Antenor, slain by Agamemnon, A 248-260, T 53.

Κῶωνδ', see Κῶς.

κράατα, τι, τος, see III. κάρ.

κράδαινόμενον, η, (κραδαίνω), vibration, quivering, N 504. (II.)

κραδάων, part. from κραδάω, vibrans, brandishing, H 213, τ 438.

κράδιε, ης, γ, ην, and at beginning of verse καρδίη, (κραδάω), cor, heart; then as centre of circulation, anima, life; also animus, courage, A 225, M 247; heart as seat of emotion, desire, I 646, with θυμός, K 220, B 171, δ 548, etc., of thoughts, reason, Φ 441; thoughts were set, δ 260.

κράινουσι, ipf. ἐκράινει, aor. imp. κρήνον, κρήνον, ἦνα(ε), inf. κρήναι, κρήναι, fut. mid. (as pass.) κρανέσθαι, (create), perficere, ε 170, accomplish, fulfill, bring to pass; I 626, the object of our mission does not appear to me likely to be brought to pass in this way; only θ 391, bear sway.

κραίνον, οἷσι, αἰ, ἄ, as adv. = ὤς, comp. -ότερος, rapidus, from wind and storm; elsewhere. quick; Ψ 590, hasty, hot.

Κρᾶνῆ, an island, (Od.), Γ 445†.

κρᾶνῆς, ἡν, rocky, Ithaka, α 247. (Od.)

κρανέσθαι, fut., see κραινουσι.

κράνειαν, acc., gen. εἰης, cornus, cornel-tree, its wood esp. hard, κ 242.

κρᾶνίον (κρᾶνον), cranio, upper part of the skull, Θ 84†.

Κράπθεος, ἡ, B 676, island near Rhodes; later Κάραθος.

κράτα, τι, see III. κάρ.

κράται-γῦλοι (γύαλον), with strong

breast-plates, T 361†. (See cut No. 59.)

κράταις (κράτος), with its weight, with overmastering force, pondus, λ 597†.

Κράταιν, μητέρα τῆς Σκύλλης, μ 124†.

κράταις, οὔ, ὤ, ἡ, potens, mighty; θηρός=λέοντος, Δ 119.

κράται-πέδον (κραταίος) οὐδας, hard-surfaced earth, pavementum, ψ 46†.

κράτερός, οἶο, οὔ, ὧ, ὄν, ὡ, οἷσι; ἡ, ἦς, ᾗ, ᾗφι (βίηφιν, thrice at end of verse), ἡν, αἰ, ᾗσι, ἄς; ὄν, (κράτος), and parallel form καρτερός, ὄν, οἱ, (κάρτος), strong, mighty, of persons, things, passions, etc.; adv. κρατερῶς, strongly, mightily, Θ 29; hold firm thy ground, II 501.

κράτερό-φρονος, gen., acc. α, (ε), (φρήν), stout-hearted, dauntless, animosus; of heroes and warriors, of lion, θήρ, K 184.

κρατερ-ώνυχες, ας, (ὄνυξ), strong-hoofed, strong-clawed, of horses, mules, and ε 218, of wolves and lions.

κράτεσφι, see III. κάρ.

κράτενῶν, gen. pl., (κράτος), explained by Aristarchus as stones, headstones, on which the spits were rested in roasting meat; cf. our fire-dogs, andirons, possibly in shape like the horns on the altar in cut No. 102, I 214†.

κρατίεις, εἰ, οὔσι, inf. εἶεν, part. εἶων, (κράτος), be mighty, rule over, A 288; κρατίων, with might; over any one, τινῶν; τισιν, bear sway among, λ 485.

κράτος, εἰ, and κάρτος, εἰ, robur, potentia, imperium, might, power, mastery, α 359; victoria, φ 280; φέρεσθαι, reportare, carry off victory.

κρατός, see III. κάρ.

κράτους = κρατερός, ἀργιφόντης, II 181, ε 49, mighty.

κρέας, pl. κρέα(α)' (κρία(α)', γ 33, ε 162), gen. κρεῶν, κρεῖων, dat. κρέασιν, (cruor), caro, flesh, pl. pieces of flesh, dressed meat. [κρεα, synizesis, ε 347.] κρέιον (κρέας), meat-tray, dresser, I 206†.

κρείσσω, ones, οσιν, ον, (κράτ-ων), superior, mightier, stronger; ζ 182, nobler and better; βίη, superior in strength; with inf., φ 345.

Κρειοντιάδης, son of Κρείων, Lycomedes, T 240†.

κρείων, οντα, όντων, (ουσα, X 48), properly part., *ruling, ruler*; *εὐρύ κρ.*, ruling far and wide, title esp. of Agamemnon, with reference to his position as generalissimo of Greek forces; also of Enosichthon, Zeus; also in one case of servant of Menelaos, δ 22.

Κρείων, (1) king of Thebes, father of Megara, λ 269.—(2) father of Lycomedes, I 84.

κρέμαμαι, see following.

κρέμιννυμι, fut. **κρεμόω**, aor. **κρέμασε**, *δσσαντες*, suspendere, *hang*, hang up; mid. ipf. **ἰκρέμω**, pendebas, thou didst hang, O 18.

κρέων, gen. pl. from **κρέας**.

κρηγῦν, τό—*εἶπας*, A 106†, salu-tiferum, *good, useful, helpful*.

κρηδεμνον, φ, α, (*κάρη*, *δῖω*), *head-band*; in woman's attire, a *short veil*, as in adjacent cut, a 334; of cities, *battlements*, ν 388; of wine jar, *lid*, γ 392, (See cut No. 68.)

-κρηγῖναι, aor. from **κραίνουσι**. **κρηθεν**, see III. **κάρ**, funditus, *utterly*.

Κρηθεύς, Αἰολίδης, husband of Τυρώ, λ 237, 258.

Κρηθών, son of Diokles, slain by Aineias, E 542, 549.

κρημνοῦ, οἶο, *όν, οί, ούς*, (*κρέμαμαι*), *overhanging river bank*, esp. the *gullied banks* of the Skamandros, Φ 26, 175.

κρηναῖαι (*κρήνη*) *νύμφαι*, *fountain nymphs*, ρ 240†.

κρήνη, ης, γ, ην (*δε*). αι, *ἔων*, (*κάρη-ῶν*, cf. caput). *fountain, spring, well*, I 14, ι 141. (Cf. cut No. 65.)

Κρήνες, B 645, Γ 230. *inhabitants of island Κρήνη*; described, τ 172, 175, *ἑκατόμπολις, εὐρείης*; also pl. **Κρητάων**, as divided and speaking different languages, π 62; **Κρήτηνός**, τ 186; **Κρήτηθεν**, Γ 233.

-κρητήρος, ι, α, ες, σι, ας, masc., (*κράννυμι*), *mixing-vessel* in which wine and water, in ratio of $\frac{2}{3}$ and $\frac{3}{2}$, were mingled: *μίσγεσθαι*; *στήσασθαι*, place the mixing-bowl at hand, usually near the hearth, and often on a tripod (esp. when several *κρητήρες* were used at the feast); the contents were afterward poured into the drinking-cups

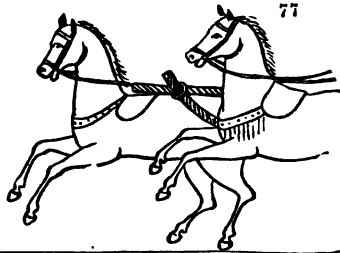
by means of the *πρόχοος*, γ 339; Z 527, set up in our palace a mixing-bowl in commemoration of freedom, in honor of the gods. Cut No. 7 shows (1) the *ἀμφορεύς*, from which the wine was poured into the upper smaller mixing bowl, on which the *πρόχοος* stands; the second mixing bowl served to contain the water, and then the contents of both bowls may be imagined as mixed in the largest mixing-bowl, which stands upon the tripod, and from which, by means of the *πρόχοος*, the diluted wine was distributed into the *δέπια*. (Cf. cut No. 29.)

κρί, τό, nom. and acc., (*κριθή*), *λενκόν*, *barley*, Υ 496; also as food for horses, E 196, δ 41.

κριθαί, ὦν, *ἔων*, *άς*, (*κρί*, *cer-es*?), *barley, barleycorn*, A 69.

κρίκε, aor. from *κριζω*, *creaked*; of the yoke under a strain, II 470†.

κρίκον, *τόν*, (*κίρκος*, *circus*), *yoke-ring*, Ω 272†. (See adjoining cut, from the antique; still clearer cuts Nos. 45, 49.)



κρίνη, *ωσι*, subj., *οἱμι opt.*, *κρίνε imp.*, *ων, οντες* part. prs., aor. *έκρινε*, *ιναν*, subj. *ἰνωσι*, part. *ινας*, *cernere*, *sieve, select*; *eligere*, *λοχόνδε*, for the ambuscade; pass. pf. part. *κεκομμένοι*, *ους*, η, *electi, chosen, selected* (Σ 19, *-ον, certum*), and *κρινόντες*, ες; *decernere, decide, νίκος*, the dispute: *σκολιάς θέμιστας*, proleptically, *pervert justice*, mid. *κρίνονται*, subj. *ώμεθα*, aor. *έκρίνατο*, subj. *ηται*, *ωνται*, imp. *άσθων*, inf. *ασθαι*, part. *άμενοι*, *sibi eligere, choose for one's self*; also, *measure one's self* in battle, *άρηι*, acie, B 385; π 269, when our courage and that of the suitors is measured in my



palace, cf. ω 507; *δνείρους, exround, interpret.*

κρίων, έ, masc., (κίρας), arietem, ram, ι 447, 461.

Κρίσα, town in Phokis; Ζαθήην, B 520, near and southwest of Delphi.

κριτός, οι, (κρίνω), electus, chosen, H 434 and θ 258.

κροαίνων, part., (κρούω), galloping, Z 507, O 264.

Κροίσκος, a Trojan, slain by Meges, O 523†.

κροκό-πεπλος (πίπλος), *wish saffron-colored mantle*; epithet of Eos, θ 1. (Il.)

κρόκος, τόν, crocus, saffron, Ξ 348†.

Κροκόλεια, τά, island or village belonging to Ithaka, B 633†.

κρόμυον, οιο, cepa, onion, Δ 630, τ 233.

Κρονίδης, ου, σο, γ, ην, η, son of Kronos, standing alone or with Zeus, A 552, α 45, = Κρονίων, ιωνος (ionos), Ξ 247, λ 620). (See following.)

Κρόνος, οιο, ου, ον, (κραίνω), father of Zeus, Poseidaon, Aides, of Hera, Demeter, and Hestia; overthrown with the Titans, θ 415, 479, 383, E 721.

κροσσάαν, ας, fem., (κόρση?), perh. walls of the towers, between foundations and battlements, M 258, 444.

κροτάλιον, ipf., (κρόταλον), ὄχρα, made rattle (as they drew), drew the rattling chariots, A 160†.

κροτάφον, οιο, οισι, οισ, masc., tempora, temples; sing., Δ 502, Υ 397.

κροτέοντες (κρύτος) ὄχρα, drawing the rattling chariots, O 453†.

Κρουνοί, "Springs," name of locality in Elis, [ο 295]†.

κρουνό, du., ὦν, ούς, pl., sources, Δ 454; of Skamandros, X 147, 208.

κρύβδᾱ, Σ 168†, = κρύβδην, λ 455 (Od.), clam, secretly.

κρύβοιο (κούος, cru-or, Eng. gore), rigidus, chilling, dread, N 48, δ 103.

κρύδοντες, εσσα, (κρύος), horrendi, chilling, horrible, I 2. (Il.)

κρύπταδης, α, (κρύπτω), clandestina, secret; A 542, clandestinis captis consiliis decernere.

κρυπτή κληιδι, with a secret bolt, Ξ 168†.

κρύπτων, part., ipf. iter. κρύπτασκε, fut. κρύψω, aor. ἐκρύψαν, κρύψεν, subj. ψω, inf. ψαι, part. ψαντες, perf. pass. part. κεκρυμμένον, α, aor. κρύφθη, ce-

lare, hide, conceal, τί τινα (with desire for protection); pass. se celare, ὑπό τινα, sub re, hide one's self under any thing; τινά, aor., from some one; κερρ secret, ἔπος τινί, λ 443.

κρύσταλλος, φ, masc., (κρύος), glaciers, ice, clear ice, ξ 477 and X 152.

κρύφηδόν (κρύφα), clam, secretly, ξ 330 and τ 299.

Κρώμνα, locality in Paphlagonia, B 855†.

κτάμεν(αι), ος, see κτείνω.

κτάσθαι, aor. ἐκτήσω, (ἐ)κτήσατο, pf. ἐκτῆσθαι, sibi comparare, acquire for one's self, property, servants, wife;

τινί τι, alicui aliquid, v 265; pf. possidēre, possess, I 402.

κτεάτεσσιν (τὸ κτέαρ, κτάομαι), bonis, property, possessions, E 154, α 218.

κτεάτισσα, εν, part. ας, aor. from -ίζω, (κτέαρ), sibi comparare, acquire for one's self; δουρί, cf. δουρικτήτη, ferro = bello, II 57. [α]

Κτεάτος, son of Aktor and of Moline, B 621.

κτείνεις, ει, ουσι, subj. ω, inf. ειν, part. ων, οντ(α), ες, ipf. ἐκτείνε, ον, κτείνε, ον, iter. κτείνεσκε, fut. κτενέω, ίει (εί), ειν and κτανέω, ίοντα, aor. (ἐ)κτείνε, opt. αιμι, inf. ναι, part. νας, αντες, ασα, 2 aor. ἐκτάνον, ες, ε, κτάνον, ε, and 3 sing. ἐκτα, αμεν, αν, subj. κτείνμεν, χ 216, inf. κτάμεν(αι); pass. prs. κτεινώμεθα, εσθα, ὄμενος, φ, ων, ους, ipf. κτεινοντο, 3 pl. aor. ἐκταθεν, and aor. 2 κτάσθαι, αμενος, οιο, φ, ον, ων, οισι, ης, with aoristic signif. only in N 262, O 554, Σ 337, interimere; kill, slay; pass., E 465, Ἀχαιοίς = ὑπ' Ἀχαιῶν.

κτέρας (κτάσθαι), possession, K 216 and Ω 235; pl. κτέρεα, ίων, always with κτερέζειν, bestow one's possessions upon one=justa facere, bury with due honors.

κτερίζω, fut. κτεριά, ιούσι, aor. opt. ίσει, ειαν, and prs. imp. κτερέζε, inf. έμεν, aor. -είζω, είζαι, (κτέρας), bury, efferre; άθλοισ, with funeral games;

κτέρεα κτ., justa facere, bury with solemn pomp, α 291.

κτήμαθ' = κτήματα, dat. ασιν, (κτάσθαι), possession, property, esp. the treasures carried off at the same time with Helen, H 350, I 382.

Κτήσιος Ὁρμενίδης, father of Eu-
maios, ο 414†.

Κτήσιππος, from Same, son of Po-
lytheres, a suitor, υ 288, χ 279; slain
by Philoitios, χ 285.

κτήσιος, σιν, fem., (κτᾶσθαι), prop-
erty, Ο 663.

κτητοί (κτᾶσθαι), *that may be ac-
quired*, I 407†.

κτιθέν (iktis), *κυνέην, helmet of
weasel-skin*, K 335 and 458.

κτιζω, aor. κτίσσε, ἐκτίσαν, incole-
re, *settle in a country*, with acc., Υ 216.

κτίλος, ον, aries, ram, Γ 196 and
N 492. [I]

Κτιμένη, daughter of Laertes, sister
of Odysseus, settled in marriage in
Same, ο 363.

κτύπει, ἔων, ἔουσai, aor. ἐκτύπε,
κτύπε, *crash*, of falling trees, *thunder*,
of Zeus; μέγα, loud; σμερδαλέα, ter-
ribly, H 479, Θ 170.

κτύπος, ον, ον, sonitus, *any loud
noise, stamping of feet, blow of horse's
hoof, foot-tread, tumult of battle, thunder*,
K 532, φ 237.

κῦᾶμοι, beans, N 589†.

κῦᾶνος, ον, οι, η, ην, αι, ρσιν,
(κύανος), *of steel*, only Σ 564; *elsewh.*
always steel-blue or dark-colored, Q 94.

κῦᾶνο-πέζαν, *with dark feet*, A 629†.

κῦᾶνο-πρῶποιος (πρῶρα), νίας, γ
299; *elsewh. πρῶποιος*; *always at end
of verse, always with νεός, dark-bowed,
dark-proved*, O 693, ι 482.

κῦᾶνιο, gen., (blue) *steel*, A 24, 35,
and η 87.

κῦᾶνο-χαίτο = -χαίτης, dat. γ,
(χαίτη), *dark-haired*; also subst., *the
dark-haired one*, N 563; *dark-maned*,
Υ 224.

κῦᾶν-ώπιδος (ὦψ), *dark-eyed*, μ 60†.
κυβερνήσαι, aor. inf., (κυβερνάω,
gubernō), *steer*, γ 283†.

κυβερνήτης, εω, ην, voc. κυβερνήτα,
μ 217; αι = -ητής, θ 557; guber-
nator, pilot, helmsman, T 43, Ψ 316.
(Od.)

κύβιστᾶ, 3 sing., ipf. 3 pl. κύβιστων,
(κύβη, head, only found in gramma-
rians), se praecipitat, *turn a somer-
sault, tumble*; Φ 354, *were leaping about*.

κύβιστηγῆρς, ες, (κύβιστᾶν), *divers*,
Π 750; *elsewh. tumblers*.

κύδαίνων, ipf. κύδαινε, ον, aor. κύ-
δηνε, inf. ἡναι, (κύδος), *glorify, honor*,

O 612; *ennoble*, π 212; *θυμόν, rejoice
the heart*.

κύδαλμιο, ον, ω, οισι, (κύδος), *noble
in exterior, glorious*, epithet of heroes;
κῆρ, periphrastically, *noble heart*.

κύδανει, ipf. κύδανον, (κύδος), *exalt*,
Ξ 73; *superiores erant*, Υ 42.

κύδι-ἀνείρη, ἄν, (κυδιᾶν), *παν-ενο-
δῖν, bringing renown, ἀγορή, μάχη*, A
490, Z 124.

κυδιῶν, τες, (κυδιᾶω, κύδος), *triumph-
ing, proud*, Φ 519. (Il.)

κυδιστε, ην, (κύδος), *most glorious*,
exalted, A 122.

κῦδοιμεον, 3 pl. ipf., fut. ἦσων, (κυ-
δοιμός), *saeviebat, grassabantur*,
spread confusion, A 324; O 136,
ἡμᾶς, *to vent his rage against us*.

κῦδοιμός, οὔ, ὄν, *ἄν or μέλεις of bat-
tle*; *uproar*, also personified, Σ 535, E
593.

κύδος, εἰ, ntr., *might, majesty, glory*,
γ 57, 79, Ἀχαιῶν, *pride of the Achaei*.

κυδρῆ, ἦν, (κύδος), *glorious, illustrious*,
λ 580.

Κῦδωνες, tribe in northwest of Kre-
ta, γ 292, τ 176.

κῦδουσιν, part., ipf. ἐκῦει, with acc.,
bear in the womb, T 117; Ψ 266, *be
with mule foal*.

κῦθε, aor. from κεύθει, *occultit,
has hid*.

Κῦθῆρεια, epithet of Aphrodite, θ
288; from island Κῦθῆρα, τᾶ, south-
west of promontory Maleia, *where the
worship of the goddess had been intro-
duced by an early Phoinikian colony*,
ι 81, O 432; **Κυθηρόθεν**, *from Kythera*;
adj. **Κυθηρίφ**, ον, K 268, O 431.

κύκωντι, dat. part., ipf. ἐκύκα, aor.
κύκησε, pass. prs. part. κυκόμενος, ον,
η, aor. du. κυκηθῆτην, ἦθησαν, im-
miscere, *stir up and mix with*, pass., con-
fundi, perturbari, *be struck with
fear, or panic*, Υ 489; *be in commotion*,
foam up, of the sea.

κύκεῶ, = εἰῶ, τόν, (from κυκῶν, κυ-
κᾶν), *mixed drink*, compounded of bar-
ley meal, grated goats' cheese, and
(Pramnian) wine, A 624; *Kirke adds
also honey*, κ 290, 234.

κυκλήσομεν, fut., (κυκλέω, κύκλος),
wheel away, carry forth, of corpses, Η
332†.

κύκλου, φ, ον, οι, and α, *circle, ring*;
δόλιον, *circle with which hunters en-*

close game; *ιερόν*, sancto, solemn circle, as tribunal; *κυκλῶ*, round about; the rings on the outside of shield, or the layers which, lying one above another and gradually diminishing in size toward the ὀμφαλός, made up the shield, A 33, T 280; *wheel*, Ψ 340, pl. τὰ κύκλα.

κυκλόσς, in a circle, Δ 212 and P 392.

κυκλο-τερές (τείρω), circular, ρ 209; Δ 124, stretch, draw into a circle.

Κύκλ-ωπες, wild race of giants, a 71, ζ 5, ι 166 sqq., related to Gigantes and Phaiakians, without towns, fear of gods, or social ties, ι 166; chief representative, ὁ Κύκλωψ, Polyphemos, the lawless monster, ι 428; one-eyed cannibal, κ 200; overreached by Odysseus, ι 366, 408.

κύκων, τῶν, cygnorum, swans, B 460 and O 692.

εὐκλίνδει, pass. ὦν, ὄν, pass. pres. εἶται, εἶσθαι, ὁμιενος, η, γν, α, ipf. (ἐ)κυκλίνδεται, volvere aliquid, roll, πῆμά τι, moliri, metaph., roll calamity against; pass., volvi, be rolled, also ἔθρου one's self prostrate, wallow, in agony, Θ 86; in grief, κατὰ κύκρον, in the dirt (of the street, etc.); ὦν πῆμα, evil is rolling upon us.

Κυλλήνη, mountain chain in northern Arkadia, B 603; birthplace of Hermes, who is hence called, ω 1, Κυλλήνιος; yet the word in O 518 designates an inhabitant of the town Κυλλήνη, in Elis.

κυλλο-ποδίων, voc. -πόδιον, (κυλλός, πούς), crook-footed, epithet of Hephaistos, Φ 331. (Il.)

κύμα, voc, τι, τα, σι, ntr., (κύω), unda, also fluctus, wave, βίλλω, B 209, K 574; B 396, ν 99, ventis agitata, keep off the waves raised by the wind; κατὰ κ., with the current.

κύμαλοντα, part., (κύμα), πόντον, fluctuantem, billowy, Ξ 229. (Od.)

κύμβάχος, ὄν, (κύβη), adj., on the head, E 586; subst., crown or top of helmet, in which the plume is fixed, O 536. (See cut No. 20, δ.)

κύμινδιν, τόν, Ξ 291†; variant name of bird usually called χαλκίς, night-hawk.

Κύμο-δόκη and Κύμο-θέη, Nereids, Σ 39, 41†.

κύνά-μνια, dog-fly, abusive epithet applied by Ares to Athena, Φ 394.

κύνή, ης, η, ην, (κύων), soldier's cap, of leather or weasel's skin, also of metal stiffened or adorned with metal, χαλκήρης (see cut, p. 58), also fitted with metal plates to protect the cheeks, χαλκοπάρρος; with horse-hair plume, ἵππουρις, ἱπποδάσμια, cf. cuts Nos. 11, 85. Sometimes entirely of bronze = helmet. κύνή αἰγείη a goat-skin cap, like that of the oarsmen in cut No. 41. Ἄιδος, cap of Hades, rendering invisible, E 845.

κύνεος (κύων), impudens, shameless, I 373†.

κύνέω, ipf. κύνει, εον, aor. κῦσα, (ἐ)κύσει, (ἐ)κύσει(ν), opt. κύσειε, inf. σσαι, osculari, kiss, νιόν, πάντα, masc., π 21; γούνατα, χείρας, κεφαλὴν τε καὶ ὦμους, μιν κεφαλὴν τε καὶ ἄμφω φάτα καλὰ χείρας τ' ἄμφοτέρως, π 15, cf. ρ 39; κεφαλὰς καὶ χείρας, φ 225; ἄρουραν, one's native soil.

κύν-ηγέται (ἀγῶ), venatores, hunters, ι 120†.

κύνο-ραιστῆών (synzesis), gen. pl. from -στής, (ραῖω), flects, ρ 300†.

Κύνος, harbor-town of Lokris, B 531†.

κύντερον, τατον, (κύων), impudent, -issimum, shameless, horrible; K 503, what daring exploit he should perform.

κύν-ῶπα, voc. masc. from A 159; -ῶπις, ιδος, fem., impudent; impudens, shameless, Γ 180.

Κῦπᾶρισσῆις, town in Elis, B 593†.

κῦπαρισσίνω (κῦπᾶρισσος), of cypress wood, ρ 340†.

κῦπᾶρισσος, ῆ, cypress, evergreen, ε 64†.

κῦπειρον, τό, fragrant marsh-grass, food for horses, perh. galingal, δ 603.

κῦπελλον, α, οἰς, (κύπα, Eng. cup), goblet, usually of gold, general word for drinking-cup, Ω 305, cf. 285, I 670.

Κῦπρις, ιν, and ἰδα, Aphrodite, E 330; as goddess of island Κῦπρος, whither her worship was brought by Phoinikians, δ 83; Κῦπρονδε, Δ 21.

κύπτω, aor. opt. κύνψαι, part. ψας, αντι, bow down, λ 585. (Il.)

κύρμα, τό, (κυρίω), what one lights upon, booty, prey, P 272; usually with ἔλωρ, E 488.

κύρσας, aor. from κύρω.
κυρτόν, ὦ, ἄ, (eur-vus), rounded,
arched, round, B 218. (II.)

κυρτωθέν, part. aor. pass. from κυρ-
τώω, curvatum, collidit, λ 244†.

κύρω, ipf. κύρω, collide with, ἔρματι;
aor. part. κύρσας ἐπὶ σώματι, having
lighted upon a lifeless body; αἰὲν ἐπ'
αὐχένι κύρω, was constantly aiming at
the neck, Ψ 821; mid., Ω 530, κύρεται
κακῶ, encounters, falls in with.

κύστιν, τήν, bladder, E 67. (II.)

Κύτωρος, town in Paphlagonia, B
853.

κύφος (κύπτω), bowed, bent, β 16†.

Κύφος, town in Perrhaëbia in Thes-
saly, B 748†.

κύω, see κύειω and κυνέω.

κύων, κυνός, κύνα, κύον, κύνες, ὦν,
σί(ν) and κύνεσσι(ν), νας, masc., six
times fem., canis, dog, bitch; θηρεύται,
τραπέζης; Αἶδαο = Kerberos, Θ 368,
λ 623; sea-dog, perhaps seal, μ 96;
dog of Orion, X 29 = Seirios; as
symbol of shamelessness, applied to
women=feminae impudicae, then
with general sense, impudens, im-
pudent; dastardly dogs, N 623; with
λυσσητήρ, rabida, raging hound, Θ
299.

κύωας, εα, ειν, fleece, serving for seat
or bedding, π 47, I 661, γ 38.

κώδειαν, poppy-head, Ξ 499†.

κωκυτός, ὅ, (κωκίω), (1) howling,
wailing, X 409 and 447.—(2) as proper
name, a river of the lower world, flow-
ing out of the Styx, κ 514.

κωκίω, 3 sg. pres. κωκίσει, ipf. ἐκώκει,
ον, aor. ἐκώκυσε, κώκυσε, part. κωκί-
σασα, -άντων, (1) shriek, wail, always
of women, ε 37, β 361.—(2) trans., la-
ment, τινά, ω 295.

κώληπα, τήν, (κῶλον?), popliteum,
bend or hollow of the knee, Ψ 726†.

κῶμα, τό, (κοιμάω), sopor, deep
sleep, σ 201.

Κῶπαι, town on lake Kopais in Boi-
otia, B 502†.

κώπη, γ, ην, γσι(ν), γς, ας, (capio,
Eng. haft), sword-hilt, A 219; butt or
handle of oar (same word used to-day
in Greece for oar), ε 489; incumbe-
re remis, lay one's self to the oar, μ
214; handle of key, φ 7. (See cut No.
72.)

κωπήνεντι, τα, (κώπη), hilted, Π 332,
O 713.

κωρύκω, τῷ, perae, leather sack or
wallet, ε 267. (Od.) [v]

Κῶς, acc. Κώνυς, to Kos, O 28,
island in Ikarian sea, opposite the coast
of Karia.

κωφός, ὅν, ἦν, (κόπτω), (1) blunted,
Λ 390.—(2) noiseless, silent (before it
breaks), Ξ 16.—(3) γαῖαν, dull, sense-
less, lifeless, Ω 54.

Λ.

λάας, ἄος, αἰ, ἄαν, dn. αἰ, pl. ἄων,
ἀέσει, saxum, stone, Γ 12, M 445, λ
594, ν 163, ξ 10; ἑως stone, κ 211.

Λάας, αν, town in Lakonike, B
585†.

λαβρ-ᾄγόρην, τόν, (λάβρος), reckless
talker, Ψ 479†.

λαβρεύει, 2 sing. pres., (λάβρος),
talkest rashly, Ψ 474 and 478.

λάβρος, ον, and sup. -ότατον, rap-
idus, swift, ο 293.

λαγχάνω, ipf. ἐλάγχων, λάγχανον,
aor. ἐλαχον, λάχ(εν), ομεν, ον, subj.
λάχσιν, γ, inf. εἶν, part. ὦν, ὄντα,

sortiri, oblati by lot, τί, I 367, O 190;
ληίδος αἶσαν, praedae portionem,
share of spoil; Κῆρ λάχε γεινόμενον,
had me allotted to her at birth, i. e. ob-
tained power over me from my birth;
pf. λελόγχασι, adepti sunt, have ob-
tained, τιμὴν δώρων, κτερίων; red. aor.
subj. λελάχητε, ωσι, θανόντα πυρός,
mortuo ignem impertire, put in
possession of fire=solemnly burn, H
80; choose by lot; ε 160, fall by lot.

λαγών, οὺς, masc., lepōrem, es,
hare, K 361, ρ 295.

Δαέρκης, (1) son of Aimon, father

of Alkimedon, Myrmidon, II 197.—(2) *χρυσοχοός* in Pylos, γ 425.

Δαέρτης, son of Akreisios, father of Odysseus, king in Ithaka, α 430, ω 206, 270, δ 111, χ 185, δ 555.

Δαερτιάδης, son of Laertes, Odysseus, B 173, ε 203, ι 19, Γ 200.

λαζοίατο, 3 pl. opt. prs., ipf. *λάζερο* (ἐλάζερο, E 840), *take into the hands* (χερσί), *μάστιγα*; ἀγκάς, amplexi, embrace; γαίαν δόάζ, bite the dust, fall in combat; μῦθον πάλιν, caught back again the words (of joy which were on his lips), ν 254.

λάστ-κηδία, acc. masc., (λαθεῖν κηδος), *banishing care*, X 83†.

λάβρη (λαθεῖν), clam, *secretly*, *unbeknownst*; also with gen., *τινός*, aliquo; sensim, *imperceptibly*, T 165.

λάιγγες, ac, (λάας), *pebbles*, ε 433 and ζ 95. [α]

λαίλαψ, **λαϊλάπει**, α, fem., *thunder-shower, hurricane*; also fig. with *Ισος*, M 375, Υ 51.

λαυμόν, τόν, guttur, *throat, gullet*, N 388, Σ 34, χ 15. (II.)

λαίνεος and **λάνιος**, ον, οι, (λᾶς), *saxeus, of stone, stony*; M 177, τεῖχος, yet the passage is of doubtful authenticity.

λαοσῖα, τά, (λάσιος?), *πεπρόντα*, *fluttering shield or target*, E 453 and M 426, so called on account of the *fluttering apron* of untanned leather, *λάσιος*, hanging from the shield. (See adjoining cut, and esp. No. 85.)



Δαιστρυγόν, όνος, όνες, fabled tribe of savage giants, κ 106, 119, 199.

Hence adj., **Δαιστρυγονήτις**, κ 82, ψ 318. **λαῖτμα**, τό, (λαιμός?), *depth* or *gulph* of the sea, used alone or with *θαλάσσης*, ὁλός, T 267. ((Id.))

λαῖφος, ε(α), ntr., *shabby, tattered garment*, ν 399 and ν 206.

λαυφηρόν, οἷς, α, (λαῖλαψ), *rapidus, nimble, swift*, *λαυφηρά ἐνύμα*, plied nimbly, O 269.

λάκε, aor. from *λάσκω*.

Δᾶκεδαίμων, όνος, fem., district whose capital was Sparta, *διαν*, γ 326; *ἐρατεινῆς*, Γ 239; *εὐρύχορον*, ν 414; *κοίλην κητώεσσαν*, δ 1.

λακτίζων, part., (λάξ), *kicking with the heel, struggling convulsively*, of the mortally wounded, σ 99 and χ 88.

λαμβάνω, only 2 aor. *ἔλαβε*, also other augmented forms *ἐλλαβ(ε)*, etc., (1) *prehendere, take hold of*, *τι* (ἐν) *χείρεσσι*; *τινὰ ποδός*, *grasp by the foot*, etc.; *ἀγκάς*, amplexi, *embrace*; *τινός*, also mid. *ἐλλάβε(ο)*, *comprehendit, seize*, and *ἐλαβεσθαι*, *scil. αὐτοῦ*, δ 388.—(2) of mental states, subjects such as *χολός*, *incessit, take possession of, seize, τινὰ* (also with acc. of part., *γνία*).—(3) *accipere, receive*.—(4) *capere, take captive, carry off as booty*; η 255, *domi recipiens*.

Δᾶμος, king of Laistrygones, κ 81†.

λαμπεδώντι, part. pr., (—άω, *λάμπω*), *blazing*, A 104.

Δαμπετίδης, son of *Lampos*, Dolops, O 526†.

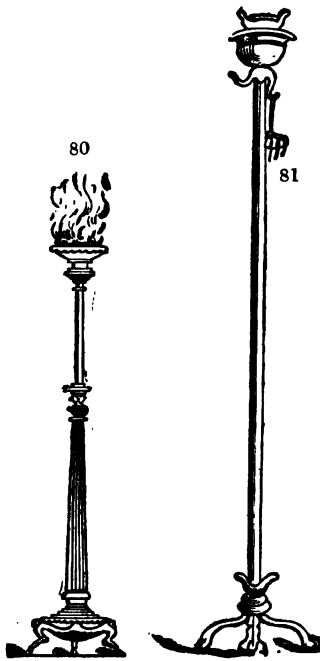
Δαμπετίη, a nymph, daughter of *Ἥλιος*, μ 132, 375.

Δάμπος, (1) son of Laomedon, father of Trojan Dolops, Γ 147, O 526.—(2) horse of Eos, ψ 246; of Hektor, θ 185.

λαμπρός, όν, οἷσι, ἦσιν, sup. *ότατος, bright, shining*, τ 234. (II.) *λαμπρόν παμφαίνονσι*, *splendide luceat*, E 6.

λαμπτήρων, gen. pl., ἦρσι, ἦρας, *λάμπω*, *fire pans* or *bassins*, σ 307, τ 63; for holding blazing pine splinters, used to illuminate rooms. (See cuts on next page, after bronze originals from Pompeii.)

λάμπω, only prs. and ipf. (*ἔλάμπε*) and *λάμψ*, act. and mid., *splendere, shine, gleam, be radiant*; subject a person, (*χαλκῷ, πυρί, τεύχεσι*), or thing,



e. g. metal, torches, weapons, ὀφθαλμῷ, ὅσσι, also πεδ. χαλκῷ, Υ 156.

λανθάνω, ipf. (ἐ)λάνθανε, on, parallel form λήθω, chief forms: ipf. ἐληθον. λῆθ(ε), etc., iter. λήθεσκε, fut. λήσεις, aor. (ἐ)λαθ(ε), λάθον, 3 du. λαθήτην, mid. ipf. λανθάνομην, prs. λήθεται, ipf. λήθετο, aor. λάθει(ο), opt. 3 pl. λαθοίατο, and aor. red. λελάθοντο, λελαθίσθω, pf. λέλασται, σμεθα, σμένος, on, (1) latere, escape notice of, τινά, A 561, N 272; with part, N 560, 721, π 156, θ 93, P 89; also with ὅτε (ὅτε, P 626), and ὅπως; λαθών (τινά), clam, unperceived by, I 477, A 251, ρ 305.—(2) λελάθῃ τινά τινος, O 60, make forget.—(3) mid. τινός, oblivisci, forget, Δ 127, γ 224.

λάξ, (calx), with the heel, joined with ποδί, K 158 and o 45.

Δῖο-γονος, (1) son of Trojan Onetor, slain by Meriones, II 604.—(2) son of Trojan Bias, slain by Achilles, Υ 460.

Δῖο-δάμας, ντρος, ντρα, voc. δάμα, (1) son of Antenor, a Trojan, slain by Aias, O 516.—(2) son of Alkinoos, boxer, θ 119, 132, η 170, θ 117, 141.

Δῖο-δάμεια, daughter of Bellerophon, mother of Sarpedon, Z 198.

Δῖο-δίκη, (1) daughter of Agamemnon, I 145, 287.—(2) daughter of Priamos, wife of Helikaon, Γ 124, Z 252.

Δῖο-δοκος, (1) Antenor's son, Δ 87.—(2) comrade of Antilochos, P 699.

Δῖο-θήη, daughter of Altes, mother of Lykaon, Φ 85, X 48.

Δῖο-μεδοντιδης, (1) Priamos, Γ 250.—(2) Lampos, O 527.

Δῖο-μέδων, son of Ilos, father of Priamos, Υ 237, Z 23, E 269, 640; his faithlessness, Φ 443; his daughter was wooed by Herakles, to whom she was promised by Laomedon on condition that Herakles freed her from the sea-monster which Poseidon had sent to ravage Troas. Herakles performed his part of the agreement, and when Laomedon refused Hesione, Herakles slew him, E 638 sqq.

λάος, etc. (no du.), masc., (κλαφός? cluentes?), people, multitudo, Δ 199, E 573; usually pl., soldiers, vassals, γ 214, exercitus, army, opp. fleet or troops fighting from chariots.

λαο-συστος, on, (σιύω), driving the people on (to combat), rousing the people, epithet of Ares, Eris, Athens (Apollon, Amphiaros), N 128, χ 210.

λαο-φόρον ὁδόν, public way, O 682f.

λῆπτῆρης, gen., ην, fem., the soft part of the body between the hips and the ribs, flank, loins, Γ 359. (II.)

Λῆπτιῶται, Lapithai, a tribe inhabiting Mount Olympos in Thessaly, M 128, 181, φ 297.

λάπτω, only fut. part. λῶσυντες, lap up with the tongue, II 161f.

Λάρισα, ης, town in Asia Minor near Kyme, B 841, P 301.

λάρνακα, τήν, chest, Σ 413; vase, O 795.

λάρῳ, τῷ, laro, cormorant, ε 51f. λᾶρόν, sup. -ώτατος, daintly, choice, P 572, β 350.

λάσιος, on, οισι, ην, (δασύς?), villosus, shaggy, woolly, ι 433; epithet of στήθος, also of κῆρ, as sign of strength and courage, A 189.

λάσκω, only aor. λάκε, crumpled

cracked, bones, brass; pf. λεληκώς, λελάκνυα, *bellowing*, μ 85; *shrieking*, X 141.

λαυκάντης, τῆς, gutturis, X 325, there appeared an unprotected spot on the throat. (Il.)

λαύρην, τήν, and (στόμα) λαύρης, *side passage*, pathway between the house of Odysseus and the outer wall (of the court), χ 128, 137. (See plate III, i, n.)

λάφυσσαι, εἶον, 3 du. Σ 583, *glutire, gulp down*, Δ 176. (Il.)

λάχε, aor. from λαγχάνω.

λάχεια, *with good soil for digging, fruitful*, ι 116 and κ 509.

λάχνη, ῆ, *woolly hair, down*, K 134; *sparse hair*, B 219; λ 320, *sparse beard*.

λαχνήντι, α, ας, (λάχνη), *hairy, shaggy*, I 548. (Il.)

λάχνη, γψ, *la na, wool*, ι 445†.

λάω, pres. part. λάων, aor. λάε, *burying his teeth in*, τ 229.

λέβης, nom. sing., gen. pl. -ήτων, *caldron* for warming water, or for boiling food over fire, Φ 362; *wash-basin*, held under the hands or feet while water was poured from a pitcher over them (see cut), τ 386; *ἀνθεμόεντα*, adorned on the exterior with designs in imitation of palm leaves or flowers.



λέγωμεν, λέγε, εἰν, ων, οντες, ipf. (ἐ)λέγ(ε), λέγομεν, aor. ἐλεξεν, mid. prs. λέγόμεθα, ἐσθε, εσθαι, ipf. λέγοντο, aor. λέξατο, αἰτο, ασθαι, 2 aor. ἐλέγμην, λίκτο, pass. 1 aor. ἐλέχθην, *legere, colligere, pick up, gather, οστία, αἱμασίαι; numerare in, count among, ἐν, μετὰ τοῖσι; enumerare, reckon up, narrate* (only Od. and B 222), τί, ξ 197, τ 203; τί τινα, ε 5, λ 374; mid., sibi colligere, sibi eligere, se adnumerare, *collect for one's self, select for one's self, add one's self to; narrare,*

relate, N 292, γ 240; B 435, *μηκέτι δὴ νῦν ταῦτα λεγώμεθα*, let us now speak no longer of these things (but act); N 275, *what need to relate these things?* (See also AEX.)

λείαινω, fut. λειανέω, aor. 3. pl. λείηναν, part. ας, (λείος, lēvis), *smooth*, Δ 111; *level off*, θ 260.

λείβειν, ων, ipf. λείβει, ον, aor. λείψαι, part. ψαντε, (libare), *effundere, shed, δάκρυα; libare, pour a libation*, Ω 285; *οἶνον, also with τινί, perform a drink-offering*. (See adjoining cut; cf. also Nos. 24 and 102.)



λειμών, ὠνος, ι, α, ες, ας, (λείβω), *meadow*, ζ 292; *λειμωνόθεν, from the meadow*, Ω 451.

λείος, ψ, η, ην, α, (lēvis), *smooth, even, level; πετράων, ε 443, free from rocks; λεία δ' ἐποίησεν, made even*.

λείπω, prs. ipf., also λείπ(ε), fut. λείψω, aor. ἐλίπον, also λίπον, ες, ε, ἔτην, ὁμην, λίπ' = ἐλίπ', and λιπέ, imp. pf. λέλαιπεν; mid. prs., ipf. λείπετ(ο), aor. λελόμην, *relictus sum*; pass. pf. λέλειπται, inf. -εῖσθαι, part. -μμένος, ον, οι, plupf. λελείμην, -ειπτο, 2 fut. λελίπεται, aor. 3 pl. λίπεν, *linquo, re-*

linquere, *leave, forsake*; ξ 213, me deficient, *are wanting*; *fail, ioi ἀνακτα*.—Pass. and aor. mid., relin-qui, remanere, *be left, remain*; ὅπισθεν, vivum, M 14, *survive*; τινός, *to be left behind one* (with acc. of distance? δουρός ἐρωήν); Π 507, postquam currus orbatī sunt domino-rum, after the chariots had been forsaken (λίπεν [v. l. λίπον]) by their masters.

λειρόντα, ὀέσσαν, (λεί-ριον), *illy-white*; ὅπα, *tender, delicate*, Γ 152. (II.)

Δειώδης, son of Oinops, θυσκόος of the suitors; he shares their fate, φ 144, χ 310.

Δειώκριτος, (1) son of Arisbas, slain by Aineias, P 344.—(2) son of Euenor, suitor, β 242; slain by Telemachos, χ 294.

λείουσι, see λῶν. λέκτο, see λέγω, and ΔΕΧ. λῆιστοι, see ληιστοί.

Δεκτόν, promontory on the Trojan coast, opposite Lesbos, Ξ 284.

λέκτρον, οιο, φ, οια, (λέχω), lectus, *bed*; freq. pl., παλαιού θεσμόν, to the site of the ancient bed; λέκτρονδε (with δέυρο, hither, *to bed!* θ 292.

λελαβέσθαι, -βησι, see λαμβάνω. λελάθη, οντο, see λαμβάνω.

λελακυία, see λάσκω. λελασμένος, ον, see λαμβάνω.

λελάχητε, ωσι, see λαγχάνω.

Δέλεγες, piratical tribe on south and west coast of Asia Minor, K 429, Φ 86.

λεληκώς, *striking*, see λάσκω.

λελήμνος, οι, pf., (λίην, λῆν), rapidus, *hastily*, with ὄφρα, Δ 465, E 690. (II.)

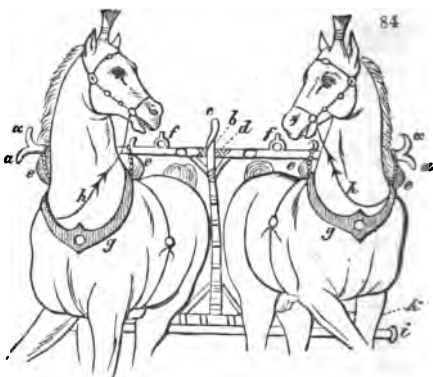
λελογχε, ασι, see λαγχάνω. λέξο, λέξο, see ΔΕΧ.

Δεοντεύς, son of Koronos, one of the Lapithai, suitor of Helena, B 745, Ψ 841.

λέπαδνα, τά, *breast collar*, strap passing around the breast of the horses and made fast to the yoke, E 730. (See above cut. g; also cut No. 49, f.)

λεπτάλη (λεπτός), tenera, *delicate*, Ξ 571†.

λεπτή, ὄν, οι, ή, ῥ, ἄς, ἄ, (λέπω), sup. -ότατος, η, *peel'd, husked*, Υ 497; te-



nuis, tener; exiguus, *thin, fine, delicate, narrow*.

λέπω, aor. ἔλεψεν; ἔ = φύλλα, *has stripped off from it the leaves*, A 236†.

Δέσπος, island on the coast of Asia Minor, opposite the gulf of Adramytium, γ 169, Ω 544. Λεσβόθεν, from L., I 664. Λεσβίδας γυναίκα, I 129. 271.

Λέσχη, τήν, (λέγω, collect), *place of meeting, country tavern*, σ 329†.

λευγᾶλῆος, φ, οι, οισ(ι), η, γσι, (λοιγός, λυγρός, lugubris), miser, inhonestus, funestus, *wretched, shameful, ruinous, πόλεμος, ἔπεια*; I 119, ruinous obstinacy; adv., *λευγαλῶς, foede, disgracefully*, N 723.

Λεύκαινον, 3 pl. ipf., (λευκός), *made white with foam*, μ 172†.

Λευκάς, ἄδος, *Leukas*, lit. "Whiterock" (cf. Ger. Weissenfels), at entrance of lower world, on border of Okeanos, ω 11†.

λευκ-ασπίδα, acc., and -ασπις, *with white shield, white-shielded*, X 294†.

Δευκοθέη = Ἰνώ, daughter of Kadmos; saves Odysseus from drowning by throwing him her veil, ε 334, 461.

λευκοῖο, φ, ὄν, οι, ούς, ή, ήν, ὄν, ἄ comp. -ότερος, οτιέρην, (lux, λείσσω, γλαυκός), *bright, shining, gleaming*, lucens, splendens, nitens; candidus, *white*, K 437.

Δεῦκος, companion of Odysseus, Δ 491†.

λευκ-ώλεος, φ, ον, οι, (ώλενη), *with white elbows, white armed*, epithet of

Hera, and of women in general, A 55, 572.

λευρῶ (λείος), plano, level, η 123†. λεύσσω, pres., ipf., λεύσσει(ε), (λευκός), cernere, see clearly; ἐπὶ τόσσον, so far; τινά, conspiciere, behold, γ 346, θ 200.

λεχε-ποίη (λέχος, ποίη), making his bed in the grass, of river Asōpos, Δ 383; of towns, meadowy, grassy, B 697.

λέχος, εἰ, εἰ(α), ἰών, ἑσσ(ιν) ἑσσι, (λέχω), bedstead, ψ 189; bed-clothing, σπαρέσαι, make the bed, I 621, Ω 648, pl.; πυκινόν, firmly built, η 340, ψ 179; the entire bed, including couch and bedding, A 609, Γ 447; πορσύνειν, prepare and share, γ 403, Γ 411; τρητά, smoothly polished; δινωτά, smoothly turned (posts and bars); pl., the whole bed, composed of all its parts, ε 1, δ 730, Ω 743; bier, funeral couch, ω 44, Ψ 165, Ω 720.

ΛΕΧ, (1) act.: aor. ἔλεξα, imp. λίξων, put to rest, Ω 635; fig., Ξ 252.—(2) mid.: fut. and 1 aor. and syncop. 2 aor. imp. λίξω, λίξειο, lay one's self to rest, θ 519, I 67, Ξ 350, δ 413, ρ 102; lie at ease, B 435.

λέων, οντος, etc., (exc. οιν), dat. pl. λείονσι (λείονσι, X 262), leo, lion, bold in the midst of pursuit, Γ 23; attacks flocks or herds, E 140; λέοντα γυναιξίν (instead of λείαναν), destruction to women, as goddess of sudden death.

λήγεις, imp. λῆγ', inf. -ίμεναι, ipf. ἔλγεις, λῆγ(ε), fut. λήξω, εν, aor. 3 pl. λῆξαν, opt. αιμι, ενν, leave off, cease, τινός, Z 107; or with part., Φ 224; ἐν σοί (with thee), I 97; abate, μένος, martial fury; χεῖρας φόνωιο, stay my hands from slaughter, χ 63.

Λήθη, wife of Tyndareos, mother of Kastor and Polydeukes, and of Klytaimnestra, λ 298, 300.

ληθάνει, ἐκ . . . πάντων, does not allow me to think on all, η 221†.

λήθη (λήθω), oblivio, forgetfulness, B 33†.

Λήθος, son of Teutamos, father of Hippothoos, B 843, P 288.

λήθω, see λανθάνω.

ληϊδάς (ληϊς) γυναῖκας, captivas feminas, female captives, γ 193†.

ληϊ-βορείρης (λήϊον, βόσκω) σός, crop-destroying, sow, σ 29†.

ληϊζομαι, fut. ληϊσσομαι, aor. ληϊσ-

σατο, carry off as booty, τινά, a 398, Σ 28; πολλά, ψ 357.

λήϊον, ίον, crop (uncut), segetes. B 147.

ληϊδος, τῆς, acc. ἰδα, (λάβω), praeda, prey, booty, consisting of men, beasts, or treasure, A 677, κ 41. [ι]

ληϊστοῖρες (ο 426, ληϊστορες), -ροι, (ληϊζομαι), praedatores, pirates, γ 73. (Od.)

ληϊστοί, ή, (ληϊζομαι), may be plundered (i. e. taken by plunder), I 406, 408.

ληϊτῖδι, τῇ, (ληϊς), the dispenser of booty (Athena), K 460†.

Λήϊτρος, son of Alektryon, chief of the Boiotians, B 494, N 91, P 601, Z 35.

ληκύθω, τῇ, oil-flask, oil-bottle, ζ 79 and 215.

Λήμνος, Lemnos, an island west of Troas, with (probably in the time of Homer) a city of the same name, Ξ 230, 281; ἡγαθή, sacred to Hephaistos (also to the Kaberoi), on account of its volcano, Moschylos; now called Stalimene [(ί)ς τή(ν) Δήμνον].

λήσω, σομαι, see λανθάνω.

Λητώ, οὐς, οἱ, voc. οἱ, Leto, Latona, mother of Apollon and of Artemis by Zeus, λ 580, A 9, ἐρικυδέος, ἡύκομος, καλλιπαργῶ.

Λιαζόμενον, ipf. λιάζετο, aor. λιάσθης, η, εν, εἰς, effugere, retire, withdraw (from), κύμα, ἔπαιθα, τινός, or with prep.; sink down, γ 418; προτὶ γαίγ, πρηνής; drop, πτερά.

Λιάρῶ, όν, tepidus, warm, lukewarm, Δ 477; sweet, gentle, Ξ 164.

Λιβύη, Libya, west of Aegyptos, δ 85, ε 295.

λιγᾶ, adv., (λιγύς), shrilly, piercingly, θ 527, κ 254.

λιγαίνω, ipf. 3 pl. ἐλγαίνον, (λιγύς), cry with loud voice, A 685†.

λιγδην (λακίς, lacerō), scraping, grazing; βάλλειν, χ 278†.

λιγέως, adv. from λιγύς.

λιγξε, aor., (λιγγω? λιζω), twanged, Δ 125†.

λιγυ-πνεύοντας (λιγύς), whistling (gusts), δ 567†.

Λιγυρῇ, ήν, ᾗσι, (λιγύς), shrill-voiced, Ξ 290; αἰοδή, loud-sounding, shrill (the word orig. began with two consonants).

Λιγύς, ὅν, ὅ, ἔων; εἴα, εἴη, εἴαν, adv. Λιγέως (orig. beginning with two consonants), *penetrating, clear, piercing, shrill, whistling, loud, φόρμιγγι, ἀγορητής*.

Λιγυ-φόργγοισιν (φθόγγος), *loud, clear-voiced*, B 50, β 6.

Λιγυ-φώνη (φωνή), *harsh-screaming*, T 350†.

Λιζω, see λιγξε.

Λίην, (λίην, desire), *gladly, fully, exceedingly*; with negative, *very much, altogether*; καὶ λ., and *certainly*, and *by all means*, A 553. [i, but ten times i.]

Λιθάκι, dat. sing., (λίθος), *stony, hard*, ε 415†.

Λιθάδεσσι, ταῖς, (λίθος), *stone*, ξ 36. (Od.)

Λιθέω, σοι, (λίθος), *saxeus, of stone*, ν 107.

Λίθος, οἷο, ου, φ, ον, οἰ, οἰσ(ι), ούς, masc. and fem. (twice), *rock*, γ 296; ν 156, *stone*, in field, or for building; *stone seats*, θ ε; symbol of firmness and harshness; λίθον ἔθηκεν=ποίησε.

Λικμώντων, gen. pl. of part., (λικμάω, λικμός), *winnowers*, E 500†.

Λικμητήρος, τοῦ, (λικμάω), *winnowers*, who threw the grain with winnowing shovel against the wind, thus separating it from the chaff, N 590†.

Λικρίφης, adv., (λείριος, obliquus), *sideways, to one side*, ζ 463.

Λικύμνιος, brother of Alkmene, slain by Tlepolemos, B 663†.

Λίλαια, town in Phokis, at the source of the Kephisos, B 523†.

Λιλαίομαι, pres., ipf. λιλαίετο, (λιλάσσομαι), *cupere, gestire, desiderare, desire*, with inf., or with gen. τινός, e.g. ὁδοῖο, ν 31; also of inanimate objects, missiles, χροός ἀσαι, etc., φώσδε (sc. ληθεῖν), λ 223.

Λιμνή, ἑνος, ἐνι, ἐνα, ες, (ἐνεσ)σι, ας, (λίμνη), *portus, harbor*, pl. also in signif. of *inlets, bays*, Ψ 745, ν 96, δ 846.

Λίμνη, ης, η, ην, (λείβω), *lacus, stagnum, palus, lake, swamp, marsh*, φ 317; γ 1, sea.

Λιμνῶρεα, lit. "she who guards a harbor," a Nereid, Σ 41†.

Λιμός, φ, ὅν, *fames, hunger, famine*, T 166, ε 166.

Δίνδος, town in Rhodos, B 656†.

Λίνο-δόρηξ (λίνον), *wearing a linen cuirass*, B 529. (As represented in adjoining cut; cf. also No. 12.)



85

Λίνον, οἷο, ου, φ, (λίτα, linum), *flax, yarn, fishing-line, thread*, esp. the *thread of human destiny*, spun to each one at birth by Αἴσα and Κλωθές, Υ 128, Ω 210, η 198 (see ent under ἡλᾱ-κάτη); *fisher's net*, E 487; *linen cloth, linen, fleecy* (as bed covering), I 661.

Λίνον, *lay of Línos*, lament over the death of the youth Línos (perh. personification of spring), Σ 570†.

Λιπᾱ (ἀλείφω, liquor), old oblique case of a subst., or acc. ntr. of adj., as adv. = *shining with fat, unctuously*, γ 466.

Λιπᾱρο-κρήδεμνος (κρήδεμνον), *with shining head-band*, Σ 382†.

Λιπᾱρο-πλοκάμιοι (πλόκαμος), *with shining braids*, T 126†.

Λιπᾱρῶ, ὅν, οἷσι, ούς, ἦν, ἄς, ἅ, (λίπα, Ger. kleben), *nitens, nitidus, anointed, shining* (beautiful, white); *wealhy, comfortable*, λ 136; so also adv. *λιπαρώς*, δ 210.

Λιπᾱώ (λίπα), *nitere*, v. l., τ 72†.

I. Λίς, ἱν, (λίς, λίων), *lion*, Δ 239, 480.

II. Λίς, adj., (λίσσός), *πέτρη, smooth rock*, μ 64, 79.

III. Λίς, λίτᾱ, λίτα, dat. acc., (λίνον), *linen*; cover of seat, κ 353; of chariot when not in use, Θ 441; of dead, Σ 352; of cinerary urn, Ψ 254.

Λίσσομ(αι) from γλίσσομαι, pres.,

ipf. (ι)λίσσαιο, etc., iter. λισσέσαιο, I aor. ἐλλισάμην, subj. λίσῃ, imp. λίσαι, 2 aor. ἐλιτόμην, opt. οἰμην, inf. λιτέσθαι, precari, *beseech*, pray, τινὰ εὐχῇσι, εὐχολῇσι λιτῇσι τε, Ζηνός, by Zeus, πρὸς, ὑπὲρ τινος, for the sake of, by, γούνων (λαβὼν, ἀψάμενος), etc., β 68, I 451, κ 481; various constructions: with inf., with acc. and inf., with ὅπως, θάνατόν οἱ, sibi precem; ταῦτα ὑμέας, haec vos precor.

λίσσῃ (λείος) πέτρῃ, *lève saxum*, smooth rock, γ 293. (Od.)

λίστρυνοντα, part., *dig about*, ω 227†. (See follg.)

λίστροισι, dat. pl. ntr., *scraper* or *hoe* for cleaning the floor of large hall of house, χ 455†.

λίτρα, see III. λίγ.

λῖτάνευε = ἐλλιτάνευε, ipf., fut. -εύσομεν, aor. ἐλλιτάνευσα, (λιταί), implorabat, *beseech*; πολλά, impense, earnestly, X 414; γούνων (ἀψάμενοι), by one's knees (grasping the knees), Ω 357.

λίται, ᾄτι, (λίσσομαι), preces, prayers, with ἐλλισάμην, λ 34; personified, I 502-4, daughters of Zeus, penitential prayers following after their sister ἄτη (the blindness, the delusion which has caused the fault), moving limpingly and with averted eyes.

λιτί, see III. λίγ.

λδ' = λός, see λούω.

λοβοῖσιν, masc., auriculis, *lobes of the ears*, ᾤ 182†.

λόγος, οἶσ(ιν), (λέγω), *story, tale; words, talk, language*, O 393.

λός, εἶσαι, etc., see λούω.

λοερά, ὦν, τά, (λούω), lavacrum, *bathe*, Ὀκεανοῖο, in Oceano, ε 275.

λοετρο-χόψ, ον, (χέω), adj., *pouring or containing water for the bath*; τριπόδα, tripod with the water-kettle, Σ 346, θ 435; but ν 297, subst. *bath-maid*.

λοῖω, see λούω.

λοιβήs, ῆ, ἦν, (λείβω), *libation*, Δ 49, Ω 70.

λοιγύ(α) (λογός), pernicioza, *pestilent, deadly*, φ 533; *ending fatally* (ἔργα), A 518.

λοιγός, ὄν, masc., (lugēre), *pernicies, interitus, death, ruin*, by sickness or war; νεῶν, iacturam, *destruction*, II 80.

λοιμός, οἶο, (λείβω?), *lues, pestilence*, A 61 and 97.

λοῖσθος (λοιτός), postremus, *last*, Ψ 536†. Hence *λοισθήιον*, ultimum praemium, prize for the *hindmost*, Ψ 785 = *λοισθή(α)*, Ψ 751.

Λοκροί, Lokroi, a tribe occupying one of the divisions of Hellas, and dwelling on the Euripos, on both sides of Mount Knemis, B 527, 535, N 686.

λοπόν, τόν, (λέπω), τ 233†, *peel* (tunica), of an onion.

λούω, the forms may be classed under two stems, λοF- and λοFε.—I. λοFω (lavo), ipf. λδ(Fe), λούον, aor. λούσ(εν), αν, subj. λούσῃ, inf. λοῖσαι (λούσαι), imp. λοῖσον, λούσατε, part. λοῖσασα, mid. prs. λούεσθαι λούσθαι, aor. λούσαντο, σαιτο, ασθε, ασθαι, pass. pf. λελουμένος.—II. ipf. λόεον, aor. λοῖσσαι, σσας, mid. fut. λοῖσσομαι, aor. λοῖσσαιτο, σσάμενος, η, (parallel form λοFέσω), lavare, *bathe, wash*, mid., *have one's self washed*, in waters of river, Z 508; Ὀκεανοῖο, washed by Okeanos.

λοφίην, τήν, (λόφος), *comb, or bristly ridge of boar's back*, τ 446†.

λόφος, ον, ὡν, masc., (globus), (1) *crest or plume of helmet*, usually of horse-hair, E 743. (See adjoining cuts, and Nos. 3, 11, 12, 17, 18, 20, Σδ, 79, 122, 128.)—(2) *cervices, back of neck* of animals, Ψ 508; and of men, K 573.—(3) *collis, hill, ridge*, λ 596.

87



88



λοχάω, prs. *λοχάωσσι*, ὡσι, ὀωντες, aor. *λοχῆσαι*, ἦσας, mid. fut. -ήσομαι, aor. *ησάμενος*, (λόχος), *insidiari, lie in wait*, ν 268, χ 53; τινὰ, *waylay*, ν 425; so also mid., δ 670.

λόχη, τῇ, (λόχος), *thicket, lair of wild beast*, τ 439†.

λόχος, ον, ψ, ον, οἱ, (λέχω), *place for lying in wait*, (1) *the lying in wait, ambush*, A 379; λ 525, *πικινόν*, crowded and *κόλλος*, hollow, of wood—horse before Troy.—(2) *the men who lie in*

ωαί, Θ 522; *πυκινόν*, numerous; *εἶσε*, Z 189, laid an ambush. *λοχόνδε*, into the ambush, A 227; *λόχῳ*, for the ambush, Σ 513.—(3) δ 395, way to capture.—(4) *δανά*, troop, v 49.

λύγουςι, ους, fem., (properly *vite agnus castus*), *Abraham's baalm*, *wilow twig*, *osier*, ι 427; *μόσχοισι*, A 105, with tender willows.

λυγρός, ῶ, ὄν, ὦν, οἷς; ἦς, ῆ, ἦν; ἄ, (lugeo, *λευγαλῆος*), *miserabilis*, *miserandus*, *funestus*, *wretched*, *pitiable*, *ruinous*, Ω 531, P 642, σ 134; *perniciosus*, δ 230, λ 432; *ignavus*, *worthless*, N 119, 237, σ 107; *vilis*, *contemptible*, π 457; adv. *λυγρώς*, *foede*, E 763.

λύθεν = *ἐλύθησαν*, from *λύω*.

λύθρῳ, τῶ, (lues), *cruore*, *gore*, with and without *αἵματι*; *πεπαλαγμένος*, defiled, Z 268, cf. A 169, χ 402.

λύκά-βαντος, τοῦ, (lux, *βαίνω*), year, ξ 161 and τ 306.

Δύκαστος, ἦ, a town in southern part of Kreta, B 647†.

Δυκάων, (1) father of Pandaros, E 197, 95.—(2) son of Priamos and of Laothoe, Γ 333; slain by Achilles, Φ 114 sqq.

λύκεν, τήν, (λύκος), *wolf-skin*, K 459†.

λύκη-γενεῖ (lux), *light-born*, epithet of Apollo as sun-god, Δ 101, 119.

Δυκίη, (1) division of Asia Minor, B 877; *Δυκίηνδε*, to *Lykia*, Z 168; *Δυκίηθεν*, from *Lykia*, E 105; the inhabitants, *Δύκιοι*, led by Glaukos, H 13, and by Sarpedon, E 647, Ξ 426, II 490.—(2) district on river Aisēpos; its chief town *Ζέλεια*, B 824, E 173.

Δύκο-μήδης, son of Kreon in Boiotia, P 346, T 240.

Δυκό-οργος, (1) son of Dryas, banishes from his land the worship of Dionysos (Bacchus), Z 134.—(2) an Arkadian, slays Areithoos, H 142-148.

λύκοιο, οι, ὦν, ους, (*Φλύκος*), *lupus*, *wolf*, K 334; symbol of blood-thirstiness, Δ 471, A 72.

Δύκο-φόντης, a Trojan, slain by Teukros, Θ 275.

Δυκό-φρων, son of Mastor, from Kythera, companion of Aias, O 430.

Δύκτος, city in Kreta, east of Knosos, B 647, P 611.

Δῶκων, a Trojan, slain by Peneleos, II 335, 337.

λύματ(α), τά, (lues, *lu-strum*), *filth*, *dirt*, A 314, Ξ 171.

λυπρή (λύπη), *tristis*, *poor*, ν 243†.

Δυρνη(σ)ός, town in Mysia, under sway of Thebe *ὑποπλακίη*, B 690, T 60, Υ 92, 191.

Δῖσ-ανδρος, a Trojan, slain by Aias, A 491†.

λύσι-μελής (μέλος, *member*; false derivation, ν 56 sq.), *relaxing the limbs*, ψ 343.

λύσιος, ιν, (λύω), *ransoming*, Ω 655; *θανάτου*, *rescue from death*, ι 421.

λύσσα, αν, fem., (λύκος), *rabies*, *martial rage*, I 239, Φ 542.

λυσσαγήτρα, τόν, (λύσσα), *one who rages*, with *κύνα*, of Hektor, Θ 299†.

λυσσώδης (λύσσα), *raging*, of Hektor, N 53†.

λύχνον, τόν, (λευκός, lux), *light*, *lamp*, τ 34†.

λύων, prs., ipf. (also *λύε*, *ομεν*, *ον*), fut., aor. [also *λύσειν*, *σαν*, *σασ(α)*], pass. pf. *λέλυται*, *υνται*, opt. ὕτο, plupf. *υντο*; aor. *λύθη*, 3 pl. *λύθεν*, also aor. mid. *λύτο*, *λύντο*, *solvere*, (1) *loose*, *open*, *release*, *let go*; *τινά τινα*, *set free* (*ἀποίνων*, for ransom).—(2) *dissimies*, *assemblies*; *componere lites*, *ad-just disagreements*.—(3) *τινός* or *τινι γνία*, *μένος*, *ψυχήν*, *interimere*, *kill*; also of animals, with the weapon as subject, e. g. *πέλεκυς*, γ 450.—(4) *un-nerve*, *weaken*, *γνία*, *γούνατα* (also as effect of amazement, σ 212), *βίην*; of sleep, *λύθεν δέ οι ἦψα πάντα*, all her limbs *lost their strength*.—(5) *delere*, *break down*, *destroy*, *κάρηνα*, *κρήδεμνα*, towers, battlements; *μελεδήματα θυμοῦ*, *dissipate cares*, *anxiety*.—Mid. prs. *λυόμεθα ἵππους*, let us *put out our horses*; ipf. *λυόμεν*, *οντο*, fut. *λύσομαι*, *μένος*, aor. *ἐλύσας*, *ατο*, *σασθ(αι)*, 2 aor. *λύμην*, *λύτο*, *λύντο*, se, sibi, or sua *solvere*, *release*, *set free* (for one's self or one's own), freq., *redimere*, *ransom*, A 13. [*ὑ* before σ, *elsewh.* in *ars*; except thrice ὕ.]

λωβάσθαι, aor. *λωβήσασθε*, opt. *λωβήσαιο*, *maltreat*; *τινά λώβην*, *ignominia afficere*, *do despire*, N 623.

λωβέω, εις, (*λώβη*), *mock*, ψ 15 and 26.

λάβη, ης, ην, (labes), ignominia, outrage, insult; τίσαι, ἀποδοῦναι, pay, atone for; *τίσασθαι*, exact retribution for; Σ 180, *shame* upon thee, if—; Γ 42, ignominiosus, *cowardly wretch*.

λαβητήρα (λάβη) ἐπεσβάλον, *foul slanderer*, B 275; *λαβητήρες* ἐλεγχέες, *vile scoundrels*.

λαβητόν (λαβάσμαι) τιθίναί τινά, make *contemptible*, Ω 531†.

λώϊον=**λωϊτερον**, melius, satius, *better, preferable*; ρ 417, largius, *more freely*.

λώπην (λίπω), *mantle*, ν 224†.

λωτοῦντα, part. from λωτός, *Lotos-producing, clovery fields*, M 283†.

λωτός, οῖο, ὄν, masc., (1) *Lotos*, a kind of *clover*, food of horses (trifolium melilotus or lotus corniculatus, Linn.), δ 603, Ξ 348.—(2) *Lotus*—tree and fruit; the latter of the size of olives, and in taste resembling dates, still prized in Tunis and Tripoli, under the name of *Jujube*, ι 91 sqq.

Λωτο-φάγοι (see λωτός 2), *Lotos-eaters* on coast of Libya, ι 84 sqq.

λωφάω, fut. **λωφήσει**, *will retire*, Φ 292†.

M.

μ' usually = *με*; less often = *μοι*, Z 165, κ 19.

μᾶ, from μάν, in oath; vero, with acc. of the divinity, or of the witness invoked (sc. ὁμνυμι): preceded by *ναί* = *nae*, it has an affirmative; by *οὐ*, a negative force.

Μάγνητες, a Thessalian tribe, sprung from Aiolos, B 756.

μαῖοιο, ῶ, ὄν, masc., papilla, *nipple*, *teat*, then mamilla, mamma, esp. the *mother's breast*; λαθηκηδεα, banishing cares; ἐπέχειν, offer; ἀνέσχειν, obsecrandi causa.

μαῖα, voc., *good mother*, φίλη, used esp. in addressing the nurse, ν 129, ψ 11.

Μαιῖδος υἱός, Hermes; *Maia* is the daughter of Atlas, ξ 435†.

Μαίανδρος, the river with many windings which flows into the sea at Miletos, B 869†.

Μαιμᾶλιδης, son of Maimalos, Peisandros, Π 194†.

μαίμᾶω, only pres. **μαίμῶωσι**, ὦσι, ὦων, ὦωσα, etc., aor. **μαίμησε**, *eagerly desire*, N 75, 78, *itch* or *quiver with desire*.

μαῖνδδι, τῇ, (μαίνομαι), *mad woman*, X 460†.

μαίνεαι, etc., prs. and ipf. 3 sing. **μαίνετο**, (μᾶν, mens), *furere, rage, be furious*, of combatants; also of hand

and weapons; with anger, of Polyphemos, ι 350; of fire on mountains; *madly raving* (under Bacchic frenzy), Z 132; of madness from wine, σ 406.

μαίεσθαι, fut. **μάσσειται**, (μα-, μέ-μαα), *seek*, ξ 356; perscrutari, *explore*, ν 367; find a wife for any one, I 394, [μασσεται, v. l. γαμέσσειται].

Μαῖρα (μαρμαίρω), lit. "shining" or "sparkling," (1) a Nereid, Σ 48†.—(2) attendant of Artemis, mother of Lokros, λ 326†.

Μαῖων, son of Haimon in Thebai, Δ 394, 398.

μάκαρ, αρος, αρις, ἄρων, ἄρεσσι, sup. **μακάρατος**, (macte), *beatus*, (1) *blessed*, of gods, opp. *δειλοί διζυροί βροτοί*.—(2) of men, *happy, fortunate*, λ 483.—(3) *wealthy*, α 217.

Μάκαρ, ος, son of Aiolos, ruling in Lesbos, Ω 544†.

μάκαρῖζοι, opt. prs., (μάκαρ), *pronounce happy*, τινά, ο 538. (Od.) **μᾶκεδνῆς**, gen. fem., (μακρός), *tall*, η 106†.

μάκελλαν, τήν, *broad, heavy hoe, mattock*, Φ 259†.

μακρός, ῶ, ὄν, οἱ, οἴσι; ἡ, ἡν, αἱ, ᾗς(ι), ἄς; ὄν, ἄ, comp. **μακρότερον**, ην, also **μᾶσσον**, sup. **μακρότα(α) τη**, cf. **μήκιστον**, *long*, (1) of space, *κύματα*; *high and deep*; esp. **μακρόν**, ἄ, as adv., *far*, -ὄν *άύσας*, always at close

of verse (exc. Γ 81); ἀντεῖν, Θ 160, ζ 117; βιβάζ.—(2) of time, diutinus, long.

μάκων, see μηκάομαι.

μάλ᾽, adv., (μαλερός?), sup. μάλιστα, (before or after the modified word), eagerly, εὐθιεύ; gladly, ἔκλυον; with adjs., very, quite; πάντες, quite all, all together; with demonstratives, fully, utterly, τοῖον; μάλα κνίφας, utter darkness; with advs., e. g. εὖ, πύγχν, strengthens their meaning, quite, utterly, ρ 217; αὐτίκα, on the very moment; with verbs = valde; καί (or οὐδ') εἰ μάλα, quantumvis; μάλα περ with part. = quamvis; also with καί περ, A 217.—(2) strengthening an assertion: certainly, verily, Γ 204; no doubt, ε 135; comp. μᾶλλον, only the more, so much the more, with κηρόθι, at heart, ε 284; with πολύ, ἔτι, καί, η 213; sup. μάλιστα, maxime, with gen. part., with ἐκ; far, by far, with other superlatives, B 57, Ω 334. [μάλ᾽, by arsis often —.]

μᾶλ᾽, οὐ, ᾧ, ὄν, οἱ, οἷσι; ἤς, ᾧ, ἦν, comp. ὤτερος (Ger. schmalz? mollis), soft, mild, gentle, tender, B 42, γ 38; spongy meadow, Σ 541; mitis, dulcis, K 2, σ 201, Z 337; X 373, easier to handle; adv. -ᾱς, placide, softly, γ 350.

Μάλεια, αν, ὦν, δων, southern promontory of the Peloponnesos, ε 80, τ 187, γ 287.

μᾶλερῶ, ᾧ, devouring; of fire, I 242. (II.)

μαλθακός (mollis), effeminate, cowardly, P 588†.

μάλιστα, μᾶλλον, see μάλα.

μάν (= μῆν), profecto, verily, truly, in sooth, Θ 373, Π 14; come! E 765; ᾗ, B 370; δῆ, P 538; οὐ, Δ 512; αὐτε, by no means in his turn, N 414; μή, Θ 512; θην, but yet by no means, ε 211, v. l. μέν. [—]

μανθάνω, aor. μάθον, ἔμματα, εν, νονι, κνον, ἔμμεναι ἐσθλός, Z 444.

μαντεύομαι, prs., ipf. μαντεύομαι, fut. μαντεύσομαι, (μάντις), vaticinor, divine, prophesy, τινί τι, κακά, ἀτρεκέως, ρ 154.

μαντήρ, τᾶ, (μαντεύομαι), vaticinia, predictions, oracles, μ 272†.

Μαντινέη, a city in Arkadia, B 607†.

Μάντιος, son of Melampus, brother of Antiphates, father of Polyphides and of Kleitos, ο 242, 249.

μάντις, ιος, (μάντιος in arsi, κ 493), ι, εν, ιες, (μαίνομαι), prophet, seer, expounder of omens, which were drawn from flight of birds, from dreams, and from sacrifices, e. g. Teiresias, Kalchas, Melampus, Theoklymenos, Ω 221, A 62.

μαντοσύνη, ην, ας, (μάντις), gift of divination, A 72; vaticinia.

μάομαι, see μαίνομαι.

Μᾶρᾶδόν (μάραθον, "fennel"), village in Attika, η 80†.

μαραινέτο, ipf., aor. μαράνθη, sensim extinguebatur, died gradually away, Ψ 228. (II.)

μαργαίνειν (μάργος), furere, rage; madly attack, ἐπὶ θεοῖσιν, E 882†.

μάργε, voc., and γ, ην, vesanus, furious, madman! σ 2. (Od.)

Μᾶρος, son of Amisodaros, slain by Thrasymedes, Π 319.

μαρμαίροντες, ας, α, (μαῖρα), sparkling, coruscant, of weapons, eyes; of Trojans, χαλκῷ, resplendent with armor, N 801.

μαρμαρέην (μαῖρα), flashing, sparkling, of shield, shield-rim, sea, P 594.

μαρμαρῶ, ον, adj. and subst., [sc. πέτρος or πέτρη], (μαῖρα), stone of crystalline structure, which sparkles in the light, block of stone, M 380, ι 499.

μαρμαρῦγές, τὰς, (μαρμαρῶσσω), ποδῶν, quick twinkling of dancers' feet, Θ 265†.

μαρναῖται, prs., (opt. -οίμεθα), ipf. (ἐ)μαρναο, ατο, ἀμῆθα, elsewh. unaugmented, aor. μαρνασθῆν, pugnare, fight, (ἐπὶ) τινί, against some one, ἔγχε; περὶ ἐριδος, out of rivalry; as boxer, σ 31; with words, wrangle, A 257.

Μάρπησσα, daughter of Euenos, wife of Idas, who recovered her after she had been carried off by Apollo, mother of Kleopatra, I 557 sqq.

μαρπτω, subj. μαρπτῆσθ, ipf. μαρπτε, μαρπτε, fut. μαρψῆσθ, aor. subj. μαρψῃ, inf. -αι, part. ας, comprehendo, seize, κ 116; ἀγκάς, complexi, embrace; consequi, overtake, X 201; attingere, touch, Ξ 228; Θ 405, inflixerit, inflict upon; ὕπνος, oppress, lay hold of, υ 56.

μαρτύρησι, ταῖς, (μάρτυρος), testimonio, on testimony of, λ 325†.

μάρτυρος, οἱ, testis, witness, π 423, A 338.

Μάδρων, son of Euanthes, priest of Apollo in Ismaros, ι 197†.

Μάδση, ἥτος, town in Argolis, near Hermione, B 562†.

μάσσεται, fut. from μάομαι, quæret, seek.

μάσσον, see μακρός.

μάσταξ, μάστῃς(α), τήν, (μασάζω, mandere), mouth, δ 287, ψ 76; mouthful, food, I 324.

μαστιζω, aor. μάστιξεν, (μάστιξ), was lashing, ἵππους; ἰλάαν.

μάστιξ, μάστιγι, α, ας, fem., flagellum, whip, scourge, ζ 316; Διός, M 37; N 812, chastisement.

μάστις, μάστι, ιν, fem., flagellum, whip, Ψ 500, ο 182.

μάστιξ, imp. whip, P 622; mid. prs. μαστίζεται πλευράς, lashes his sides, Υ 171.

Μαστοπίδης, son of Mastor, (1) Halitherses in Ithaka, β 158, ω 452.

—(2) Lykophron, O 438, 430.

ματάω, οὐκ ἐμάτησεν, (μάτην), be idle, delay, linger, Π 474; nec cessavit, Ψ 510; μη ματήσετον, ne cessaveritis.

ματῆσσομεν, fut. quæremus, seek, Ξ 110†.

μάτην, τῇ, (μάτην), irrita labore, useless labor, κ 79†.

μαχαίρη, αν, ας, fem., broad, short sacrificial knife, Γ 271, A 844. (See following cut, and N 115.)



Μαχάων, voc. ἄων, son of Asklepios, ruler in Triikka and Ithome in

Theassaly, excelling in art of healing, A 512, 613, Δ 200, B 732; wounded by Hektor, A 506, 598, 651.

μαχείόμενος, εἰόμενον, see μάχομαι.

μάχη, η, η, αν, αι, ας, pugna, battle, combat, fight; μάχη (ἐν), in pugna, δ 497; στήσασθαι, set the battle in array, form one's line for battle, aciem instruere, ι 54; committere, join battle, fight a battle, μάχεσθαι, τίθεσθαι; ἐγείρειν, excitate, rouse the fight, N 778=ὀρνύμεν ὀρνύειν; also used of single combat, H 263 and A 255; field of battle, E 355.

μάχημων (μάχη), warlike, M 247†.

μάχητής, ἦν, αι, ας, (μάχομαι), pugillator, warrior, E 801.

μάχητόν (μάχομαι), that may be vanquished, μ 119†.

μαχλοσύνην (μάχος), lust, Ω 30†.

μάχομαι, μάχονται, ὀμίσθ(α), etc., ipf. ἐμάχοντο, μαχόμεν, οντο, etc., parallel forms μαχέομαι, prs., opt. μαχέοιτο, εοίατο, A 344; μαχείόμενος, ρ 471; εἰόμενον, οἱ, ipf. iter. μαχέσκετο, H 140; fut. alternates between μαχίσσομαι and μαχέσσομαι, etc., μαχέται, ἔονται; also aor. μαχίσσασθαι and ἔσασθαι, ἐσόμεθ(α), αἶμην, ἀμενον, pugna, fight, of armies and of single persons, ἀντία, ἑναντίον τινός, (ἐν)αντίβιον, or (ἐπὶ) τινί; μάχην, Σ 533; for any thing, περὶ τινος (τινί, ἀμφὶ τινι), εἵνεκα; also of combat between beasts, and in general signif., e. g. of single combat and of quarrel with words, A 8, B 377; contradicere, I 32.

μάψ (ἐμπαπῆως), raptim, temere, hastily, rashly, ὀμόσαι, ἀτὰρ οὐ κατὰ κόσμον; recklessly, wantonly, E 759, γ 138; cf. B 120, N 627, B 214; incassum, in vain, B 120; likewise μαψιδίως, E 374, β 58.

Μεγάρης, son of Megas, Perimos, Π 695†.

μεγά-θυμός, ον, ον, ε, οἱ, ὦν, (θυμός), high-hearted, animosus, B 53; usually of nations; of a bull, Π 488.

μεγαίρω, aor. μέγηρε, subj. μεγήρης, part. -ας, (μέγας), invidere, grudge, τινί τι, Ψ 865; βίότοιο, grudging him the life of his enemy, N 563; object, with inf.; οὔτι μεγ., nihil moror.

μεγά-κήτεος, εἰ, εα, (κήτος), with great hollows; νηὺς, wide-bellied; πόντος, wide-yawning, γ 158.

μεγαλ-ήτορος, ι, α, ες, ας, (ήτορ), *ferox, great-hearted, haughty*, N 302, τ 176.

μεγαλίζομαι, imp. εο, (μέγας), *superbio, exalt one's self, θυμω*, K 69.

μεγάλως, adv. from μέγας.

μεγαλωστί, from μεγάλως, μέγας μ., *stretched over a vast space*, Σ 26, ω 40.

Μεγα-πένθης, son of Menelaos by a slave, ο 100, 103, δ 11.

Μεγάρη, daughter of Kreon in Thebai, wife of Herakles, λ 269†.

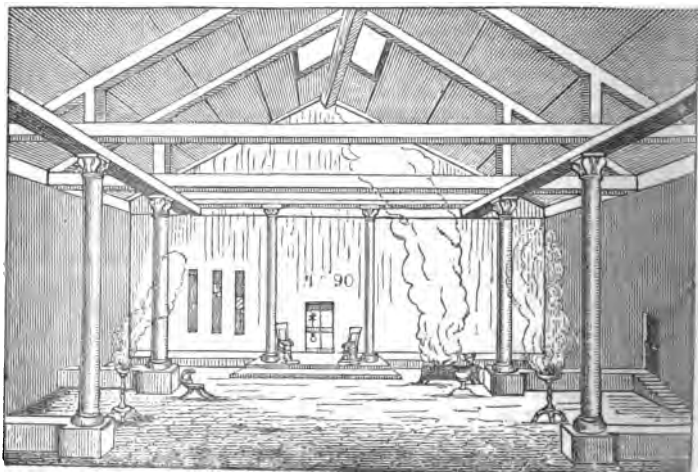
μέγαρον, οιο, ου, etc., *hall, large room; μέγαρόνδε, to the hall, into the hall*.—

(1) *men's dining-hall, chief room of house*, the roof supported by columns, the light entering through the doors, the opening for the smoke overhead, and the loop-holes (όπατα) just under the roof. The cut, combined from different ancient representations, is de-

μέγας, αν, α (μέγ), *μεγάλου*, ψ, ω, οι, ων, οισι, ους; η, ης, γ, ην, ησι, ας; α; comp. *μείζων*, ονι, ονα, ονες; ον; sup. *μέγιστος*, ον, ι, ους, αι, ον, α, *magnus, great*, in various senses, e. g. also *altus, longus, latus, amplus; έργον*, facinus, *monstrous deed*; *nimius, εἰπεῖν*, speak *too big, too boldly*, provoking divine wrath; so also ntr. *μέγα*, with comp., *multo*, B 239; with super., *longe*, B 82; with positive, *valde*, B 480, II 46; with verbs of mental condition or action, A 517, 256, B 27, II 822, I 537, II 237; also *μεγάλ(α)*, *mightily, strongly, aloud*, A 450; with advs., *valde*; adv. *μεγάλως*, *valde, exceeding'y*, π 432.

μέγεθος, τό, (μέγας), *magnitudo (corporis)*, *bodily size*, B 58, ε 217.

Μέγης, ητος, acc. ην, son of Phyleus, Odysseus's sister's son, chief of the inhabitants of Dulichion and of



signed to show the back part of the *μέγαρον* in the house of Odysseus, cf. plate III. for ground-plan.—(2) *women's apartment*, behind the one just described, see plate III. G, also in pl., τ 16.—(3) *housekeeper's apartment in upper story* (υπερώιον), β 94.—(4) *sleeping-apartment*, λ 374.—(5) in wider signif. cf. *aedes*, in pl., *house*, A 396.

the Echinades, E 69, N 692, O 520, 535, B 627, τ 239.

μέγιστος, superl. from μέγας.

μεδών, part., *bearing away*; "Ιεήθεν, from Ida (as his seat), of Zeus, Γ 276.

Μεδεών, ώνος, town in Boiotia, B 501†.

μέδομαι, **μέδεσθαι**, prs., ipf., fut *μεδήσομαι*, (μεδών), *be mindful of, pro-*

vide for, τινός, E 718, γ 334; *κακά τινι*, mala moliri, devise mischief.

μεδων, οντες, (μέδομαι), lord, álós, α 72; pl. counsellors, B 79.

Μέδων, οντος, (1) son of Oileus, step-brother of Aias, from Phylake, chief of warriors from Methone in Phthia, N 693, 695 sq., B 727; slain by Aineias, O 332.—(2) a Lykian, P 216.—(3) herald in Ithaka, δ 677, ρ 172, χ 357, 361, ω 439.

μεθ-αίρει, only aor. iter. μεθέλεσκε, *reached after and caught*, excipiebat, θ 376†.

μεθ-άλλομαι, aor. part. μετάλμενος, *springing upon, after*, E 336, Ψ 345. (II.)

μεθείω, subj. aor. from μεθ-ίημι.

μεθ-έλεσκε, aor. iter. from μεθ-αίρειω.

μεθέμεν, aor. inf. from μεθίημι.

μεθ-έπειε, ipf. μέθεπε, aor. part. μετασπών, (έπω), persequi, petere, *follow after, follow closely*, τινά, τι; pervenire, arrive; ἴππους Τυδείδην, *turned the steeds after* Tydeides; mid. aor. μετασπόμενος, consecutus; ipf. μετά-εΐπετο, subsequebatur, Σ 234.

μεθ-ήμενος, part. (ήμαι), *μηγοτήρσι, sitting among the suitors*, α 118†.

μεθ-ημοσύνη, ποί, (μεθήμων), negligentia, remissness, N 108 and 121.

μεθ-ήμων, ονα, (ίημι), negligens, careless, remiss, B 241, ζ 25.

μεθ-ίημι, λει, λει, δ 372, prs. and ipf. (others write ιης, ιη, and pres. ιείς, ιει), prs. inf. *είμεν(αι)*, subj. *μεθίησι* (sometimes written *ιησι*), ipf. 3 pl. *μεθίεν*, fut. *μεθήσω*, etc., inf. *ησέμεν(αι)*, aor. *μεθήκα, (εν)*, and *μεθήκεν*, subj. *μεθίω, ηη* (or *ειη*, distinguish from opt. *ειη*, ε 471), inf. *έμεν, (ίημι)*, (1) properly, *send after, ión*; immittere, *τί ες ποταμόν*.—(2) dimittere, *let go*, τινά, also *ρίγος με*; *give up, χάλον τινός*, about any one, τινί, as a favor to some one, A 283; also *νίκην*, concedere, *give up to, surrender*; *τοῦτον ἐρύσαι, hunc trahendum*.—(3) with part., *cease*, Ω 48; *τινός, χόλοιο Τηλεμάχῳ, desist from, cease from* anger at wish of Telemachos; *neglect, σείο τυρομίνοιο, te saucium*.—(4) cessare, *relax*, also with inf., N 234.

μεθ-ίστημι, fut. *μεταστήσω, substitute*, i. e. *exchange*, δ 612; mid. ipf. *μεθ-ιγατο ἐτάροισι, retired among his comrades*, E 514.

μεθ-ομίλειον, ipf., (ομίλειω), *τοῖσιν, had dealings with them*, A 269†.

μεθ-ορμηθείς, aor. part. (ὀρμαόμαι), persecutus, *make a dash after*, Υ 192, ε 325.

μέθυ, τό, (Eng. mead), *wine*, ε 9, η 179. *μεθύοντι, ύουσιν, (μέθυ), drunken*, σ 240; *αλοιφῇ, soaked with fat*.

μειδάω, aor. *μείδησεν, ήσαι, ήσας, ασα*, A 596, and *μειδιάω*, part. *μειδιδών, όωσα, (σμειδ-, mirus, smile)*, subridere, *smile*, Ψ 786.

μείζων, ον, see μέγας.

μείλανι=μέλανι, nigro, Ω 79†.

μείλια, τά, (μείλι), *soothing gifts, gifts as means of reconciliation*, I 147 and 289.

μειλίγματα, τά, *μειλίσσω, that which appeases hunger, sedamina appetitus*, i. e. *dainty bits*, κ 217†.

μείλινον, see μέλινος.

μειλισσόμεν, prs. inf.; mid. prs. imp. -ίσσεο, (μειλιχος), placare (mortuos); *πυρός, cf. construction with λαγχάνειν, appease the dead with fire*, i. e. with funeral rites, H 410; mid., *extenuate*, γ 96.

μειλίχη (μειλιχος), *softness, i. e. faintness in fight*, O 741†.

μειλίχιον, ιοισ(ιν), *ήρ, and μείλιχος, (μείλια)*, placidus, comis, mitis, *gentle, mild*; *μῦθος, μειλιχίος, sc. έπισει*; θ 172, *gentle, winning modesty*.

μείρω, see μέρω.

μείς, ό, T 117; also *μηνός, ί, μήνα, ες, ας, ών, (metior) mensis, month, φθίνοντος, the waning month*, i. e. as this month draws to a close, ξ 162.

μείων, see μικρός.

μελαγ-χροής (χροιά, χρώς), *bronzed, swarthy*, π 175†.

μέλαθρον, ον, φ, όφιν, τό, (κμέλαθρον, camera), *vaulting of roof, rafters, roof*; τ 544, on the ridge-pole aloft (near the smoke-hole); χ 239, she, flying up to the roof of the sooty hall, sat there just like a swallow to look upon (i. e. on one of the cross-beams under the rafters; see cut under μέγαρον).

μελαίνε(ο), ipf., (μελας), *she colored herself dark on her fair skin, her fair skin was stained by the dark blood*; also of fresh upturned earth, E 354 and Σ 548.

Μελάμ-πους, ποδος, son of Amythaon, famous seer in Pylos. Wishing

to fetch from Phylake in Thessaly the famous cattle of Iphiklos, and thus gain the beautiful Pero for his brother Bias, he was taken captive by herdsmen of Iphiklos, as he had predicted, and held prisoner for one year, when, in consequence of good counsel given by him, he was set free by Iphiklos, gained what he sought, and settled in Argos, λ 287 sqq., ο 225 sqq.

μελάν-δετα (δέω), mounted in black, i. e. with dark hilt or scabbard, O 713†.

Μελανεύς, father of Amphimedon in Ithaka, ω 103.

Μελανθεύς = **Μελάνθιος**, son of Dolios, insolent goat-herd on estate of Odysseus, ρ 212, υ 173, φ 181, χ 135 sqq., 182; brother of the shameless maid-servant **Μελανθή**, σ 321, τ 65.

Μελάνθιος, a Trojan, slain by Eury-pylos, Z 36.

Μελάντιππος, (1) an Achaian chief, T 240.—(2) a Trojan, son of Hiketaon, slain by Antiochos, O 547–582.—(3) a Trojan, slain by Teukros, Θ 276.—(4) a Trojan, slain by Patroklos, Π 695.

μελάνό-χροος, 2 declension, τ 246, pl. -χροες, 3 declension, (χρώς), black, N 589.

μελάν-υδρος (ὑδωρ), with dark water, I 14, υ 158, only at close of verse.

μελάνει, prs., darkens, (μέλας), spoken of the water of the sea, under its white surface-foam (v. l. μελανεῖ), H 64†.

μέλας, αῖνα, αν, etc., pl. μέλανες, αῖναι, ανα, dat. sing. μεῖλανι, Ω 79; dat. pl. masc. and ntr. wanting; comp. **μελάντερον**, dark, in different degrees up to black (opp. λευκός); of sea in commotion, when surface is ruffled by ripples, so that it does not reflect light, but appears dark, δ 359; dark (painted) ships, θ 34; land, spring (on account of depth); pitch-dark, Δ 277; μέλαν, as ntr. subst. the dark, i. e. bark of oak, δρυός. Metaph. dark, gloomy, of death, etc., θανάτου νέφος, κήρ, δδύναι.

Μέλας, son of Portheus, Ξ 117†.

μελδόμενος, part., (σμίδω, Eng. melt), filled with melting fut, liquefactions, Φ 363†.

Μελέ-αγρος, (ῶ μέλει ἄγρον), son of Oineus and Althaia, husband of Kleo-

patra, slayer of Kalydonian boar. A quarrel arose between the Kuretes, of Pleuron, and the Aitolians, for the head and skin of the boar; the Aitolians had the upper hand until Meleager, on account of the curses of his mother, withdrew from the struggle; but he was afterward induced by his wife to enter the conflict again, and he drove the Kuretes vanquished into Akarnania, I 543 sqq., B 642.

μελεδήματα, τά, (μέλω), care, anxiety, θυμοῦ, of the soul; πατρός, anxiety for his father kept him awake, ο 8.

μελεδών (μέλω), μελεδῶνες ὀξεῖαι, sharp cares, τ 517†.

μέλει, see μέλω.

μελείστί, adv., (μέλος), limbo from limbo, Ω 409, ι 291, σ 339.

μέλεος, η, ον, irritus; Ψ 795. unrewarded; ntr., in cassum, in vain.

μέλι, τος, τι, τό, mel, honey, as food, υ 69; also as draught, mixed with wine; honey and fat were burned upon the funeral pyre, Ψ 170, ω 68; mixed with milk as libation to shades of dead, μελίκρητον. Metaph. of speech of well-disposed, A 249, Σ 109. Cf. μελίγηρυν.

Μελί-βοια, town in Thessalian Magnesia, B 717†.

μελί-γηρυν, sweet-voiced, μ 187†.

μελίη, ης, η, ην, φοι, fraxinus, ash, N 178, Π 767; shaft of lance, lance, freq. with Πηλιάδα, from mount Πήλιον; presented by the Centaur Cheiron to Πηλείδης, Π 143; εὔχαλκον, well shod with brass; χαλκογλῶχινος, brazen-pointed.

μελί-ηδής, εος, έα, (ηδύς), honey sweet, Σ 545, K 569, ι 94; fig. ἔπνος, sweet, νόστον, θυμόν, life.

μελι-κρήτη, τῶ, (κεράννυμι), honey drink, potion compounded of milk and honey as a libation to spirits of the lower world, κ 519, λ 27.

μέλιος, ρ 339, and **μελινον**, α, (μελίη), fraxineus, beechen, ασηπ, E 655. (Il.)

μελίσσαι, ἄων, fem., (μέλι), bees, M 167.

Μελίτη, a Nereid, Σ 42†.

μελί-φρων, ονος, ονα, (φρήν), having mind, substance, essence like honey; honey sweet = μελιηδής, dulcis.

μέλλω, εις, ει, ετε, ονσι, ορ, οι, οι-

μεν, ipf. ἐμελλον, ες, (ἐ)ν, ετε, ον, and μέλλε, μέλλον, (1) is sum qui, *be able, can*, with infin. pres., Ξ 125, δ 200; with inf. aor., δ 377, χ 322; with πού, denoting probability or suspicion, *may well, must*, οὐτω του Δι μέλλει φίλον εἶναι, thus, methinks, must it please Zeus.—(2) like -urus sum, (a) *be on the point of*, α 232, ζ 135, with inf. fut. (prs. aor.), (b) *it is one's fate, destiny, I have to*, A 700, II 46; often negated, with inf. prs. aor.; *must*, Ω 46, ι 477.

μέλεια, ἔων, εσσι, ntr., membra, *kímbis*, σ 70, P 211; corpus, *body*, H 131, N 672, ο 354.

μέλπηθρα, τά, (μέλπω), sport, *κυνῶν*, N 233; *κυσίον*, P 255. (II.)

μέλποντες, part., *ecclō in song*, A 474; mid. ἐμῖλετο (φορμίζων), *was playing* (on the lyre), δ 17, ν 27; μελπομένην—εν ἰν χορῷ, *celebrate a choral dance*; μέλπεσθαι Ἀρηί, fig., *dance a measure* in honor of Ares in close combat = *fight on foot*, H 241.

μέλω, ι 20, *elsewh.* 3 prs. μέλει, ονσι; imp. ἔτω, ὄντων; inf. ἔμεν, ειν; part. ονσα, ipf. ἐμελε, μέλε, fut. -ήσει, ἦσουσι, ἡσέμεν, pf. μέμηλε(ν), subj. γ, part. ως, plupf. μεμήλει, curae esse, *it is a care, to me, μοί τι*; may often be translated personally, *care for, attend to, engage in, ἐργα*; K 92, angit, *distresses*, Ω 152, φρεσί, in thy soul; with inf., π 465; part., ε 6; ι 20, *be an object of interest*; μεμῆλώς τινος, studiosus rei; mid. in similar signif. with act. prs. μελέσθω, angat; fut. μελήσεται, pf. μεμήβλεται, plupf. μεμήβλετο, χ 12.

μέμια, du. μέματον, pl. ἄμεν, ἄτ(ε), ἄσαι, imp. ἄτω, part. ἄως, ὦτος, τι, τα, τε, τες, σιν, τας, (μεμᾶότες, ὅτε, B 818), μεμᾶνία, αν, αι, plupf. μεμᾶσαν, (μαίωμα), *charge, press forward, ἐπί τινι* (yet not so, φ 174), ἐγγείναι; *gestire, moliri, πιασ*, λ 315; with inf., appetens sum, *desirous, τινός*; part., cupidus, rapidus, *eager, quick*.

μεμακνῖαι, see μηκάομαι.

μεμβλωκε, see βλώσκω.

μεμβλεται, το, see μέλω.

μεμηκώς, see μηκάομαι.

μεμήλε, ει, γ, see μέλω.

μεμῶμεθα, ἔγωγε, see μμνήσκω.

Μέμνων, ονος, son of Tithonos and of Eos, came to the aid of Priamos

after the death of Hektor, and slew Antilochos, λ 522, cf. δ 188.

μένονας, εν, pl., (mens), *have in mind, purpose*, with inf. prs. fut. or aor., ἴσα θεοῖσι (cf. φρονέειν ἴσα), thinks to make himself equal with the gods, Φ 315; διχθά, yearns with a twofold wish, *hesitates*.

μένυκε, see μυκάομαι.

μέν (from μῆν, μῆν, H 77, 389, A 442, X 482), I. in affirmation: *profecto, in truth*, A 216; μέν δῆ, with imp., now then, A 514; νῦν, now certainly; εἰ, if then *in fact*; ἦ, (1) in oath, *in very truth*, ξ 160; (2) in assertion: *truly, yet*, κ 65, λ 447; (3) in antithesis, Ω 416.—καὶ μέν, (a) and *yet*, A 269; (b) but *even*, ν 45; (c) and *truly*, κ 13, τ 244; οὐ μέν, non profecto, not indeed, B 203, P 19, ρ 381 (see also II.); οὐ μέν γάρ=επει οὐ μέν, α 78, 173; οὐ μέν τοι, ψ 266; οὐδέ μέν, κ 447; οὐδέ μέν οὐδέ, B 703; neque vero ne hi quidem, nor by any means; ἀράρ μέν, but *in truth*, β 122; μέν=δέ, Γ 308; after pronouns, in recapitulation, A 234; in repetition, A 267.—II. in first of two corresponding clauses, (1) without δέ, quidem, *indeed*, A 211; also οὐ μέν δῆ, but still not, ε 341; οὐ μέν τοι, yet by no means, σ 233; μέν οὐδέ, (a)=ἀλλ' οὐ μὲν οὐδέ, nec vero ne—quidem, but not even, κ 551.—(b) but yet not, T 295; verily in no respect, δ 807; οὐδέ μέν, but also not, A 154; nor indeed, Ψ 311; after negative, οὐ, θ 553, γ 27.—(2) with following δέ, et—et, quidem—sed, cum—tum, both—and, as well—as, *although*—yet, A 53 sq., α 22 sqq., Γ 51, α 24, γ 153.—(3) instead of δέ, ἄλλα may follow, A 24; ἀράρ, A 166; αὖ, A 109; αὐτάρ, A 127; αὖτε, Γ 240.—(4) other combinations: μέν οὖν, so then, δ 780; μέν που, methinks indeed, Γ 308; μέν τοι (but β 294, δ 836, τοι=tibi): (a) in assertion, *yet really*, δ 157, π 267.—(b) introductory, before αὐτάρ, δ 411; before δέ, β 294.—(c) adversative, σ 233, θ 294.

μενεαίνω, εις, ει, ομεν, ετε, ων, ipf. μενεαίνομεν, aor. μενεήναμεν, (μέμονα, mens, μῆνις), *eagerly desire*, with inf. aor. prs. (fut.), N 628, A 126; irasci, *be angry*, T 68, Ω 22, α 20, succense-re alicui, τινί; but ἐριδι, contend in

angry strife; II 491, transfixus indignabatur.

μενε-θήιος, *withstanding the enemy*, brave, M 247 and N 228.

Μενέ-λαός, son of Atreus, brother of Agamemnon, his wife Helene seduced by Alexandros, I 27; slays Skamandrios, Pylaimenes, Peisandros, Dolops, Thoas, Euphorbus, Podes; ἀρήιος, ἀρηίφιλος, διοτρεφέας, δουρικλειτός, κυδαλίμοιο, ξανθός; his return home, occupying eight years, δ 82 sqq.

μενε-πτόλειος, *ol. persistent in battle, steadfast*, γ 442. (II.)

Μενεσθεύς, son of Peteos, B 552, M 331; leader of the Athenians, N 195; πλῆξιππον, Δ 327.

Μενέσθης, a Greek, slain by Hektor, E 609†.

Μενέσθιος, (1) son of Areithoos, slain by Paris, H 9.—(2) a Myrmidon, son of Spercheios, II 173.

μενε-χάρμης, ην, αι, and **-χαρμος**, Ξ 376, (χάρμη), *stanch in battle, steadfast*.

μενο-εικά(α), masc., ntr., ἐς, (εἰκω), *suiting the heart, satisfying*, largus, T 144, ζ 76.

μενουῖνω (instead of ἄω), ἄς, ᾗ=ἀα, ὦν, prs., ipf. μενοῖνα, εον, aor. -ησεν, subj. ἥσῃ=ἦσαι, O 82; ἥσωσι, (μῆνος, μεναινω), cupio, peto, *desire, seek*, δ 480, ο 111, ρ 355; τινὶ κακά, moliri, devise, λ 532; ponder, M 59; πολλά, O 82.

Μενοτιδδης, ao and εω, *son of Menoitios*, Patroklos, II 554, Σ 93, I 211.

Μενοίτιος, son of Aktor, A 785; in Opus, Σ 326; father of Patroklos, Δ 605, T 24.

μένος, εος, εἰ, ος, εα, ἐών Θ 361, ει, ntr., (MEN, MA, mens, μηνις), *vehement impulse*, ω 319, T 202, P 503; *force, might*, H 210; ἐν γούνεσσι, P 451; freq. with χεῖρες, Z 502, γ 372, λ 502; κρατερών, H 38, K 479, N 60; coupled with ἀκμή (power of defense), I 706, Z 265, χ 226; πυρός, Z 182, λ 220; ἀνέμων, E 524; *vital force, life*, P 298, 29, Z 27; joined with ψυχή, E 296, Γ 294; θυμός, Θ 358; often in periphrasis, e. g. μ. Ἀτρεΐδαο = Ἀτρεΐδης, etc., A 268, Ψ 837, γ 178, θ 423; ἱερών, η 167, ν 20; μένει ἀνδρῶν, Δ 447, θ 61, δ 363; *resolve*, with θυμός, E 470, X 346; *courage, valor*, Φ 151, Κ 366, Π 529; πολυθαρσες, P 156;

with θάρσος, E 2; B 536, Γ 8; *wrath*, θ 361, A 207; *fury*, cf. ἱρίδος, A 103; δαμασσε, λ 562; mens, *temper*, τ 493, E 892; in general signif. determined by context, ἐν φρεσὶ, Φ 145, A 103; ἐν θυμῷ, P 451, Ψ 468, X 312.

Μέντης, (1) chief of Kikones, P 73.—(2) son of Anchialos, α 180, chief of Taphians, α 105, guest friend of Odysseus, under whose form Athena visits Telemachos.

μέντοι, see μέν, ad fin., II., 4.

Μέντωρ, opos, son of Alkimos, friend of Odysseus, in whose form Athena conducts Telemachos to Pylos, and seconds Odysseus against the suitors, β 225, 243, γ 22, 340, χ 206, 208, ω 446.

μένω, prs., ipf. ἔμει(ε), ον, iter. μένεσκον, fut. μενέω, εις, ονσι, εις, ων, aor. ἔμεινα, ας, ε, αμειν, αν, and μείν(ε), αμειν, ατ', αν; γ; αις, (mens, maneo), (1) *maneo, remain, wait*, with inf., O 599; εἰσέκε, I 45; *hold one's ground in battle*, II 659.—(2) *ti, exspecto, await*, O 709; τινά, ο 346; *withstand*, Z 126; *await*, A 535, Φ 609; *wait for*, τινά, γ 480, Φ 571, ἦω, A 723; *sustain, resist*, O 406, X 93, M 169, I 355, there he dared once to encounter me alone.

Μένων, a Trojan, slain by Leonteus, M 193†.

Μερμερίδης, son of Mermeros, Ilos, α 259†.

μέρμερ(α), τά, (smar, maere, merke), *remarkable, signal* (ἔργα, πελέμοιο); in bad sense, *infamous, horrible*, K 48 (K 524, θ 453). (II.)

Μέρμερος, slain by Antilochos, Ξ 513†.

μερμηρίξω, εις, ει, ων, ipf. μερμηρίζει, ον, aor. μερμηρίξα, ε(ν), subj. ω, inf. -αι, (see μέρμερα), (1) *deliberate, ponder, reflect*, ἐνι (μετὰ) φρεσὶ, κατὰ φρένα (θυμόν), A 189; with ἦ—ἦ, utrum—an, ὥς, ὅπως, inf. ω 235.—(2) *meditari, imagine*, τινά ἁμύντορα, π 256, 261.

μέρμηδι, τῇ, cord, κ 23†.

μέροπες, ων, εσσι, (mors), *mortals, mortal, ἄνθρωποι*, ων, also βροτοῖσιν, B 285.

Μέροψ, seer and ruler in Perkote on Hellespont, father of Adrastus and Amphios, B 831, A 329.

(μερω, μερομαι, μέτρομαι), ipf. μέτρο, pf. 3 sing. ἔμμορε, plupf. pass. εἴμαρτο (for εἰσμάρτο), *cause to be divided, receive as portion*, (a) with acc., I 616. —(b) with gen., τιμῆς, A 278, O 189, ε 335. —(c) plupf. pass., *it was decreed by fate*, with acc. and inf., Φ 281, ε 312, ω 34.

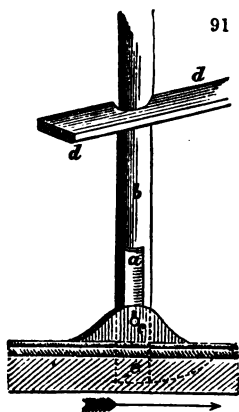
μέσαι-πόλιος (μέσαι, locative from μέσος), *half-gray, grizzled*, N 361†.

Μεσαύλιος, servant of Eumaios, ξ 449, 455.

μεσηγνύ(ς), see μεσσηγνύ.

μεσήεις (μέσος), mediocris, *mid-dling*, M 269†.

μεσό-δμητς, τῆς, (δέμω), (1) prop. *what is constructed in the middle*, represented in the cut (see a) as a metal shoe



in which the foot of the mast was firmly fastened, so that it (the mast) could be turned backward on the pivot (c) to a horizontal position, until it rested upon the ἱστοδόκη, β 424. See also plate IV., where the μεσόδμη is somewhat differently represented as a three-sided trough, or mast-box. —(2) pl., *small spaces or niches* opening into the μέγαρον, and enclosed on three sides, behind by outside wall, on either side by the low walls which served as foundations of the columns, τ 37. (See plate III., r, and cut No. 90.)

μέσον, etc., see μέσος.

μεσσοῦτον, (μέσος), ἐν, *in the middle*, Θ 223 and Δ 6.

μεσο-αύλοιο, ον, (αύλη), *court farm-yard*, P 112; *cattle-yard*, Δ 548, βοῶν; of Polyphemos, κ 435.

Μίσση, harbor town near Tainaron in Lakonike, B 582†.

μεσσηγνύ(ς) and μεσηγνύ(ς), *in the middle*, Δ 573, Ψ 521; *meantime*, η 195; elsewhere with gen., *between, betwixt*, Z 4, χ 341. [ῥς, ῥ.]

Μεσσηγίς, spring in Thessalian Helas, Z 457†.

Μεσσήνη, district about Pherai, in what was afterward Messenia, φ 15; the inhabitants, Μεσσηνῖοι, φ 18.

μεσσο-παγίς (πήγνυμι), *fixed up to the middle*; ἔθηκεν ἔγχος, *drove the spear half its length firm into the bank*, Φ 172; v. l. μεσσοπαλῖς, *vibrating through half its length, quivering*.

μέσσος, nom. and gen. pl. wanting, dat. pl. οἰσ(ιν); η, gen. sing., nom. and gen. pl. wanting, dat. pl. ῥσ(ιν); ον, α, with parallel form μέσφ, ον, οἰσι, (μέθος, medius), medius, ntr., freq. as subst., *middle*; (ιν)μίσσω, ἐς (κατά) μέσον, δικάζειν, *judge impartially*, Ψ 574; ἐς μ. θείναι, *in medio proponere, offer as prize*; μέσον ὑπέρ, *half-way over*; μέσον αἰόλοι, *pliant in the middle*.

μέσφ(α) (μέσσοφα), ἡοῦς, *till dawn*, Θ 508†.

μετά, *amid, among*, B 446, Σ 515; *after*, Ψ 133; postea, *afterward*, ο 400. —Prep., (1) with dat., *amid*, also of things; *among*, μ. νηυσίν, N 668; also *between*, of two things, or such as exist in pairs, γένυσσι, ποσσι (πίσρ μ. π. γυναικός = nascatur), φρεσσι, in thought, properly intra praecordia, Δ 245; πνοιῆς, στροφάλιγγι, as it were with the breath of the wind, of the whirlwind; πύματον μετά οἷς ἐτ., ultimum e sociis suis. —(2) with gen., *along with, μάχεσθαι μετά τινος, in league with any one*. —(3) with acc., inter, *amid*, infrequent, B 143; usually to denote direction *toward*, often with plural subst., Γ 264, H 35, K 205, P 458, 460, joined with ἐς, Δ 70, A 423, μ 247, cf. E 804; coupled with ἐπί, II 534; also *after*, of individuals, K 73, ζ 115; in hostile sense, ὁρμάσθαι; of space, A 423; and of time, post; in order of worth, rank, secundum = *next after*; so also where a

superlative is implied, e. g. ἀριστῆς, μετέπρεπε, II 195; θ 583, the dearest according to blood and race; finally, with verbs of motion and of intention, *after*, in *purport of*, πλείν μετά χαλκόν, οἰχονται μετά δειπνον; denoting conformity with, secundum, μ. ὄγμον, along the furrow. In anastrophe μέτα = μέεστι, so μέτα, φ 93, coupled with *in*.

μετα-βαίνω, aor. imp. -βηθι, *pass over* (in narration, καὶ ἄεισον), θ 492; μετά δ' ἄστρο βεβήκει, μ 312, had passed over (the meridian) = were declining toward the horizon, μ 312.

μετά νῶτα βαλὼν, aor., terga vertens, *turn one's back*, θ 94†.

μετ-εβούλευσαν, aor. from -βουλεύω, ἄλλως, *have changed their purpose*, ἀμφ' (de) Ὀδυσῆι, ε 286†.

μετ' ἄγγελος, O 144 and Ψ 199, is not a single word, but μετά belongs in one case to θεοῖσι, and in the other to ἀνίμοισι.

μετα-δαίνυται, prs., fut. δαίσομαι, σεται (δαινυμαι, δαίς), *have a share in the feast*, Ψ 207, with gen. partitive, elsewh. ἡμῖν, nobiscum.

μετα-δήμιοι, ον, (δήμος), among the people, in the community, ν 46; at home, θ 293.

μετα-δῶρπιος (δῶρπος), adj., inter caenam, during supper, δ 194† (cf. 213, 218).

μετα-δρομάδην (δρόμος), running after, E 80†.

μετα-ἔειν (ἔζω), εἰ among them, π 362†.

μετ-αἶσσαν, prs. part., -αἶζας, aor. part., *rushing after*, φ 564.

μετ-εκιάθῃ, ον, ipf., (κιάθω), subsequence, follow after; τινά, persequi, Σ 581; transire, *pass over to*; πεδίων, permeare.

μετα-κλαύσεσθαι, fut., (κλαίω), poetea fleturum esse, shall hereafter lament, A 764†.

μετα-κλινέντος, aor. pass. part., (κλίνω), if the tide of battle should shift about, A 509†.

μετα-λλήξῃς, αντι, aor. from λήγω (σλ-?), χάλοιο, *cease from*, I 157. (II.)

μετ-ἄλλῃ, φς, ᾤ, ὤσιν, imp. ἄλλα, aor. ἀλλῆσαν, ἦσαι, (Ameis derives from μετά and λάω, look after, sciscitari, search after, E 516, σ 362; inquire

about, τινά, K 125, N 780; τί, π 465, ξ 128; percontari, question, τινά, A 553, τ 6; also τινά τι, or ἀμφί τινι, ρ 554; coupled with verbs of similar meaning, A 550, γ 69, ψ 99, η 243.

μετάλμενος, aor. part. from μεθάλλομαι.

μετᾶ-μάζιον, ntr., (μαζός), στῆθος, on the breast, between the nipples, in the middle of the breast, E 19†.

μετ-έμισγον, ipf., fut. -μίξομεν, (μίσγω), placed (pine splinters) in the midst, σ 310; χ 221, we will merge thy possessions with those of Odysseus (for subsequent division among us).

μεταμῶνια (for -ανεμῶνια?), ntr., vana, irrita, vana, fruitless; θείν, reddant, Δ 363; v. l. μεταμῶλια.

μετᾶ-νάσταν, τόν, (ναίω), new-comer, interloper, inquilinum, I 648. (II.)

μετ-ενίσσετο, ipf., (νίσσομαι), βουλυτόνδε, passed over (the meridian) toward (his place of unyoking) setting, II 779.

μετ-εἴδῃ, between, A 156†.

μετᾶ-πανόμοιοι (παύω), resting between whiles, P 373†.

μετα-παισωλή (παύω), intermissio, rest, pause, πολέμοιοι, T 201†.

μετα-πρεπέ(α) τόν, (πρέπω), conspiciendus among, ἀθανάτοισιν, eximiam inter immortalium (domos), Σ 370†.

μετα-πρέπω, ει, (tmesis, θ 172), ipf. -έπρεπον, ε(ν) (tmesis, σ 2), ον, (πρέπω), be prominent among, excellere, among, τισί, on account of, dat. II 596, inf. II 194.

μετα-σεύομαι, ipf. -εσσεύοντο, aor. έσσυτο, (σιύω, σFu-), hurry after, φ 423; τινά, Ψ 389.

μετα-σπών, μετα-σπόμενος, see μεθίπω.

μέτασσαι, αἱ, (μετά), yearlings, properly those born in the middle one, of the three bearings in the year, summer lambs, ι 221†; see δ 86.

μετασσεύομαι, see μετα-σεύομαι.

μετ-έστανον, ipf., (στένω), postmodo deploravi, lament afterward, δ 261†.

μετα-στοιχί (στοίχος), secundum lineam, in a line, in a row, side by side, Ψ 358 and 757.

μετα-στρίφω, fut. -στρέψαι, aor.

subj. στρέψω, opt. εις, convertere, K 107, *turn away his heart from anger*; O 52, *change his purpose in conformity to thy and my will; change one's ways*, O 203; β 67, *reverse (your fortunes)*, sending misfortune instead of prosperity; pass. aor. μεταστρεφείς, ἐντι, τα, τε, qui corpus convertit, *having turned themselves about*, P 732.

μετ-έθηκεν (τίθημι), κε—, *would not have caused such a din among us*, σ 402†.

μετα-τρέπομαι(αι), γ, εται, τινός, properly, *turn one's self about at=regard, consider, always with neg.*, A 160; exc. μετὰ δ' ἐτράπετο, aor., se convertit, *turned himself about*, A 199.

μετα-τροπαλίζω, ipf., (τροπαλίζω), (non) revertēbaris ad me, *turn about*, i. e. thou didst flee *without looking behind thee*, Υ 190†.

μετ-αυδάω, only ipf. ηὔδων, α, (αὐ-δῆ), *sprake among*, ἔπια, Θ 496, α 31, B 109.

μετά-φημι, aor. μετ-έφη and μετ-έειπον, εἶπ(εν) and εἶψ', τοῖσι, among (them) he (she) *spoke*, B 411; B 795, allocuta est, not a genuine verse: tmesis, μετὰ εἶπ., Γ 303, κ 561.

μετα-φραζόμεσθα, prs. 1 pl., (φράζομαι), postea considerabimur, *will afterward consider*, A 140†.

μετά-φρηνον, ου, φ, and pl. α, of single person, M 428, (φρένες), properly, *behind the diaphragm, the back*.

μετα-φωνέω, ipf. -εφωνέον, ε(ν), (φωνή), τοῖσι, *made my voice heard among them*, κ 67, sc. τοῖσι.

μετ-ἰᾶσι, from I. μετ-ειμι.

μετ-ἔειπ., see μετά-φημι.

I. μετ-ειμι (μετα = μέτεστι, φ 93), 3 pl. ἄσσι, ἐμμεναι = εἶναι, ἰών (tmesis, λ 78), subj. ἔω = εἰω, ἐγ, fut. ἴσσομαι (tmesis, ἴσσεσθαι, I 131), versari inter, *be among, tison*; only B 386, intercedet, *intervene*.

II. μετ-ειμι, εἰσιν, ipf. tmesis, ᾗ, aor. mid. ἰσάμενος, (ἰέναι), *go after, sequor*; N 298, *march forth*; *go or ride among*, N 90, P 285.

μετ-εἶπον, etc., see μετά-φημι.

μετ-εἰσάμενος, see II. μετ-ειμι.

III. μετ-εἰω, ἐμμεναι, see I. μετ-ειμι.

IV. μετ-έπειτα, *afterward*, Ξ 310, κ 519. μετ-έρχομαι, εται, ὄμενος, fut. ἐλεύ-

σομαι, aor. ἔλθοι, imp. ἐλθε, part. ἐλθών, *come upon*, α 229; τισίν, *come among*, α 134; ingruere, irruere, *attack*, λίων ἀγέληφι, μετ' ἰλάφους; στίχας, obire ordines, *pass through to parashal the ranks*, E 461; τινά, *seek for, pursue*; πατρός κλῆος, *I go to seek tidings of my father*; ἔργα, *attend to the farm*; γάμοιο, curare.

μετ-έσσοντο, see μετα-σείσομαι.

μετίω, see I. μετ-ειμι.

μετ-ήρα, ntr., (αἰρώ), Θ 26, γένοιτο, *would be raised aloft, would float in the air*; into the air, Ψ 369.

μετ-οιχόμενος, η, ipf. ψχετο, ἀνά ἄστυ, permeare urbem; K 111, *go to seek*; persequi; comitari.

μετ-οκλάζει, *keeps changing his position (from one knee to the other)*, N 281†.

μετ' ὄπασσα, (ὀπάζω), *gave (to accompany them) at the same time a leader*, κ 204†.

μετ-ὀπισθ(εν), *behind, in the rear (toward the west)*, ν 241; λελειμμένοι, left behind; with gen., pone, *behind*, ι 539; λ 382, *afterwards*.

μετ-οχλίσσειε, aor. opt., (ὀχλίζω), *push back, away (strictly with a lever)*, Ω 567.

μετρήσαντες, aor. part., (μετρέω), emensi, *having passed over*, γ 179†.

μέτρον, (α), ntr., *measure, measuring-rod*, M 422; *jar and its contents, measure*, H 471, of wine, of flour; *measures of the way = length of the journey*, δ 389; *full measure, prime, ἥβης*; ὄρμον, proper mooring-place.

μετ-ώπιον, adj., acc. sing. masc., (μετ-ωπον), *on the forehead*, Δ 95 and II 739.

μετ-ωπον, φ, α, ntr., (ὦψ), *frons, forehead, also front of helmet*, II 70.

μεῦ = (ἐ)μοῦ, see ἰγώ.

μέχρ(ε)s, with gen., *tenuis, as far as, θαλάσσης*, N 143, and τέο μ., *how long?* Ω 128.

μή, negative prohibitory particle, ne: I. where the subject desires to avert something, (1) prohibition, with imp. pres., II 22, Γ 414; aor., Δ 410, ω 248; subj. aor., E 684 (in threat, A 26; as mild assertion, ε 467); μή τι, *do not in any way, true reading in α 315*.—(2) exhortation, M 216, μή ἴομεν (subj.).—(3) wish, with opt., Γ

160; with ὕφελος, I 698; with inf., B 413; in imprecation, B 259.—(4) solemn promise, fut. indic., K 330; inf., ε 187; protest, indic., O 41; inf., T 261, Ψ 585.—(5) purpose, A 522, α 133.—(6) fear *lest*, ο 12, A 555; with indic. aor., ε 300; in independent clause, A 587; dependent upon other verbs, A 555, K 98, II 446; in indirect question, K 101.—(7) threat, Ξ 46.—II. where the subject intends to deny the truth of its assertion: (1) in conditional clauses, nisi, *unless*, Γ 374 (invariable, except where an idea not the sentence is denied, cf. si non, Γ 289).—(2) in concessive sentence invariable, εἰ καὶ and καὶ εἰ, etc.—(3) in relative sentence implying a condition, δ 165; after indefinite general antecedent, B 302.—(4) in temporal clauses implying condition, π 197, N 319.—(5) always with infin.—(6) in interrogations expecting negative answer, num; always ἢ μή, *pray can it be? you don't mean?* ζ 200, ι 405, 406. With other particles: μή οὐ, ne non, *lest not*, A 28, 566; μή δῆ, *think not, I pray you*, A 131; μή μάν, θ 512, see μάν. (For place in sentence, see οὐ.)

μηδέ, (1) *but not*, Γ 160.—(2) *neque, and not, nor, ne—quidem, μηδέ τι, nor by any means* (in first, second, and fifth foot), Δ 184, Υ 121, γ 96. Also doubled, yet not correlative like μήτε—μήτε, but continuative, e. g. *nor—, also not*, Δ 303.

μηδέν, nihil, *nothing*, Σ 500†.

Μηδεσί-κάστη, illegitimate daughter of Priamos, wife of Imbrios, N 173†.

μηδεαί, εταί, οἶμην, εο, ipf. μηδε(ο), δευθ = δουτο, fut. μήσειαι, aor. (ι)μησατο(ο), (μῆδων, meditor), B 360, *take counsel for one's self; devise, τινί τι, Ξ 253; κακά τινι, H 478; δλεθρόν τινι, Ξ 300, κ 115; λυγρόν νόστον, γ 132; τινά τι, prepare for, Ψ 24, X 395, ω 426; νόστον, parare, γ 160.*

I. *μηδεα, τά, (μῆδων, meditor), plans, counsels; πικρά, shrewd; εἰδώς, fertile in plans; πεπνυμένα, prudent; ἀφθίτα, enduring; φίλα, friendly; εὖ φρεσιν οἶδεν, knows well in her thought, λ 445.*

II. *μηδεα (μαδᾶν, madere), privy parts, ζ 129, σ 87. (Od.)*

Μηθώνη, 125, *nome of Philoktetes, B 716.*

μηκάομαι, *τυον only pf. μεμῆκώς, μεμᾶ-κῦται, whence wit ipf. (ι)μῆμικον, ι 439; and aor. part., γ μάκων, shrieking, screaming, always οσορ wounded animals, exc. σ 98; pf., of hard-pressed game, K 362; elsewh. βαυλαρε, bleat.*

μηκάδες, ac, *fei. η., (μηκάομαι), bleating (she-goats), ι 124.*

μη-κ-έρ(ι), non iam, *no longer*, B 259, 435, γ 240.

Μηκιστεύς, ἦος, ἱος, (1) son of Talaos, brother of Adrastus, father of Euryalos, B 566, Ψ 678.—(2) son of Echios, companion of Antilochos, slain by Polydamas, acc. -ῆ, O 339, θ 333, N 422.

Μηκιστιῖδης = Euryalos, Z 28.

μήκιστον, ους, longissimum, *os, tallest*, H 155; *μήκιστα, finally, ε 299.*

μήκος, τό, (μάκρος), *lusty stature, υ 71; elsewh. longitudo, length.*

μήκων, ἡ, *poppy stalk, θ 306†.*

μηλέαι, ac, pl. fem., (μῆλον), *apple-trees; in synizesis, ω 340. (Od.)*

μηλο-βοτήρας, τοὺς, *shepherds, Σ 529†.*

I. *μῆλον, ω, ων, τό, mālum, apple, η 120, ι 542.*

II. *μῆλον, ntr., μ 301, ξ 105, small-cattle, domestic animals; τι, a single head; esp. in pl., herds of sheep and goats; ἐνορχα, ἀρσενια, he-goats, rams.*

μήλοπα, τόν, *shining white, η 104†.*

μήν (μάν), *perfecto, verily, in truth (never alone); ἦ—, B 291; οὐ—, Ω 52; ἄγε—, on then, A 302; καὶ μήν, and verily, Ψ 410, π 440; also in truth, T 45, λ 582.*

μήν, νός, see μέγς.

μήνη, ης, (μήν, mensis), *moon, Ψ 455 and T 374.*

μηνιθμόν, τόν, (μηνίω), *wrath, II 62 (only II).*

μηνίμα, τό, (μηνίω), *θεῶν, cause of divine wrath, curse, X 358.*

μήνις, ιος, ων, fem., (μαίνομαι), *ira, wrath, rancor, A 1.*

μηνίει, prs., imp. μηνί(ε), ipf. (ι)μηνί(εν), aor. μηνίσας, (μήνις), *irasci, succensere, δε υροῖς κωκῆ, A 422, M 10, ρ 14.*

Μήνοες, *inhabitants of, Μηνίης, woman from, Μηνονίη, i. e. Lydia, Δ 142, Γ 401, B 864.*

μή-ποτε, (1) *nunquam, never*, I 133.—(2) *ne unquam, lest ever*, X 106.

μή που, *ne forte, lest in any way*, Ξ 130, δ 775, τίς, with subj. in threat.

μή πω, with imp., *ne (non) iam, not yet, that not yet*, χ 431, ψ 59, P 422, Σ 134; with opt., ν 123.

μή πως, with subj. or opt.: *that in no way, lest somehow*, ι 102; expressing purpose or fear, with subj., P 95; in indirect question, *whether not*, K 101.

μήρα, see μηρία.

μηρίνδοιο, μ, ον, fem., (μηρίω), *cord*, Ψ 854 (only Ψ).

μηρί(α) and μῆρ(α), τά, (μηρός), *pieces of the flesh of the thighs*, which, together with other pieces, were wrapped in a double layer of fat (πίονα ὠμοθέτησαν), placed upon the altar (ἐπιθεῖναι), and burned, A 40, γ 456.

Μηριόνης, son of Molos, N 249; K 270, from Kreta; θράκων, of Idomeneus, N 246; ἀτάλαντος Ἐνυαλίω, H 166; Ἄρηι, N 528; exploits, N 566, 650, Ξ 514, II 342, 603.

μηρός, οὔ, ὄν, ὦ, οἱ, οὓς, masc., fem., *ham, upper fleshy part of the thigh*; “to smite one’s thighs” as sign of surprise or excitement, M 162; ἐξέταμον μηρία, they cut out (from the thighs of the victims, sc. μηρῶν) the thigh-pieces, γ 456, q. v.

μηρόσαντο, aor. mid. from μηρούω, *drew up, furling by brailing up*, μ 170†. The process was what it is to-day. (See cut No. 5, Egyptian representation of a Phoenician ship.)

μήστωρ, ος, ε, ες, as, masc., (μήδομαι), properly, *deviser, preparer*; auctor, μ. φόβοιο, *author of flight*, but E 272, *well understanding pursuit and flight*; μ. ἀνῆς, *raisers of battle cry*, cf. βοῶν ἀγαθός, *elsewh. counselor*.

Μήστωρ, son of Priamos, Ω 257†.

μήτε — μήτε, nec — nec, neve — neve, *neither—nor*; followed by simple τέ, N 230; μητέ τι, with imp., and do not, K 249, ξ 387.

μήτηρ, έρος, έρι, έρα, (έρ' έμην and ένι, ψ 113), voc. μήτερ, acc. pl. έρας; also μητρός, ρί, *mother, mother*, of men, Δ 130, α 215; of animals, κ 414; freq. with epithets, πόντια, αἰδοῖς, κεδνή; with μῆλων = *producing, abounding in*

sheep, Δ 222; — θηρῶν, *in wild-beasts*, Θ 47.

μήτῃ, see μήτις. μήτῃ, see μήτις.

μητιάω, 3 pl. μητιόωσι, part. ὄντων, ες, ὅσωι, ὅσωα, mid. prs. ἀσθεῖ, ipf. μητιόωντο, (μήτις), *deliberate*, H 45; *conclude, broulas*; *devise*, τί, κακά, νόστον τινί; Σ 312, κακά, male suadenti; mid., *debate with one's self, consider*.

μητίετα (μητιομαι), only of Ζεύς and Ζεύ at close of verse, *all-wise, counselor*, A 175, 508.

μητιόεντα (μήτις) φάρμακα, *helpful herbs*, δ 227†.

μητιομαι, fut. ἵσσομαι, aor. ἱσαιμην, ἱσασθαι, (μητιομαι, μήτις), *devise, τινί τι, τινά τι*; cf. μῆδομαι, *perpetrate against one*.

μητιόωσα, ὅσωι, see μητιάω.

μήτις, ις, ῖ, ῖν, fem., (metior), *consilium*, (1) *shrewdness, wisdom*, μήτιν ἀτάλαντος, *equal in insight to the gods*. —(2) *proposal, plan*, P 634; ὑφαίνειν, *think out*, H 324, δ 678.

μήτις, μήτῃ, nullum, X 120, ν 46; usually separated, μη τι, e. g. with imp., *by no means*; also with subj. and inf. In most cases the force of the two words μή and τίς, which are usually separated by a word, may be separately given, X 358, ν 229, Δ 234.

μητρο-πάτωρ, *one's mother's father*, Δ 224†.

μητρυνή, ἥς, *noverca, step-mother*, N 697. (II.)

μητρῶν δῶμα, *materna domus, maternal home*, τ 410†.

μήτρως, acc. ὡα, avunculus, *maternal uncle*, II 717. (II.)

μηχανόωντας, part. pr. (for ἄοντας), mid. prs. -ὄωνται, opt. ὄωτο, ipf. μηχανάσθε, ὄωντο, (μηχανή), *set at work, perpetrate*, σ 143; mid. in similar signif., also *devise*, π 134, τινί κακά.

μῆχος, τό, *help, remedy*, B 342.

Μῆων, see Μῆονες. μῖα, see εἰς.

μῖαινω, aor. subj. μῖγῃ, pass. pr. μῖαινσθαι, ipf. μῖαινετο, aor. 3 pl. ἐμίανθεν and ἀνέσθην, *dye, stain*, Δ 141; pass., inquirari, *be soiled* (with blood and dust).

μῖαι-φόνος, ε, cruore inquinatus, *blood-stained*, Ares, E 31. (II.)

μῖδρός (μῖαινω), cruore inquinatus, *stained*, Ω 240†.

μίγαλομένους, part. pres., (μίγνυμι), φλότῃ, united in love, θ 271†.

μίγδαι, adv., (μίγνυμι), promiscuously, θεοῖσι, θ 437; together, ω 77.

μίγνυμι, aor. inf. **μίξαι**, pass. pf. **μεμυγμένον**, οι, η, α, plupf. **ἐμίμκτο**, aor. (ἐ)μίχθη, 3 pl. **ἐμίχθεν**, inf. **θήμεναι**, part. **θεῖς**, aor. 2 **ἐμίγην**, ης, η, **μίγη**, ησαν=μῖγεν, subj. **ἦγς**, έωσι, opt. **εἴην**, ης, η, **μῖγειν**, inf. **ήμεναι** and **ἦναι**, part. **έντα**, εἶσα, fut. **μῖγήσεται**, mid. fut. **μίξεσθαι**, aor. **έμικτο**, **μίκτο**; moreover, pass. **μίσγεαι**, **εται**, **ηται**, **έμεναι** and **εσθ(αι)**, **έμενων**, ipf. **μίσγετο**, **όμεθα**, **οντο**, and iter. **μίσγίσκετο**, **έμισγέσκοντο**, miscere, **μίξ**, **οἶνον** και **ύδωρ**; also wine with wine, Γ 270; **άλεσσι**, with salt; **γλώσσα**, mixed language; pass., **come in contact**, with dat., **έγκασι**, **κοιτῇ**; **have relations with**, **ξενίῳ**, **hold intercourse** in guest friendship; with dat., also **έν τισι**, **έξ τινος**; also, **come into hostile relations with**, **τινι**, **παλάμγοι τινος**, **έν δαί**; **be united in sexual intercourse**, esp. (**παρά**) **τινι**, with one; **φιλότῃ** και **έννῃ**, also **έν φιλότῃ** or **έννῃ**, or **έν άγκοίνισσι τινος**; O 33, **ήν έμῖγης**, whose embraces thou hast enjoyed.

Μίθαια, town in Boiotia on Lake Kopais, B 507†.

μῖκρος, parvus, **small**, **little**; **δέμας**, in bodily stature, E 801; comp. **μείων**, minor; **κεφαλῇ**, **less** in stature, or **shorter by a head**, Γ 193.

μίκτο, **μίκτο**, see **μίγνυμι**.

Μῖλητος, (1) Ionian city in Karia, B 868.—(2) city in Kreta, mother-city of foregoing, B 647.

μῖλτο-πάρηοι (**μῖλτος**, "vermilion," **παρεῖν**), **red-cheeked**, painted red on sides or bows, B 637, ι 125.

Μῖμος, ντος, promontory in Asia Minor opposite Chios, γ 172†.

μῖνάειν, inf. pres., (**μῖνω**), **permanere**, **remans**, B 392 and K 549.

μῖμνησκ(ε), imp. pres., fut. **μνήσει**, aor. **έμνησας**, **ήσθ**, **ήσασα**, (**μῖνω**, **mens**), **commonefacere**, **remind**, **τινά τινος**; mid. pres., fut. **μνήσεται**, etc., aor. **έμνήσατο**, **μνήσαντο**, opt. **-σαιαθ'**, **αιαθ'**, imp. **μνήσαι**, **ασθαι**, etc., iter. **μνήσάσκειο**; moreover from **μνάομαι**, pres. **μνώμεναι**, φ, ipf. **μνώοντο**, (1) **be-think one's self of**, **provide for**, with gen., **περί**, η 192; **φύγαδε**, **think on flight**.—(2) **memorare**, **mention**, **μνησθῆναι**

τινος, δ 118.—(3) pf. **μῖμνημαι**, (**ο**)**αι** and **η**, **ηται**, etc., subj. **ώμεθα**, opt. **ήμην**, **έωτο**, plupf. **μῖμνημην**, **ηντο**, 3 fut. **μῖμνήσομαι**, **ήσεισθαι**, **meminisse**, **remember**, **τινός** and **τινά**, **τί**; σ 267, **curare**, **care for**.

μῖνω, only pres. (part. **μῖμνόντεσσι**, etc.) and ipf., also unaugmented **μῖμνομεν**, **ον**, (**μῖ-μένω**), **manere**, **permanere**, **withstand**, **enemy**, **rain**, **wind**; **expectare**, **await**, **ἦω**, π 367.

μῖν, K 347 **μῖν**, enclit., (for **μῖμι**, old Lat. **emem**), **eum**, **eam**, **id**, ζ 48, Γ 232; never reflexive, δ 244; never for pl., ρ 268, κ 212.

Μῖνυέω (**ηψ**), **είων**, **Minyeian**, from ancient stem of Minyai in Orchomenos, λ 284 and B 511.

Μῖνυήιος, river in Elis, A 722.

μῖνῶει, **ουσι**, subj. γ, ipf. iter. **εσπον**, (**μῖνυνθα**), **minuo**, **lessen**, **diminuish**, O 492, ξ 17; **minui**, δ 467; μ 46, the skin round (the bones) **is wasting**.

μῖνυνθα (**minus**), **paullulum**, **a little while**; **περ οὔτι μάλα δῆν**, nor was it long=**was quickly over**, χ 473.

μῖνυνθῶδιος, φ, **ον**, **αι**, comp. **-διώτερον**, X 54 (**μῖνυνθα**), **brief** (of pain, life), O 612.

μῖνύριζε, imp. pres., ipf. 3 pl. **μῖνύριζον**, (**μῖνυρός**), **whisper**, **whine**, **moan**, E 889 and δ 719.

Μῖνως, **ωος**, **ωα**, and **ω**, son of Zeus and of Europa; ruler in Knos in Kreta, N 450; father of Deukalion and of Ariadne, λ 322; rules over his subjects in lower world, λ 568 sqq.

μῖσγ-άγκειαν, **τήν**, (**άγκος**), **meeting of mountain's glens**, **basin**, Δ 453†.

μίσγω, see **μίγνυμι**.

μίσσησι, aor. from **μίσω**, P 272†, **suffered not** that he should—.

μίσθός, **οὔ**, **οἶο**, **ῶ**, **όν**, **οὐς**, (Ger. **Miethe**), **wages**, κ 84, σ 358.

μίστυλλε(ν), **ον**, ipf. from **μυστέλλω**, (**mutilus**), **cut up into bits**, preparatory to roasting flesh on the spit, A 465.

μῖτρον, **τόν**; **παρικ**—, forth from the **upright threads of the warp**, Ψ 762†. (See cuts Nos. 63, 129.)

μίτρη, **ης**, **ην**, **fem.**, **band** or **girdle** round the waist and abdomen, below the **στατός θώρηξ**, the exterior of metal plates, the interior lined with wool (see cut No. 36), shorter than the **ζώνη**, which covered it, while over both and

the θώρηξ passed the ζωστήρ. (See cuts Nos. 3, 78.)

μυθῆς, see μίγνυμι.

μνάσμαι, μνάσθαι, ἀσθαι and ἄται, ὦνται, ἀσθω, ἀσθαι, ὠμενος, ipf. μνώμεθ(α), ὦντο, iter. μνάσκετο(ο), (Ger. minne), woo, γυναῖκα, ἀκοιτίν, δάμαρτα, ω 125; used also absolutely: μνωομένω, etc.; see μίμνησκω.

μνήμ(α), τό, (μίμνημαι), memorial, χειρῶν, from Helen's hands (of her handiwork), ο 126.

μνημοσίνη (μνήμων) πυρός γενέσθω, let there be remembrance of, let us be mindful of fire, equivalent to a pass. of μίμνημαι, Θ 181†.

μνήμων (μνήμα), memor, φ 95, and φόρτου, bent on freight.

μνήσα, μνησάσκετο, see μίμνησκω.

Μνήσας, a Paionian, slain by Aechilleus, Φ 210†.

μνηστύνειν, pres., aor. part. -εύσαντες, (μνηστή), woo, δ 684 and σ 277.

μνηστήρες, ἥρων, ἦροι and ἥρεσσι(ν), ἄς, (μνηστή), suitors, proci, esp. of Penelope, in number 108, with ten servants, π 247.

μνήστις, ἡ, (μίμνησκω), remembrance, δόρπου, ν 280†.

μνηστός, only fem. μνηστή, ᾗ, ἡν, (μνάσμαι), wooed and won, wedded, ἀλοχος; opp. παλλακίς, δουρικτήτη, etc., Ζ 246, α 36.

μνηστῆος, ὄν, gen. and acc. from μνηστής, (μνάσμαι), wooing, courting, β 199. (Od.)

μνώμενος, μνώμενος, ὦντο, see μίμνησκω.

μογόντες, part., aor. (ἐ)μόγησα, ας, αν, ἐμόγησε(ν), subj. μογήσῃ, part. σας, (μόγῃς), laborare, τοῖς, labor; part. = aegre, hardly, Δ 636; fessum esse, wosa, with dat. instrum., ε 224, also with gen.; and ἐξ ἔργων, tired with work in the fields; perpeti, suffer, undergo, πολλά, εἰνεκά τινος and ἐπὶ τινι, for the sake of.

μόγῃς, aegre, vix, scarce'y [i, X 412], I 355.

μόγη, τῷ, prae labore, through my toil, Δ 27†.

μογος-τόκος, οἱ, (τίκτω), exciting pains (of labor), Eileithyia, II 187. (Il.) μάθον, ον, masc., din of battle, H 117; ἵππων, of war-chariots.

μοῖρα(ς), γ, αν, αι, ἄων, ας, (μέρο-

μαι), pars, then portio, part, portion, in booty, the feast; οὐδ' αἰδοῦς μ. ἔχουσιν, expertes sunt pudoris; then generally share, to every thing its share, τ 592; proper share, κατὰ μοῖραν, suitably; ἐν μοίρῃ, merito; opp. παρὰ (ὑπέρ, Υ 336) μοῖραν; finally, fatum, sors, the lot in life assigned to every one at birth, θανάτου; μοῖρά ἐστιν=εἰμαρται, it is fated, ordered by destiny, with inf.; opp. ἀμμοριή, in sense of good fortune; doom, Ζ 488; last of all, Fatum, Destiny as the blind controlling power, recognized even by the gods; plur. Ω 49, κ 253.

μοῖρα-γενές, voc., favored by Μοῖρα at one's birth, child of destiny, Γ 182†.

μοιχ-ἄγρ(α), τά, (μοιχός, ἄγρα), μ. ὀφέλλει, owes the fine imposed upon one taken in adultery, θ 332†.

μολεῖν, see βλάσσω.

μόλιβος, ἡ, plumbum, lead, Δ 237†.

Μολίων, ονα, (1) companion of Thymbraios, slain by Odysseus, Δ 322. —(2) Μολίονε = Ἀκτορίωνε, Eurytos and Kleatos, Δ 709, 750.

μολοβρός, ὄν, ("filthy pig," so Curtius), glutton, as insulting epithet, ρ 219 and σ 26.

Μόλος, father of Meriones, K 269, N 249.

μολοῦσα, μολών, see βλάσσω.

μολπή, ἡς, ᾗ, (μέλπω), lusus, play, sport, with music and dance, ζ 101, Α 472; music (vocal and instrumental); dance, Σ 572.

μολυβδαῖνη, τῇ, (μόλυβδος), piece of lead attached to fishing-line as sinker, Ω 80†.

μονῶν, only μονωθείς, ἔντα, part. aor. pass., and μόνωνσε, aor. act., propagate the race single, so that there is in each case but a single heir, π 117; pass., left alone.

μόριμον (μόρος), decreed by fate, with inf., Υ 302†.

μορμύρον, οντα, part., (μύρω), roaring by, ἀφρώ, with foam, Σ 403. (Il.)

μορβέντα (μόρον) mulberry-colored = dark-colored, so the old commentators; modern criticism has proposed other explanations, e. g. shining, from MAP, yet nothing so far conclusive, σ 298.

μόρος, ον, masc., (1) from μέρμαι: due (cf. μοῖρα, αἶσα), ὑπέρ μύρον, Φ

517, α 34; fatum, *destiny, doom* [λ 409], π 421, ν 241, T 421. — (2) abstract noun corresponding to βροτός, mors, *death*, Σ 465, X 280, Ω 85.

μόρσιμος, ον, ntr., (μόρος), *ιστιν* (ήεν), is (was) *ordered by fate*, with inf., T 417, E 674; also of persons, *destined to death*, X 13, to marriage, π 392; ήμαρ, day of death, O 613.

Μόρως, υος, son of Hippotion, N 792; a Mysian, slain by Meriones, Ξ 514.

μορούσσω, pf. pass. part. **μεμορυνμένα** or -χμένα, foedata, *stained*, ν 435†.

μορφή, ήν, *venustus, grace*, of speech; fills his words with grace, θ 170. (Od.)

μόρφον, νεαμ-p-eagle, (μορφόνς), or (cf. όρφν) *dark-colored* (?), Ω 316†.

μόσχοισι, recentibus, *fresh, tender*, see λύγοισι, A 105†.

Μούλιος, (1) an Epeian, slain by Nestor, A 739. — (2) a Trojan, slain by Patroklos, II 696. — (3) a Trojan, slain by Achilles, Y 472. — (4) a native of Dulichion, herald of Amphinomos, σ 423.

μονάξ, adv., (μοῦνος), *singly*, θ 371.

μόνος, ου, φ, ον, οι, η, (μόνος), solus, *alone*, A 467; unicus, *single*, β 365; *desolate, forsaken, desertus*, κ 157.

Μοῦσα(α), αι, άων, (mens, monere), *Muse, Muses*, daughters of Zeus, θ 488, B 598, and of Mnemosyne, dwell in Olympus, B 484, in number, nine, ω 60; sing before the gods, A 604; λίγεια, ω 62; and inspire the bard, A 1, α 1, B 484.

μοχθήσειν, fut. from μοχθίω, (μόχθος), laboraturum, *will be worn*; κήδεσι, curis, K 106†.

μοχθίζοντα, part. from μοχθίζω, (μόχθος), *suffering, e vulnere*, B 723†.

μοχλέω, ipf. **ἐμόχλεον**, (μοχλός), *heave up* (with levers), M 259†.

μοχλός, φ, όν, οισι, (moles), *lever, hand-spike, not roller*, ε 261; (in ι) *stake*.

Μύγδον, ονος, king of Phrygia, Γ 186†.

μυδάλας, acc. pl. fem., (madeo), *madidas, dripping* (with blood), A 54†.

Μύδων, υνος, (1) son of Atymnios, charioteer of Pyllaimenes, slain by Antilochos, E 580. — (2) a Paionian, slain by Achilles, φ 209.

μυελόεντα, ntr., (μυελός), *medullosa, full of marrow*, ι 293†.

μυελός, όν, masc., *medulla, marrow*, Y 482; *άνδρών*, β 290, spoken of strengthening food.

μυθέομαι, pr., and ipf. **ἐμυθέομαι** (elsewh. unaugmented), iter. **μυθίσκοντο**, in ore habebant, *used to call*, Σ 289; fut. **ήσομαι**, **σεια**, aor. **ήσατο**, etc., (μύθος), *say, speak*, H 76, X 184, α 124, λ 345; **κρητομίας**, utter taunts; with acc. with inf., φ 462; *report*, A 74, λ 328, β 202; with οίος, *describe*, τ 245; *relate*, μ 155; also *memorare, speak of*, λ 517; *interpretari*, A 74; *communicate*, ν 191.

μυθο-λογεύειν, narrare, *re'ate, τινι τι*, μ 450.

μῦθος, οιο, ου, etc., dat. pl. οιο(ιν), inasc., *speech*, opp. **έργον**, I 443; oratio, narratio, δ 597; sermo, *conversation*, δ 214; iussum, *request, wish*, ο 196; consilium, *counsels*, A 545; in general signif. = *res, matter*, its circumstances, its occasion; φ 71, *d-meanor, conduct*.

μῦτις, μῦτιαν, αι, άων, ας, *musca, house-fly, carrion-fly, horse-fly*, the last as symbol of audacity, P 570.

Μυκάλη, promontory in Asia Minor, opp. Samos, B 869†.

Μυκάλησσός, town in Boiotia, B 498†.

μυκάομαι, part. **μυκόμεναι**, aor. 3 sing. **μῦκε**, 3 pl. **μῦκον**, pf. **μεμῦκός**, plupf. **ἐμεμῦκει**, (1) *music, bellow*, of cattle; of Skamandros in comparison, φ 237. — (2) *crepare, creak, grate*, of city gates; *resound*, Y 260.

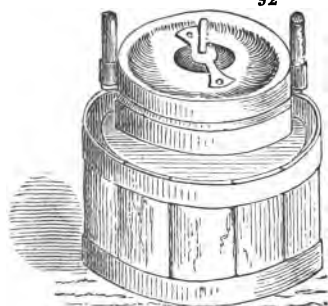
μῦκηθμού, φ, masc., *mugitus, lowing, bellowing*, Σ 575 and μ 265.

Μυκήνη, daughter of Inachos, β 120; eponymous heroine of city **Μυκήνη** (-ήθεν, *from M.*), and **ήναι**, *Mykene or Mykenai*, residence of Agamemnon; the inhabitants **Μυκηναίοι**.

μῦκον, aor. from **μυκάομαι**.

μυλάκεσσι, τοίς, *with millstones*, then generally, *mighty stones*, cf. saxis, M 161†.

μύλης, ην, αι, *mola, (hand) mill*, ν 106. (Od.) Without doubt, not very different, except that they were of ruder make, from the Roman hand-mills found in Switzerland, and represented in the cut on next page.



μύλη-φάτου (φένω), cracked or ground in a mill, β 355†.

μύλο-ειδέϊ (μύλη), like a millstone, H 270†.

μόνησι, ταῖς, (munio), through excises, φ 111†.

Μόνης, ητος, son of Euenos, slain by Achilles, B 692 and T 296.

μύρτικης, ην, ἱκαί Φ 350, ρσιν, tamarisk, marsh-shrub (tamarix gallica Linn.), K 466. Hence μύρτικῃ ὄζῳ, tamarisk-shoot, Z 39†.

Μύρτιη, an Amazon, whose funeral mound was called "Thorn-hill," Βατίεια, B 814†.

μύριον, ἰοί, ἰαί, ἰον, ἰ(α), innumerus, immensus, countless, θ 110, B 468; μυρίον, with gen., immensum, a vast quantity, Φ 320.

Μυρμιδόνες, εσσι, a Thracian tribe in Phthiotis, followers of Achilles, Π 269, B 684, A 180, λ 495; their chief centres, Phthia and Hellas.

μύρονται, prs., part. and freq. ipf. 3 pl. μύρονθ', flow, dissolve in tears, lament, T 340; ἀμφί τινα, T 6.

Μύρσιος, village in Elis, later τὸ Μυρσούντιον, B 616†.

Μυσοί, (1) a tribe on the Danube, N 5.—(2) kindred with foregoing, Mysians in Asia Minor, occupying territory from River Aisepos to Mount Olympus, B 858, K 430, Ξ 512, Ω 278.

μυχμῶ, τῷ, (μύζω), fremitus, moaning, ω 416†.

μυχόιπατος, φ 146, postremus, farthest away from (the rest); more common μυχός, ῶ, ὄν, (όνδε, χ 270), οὖς, rear portion, inner part, of hall, house, cave, harbors, Φ 23; hence μυχῷ, in the farthest, innermost corner of, penitus, κλισίῃ, Ἀργεος, σπείουσ. μύω, aor. 3 pl. μύσαν, have closed, Ω 637†.

μυών, nom. sing., gen. pl. ὠνων, masc., (μύς, mus-culus), mass of muscle, muscles, Π 315, 324.

μῶλος, ον, masc., tumult of battle, P 397; freq. with Ἄρηος, moi of war, H 147.

μῶλυ, τό, moly, a magic herb, given by Hermes to Odysseus, to shield him against the spells of Circe, κ 305†. Identified by the ancients as a kind of garlic (allium nigrum Guan.).

μωμεύη, subj. prs. from -εύω, ζ 274†, and μωμήσονται, fut. from -έομαι, Γ 412†, vituperet, -abunt, blame, reproach (μῶμος).

μῶμον, τόν, μ. ἀνάψαι, set a brand of shame upon us, β 86†.

μῶνυχες, ας, explained by ancient commentators as μον-όνυχες, single-, uncloven-hoofed, solidis ungulis, E 236, opp. cattle and sheep; a derivation from μέμια, eager, quick-footed, has been proposed by modern scholars.

N.

νῦ ἐφελκυστικόν, affixed to follg. forms: pl. σι; εἰκοσι; suff. φε and νόσφι; the particle κε; and to forms of the verb ending in ε and ι of 3d person.

ναί (νή, nac, ne), verily, A 286; also with μά, q. v.

ναιετάω, part. ἄων, ὄωσα, (α 404, B 648), ἄοντα, prs. and ipf. iter. ναιεῖταισσκον, (ναίω), habitare, versari,

inhabited, exist, Λακεδαιμόνι, Γ 387; of localities, *are situated, inhabited*, sita est, *dwells*, where the island is conceived as a thing endowed with life = *exists*, α 404; also transitive, B 539; part. ἐν ναυταίων, etc., *habitable*.

ναῖω, prs., (inf. ναίμεν), and ipf. (iter. ναίεσκε, ον), mid. ἐν ναίομενον, η, etc., *inhabited, peopled*, of cities, (νασῶ), (1) *dwelt*, κατὰ, περί, πρὸς τι; ἐν, παρὰ τινι; αἰθέρι, locat. *enthroned* in the aether; νῆσοι, lie, B 626; trans., *inhabited*, οἰκία, H 221, v 288.—(2) 1 aor. νάσσα οἱ πόλιν, δ 174, would have assigned him a town to dwell in; also 1 aor. pass. 3 sing. νάσθη Ἀργεῖ, sedes posuit, settled in—, Ξ 119.

νάκην, τήν, αἰγός, *hairy skin*, ξ 530†.

νάπαι, αἱ, (γναμπτός), *forest glens or dells*, Θ 558 and Π 300.

νάρκησε, aor. from ναρκάω, *was palsied*, Θ 328†.

νάσθη, νάσσα, see ναίω.

νάσσω, aor. ἐναξε, *stamped down*, γαῖαν, φ 122†.

Νάσσης, son of Nomion, leader of Karians, slain by Achilles, B 867 sqq. Ναυβολίδης, son of Naubolos, (1) Iphitos, B 518.—(2) a Phaiakian, Θ 116.

ναύ-λοχον, οι, (λεχ, λίκτρο), *ship-sheltering*, of harbors, δ 846 and κ 141.

ναύ-μάχα, pl. ntr., navalia, *for naval combat*, of ship-pikes, O 389†.

ναῦς, see νηῦς.

Ναυστο-θεος, son of Poseidon, father of Alkinoos, colonizes the Phaiakians in Scheria, η 56 sqq.

Ναυσι-κάα, daughter of Alkinoos, ζ 17 sqq., η 12, θ 457, 464.

ναυσι-κλειτοῖο, navibus clari, *renowned for ships*, intrepid seaman, ζ 22†, = ναυσι-κλῆτοί, epithet of Phaiakians and Phoenikians, ο 415.

ναῦται, ἄωι, ἔων, γσι(ν), masc., nautae, *sailors*, Δ 76, θ 162.

Ναυτεύς, a Phaiakian, θ 112†.

ναυτίλη, ῥῃ, navigatione, *seamanship*, θ 253†.

ναυτίλλεται, subj., εσθαι, inf., (ναυ-τιλή), *navigat, sails*, δ 672 and ξ 246.

ναῦφι(ν), see νηῦς.

ναῖε, οναι, ipf. (ναῶν, v. l. and better), *waives, flows*; ὄρω, *ran over with whey*, ι 222.

Νέαιρα (possibly personification of new moon), name of nymph, mother by Helios of Lampetie and Phaethusa, μ 133†.

νεῆρὸς (νέος), tenēri, *youthful*, B 289†.

νεῆτη, αι, elsewh. νεῖατος, ον, α, (νέος), properly novissimus, always local, extremus, last, B 824; infimum, lowest; νεῖατος ἄλλων, imum ceteris; Ξ 466, ὀρτομοῖ (?).

νεβρῶ, ὄν, οἱ, οὐς, masc., (νέος), *faun*, Θ 248; ἰλάφιοι, X 189; symbol of timorousness, Δ 243.

νέες, εσσι, see νηῖς.

νέηαι, see νέομαι.

νεη-γενίας, τοὺς, (-γενής), *new-born*, δ 336 and ρ 127.

νε-ήκεσι (ἀκή), *freshly whetted*, N 391 and Π 484.

νε-ήλυδες (ήλυθον), *newly come*, K 434 and 558.

νεήνῃ, ἰαι, adolescenti, *youth*; masc. ἀνδρί, ξ 524; fem. νεήνιδι, ισι, *maidens*, η 20, Σ 418.

νείαι, see νέομαι.

νεῖαιρη, αἶραν, (see νεῖτη, from νέος), inferior, lower; γαστήρ, lower part of belly, abdomen, E 539. (II.)

νεῖατος, see νεῖτη.

νεικέω, subj. εἶσσι, εἶθ, inf. εἶν, part. ὦν, ipf. 3 pl. νεῖκειον, and iter. νεῖκεῖσκε, ον, other forms from νεῖκέω, 3 pl. νεῖκεῦσ(ν), imp. νεῖκεε, ει, inf. εἶν, ipf. νεῖκεε, (ἐ)νεῖκειον, iter. νεῖκεῖσκε, fut. νεῖκῶ, aor. ἐνεῖκεσας, (ἐ)νεῖκε(σ)σεν, (νεῖκος), (1) *quarrel, τινι εἰνέκα τινος; ἐριδας καὶ νεῖκα ἀλλήλοις, contend with railing and strife*, Υ 252.—(2) *upbraid, reprove*, opp. αἰνεῖν, K 249, Ω 29; freq. with ἐπέσσω and with adj., Γ 38, ρ 374; μάλα, angrily; ἀντην, face to face, outright, ρ 239.

νεῖκος, εος, ει, εα, ntr., (νίκη?), *heat of combat*, M 348; πόλεμοιο, N 271; in general, *strife*, Γ 87; of Trojan war, ἐριδος νεῖκος, P 384; φιλόπιδος, Υ 140; iurgia, *dissensions*, Ξ 205; with ἐρις, v 267; *quarrel*, Ψ 483; *dispute*, θ 75, Δ 37; lites, *strife at law*, μ 440; *reproof*, I 448; ταυτ, H 95.

νεῖμα = ἐνειμα, aor. from νέμω.

νειόθεν (νέος), *from below, ic* *cradling, from the depths of his heart*, K 10†, and νειόθι λίμνης, *far below in the depths of the sea*, φ 317†.

νεοῦ, ᾤ, ὄν, fem., (νέος), *new land, fallow land*, land newly ploughed after having lain fallow; thrice ploughed, after such rest, in Σ 541, ε 127.

νέιται, from νέομαι. νεφίμεν, v. l. for νιφίμεν.

νεκάρδεσσιν, ταῖς, (νεκρός), *heaps of slain*, E 886†.

νεκρός, οἶο, οὐ, οἷσιν, etc., (necare), mortuus, *dead*, τεθνηῶτα, μ 10; corpse, Ψ 197, Δ 467; also with (κατα) τεθνηῶτες, Z 71, Σ 540.

νέκταρ, ἀρος, (νη-κτείνω), *nectar*, reddish, fragrant drink of the gods, Δ 3; preserves from decay, T 38; ἀπόρρωξ, lit. "fragment," sample of nectar, i. e. wine of the choicest sort, ε 359.

νεκτάρειον, ψ, (νέκταρ), Γ 385, Σ 25, *fragrant, perfumed with nectar*.

νέκυς, ὅς, υἱ, ὕν, ὕς, ὕων, ὕεσσι(ν), ὕσιν, ὕας, ὕς, (necare), = νεκρός, mortuus, *dead*, as subst., Ψ 160, 168, 190, N 509; κατατεθνηῶτες, H 409, λ 37, κ 530; corpse, Q 108.

νεμέθοντο, ipf., pascebantur, *were feeding*, Δ 635†.

νεμεσῶ, subj. ᾗσι, imp. α, ἄτον, aor. νεμέσσαι, subj. σῆσθ, fut. mid. σῆσεται, σῆσει(αι), verbal adj. σηγός, also νεμεσῶμαι, σάσται, ipf. ἐνεμέσσα, aor. mid. σῆσαιτο, aor. pass. νεμεσῆθη, θηγε, θεν, B 223; θωμεν, θείς, θείσα, verbal adj. σσητόν, (νέμισις), *take it ill, be vexed with*, τινί (τι), ζ 286, Ψ 494; indignari, *be angry with*, with part. φ 169, with οὐνεκα; mid., indignari (esp. aor. pass.), *become angry*, τι, τινί; with relative, α 158, or infin. clause, irasci; verbal adj., *causing indignation, reprehensible, iniquum*; only Δ 649, magni faciendus, reverendus, *to be dreaded*.

νεμεσιζομ(αι), only sing. prs. (imp. -ζίσθω), and ipf. νεμεσιζετο, (νέμισις), magni facere, revereri, *dread, fear*, θεούς; *be wroth with* for, τινί τι, E 757; followed by acc. and inf., B 296; *be ashamed*, P 254, β 138.

νέμισις, ἑσσι Z 335, υ, fem. ignominia, *disgrace*, N 122, Z 351; (ἐξ) ἀνθρώπων, *censure of men*; οὐ νέμισις, non vituperandum, 'tis no cause for anger.

νεμεσσάω, σσητόν, see νεμεσῶ, νεμέσσ(ε), see νέμισις.

νέμεϊ, τῷ, ntr., (νέμεσθαι), *wood-pasture, glade*, Δ 480.

νέμει, prs., ipf. νέμε, ἐνεμον, aor. ἐνειμε, νέιμεν, av, imp. νείμον, (1) distribuere, *dispense*, τινί τι, ζ 188.—(2) pascere, *drive to or from pasture*, ε 233; pass. νέμοιτο, consumeretur, *was consumed*, only B 780; mid. (1) pasci, *feed, browse, graze*, νέμει, ονται, εσθαι, E 777, υ 164; (2) frui, *feed one's self* ὑποπ. possess, νέμεται, ὁμεσθ(α), subj. ηται, opt. οἶτο, Z 195, Ψ 177.—(3) incolere, *inhabit*, νέμονται, ἐνέμοντο, T 8, B 496, 751.

νένιπται, see νίζω.

νεο-αἰδέ(α), acc. (ἀρδω), *freshly watered*, Φ 346†.

νεο-γίλης, *new-born*, σκύλακος, μ 86†. νεό-δαρτον (δείρω), *newly flayed*, χ 363.

νεο-θηλέα, acc. (θάλλω), *fresh-sprouting*, Ξ 347†.

νεοίη (νέος), adolescentia, *youth*, *youthful thoughtlessness*, Ψ 604†.

νέομαι and νεύμαι, νείαι, νείται, νέονται, subj. νέηαι, ηται, ὤμεθ(α), opt. νείοιμην, μεθα, οἶατο, imp. νέισθω, σθων, inf. νείομην, νέοντο, (νεομαι, νισσομαι), often with fut. signif., (1) redire, *return*, οἰκόνδε, λ 176, ο 72, σ 241, ω 460, M 32, κάρ ῥόον.—(2) ire, go, T 6, Ξ 335, δ 8, ξ 261; venire, come, χ 484; ὑπὸ ζόφον, Ψ 51.—(3) abire, go away, φ 374.

νέον, see νέος.

νεο-πενθέα (πένθος), *fresh-mourning*, θυμόν, λ 39†.

νεό-πλύτα (πλύνω), *newly washed*, ζ 64†.

νεο-πρίστου (πρίω), *fresh-saion*, θ 404†.

Νεο-πόλεμος, son of Achilles, educated in Skyros, T 327; conducts the Myrmidons home from Troja, weds Hermione, daughter of Menelaos, γ 189, δ 5; slays Eurypylos, λ 520.

νέος, οἶο, ου, etc., no dat. pl., νέην, αι, νέον, α; comp. νεώτερος, ου, ψ, ου, ω, αι; sup. νεώτατος, η, (novus, new), novus, recens, *new, fresh*, opp. παλαιός, δ 720, θ 58; adolescens, *young* (ἐταῖροι), A 463; also substantively, τ 433, I 36, θ 202; νέον, nuper, *just now, lately*, π 181, 199.

νεός, see νηΰς.

νεο-σμήκτων (σμάω), *freshly polished*, N 342†.

νεοσσοί, οἷσι, (νέος), pulli, *young* (birds), B 311, I 323.

νεό-στροφον (στρίφω), *newly twisted*, νευρήν, O 469†.

νεο-τεύκτου (τεύχω), *newly wrought*, κασσιτέριοι, Φ 592†.

νεο-τευχές, pl. from -τευχής, (τεύχω), *newly made*, E 194†.

νεότητος, της, (νέος), *adolescentia*, youth, Ξ 86, Ψ 445.

νε-οιτάτου, ον, (οιτάω), *lately wounded*, Σ 536, N 539.

νέ-ποδες (νέω), *web-footed*, lit. "swim-footed;" or better, with Curtius, *offspring*, cf. Lat. nepos, δ 404†.

νέρθε(ν), adv., (ἐνερως), *below*, H 212, A 535; with gen., *under*, γῆς, λ 302.

Νεστόρεος, adj. from Νέστωρ, Θ 192, 113, B 54.

Νεστορίδης, son of Nestor, (1) Antilochos, O 589.—(2) Peisistratos, δ 71, ο 6, 44, 202; pl. Antilochos and Thrasymedes, Π 317.

Νέστωρ, ορος, son of Neleus and Chloris, king in Pylos, Γερήνιος ἱππότης, B 336; ὁ γέρων, A 637; triseclisenex, survivor of three generations of men, A 247 sqq.; λιγὸς Πυλίων ἀγορητής, A 248, Δ 293; his youthful exploits, Δ 319, A 669 sqq., A 262 sqq., Ψ 630 sqq.; after the Trojan war, again in Pylos, γ 17, cf. 412 sqq.

νεύμαι = νέομαι.

νευρή, ἥς, ἡφι(ν), ῆ, ἦν, fem., (σνευρή, Schnur), *bow-string*, Δ 118, Θ 300.

νεῦρον, α, ntr., (νεῦρον, nervus), *sinew, tendon*, of body, Π 316; *bow-string*, Δ 122; *cord*, with which the arrow-head was bound to the shaft, Δ 151.

νευσιάζων, part. prs., (νεύω), *nodding*, Υ 162; κεφαλῇ, *letting the head droop*; ὀφρύσι, *giving a sign by nodding* with the eyebrows, innuens, μ 194.

νεύοιεν, οντα, ὄντων, ipf. ἐνευε and νεῦον, aor. νεύσ(εν), from νεύω, nuō, nod; capite, π 283, I 223, N 133; annuit, promisit, assent or promise by a nod, Θ 246; but κεφαλᾶς, demittere, *let their heads hang down*; often also of helmet, of plume, nod, Γ 337, χ 124.

νεφέλη, γ, ἦν, αι, ἄων, γσι(ν), ας, fem., (κνεφ., nebula), nubes, *cloud*;

ἄχεος, grief's *dark cloud* enshrouded him, P 591.

νεφελ-ηγερέτα, nom., (ἀγείρω), Ζεύς, Zeus, *the cloud-compeller, cloud-gatherer*, A 511, α 63.

νέφος, εἰ, εα, ἔων, (ἐ)εσσι(ν), ntr., (κνέφας, δνοφερός, nebula), nubes, *cloud*, Δ 275; θυόεν, fragrant, O 153; ἀχλὺς, dark mist; θανάτου μέλαν ν., death's gloomy cloud, Π 350, δ 180; the gods have at control red, blue, black, and golden clouds. *Thick cloud, company*, Ψ 133, P 755.

I. νέων, ipf. ἐνεον, (σνεῶν), nare, swim, Φ 11, ε 344.

II. νέω, aor. mid. νήσαντο, (nere), *have spun* to him with the thread, η 198†.

νη-, negative prefix, as in Lat. neuter, nemo, nōenum (nenum), nullus.

νήα, νηάδε, see νηϋς.

νη-γάτεον, ω, (νέον, γέγαα), *new-made*, B 43 and Ξ 185.

νήγρετος, ον, (νη, ἐγείρω), *without waking*, εὔδειν; ὕπνος, *deep*, ν 80.

νηδυίοισι, τοῖς, ntr., (νηδύς), *intestines, bowels*, P 524†.

νή-δυμος, ον, ὕπνος, *fast, deep sleep*, B 2, ν 79; derivation doubtful, possibly from δύν, "pain," i. e. *painless, refreshing without pain*; yet see Curtius.

νήδους, νηδύν, fem., *belly, stomach*, N 290, ι 296; *womb*, Ω 496.

νήες, νήεσσι, see νηϋς.

νηέω, ipf. νήει, νήεον, aor. νήσαν, ἦσαι, ἦσας, (νέω), *heap or pile up*, Ψ 139; upon wagon or car, ἐπ' ἀπήνης, *fill with cargo*, I 358, and mid. νησάσθω, σασθαι νῆα, *fill one's ship with cargo*.

Νηιάς, ἀδελφ., κοῦραι, Διός, ν 104, 356, *Naiads*; also sing. Νηίς, Υ 384, Z 22.

Νήιον, spur of Mount Neriton in Ithaka, α 186†.

νηϊον (νηϋς), with and without ὄρεν, *ship-timber*, Γ 62, ι 384.

νηίς, see Νηιάς.

νηῖς, ἰδᾶ, (νη-ἰδμεναι), ignarus, *unpracticed in*, αἰθλων, Θ 179; absol., *inexperienced*, H 198.

νη-κερδέα, δές, (κέρδος), *useless*, P 469, ξ 509.

νηκούστησε, aor. from νηκουστήω, (νη-ἀκουστός), οὐδ' — θεᾶς, nor did he *disobey* the goddess, Υ 14.

νηλεής, sync. νηλής, νηλεῖ, ἔα; εἰς, (νη-λεος), *pitiless, ruthless, often relentless*, fig. of θυμός, ἥτορ, δεισμῷ, χαλκῷ, ἡμαρ, day of death, ἔνψω, *irresistible*, μ 372.

Νηλεΐδης, Nestor, Ψ 652 = Νηληϊάδης.

νηλεΐτιδες, fem. from νη-άλεϊτης, *guiltless, innocent*, π 317; v. l. νη-λίτεις.

Νηλεΰς, ἦος, son of Poseidon and of Tyro, husband of Chloris, λ 254, 281; father of Pero, ο 233, and of Nestor; driven by his brother Pelias from Iolkos in Thessaly, he wanders to Messenia and founds Pylos, γ 4; in war with Herakles, all his twelve children were slain except Nestor, Α 692; who is called Νηληϊάδης, Θ 100, Ο 378, Α 618; Νηληϊος, Νελεΐαν, Ψ 514, Α 597, Β 20.

νηλής, see word before Νηλεΐδης.

νηλίτεις, see νηλεΐτιδες.

νήμα, νήματος, τα, ntr., (II. νέω), *that which is spun, yarn*, β 98. (Od.) νημερτής, ἑ(α), ἑς, adv. ἔως, (ἀμαρτάνω), *unerring, infallible, verax; νόος, candidus*; ntr. with εἰπεῖν, etc., verum (a) dicere, *speaking the truth*, γ 101.

Νημερτής, ἡ, a Nereid, Σ 46†.

νηνεμία, ἡς, fem. from νήνεμος, Θ 556, (νη-άνεμος), *windless, breezeless*; also as subst., *calm*, Ε 523, ε 392.

νηός, ὦ, ὄν, οὐς, masc., (ναίω), *dwell-ing of a god, temple*, Α 39, ζ 10; for an idea of the interior of the cella, cf. cut under βωμός, with statue of Aphrodite and altar.

νηός, gen. from νηϋς.

νη-πενθές (πένθος), *soothing sorrow*, epith. of Egyptian magic drug which lulled sorrow for a day (Opium?), δ 221†.

νηπιάας, see νηπιέρ.

νηπιάχευον (νηπιάχος), *playing childishly*, Χ 502†.

νηπιάχων, οι, οίς, (νήπιος), *childish*, Β 338.

νηπιή, ἐρσι(ν). ἄας, (νήπιος), *infancy*, Ι 491; *childish follies*, α 297.

νήπιος, ον, ε, οι; η; α, (νη-πν, im-pu-bes, puer?), *young; offspring*, Ρ 134; common phrase, ν. τέκνα, also of animals; *foolish, blind*, Β 873; with αὐτως, *so young!* Ζ 400; *infantile, feeble*, βίη, (comm. deriv. νή-επος, cf. in-fans).

νή-ποινοι (ποινή), *inulti, unavenged*, α 380, β 145; *νῆποινον, impune, with impunity*, α 160.

νη-πύτιον, ι(ε), ιοι, ιοισιν, *children*, Υ 244; *foolish*, Υ 211.

Νηρηίδες, Nereids, Σ 38, 49, 52, the daughters of Nereus, the old man of the sea, who is never mentioned in Homer by name, but only as ἄλιος γέρον, Α 538.

Νήρικον, orig. a promontory on the coast of Akarnania; later, by cutting through an isthmus, the island of Leukas; subjugated by Laertes, ω 377†.

Νήριτον, mountain in northern part of Ithaka, ν 351, Β 632, ε 22.

Νήριτος, an Ithakan, ρ 207†.

νήριτος, see εἰκοσιν-ήριτ'.

Νησαίη, a Nereid, Σ 40†.

νήσος, ου, φ, ον, οι, ων, οισι(ν), ος, fem., (νέω, nare), *island*, α 85, Β 108.

νήστιες, ἱας, (νη-ἔδω), *not eating, fasting*, σ 370. (Od.)

νητός, adj., (νέω, νηέω), *piled up*, β 338†.

νήυς, νηός, ἰ (dat. of accompaniment, λ 161), α, ες, ὦν, ἐσσι, and νηυσί, ας, and νηάδε; also τὴν νέα, pl. νέες, ὦν, ἐσσι, and ναῦφιν, νέας (νέω, nare), *navis, ship*; its parts, as named in Homer (see cut under ἰδῶφος), are as follows: of the hull, τρόπις, πρύμν, πρύμνη, ἐπηγκενίδεσσι, πηδάλιον, οἰήια, ἰστός, ἰστοπέδη, ἰστοδόκη, ζυγά, κληίδες, κώπη, ἑρεμά, τροπός; of the rigging, ἰστία, πείσματα, πόδες, ἐπι- and πρό-υκος, πρυμνήσια; see these words separately. When the word stands alone, *ship of war* is commonly implied; ν. φορτίδος, *ship of burden*, ε 250, ι 323; pl. νῆες, freq. signifies in Iliad *camp*, including νῆες and κλισίαι, Β 688. (See also plate IV., at end of volume.)

νηχόμεναι, inf. prs., ipf. νῆχε, ον, and νηχόμενος, οι, οισι, fut. νήξου(αι), (σνήχω), *natare, swim*, ε 375. (Od.)

νίλειν, imp. νίζε(ε), ipf. νίζε, ον, and mid. νίζετο, fut. νίψω, ει, aor. νίψ(ε)ν, imp. νίψον, mid. aor. νίψατο, ασθαι, ἄμενος, οι, (νίγγω, νίβ), *lavare, wash, τινά πόδας, the hands and feet for some one, τι ἀπό τινος, ablative, wash off*; mid. *wash one's self*; χεῖρας, *wash one's hands*; with dat. of place (locative), ΙΙ 229; ἄλός, with water from the

sea; *χρόα ἄλμην*, washed off from his body the salt sea-spray, ζ 224; pass. *νέμπται αἷμα*, the blood is washed off.

νίκῃς, ᾧ, etc., prs., ipf. (ἐ)νίκα, (ἐ)νικων, iter. νικάσκομεν, fut. νικήσει, ονσι, ἔμεν, aor. ἐνίκησα, ας, ε, and νίκησα, etc., pass. aor. νικηθεῖς, θέντι, (νίκη), vincere, conquer, with dat. of manner; surpass, excel, with dat. of means; *vanquish*, be superior to, τινά τινί, e. g. ἀγορῇ, κάλλει, μάχῃ, πόδεσσι, πύξ; phrases: Ψ 604, youth got the better of judgment; λ 545, gain a victory; σ 319, shall not outwatch me.

νίκη, only in sing., victory, in battle and before the tribunal, λ 544; νίκης πείρατα, H 102, cords of victory.

Νιόβη, daughter of Tantalos, wife of Amphion, king of Thebes. She exultingly compared her twelve children with the two (Apollo and Artemis) of Leto, and was punished by the death of all her children: the six sons by the arrows of Apollo; the daughters by the arrows of Artemis, while she herself, in grief at their death, was changed to stone. The legend arose from a natural rock-figure in Mount Sipylus, which resembles a woman in sitting posture, Ω 602, 606.

νίπτω, see νίζω.

Νίρεός, ἦος, son of Charopos and Aglaia of Syme, the most beautiful of the Greeks next to Achilles, B 671 sqq.

Νίσα, village on Mount Helikon in Boiotia, B 508†.

Νίσος, son of Aretos, father of Amphinomos of Dulichion, π 395, σ 127, 413.

νίσσομαι, νίσσεται, ὄμεθα, ὄμενον, ipf. νίσσονται, (νέσσομαι), ire, go, πόλεμόνδε, into the combat; abire, M 119; redire, οἰκαδε.

Νίσυρος, small island, one of the Sporades, B 676†.

νιφάς, ἄδες, ἄδεσαι, fem., (σνιφ., nives, snow), *snow*, O 170; *flakes*, χιόνος, M 278. (Il.)

νιφετός, ὄν, (νιφάς), *snow-storm*, *snows*, nives, K 7 and δ 566.

νιφόεντος, τι, τα, (νιφάς), nivosi, *snow-clad*, *snow-capped*, N 754, τ 338, Kreta, Olympos, Tmolos, Thracian mountains.

νιφόμεν, inf., (νιφάς), *ningere*, *snow*, M 280†. (γ. l. νειφόμεν.)
νίψ, νιψάμενος, etc., see νίζω.

νοέω, εις, imp. νόει, part. νοέοντι, ούσῃ, ipf. νόει, fut. νοήσω, εις, ει, aor. ἐνόησα, ας, σ(εν), and νόησα, εν, subj. σῃ, imp. νόησας, inf. νοήσαι, part. ας, mid. aor. νοήσατο, (γι-γνώ-σκω?), (1) *sentire*, *perceive*, *observe*, *become aware of*, X 136, O 453, Γ 396, π 5; freq. with part., ν 367 and B 391, Γ 21, 30, Δ 200, X 463, δ 653; ὀξὺ ν., *sharply or quickly see*, *discern*, Γ 374; (ἐν) ὀφθαλμοῖς (Ω 294), O 422; coupled with θυμῷ and οἶδα, σ 228; φρεσίν, α 322; *see with mind*, *discern*, A 343; ἐπεφράσατο, θ 94; ἀθρεῖν, τ 478.—(2) *think*, K 247; ἄλλα, of something else, Ψ 140, 193, β 393; πεπνυμένα πάντα, *think always prudent thoughts*, σ 230; *ἐναισίμον*, η 299.—(3) *imagine*, *devise*, ρ 576; μῦθον, H 358; νόον, I 104; τεχνήσομαι ἡδὲ ν., Ψ 415.—(4) *ponder*, *reflect* (ἐν and μερά, γ 26, Γ 310), φρεσίν, O 81; μετὰ φρ. καὶ κατὰ θυμόν, Υ 264; with ὀππῶς, ο 170, K 224; νοέων, π 136, ρ 193, *prudent*, *discreet*, A 577, Ψ 305.—(5) *be minded*, *intend*, φρεσίν, with inf., X 235, Ω 560; τι, A 543.—(6) *think of*, *remember to*, with inf., E 665, cf. ι 442; οὐ ν., with inf. (mid. only K 501), I 537, λ 62, with subst. clause, Υ 264, X 445, *nor did she think*.

νόημα, ατος, τι, τα, σι, (νοίω), *that which is thought*, *thought*, β 363; *idea*, H 456; abstract, η 36; *plan*, P 409; *wish*, K 104, Σ 328; *schemes*, β 121; *reason*, ν 346, T 218; *disposition*, *character*, ζ 183, Ω 40, η 292, σ 215; *sense*, *heart*, ν 82.

νοήμονες (νοεῖν), *discreet*, β 282, ν 209. (Od.)

Νοήμων, ονος, (1) a Lykian, slain by Odysseus, E 678.—(2) son of Phronios in Ithaka, δ 630, β 386.—(3) a Pylian, Ψ 612.

νόθος, ον, ην, *illegitimate son*, or, N 173, *daughter*.

νομέυς, ἦες, ἡας, masc., (νέμω), *pastor*, *shepherd*, O 632; ἄνδρες, P 65.

νομεύων, part., ipf. ἐνόμει, (νομείς), *pascere*, *pasture*, ι 217, 336. (Od.)

Νομῶν, father of Nastes and Amphimachos of Karia, B 871†.

νομός, οὔ, φ, ὄν, (νέμομαι), *pascua*, *pasture*, E 587; ἐπείων, fig. wide is the

field of words, on this side, and on that, i. e. varied is their range of meaning, *Υ* 249; ὕλης, woodland pasture.

νόος, οἰο, ου, φ, ον, (γιννώσκω), (1) *consciousness*, κ 240, 494; *power of thought, understanding, prudence*, μετὰ φρεσὶ, Σ 419; ἐν στηθεσὶ, υ 366; νόω, *cunningly*, A 132; *wisely*, ζ 320; O 643, πέπνυσαι; νόω, Ω 377; with βουλή, μ 211, π 374, δ 267.—(2) *thought, thoughts*, O 80, τ 479.—(3) *desire or aim*; here follow a variety of shades of meaning, all covered by the single English word *mind*, e. g. ὀρνυται, α 347; μενοινᾷ, β 92, X 382, β 124; with θυμός, *thought and wish*, Δ 309; *disposition*, σ 136, Π 35, γ 147, ζ 121, ν 229, α 3; *thought*, I 104; *design, counsel*, Διός, O 242, Π 103, P 176, ξ 490, O 699, 52, δ 493, ε 23; *interior of one's soul, heart*, κεῦθε νόω, A 363, ω 474; ἴσχανε, τ 42. Cf. Γ 63, θ 78; *thought* (intention, plan), Ψ 149, δ 256, χ 215; νόος καὶ μῆτις, *reason and reflection*, K 226, Ψ 590, τ 326.

νόσος, see νοῦσος.

νοστήω, only fut. νοστήσω, inf. σέμεν and σειν, and aor. νοστήσῃ, etc., (νόστος), *redire, return*, in various signif., but esp. φίλην ἐς πατρίδα γαίαν, οἰκᾶδε, ὄνδε δόμονδε, ἐκ —, out of dangers, Τροίης, πυρός, K 247; πολέμοιο; κείσῃ με νοστήσαντα, while I tarried there on my return home.

νόστιμος (νόστος), *rediturus, destined to return*, ν 333, δ 806; νόστιμον ἡμᾶρ, day of one's return.

νόστος, οἰο, ου, φ, ον, masc., (νέομαι), *reditus, return home*; Ἀχαιῖδος, to Achaia; ν 379, *his delayed return*; ε 344, νόστου, *return*, namely to the land of the Phaiakians.

νόσφ(ν), (1) *seorsum, apart, away*; ἀπό, from.—(2) *aloof from, except*, with gen. = sine, θεῶν, Ἀχαιῶν, B 346, *form their plans at variance with those of the Achaeans*.

νοσφίλει, οἰμεθα, prs., aor. νοσφισατο, (σ)αμῖν, ην, aor. pass. νοσφισθείς, (νόσφι), *discedere, depart from, τινός; τινά* (Od.), *derelinquere, abandon; negligere, disregard*, Ω 222.

νοτίησι, ταῖς, (νότιος), *imbribus, rains, showers*, Θ 307†.

νότιος, φ, (νότος), *humidus, ntr., harbor water, roadstead*, δ 785.

Νότος, οἰο, ου, (Ger. netzen, nass), *south wind, bringing rain*, B 145, γ 295; ἀργεσάο, A 306, Φ 334.

νοῦς, see νόος.

νοῦσος, φ, ον, fem., *morbus, pestilentialia, sickness, disease*, A 10.

νῦ(ν), enclitic, *now*; νῦ περ, *of course, just now*; Γ 164, *doubtless, methinks*; οὐ νυ, *surely not*; τί νυ, *quid tandem, why pray!*

νυκτερίς, ἰδες, fem., (νύξ), *vesper-tilio, bat*, μ 433 and ω 6.

νύμφη, ης, γ, ην, ᾶ, αἰ, ἄων, γς, ας, (nubo), *bride*, Σ 492; also of married woman still comparatively young, Γ 130.

Νύμφη, goddess of subordinate rank, *Nymph*, e. g. Kalypso, ε 153; Kirke, κ 543; Naiads, ν 107; mountain-nymphs, Z 420, ζ 123; offerings made to them, ρ 211, μ 318; Phaethusa and Lampetie, μ 132; κοῦραι Διός, ζ 105.

νυμφίον, ἰον, masc., (νύμφη), *newly married*, η 65 and Ψ 223.

νῦν (nunc), *now*, of present time, more or less protracted; νῦν δῆ, *nunc iam, nunc tandem, now at this moment, just now*, B 435; νῦν αὖ, but *now*, ν 149; ν. αὐτε, *now on the contrary, now once more*, A 237, E 117; used with preterit tenses, where an unexpected result discloses a truth at variance with one's previous supposition, νῦν δέ, *nunc autem*, but *now*, A 417.

νύξ, νυκτός, τί, τ(α) and νύχθ', *νύκτες, ὦν, ας* = *nox, night*, acc. with φυλάσσειν, *laúein*, *watch, sleep the live-long night*; νύκτας τε καὶ ἡμᾶρ, *noctu diuque*; διὰ νύκτα, of space and time, B 57; ἀνὰ νύκτα, *νυκτός, ἐπὶ νυκτὶ, noctu, by night*, ο 34; also fig. *the night of death*, E 310. As goddess, *Night*, Ξ 259.

νύον, οἰ, ούς, fem., (συνουον, nulum, Schnur), *nurs, sister-in-law*, Γ 49.

Νῦσῆμιον, τό, *region about Nysa*, where Dionysos grew up, Z 133†.

νύσσα, ης, γ, fem., *meta, turning post, or pillar*, round which the chariots turned, and returned to the starting-point, Ψ 332; elsewh. *starting-point or line*.

νύσσω, οντες, pass. ομένων, aor. νύξ(εν), ας, *prick, pierce*, II 704; esp.

with weapons, M 395; τινά τι, Y 487, A 563.

νῶ, see νῶι.

νωθήs (νη- δθεσθαι?), iners, *lasy*, A 559†.

νῶι, nom., (νῶι(ν) gen. dat., νῶι, νῶ acc. du., (nos), we (two); II 99, νῶιν, dat.

νωίτερον, ην, of us both, O 39 and μ 185.

νωλεμέs (derivation doubtful), *without pause*, Ξ 58; freq. with αἰεῖ at the close of verse, χ 228; adv. νωλεμέωs, *unceasingly*; firmly, Δ 428.

νωμίω, νωμῆs, α, ὦν, pres., ipf. ἐνώμουν, αs, α, νῶμα, aor. νώμησεν, σαν, sai, (νέμω), distribuere, dispen-

sare, *deal out, distribute*, food and drink, A 471; πλῆ, πόδας καὶ χοῖνατα; huc illuc versare, *handle, wield* (weapons); *hold, control*, πόδα, the sheet; οἶμα, the rudder; esp. νόον, ν 255, *resolve*; κέρδεα, *shrewd plans*.

νώνυμος, ον, νωνύμους, (νη-δνομα), *inglorious, nameless*, α 222, M 70.

νώροπι, α, (nero, ἀνὴρ), only of χαλκός, *manly*, as man's defense, B 578, H 206, ω 467; others, *shining*.

νῶρον, ον, φ, α, οισι(ν), (nates) tergum, *back*, also pl., cf. terga; *back pieces*, as best portions of meat at feast, H 321; θαλάσσης, B 159.

νωχελή, τῇ, (νη-ώκός), inertiae, tarditati. *slow*, T 411†.

Ξ.

ξαίνειν (ξέω), *comb* or *card* wool, χ 423†.

ξανθός, ῶ, ὄν, ῆ, ῆs, ἦν, ἄs, ἄ, (1) flavus, *blond, fair*; κάρη, fair countenance, o 133; κόμηs, A 197; τρίχες, ν 399; of mortals and of Demeter.—(2) sorrel, of horses, A 680.

Ξάνθος, (1) son of Phainops, a Trojan, E 152, slain by Diomedes.—(2) Sorrel, name of one of the horses of Achilles, II 149; of Hektor, Θ 185.—(3) (a) river in Lykia, flowing from Mount Tauros into the Mediterranean, B 877; (b) another name for the Trojan Skamandros, Φ 15, Ξ 434, Z 4. Personified as god of this stream, Y 40, 74, Φ 146.

ξενίῳν, α, (ξείνός), *gift given by host to his guest on his departure*, K 269; *between host and guest*, Z 218; hospitium, *entertainment*, Σ 408; ironically: *hospitable return*, ι 370; *recompense*, χ 290; as adj. joined with δῶρα, ω 273.

ξενίζειν (ξείνός), hospitio excipere, *receive as guest*, γ 355; fut. ξενίσσομεν, aor. (ι) ξενίσσα, ε, and ξενίσαι, σας, *entertain*.

ξείνιος, ον, ον, and ξένιον, hospitalis, Zeus, *protector of guests* (strangers), N 625, ε 271; τράπεζα, *hospitable*

table, ξ 158; as subst. (sc. δῶρον, α), *gift bestowed upon the guest*, ξείνιον, ια, ξένιων, ν 296, ξ 404, ο 514; παραθεῖναι, δούναι.

ξείνο-δόκος, ον, φ, ον, οι, (δέκομαι), *hospitable, ἀνὴρ*, o 55; *host*, σ 64.

ξείνος, οιο, ου, φ, ον, οι, ων, οισι(ν), ος, *strange, ἀνθρωποι, πάτερ*; elsewhere as subst., hospes, *stranger, guest*, under the protection of Ζεὺς ξείνιος; *guest-friend*, which relation existed from the time when ξενίηα, as pignora, were exchanged; hence hereditary, πατρώιος, Z 215.

ξείνοσύνης, τῆs, *hospitality*, φ 35.

ξενίη, τῇ, hospitio, *entertainment*, ω 286; μιξέσθαι, hospitio mutuo usuros, *enjoy each the hospitality of the other*, ω 314.

ξένιος, see ξείνιος.

ξερόν, τό, *dry land*, ε 402†.

ξίσσε, aor. from ξέω.

ξιστοῦ, οιο, ὦν, οἰσι, ὄν, (ξέω), λεκκ, *polished*, of cut stone, αἰθουσαι, *polished*, τ 566.

ξέω, ipf. ἔξεον, aor. ξίσσε(ν), smooth, ηεω, *polish*, ψ 199, ε 245. (Od.)

ξηραίνω, only aor. pass. ἐξηράνθη, *was dried up*, Φ 345.

ξίφος, εος, εἰ, εἰ, ἐέσο(ι), (ξύω), sword,

Δ 530, λ 97; a *two-edged sword*, united by bands of dark metal (μελάνδετον) to the hilt (κώπη, ἀργυροήλη), worn in a sheath (κουλέος); sword, and sheath were suspended by a strap (τελαμών) passing over the shoulder. (See adjacent cut.) [1]



ξῖλον, α, Ψ 327, truncus, *trunk of a tree*; pl. ligna, *wood*.

ξυλόχοιο, φ, ον, *thicket, jungle*, Δ 415, δ 335.

ξυμ-, form used in compounds of βάλλω, πᾶς, and ξυν-, in composition with ἀγείρω, ἄγνμι, ἄγω, δέω, ἐλαύνω, ἐσεσθαι, ἔχω, ἰέναι, ἰέναι, —ξύνεσις and ξυνοχή, see under συμ-, συν-.

ξυν-εἰκοσι, twenty together, ξ 98†.

ξυν-έθηκε, ἔηχ', ες, see συν-ίημι.

ξυνήτια (ξυνός), communia, *common property*, Α 124, Ψ 809.

ξυνίει, ιον, see συν-ίημι.

ξυνιδόντος, ξύνισαν, see σύν-ειμι.

ξυνός, ἡ, ὄν = κοινός, communis, *common*, Ο 193; 'Εννάλιος, even-handed, *changing*.

ξύρου, ntr., (ξύω), ἐπι — ἀκμῆς, is poised upon a razor's edge, hangs by a hair, in ipso discriminate, K 173†.

ξύστον, φ, οἶσι, (ξύω), hostile, (*polished*) shaft of a spear; ναύμαχον, ship-pike.

ξύω, ipf. ξύων, aor. ἐξύσε, (ξύω), *scrape*, χ 456; *make smooth*, Ξ 179.

Ο.

δ-, protheticum (= *δ* copulat.), see ὕτριχας, ὄπατρος, οἰετίας.

ὁ, ἡ, τό, (Goth. sa, sô, thata); peculiar forms: τοῖο, τοῖν, τοί, τοῖσι, ταί, τᾶων, τῆς(ι), I. demonstr., (a) simply pointing out, (1) substantively, Α 9, 12, 29, 43, 55, 57, 58, Ο 539; τοῖσι μετέφη, spoke among them; ἐκ τοῦ, exinde, since then, ever since; ὁ δέ,

emphatic, accompanying not change of subj., but fresh act of same subject, nearly = αὐτός δε, Α 191; anticipatively, *if* indeed (the spear) no one thought of, to draw out = no one thought of drawing it out, Ε 665, Ο 599, Ρ 406; repeated in simile, Β 459. —(2) before an appositional subst. nearly = hic ille, indicating something as

present, before one, known, etc., A 20, these things, as ransom, ν 215, A 33, $\acute{\alpha}$ γέρον, *he*, the old man, A 637, A 11, ρ 10, A 207, 167; A 69, the handfuls (as every one knows) fall; denoting opposition, Δ 399, λ 4, K 498, ι 375; with second of two substantives, χ 104, ν 310; with the first of several appositives, A 660; in arsis of first foot for emphasis, θ 388, τ 483, α 351; in classification with μέν—δέ, ξ 435, E 145, μ 73; in antithesis often only in second member, B 217, N 616.—(b) referring back to what has already been mentioned, μ 201, A 33, γ 306; $\acute{\alpha}$ δε, after hypothetical relative sentence, λ 148; emphasizing the subject, Δ 491; with partitive division of numbers, E 272.—(c) calling attention to something which follows, before relative clause, K 322, ψ 28, ϕ 42; after substantive, especially in arsis of first foot, Δ 41, E 320, I 631, κ 74.—II. individualizing, fulfilling the proper function of the article, (a) rendering adj. substantive, ρ 218, II 53, ξ 12, A 576, Ψ 702, 325, 663, ϕ 262, Θ 430, Ψ 572; here belong also, A 613, $\tau\acute{o}$ πρῖν, $\tau\acute{o}$ πάρος, $\tau\acute{\alpha}$ πρῶτα; never, in this use, before inf., which is to be construed as appositive of $\tau\acute{o}$, e. g. harmful is *this*, to watch (cf. ν 52, α 370); (b) preceding the attribute, e. g. $\acute{\alpha}$ καλός παῖς, K 536, Ξ 376, Δ 42, λ 515, Ξ 503, O 37, K 408, Ξ 274; inversion of usual position of attribute, owing often to requirements of metre, e. g. $\acute{\alpha}$ παῖς καλός, ϕ 317, A 340, λ 492; (c) preceding the appositive (but only once expressed), λ 298, Δ 288, Ξ 213; with pron., η 223, Θ 211 (rarely after demonstr., σ 114, τ 372, β 351); with gen. of poss. pron. only I 342; with πᾶς, ν 262, ω 79, etc.; $\acute{\alpha}$ αὐτός, rarely, η 55, 326, cf. θ 107; (d) expressing possession or propriety, *own, proper*, A 142, λ 492, θ 195, A 763, o 218, λ 339.

δ , η , $\tau\acute{o}$, esp. freq. forms beginning with τ , pr. relat., α 300, β 262; $\acute{\alpha}$ τοι, ζ 153; $\tau\acute{\alpha}\iota$ τε, μ 63; $\acute{\alpha}$ τε, quicunque, *whoever*, μ 40; *since* *he*, A 412; $\acute{\alpha}$ τις, α 47, ρ 53; $\tau\eta$ περ, *in which very way*, θ 510; $\tau\acute{o}$ μέν, A 234.

$\delta\acute{\alpha}\rho\mu\alpha$, $\acute{\omega}\rho\epsilon\sigma\sigma\iota\nu$, fem., (σ - $\sigma\alpha\rho$ -, cf. $\delta\rho$ - $\mu\sigma$, sermo), uxorum, *ib* us, *wives*, I 327, E 486.

$\delta\acute{\alpha}\rho\iota\zeta\epsilon\tau\omicron\nu$, $\zeta\acute{\epsilon}\mu\epsilon\nu\alpha\iota$, ipf. $\acute{\delta}\alpha\rho\iota\zeta\epsilon$, ($\delta\alpha\rho$, sermo), *chat, tiri*; *converse familiarly*, Z 516, X 127 sq.

$\delta\alpha\rho\iota\sigma\tau\acute{\eta}\varsigma$, $\acute{\alpha}$, ($\delta\alpha\rho\iota\zeta\omega$), *bosom friend*, τ 179†.

$\delta\alpha\rho\iota\sigma\tau\acute{\eta}\varsigma$, $\acute{\alpha}\nu$, fem., ($\delta\alpha\rho\iota\zeta\omega$), *familiar converse*, *πάρφασις*, fond discourse, beguiling the mind, etc., Ξ 216; iron. *intercourse, combat*, $\pi\omicron\lambda\acute{\epsilon}\mu\omicron\nu$, *προμάχων*.

$\delta\beta\epsilon\lambda\omicron\iota\sigma(\iota)$, $\acute{\alpha}\nu$, masc., *veru, sp\acute{e}*, A 465. (See cuts under $\pi\epsilon\rho\mu\acute{\omega}\nu\beta\omicron\lambda\alpha$.)

$\delta\beta\rho\iota\mu\omicron$ - $\epsilon\rho\gamma\acute{\alpha}\varsigma$, $\acute{\alpha}\nu$, ($\acute{\epsilon}\rho\gamma\omicron\nu$), *immania exsequens, worker of monstrous deeds, impious*, E 403 and X 418.

$\delta\beta\rho\iota\mu\omicron$ - $\pi\acute{\alpha}\tau\epsilon\rho\eta$, $\eta\varsigma$, *daughter of the mighty father*, E 747, γ 125.

$\delta\beta\rho\iota\mu\omicron\varsigma$, $\acute{\alpha}\nu$ (ϵ), incorrectly written $\delta\mu\beta\rho$. I 357, ($\beta\rho\iota\theta\omega$), *mighty*, of Ares, O 112, N 444; of heroes, Θ 473, T 408; of things, *ponderous, heavy*, I 357, Δ 453, $\acute{\alpha}\chi\theta\omicron\varsigma$, ι 233; *θυρεόν*, ι 241.

$\delta\gamma\delta\acute{\alpha}\tau\epsilon\varsigma$, $\tau\eta\nu$, γ 306, T 246, and $\delta\gamma\delta\omicron\omicron\varsigma$, $\acute{\alpha}\nu$, octavus, *eight*; $\delta\gamma\delta\acute{\alpha}\kappa\omicron\nu\tau\alpha$, octoginta, *eighty*, B 568.

$\delta\gamma\epsilon$, $\acute{\eta}\gamma\epsilon$, $\tau\acute{\alpha}\gamma\epsilon$, (see $\gamma\epsilon$), freq. with slight force which can not be given in translation, A 65, 93, 68, 97.—(1) as outward sign, indicating an antithesis, P 122; $\acute{\alpha}\nu\tau\acute{\alpha}\rho$, A 226, M 40, Ψ 35.—(2) in second member of antithesis, (a) referring to what has gone before, M 239, δ 789, A 190; in first member of antithesis, recapitulating, β 132, γ 90, δ 821; δ' $\acute{\alpha}\gamma\epsilon$, A 226, P 130; special cases: N 8, 395, O 392, 479, 710; after $\acute{\alpha}\rho\alpha$, H 169, I 511, χ 329, 379; after recapitulating pron. or adv., N 88, 94, 538; $\acute{\omega}\varsigma$, A 136, M 171; *idem*, A 478, II 455; (b) pointing forward, κ 91; in simple anticipation, A 120, ζ 182, ξ 119; in opposition to what has gone before, τ 283, π 470.

$\delta\gamma\kappa\iota\omicron\nu$, $\tau\acute{o}$, ($\delta\gamma\kappa\omicron\varsigma$), *iron-basket, basket or chest for containing iron*, ϕ 61†.

$\delta\gamma\kappa\omicron\iota$, $\acute{\alpha}\nu$, masc., (*uncus*), *barbs of arrow*, Δ 151. (II.)

$\delta\gamma\mu\omicron\nu$, $\acute{\alpha}\nu$, $\acute{\alpha}\nu$, masc., ($\acute{\alpha}\gamma\omega$), *lira, furrow*; Σ 552, 557, *swath* made by mower or reaper.

$\delta\gamma\chi\eta\sigma\tau\acute{\alpha}\varsigma$, town on Lake Kopais in Boiotia, with grove of Poseidon, B 506.

$\delta\gamma\chi\eta$, ρ , $\eta\nu$, $\acute{\alpha}\nu$, $\acute{\alpha}\nu$, fem., *pirus, pear-tree*; but also *pirum, pear*, η 120. (Od.)

$\delta\delta\acute{\alpha}\lambda\omega\nu$, ntr. pl. gen., ($\acute{\alpha}\delta\acute{\alpha}\varsigma$), *freight, cargo*, θ 163 and o 445.

γ 131; also with personal antecedent, γ 319.

ὅς(ι) (ὅς), ubi, *where*, B 572, 722; also further defined by follg. preposition, λ 191, ξ 533; — *re*, introductory to a general description, *where also*, α 50, μ 3; — *περ*, ξ 532, even where; *kai* —, only ε 50. [ὅθι, Δ 516.]

δοῦμαι, εἶναι, ipf. ὄθι(ο), always with negation, non respicio, *heed*, A 181; *τινός*, *trouble one's self about*, usually with inf., with part., E 403.

δοῦναι, σπιν, ας, fem., *fine linen*, Γ 141, Σ 595, of women's garments; *a web*, or *piece of fine linen*, η 107.

Ὀδρῶνεύς, ἦος, Trojan ally from Kabesos, N 363, 370, 374, 772.

οἶ, sibi, ei, see οὐ.

οἶα, see οἶος.

οἶνυμι, aor. ᾤξε, and ὠξε, *αν*, ὀξασα, pass. ipf. ὠγύνυτο, *aperire*, *open*, ὀύρας, *πύλας*; but γ 392, οἶνον, *broach the wine*.

οἶσα, ας, ε, see ΕΙΑ, IV.

οἰδάνει (οἰδέω), *swells*, (enrages), I 554, νόον; pass. οἰδάνεται *κραδίη χόλη*, *swells with wrath*, I 646.

οἰδέω, ipf. ᾤδεε, *had all his body swollen*, χροά, ε 455†.

Οἰδῆκος, Οἰδῆπῶς, Οἰδῆρος, λ 271, Ψ 679, son of Laïos and Epikaste, father of Eteokles, Polyneikes, and Antigone.

οἰσματι, τῇ, ntr., (οἰδέω), *swell of the sea*, ῥέματι, Φ 234 and Ψ 230.

οἰστέας, acc. pl., (οἰστής, ὁ-ῖστής), *of equal age*, B 765†.

οἰζυρός, οὐ, οἶο, ὄν, οἶσι, αἱ, comp. -ώτερον, P 446; sup. -ώτατον, ε 105; (οἰζύς), *miser*, *wretched*, A 417, γ 95.

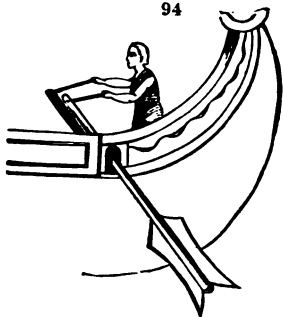
οἰζύς, ἥος, νῆ 270, νν, fem., (οἶ, ναε), *miseria*, *aerumna*, *woe*, *suffering*, *miseria*, Z 285, Ξ 480, O 365, δ 35.

οἰζύει, imp., ipf. οἰζύομεν, aor. part. οἰζύσας, (οἰζύς), *endure hardship*, *lament*, *suffer*, περί τινα, *circa*; ἀμφί τι, *propter*; *κακά*, *perpeti*, Ξ 89.

οἰήτιον, α, ntr., (οἶσω, *φοιτήριον*), *tiller*, then in wider signif. *rudder*, ε 483; usually pl. because the Homeric ships had two rudders, μ 218. (Cf. following cuts and No. 64.)

οἰήκεσσι, dat. pl., (οἶσω), *rings in the*

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yoke through which the reins passed, Ω 269†. (Cf. cuts Nos. 49 h, 10, 84 f.

οἰκάδε (old acc. form with δε), domum, *homeward*, *home*, hence freq. = *to one's house*, *tenet*; with verbs of motion, A 19, 170, B 154, 236, Γ 72, Δ 103, H 79, I 418, β 176, δ 701, ε 108, η 326, κ 484, λ 132, ν 169, ο 431.

οἰκέυς, οἰκήτι, pl. οἰκήτες, ων, ας, (οἶκος), *inmates of house*, Z 366; *servants*, E 413.

οἰκόμεν (οἶκος), habitamus, *inhabit*, *dwell*, ζ 204; ipf. ὀκει, ε 200; ὀκειον, γ 218; pass. οἰκείτο, Δ 18, δε *inhabited*; aor. ὀκηθεν, *settled*.

οἰκί(α), ρά, (οἶκος), *domicilium*, *abode*; ναίων, *habitans*, *dwelling*, Z 15, H 221; Ἑλλάδι, II 595; nidus, *nest*, M 168, II 261, M 221; *dwelling of Aides*, γ 64.

Ὀικλείης, ο 244, son of Antiphates, father of Amphiaraios.

οἰκόθεν (οἶκος), *from home*, A 632; de suo (de re familiari), H 364.

οἶκος (οἶκος), domi, at home, Θ 513, φ 398; of like signif. οἶκοι (locative from οἶκος), A 113, θ 324.

οἶκόνδε (οἶκος), domum, home; ἀγασθαι, the bride, ζ 159; to women's apartment, α 360, φ 354; homeward, B 158.

οἶκος, οἶο, οὐ, φ, ον, οἰ, ων, ους, masc., (Foikos, vicus), house, domus and domicilium, O 498; roof, abode, ι 478, ω 208; tent, Ω 471; room, υ 105; hall, τ 598; household, β 45, η 68, ο 375; res familiaris, substance, β 48, ρ 455, τ 161, β 238.

οἰκτεῖρων, aor. ὠκτειρε, (οἶκτος), misereri, pity, Ψ 548, Ω 516.

οἰκτιστός, see οἰκτρός.

οἶκτος, masc., (οἶ), ἔλε (τινάς), misericordia tetigit (eos), pity, β 81, ω 438.

οἰκτρός, comp. -ότερ(α), sup. -οράτην and οἰκτίστω, ον, (οἶκτος), miserabilis, pitiable, A 242, λ 381, 421, X 76, μ 258; οἰκτρὸν ὀλοφύρεσθαι, miserabiliter lamentari, κ 409; οἰκτίστα θάνοιεν, miserrime morerentur, χ 472.

οἶκ-οφέλη (οἶκος, ὀφέλλω), bettering one's estate, θρηψί, ε 223†.

Ὀϊλεύς, ἦος, (1) king in Lokris, father of the lesser Aias and of Medon, N 697, O 333, B 727, see Aias.—(2) charioteer of Bienor, slain by Agamemnon, Δ 93. Hence Ὀϊλιάδης, Aias, M 365, N 712, Ξ 446, Π 330, Ψ 759.

οἶμα, ματ(α), ntr., (οἶσω), impetus, spring, ποσος, Π 752, φ 252.

οἶμάω, aor. οἶμασεν, irruit, dart upon, X 308, ω 538; μετὰ πέλειαν, in columbam, ποσος after a dove, X 140.

οἶμης, gen., pl. ας, (εἶμι), song, lay, θ 481, χ 347; θ 74, cuius cantici gloria.

οἶμοι, pl. masc., (εἶμι), stripes, bands, A 24†.

οἶμωγή, ἦς, ᾗ, fem., (οἶμώω), lamentatio, cry of grief, X 409; δέδηε, resounds, υ 353.

οἶμώω, aor. ᾤμωξε, opt. οἶμώξειε, part. οἶμώξας, (οἶμοι, vae mihi), lamentari, aloud, with loud voice (μίγα), καί, lament; σμερδαλέον, bitterly; ἔλεινά, pitiable, M 162, K 522, X 33, Ψ 12, ι 506.

Οἶνίδης, son of Oineus, Tydeus,

E 813, K 497; Οἶνεύς, ἦος, son of Portheus, king of Kalydon in Aitolia, husband of Althaia, father of Tydeus and of Meleagros, guest friend of Belerophon; Artemis, in anger, sends upon his territory the Kalydonian boar, B 641, Z 216, I 535, Ξ 117.

οἶνίζεσθε, imp. pra., ipf. οἶνίζοντο, (οἶνος), supply one's self with wine, Θ 506, H 472, θ 546.

οἶνο-βαρεῖων, part., (βαρύς), heavy or drunk with wine, ι 374, κ 555, φ 304.

οἶνο-βαρές, voc., (βαρύς), = foregoing, A 225†.

Οἰνόμαος, (1) an Aitolian, slain by Hector, E 706.—(2) a Trojan, M 140, N 506.

οἶνο-πέδοιο (πέδοι), adj., with soil fit to produce wine, wine-producing; ἄλωγς, wine-yielding soil, earth, α 193; subst., vineyard, ι 579.

Οἶνοπίδης, son of Oinops, Helenos, E 707†.

οἶνο-πληθής (πλήθος), abounding in wine, ο 406†.

οἶνο-ποτάζει, ζων, (ποτόν), quaff wine, ζ 309, γ 84.

οἶνο-ποτήρας, τούς, (ποτόν), wine-drinkers, θ 456†.

οἶνος, οἶο, οὐ, φ, ον, (Foivos, vinum), wine, always mixed with water before drinking (see κρητήρ, ἀμφιφορεύς, ἀσπός, πίθος, πρόχοος, νέμειν), αἶθροπα, sparkling, A 462; see ἰουθρόν, μελιηδέα, μελίφρονα, ἡδύν, ἡδυπόσιοι, εὐήνορα; γερούσιον, reserved in honor of the elders; places famed for quality of wine: Epidaurus, Phrygia. Pedasos, Arne, Histiaia, Lemnos, Thrake, Pramne, land of the Kikones.

οἶνο-χοῖω, ipf. οἶνο-χόει (see A 598, ο 141), ἔμνοχοῖε, part. οἶνοχοεῖντες? γ 472; aor. -χοῆσαι (-χοῆ), and οἶνο-χοεῖν, εἰν, ων, (χοεύς), pour out wine, τιγί (in φ 142, sc. οἶνοχόος); nectar, Δ 3.

οἶνοχος, οἶο, ον, masc., (χέω), wine-pourer, cup-bearer, B 128, ι 10.

οἶνοψ, οἶνοπος, ι, α, ε, (οἶνος?), gleaming, gleaming, epithet of the sea and of cattle, dark red, ε 132.

Οἶνοψ, an Ithakan, father of Leoides, φ 144†.

οἶνώω, only aor. pass. part. οἶνωθέντες, vino ebrii, drunken with wine, π 292 and τ 11.

δίξασα, see οἰγγυμι.

οἶο = οὐ, gen. from ὄς, suus.

οἶσθην (οἶος; all alone, H 39. (Π.)

οἶομαι, see οἶω.

οἶο-πόλῳ, οἶσιν, (πῆλομαι), deser-
tus. lonely, N 473, λ 574.

οἶος, ου. φ, ου, ω, οι, οἶσι(ν), ους, η,
ης, ην, αι, ψς, solus, alone; οὐκ οἶη,
ἡμα τῆγε, etc., Γ 143; with εἰς, μία,
δύ(ο); with νόσφι, ἀνευθέ τινος, ἐν,
μετά τισι; καὶ οἶος, etiam, even alone,
unassisted, Ω 456; unicus eximius,
alone of its kind, best, Ω 499; with ἀπό,
isolated, ι 192; οἶον, sc. με, met me in
single combat, ι 355.

οἶος, οἶη, οἶον, rel. pron. like ὅς,
orig. demonstrative like talis, B 320,
that such a thing had happened; ap-
parently often = ὅτι τοῖος, because
such, δ 611, ε 183, 303, ξ 392, π 93,
Z 166; cf. ρ 160 and ω 512; then rel.
qualis, as; οἶον ὅτε, as when, ν 388;
οἶος, with inf., ξ 491; οἶός τε, ρ 160,
such as to, able to, capable of; οἶον, οἶα
(τε), as (often), ι 128; οἶον δὴ, causal,
since now, σ 221; exclam., how, α 32;
[ῥῶς, N 275, Σ 105, η 312, ν 89.]

οἶός and οἶος, see οἶς.

οἶο-χίτων(α), τόν, with tunic only,
lightly clad, ξ 489†.

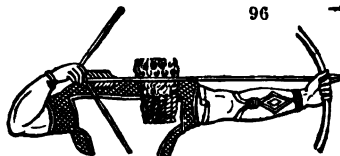
οἶώ, aor. pass. οἶσθῃ, leave alone,
abandon, derelicta est (a diis), Z
1; desertus est a suis, A 401.

οἶς, οἶος and οἶός, οἶν, pl. οἶες (οἶες
ι 425, οἶες), οἶων, οἶεσαι and οἶεσι, οἶς,
ovis, sheep, masc. and fem., with ἀρ-
νειός, ἀρσῆν or θήλεια.

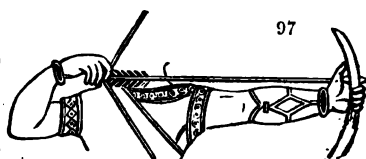
οἶσατο, see οἶω. οἶσατε, σίμην(αι),
see φέρω. οἶστα, see ΕΙΔ, IV.

οἶσθεις, see οἶω.

οἶστέοντα, aor. imp. οἶστευσον,
part. σας, (οἶστος), shoot arrows, τόξῳ,
μ 84; τινός, at any one. The follow-
ing cuts, from Assyrian reliefs, give a
good idea of the way in which the
arrow was held in the fingers and
placed upon the bow; see also cut
under πῶμα.



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οἶστος, οὐ, φ, ὄν, αἰ, ὦν, οὐς, (οἶστος,
φέρω, qui fertur sagitta, arrow,
of wood or reed, with barbed metal
point, the lower end feathered and
notched (γλυφίδες), or with projec-
tions, enabling the fingers to clasp
firmly the arrow to draw it back;
poisoned arrows are mentioned only
α 261, Δ 213; πικρός, pointed, Ψ 867.

οἶστρος, ὁ, gadfly, χ 300†.

οἶσύνῃσι (οἶσύν, vitex), ῥίπτεσι,
willow (withes), ε 256†.

οἶτον, τόν, (οἶσω, fors?), fortuna,
fate, always in bad sense, I 563;
usually joined with κακίον, misera
fortuna perire, perish by a wretch-
ed fate, Γ 417, Θ 34, α 350.

Οἶτύλος, town on coast of Lakonike,
B 585†.

Οἶχάλη, town on river Peneios,
home of Eurytos, B 730; Οἶχαλήθεν,
from Οἶκαλία, B 596; Οἶχαλείς, Eu-
rytos, B 596, θ 224.

οἶχνέω, 3 pl. οἶχνεύσιν, ipf. iter.
οἶχνισκον, ε, (οἶχμαι), meare, go,
come, E 790, γ 322.

οἶχεται, etc., prs., ὥχετο, etc. ipf.,
(properly perf. with present signif.
from Fικ-, Ger. weiche), (1) slip away,
escape, N 672, E 472, X 213, ι 47, α
242; part. also=absens, α 281; be-
gime, de away, also profectus sum,
set out for, A 366; c. term. in quo,
δ 821; c. term. in quem, ες, ἐπί,
μετά, κατὰ, (πάντη), παρά, πρὸς, with
acc., κίσει, Πύλονδε; a bire, depart, κ
571, E 511; ferri, fly, speed, haste,
run, A 53; κατὰ γαίης, χθονός; under
the earth, μετὰ δουρὸς ἐρωήν; ὀδός,
profectus, since thou hast set out (on
thy long and weary journey), δ 393.

οἶω (— | — E 894), οἶω, mid. οἶομαι,
ει, ται, etc., opt. οἶοιτο, ipf. οἶωτο, aor.
οἶσατο, pass. οἶσθην, θη, οἶσθεις (δῖω,
opinor?), suspicor, suspect, ri, τάδε,
γόνον (θυμός); often parenthetical, like
Lat. opinor, π 309; think, intend,
mean, A 170, 296. Construed with, (1)

acc. and inf., A 59, 170, 204, 289, 427, 558, Q 727, γ 27, χ 215, A 78, T 334, α 173, χ 210; subject to be supplied from context, α 201, 323, ζ 173, ο 173, 278, π 372, M 66, 217, O 292, Y 195, κ 193.—(2) with inf. where subj. remains unchanged, A 296, Z 341, Φ 92, Θ 180, ρ 215, Δ 12, O 728, τ 581, φ 91.—(3) acc., χ 159, β 351, χ 165; with attraction, γ 255, υ 224.—(4) *ὁσατο κατὰ θυμὸν μὴ . ἀμφράσσαιτο*, ne . . . agnosceret, there rose in his mind the apprehension lest, etc., τ 390.—(5) impers., τ 312, ἀλλά μοι ᾧδ' ἀνὰ θυμὸν δίνεται ὥς ἔσται περ.

οἰωνιστής, ἡν, masc., (οἰωνός), *understanding the flight of birds*, N 70; elsewhere as subst.

οἰωνο-πόλων, gen. pl., (πολέω), *augurum, occupied with flight of birds, seers*, A 69 and Z 76.

οἰωνός, ᾧ, ὄν, οἱ, ὦν, οἴσι(ν), οὐς, (avis), *bird of prey*, γ 271; coupled with κύνες, γ 259; *bird of omen*, δεξιός, seen in the east, auspicious quarter, ο 531; omen, the one best omen is, etc., M 243.

ὀκνέω, prs., ipf. ᾧκνειον, (δκνος), with inf., dubitare, *hesitate*, E 255 and Y 155.

δκνος, φ, masc., (cunctari), inertia, *sluggishness*, E 817. (II.)

δκριόντω, ipf., (δκριώ, from δκριώεις), — πανθυμαδόν, exasperabantur, *were hot with furious passion*, σ 33†.

δκριόνετι, τα (θ'), (ἀκρος), *having sharp corners or points, jagged, rugged*, Θ 327, Π 735, ι 499.

δκρυόνεντος, οἴσεως, (κρύος), horrendi, ae, *chilling, horrible*, I 64 and Z 344.

ὀκτά-κνημα, adj. ntr. pl., (κνήμη), *eight-spoked*, E 723†, of wheels, as in adjoining cut, from a painting on a

Panathenaic amphora found at Volsci.

ὀκτώ, octo, *eight*, B 313, χ 110; ὀκτω-καίδεκάτῃ, duodevicesima die, ε 279, η 268, ω 65.

ὀλβιό-δαιμον, voc., (ὀλβιος), *blessed by the deity*, Γ 182.

ὀλβιος, ου, ον, ε, οι, (ὀλβος), *beatus, blessed*, λ 450, ρ 354; *rich*, σ 138; pl. ὀλβια, *blessings* (in their lives), η 148; *ποιήσαιεν*, may they bless! ν 42.

ὀλβος, φ, ον, masc., *wealth*; γ 208, *good fortune*.

ὀλέσθαι, ὀλέσκει, see ἄλλυμι.

ὀλέθριον (ὀλέθρος) ἡμάρ, day of destruction, T 294 and 409.

ὀλεθρος, ου, φ, ον, (ὄλλυμι), *pernicious*; αἰπύς, *sheer, utter ruin*; ψυχῆς, *vitae discrimen, most perilous spot to life*, X 325; *πεῖρατα ὀλέθρου, destruction's net*; Ω 735, a *wretched fate*.

ὀλεῖται, see ἄλλυμι.

ὀλέκουσι, prs. with part., ipf. ὀλεκον, iter. ὀλέκεσκον, pass. prs. ὀλέκονται, ipf. ὀλέκοντο, (ὄλλυμι), *perdere, presumdare, destroy*, Θ 279, χ 305, Π 17, A 10.

ὀλέσαι, ας, σσαι, σσας, ὀλέσθαι, see ἄλλυμι.

ὀλετήρα, τόν, (ὄλλυμι), *destroyer*, Σ 114†.

ὀλιγη-πελίων, ἑουσα, *swooning*, O 245; *infirm*, τ 356.

ὀλιγη-πελῆς, τῆς, (πέλομαι), *weakness, faintness*, ε 468†.

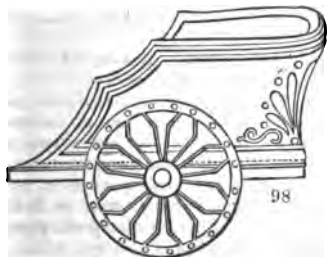
ὀλίγιστος, see ὀλίγος.

ὀλίγο-δρᾶνέων, part., (δρᾶν), *able to do but little, feeble*, O 246. (II.)

ὀλγος, ου, φ, ον, οισι, η, ης, η, ην, ον, sup. ὀλίγιστος, T 223, *paullus, brevis, exiguus, little, small*; πῖδαξ, *feeble flowing*; ὀπι, *feeble*; ntr. ὀλιγον, *paullum, a little*, P 538, Θ 547; with comp., *paullum, by little*, T 217; ὀλιγον, *paene, almost*, ξ 37; super., T 223, *scanty shall be the reaping*.

Ὀλιζών, town in Magnesia in Thesaly, B 717†; ὀλίζονες, sec ὑπ' ὀλίζονες. ὀλισθάνω, aor. ὀλισθε, (for ὀλισθαίνω, Ger. glitschen), *slipped and fell*, Ψ 774; with ἐκ, Y 470, *fell from him*.

ὄλλυμι, part. ὄλλυς, ὤντων, τας, ὄλλυσαι, fut. ὄλέσω, σσεις, σσει, aor. ὤλεσα, ας, (εν), σσαν and ὤλεσσει(ν), σσαν, subj. σσῃς, η, σωσιν, υρι. σσει,



imp. σσον, inf. σσαι, part. σσας, σαντ(α), τεσ, σασα, perdere, pessum dare, delere, interimere, *destroy, kill*, amittere, *lose*, θυμύν, μένος, A 83, Θ 449; pass. mid. prs. δλλόμενοι, ων, ους, άων, ipf. δλλυντ(ο), fut. δλείται, δλείσθε, σθαι, aor. δλόμην, ώλεθ' = τ(ο), οντο and ώλεο, ώλετο, subj. δλωμαι, δλῃται, ται, ωνται, opt. οίσθε, inf. έσθαι, see ούλούμενος, perire, *perish, από τινι*; with acc. of manner of death, etc., μόρον, οίτρον, δλίθρῳ; with dat. of means, δύλῳ; also pf. δλωλας, εν, γ, and plupf. δλώλει, peritit, etc., Ω 729, K 187.

δλμον, τόν, (Φολμ., volvo), *smooth round stone, quoit*, A 147†.

δλοιή, ησι, dat. pl., (δλόος), perniciousa, *destructive, deadly*, X 5, A 342.

δλολύγη, τῇ, (δλολύξω, ululare), *with a loud cry*, Z 301†.

δλολύξω, aor. δλόλυξε, αν, αι, always of female voices, ululare, *lament aloud*, δ 767; ululare, *rejoice aloud*, χ 408, 411.

δλόμην, see δλλυμι.

δλσοι-τροχος, masc., (Φολφοι-, volvo-), *rolling stone, round rock*, N 137†.

δλοός, οιο, ψ, όν, οίς; ή, ης, ήν, ης, άς; ά, comp. ώτερος, sup. ώτατος, τε, (δλλυμι), pernicious, *destroying*, of gods, Μοίρα, Κῆρ; of men and things, Γ 133, Ω 39, X 5, Π 849; κῆρ, saevum; but κῆρ = Κῆρα, saevam.

Όλοοσσών, όνος, town on river Eurotas in Thessaly, situated on white cliffs, B 739†.

δλοό-φρων, όνος, (φρήν), *baseful, savage, stern*, saevus, B 723, a 52.

δλοφυνδών (δλοφύρομαι?), *pitiful, doleful, miserable*, έπος, E 683, τ 362.

δλοφύρομαι, εαι, etc., prs. aor. δλοφύραο, ατο, lamentari, miserari, *wail, lament*, πῖτυ, πολλά, much, οίκτρ(ά), piteously, αινά, dreadfully, pitifully, ν 221, τ 543; freq. with προσηύδα, A 815, λ 472, κ 265, cf. O 114; with inf., χ 232 (cf. όκνείν), *dewail* that thou must be brave before the suitors; τινός (Il.), miserari, *feel pity*, Π 17, X 170; τινά, miserari, *show pity*, Ω 328, κ 157, τ 522.

δλο-φώτα, perniciososa, *destructive, dhneia*; subst., *wiles*, δ 410.

Όλυμπιάδες, B 491†, Muses, cf. Όλύμπιος, οι, α, A 583, 399, 18, Όλυμ-

πίαν, inhabiting Όλύμπιος or Όλυμπος, *Olympus*, the mighty mountain, dwelling of gods, on left bank of river Peneios in Thessaly, penetrating with its snow-capped peaks into the upper αιθῆρ; άγάννυφος, αιγλήεντος, αιπίυ, θεών έδος, μακρός, πολυπτόχου.

δλθρας, τάς, (άλίω?), a kind of grain not unlike barley, E 196 and Θ 564.

δλωλε, see δλλυμι.

δμδδῃσαν, aor. from δμαδέν, (δμαδος), *made a din*, a 365. (Od.)

δμαδος, ω, on, masc., (δμός), ποίσε, διν, strictly of many voices, also of battle-cry, κ 556. (Il.) [σμοάδω, P 380?]

δμαδόν ποιῃσαν, levigabant, *made smooth*, ι 327†.

δμ-αρτέων, part. prs., aor. ήσειεν, ήσανθ' = ήσαντε, τεσ, (όμου, άρτιος), *meet, keep pace with*, ν 87; comitari, attend, Ω 438; encounter, M 400.

δμαρτῇ, see άμαρτῇ.

δμβριμος, -πάτρη, false reading for όβριμος, όβριμοπάτρη.

δμβρος, ω, on, masc., (imber, μύρεσθαι?), imber, *rain*, also of heavy snow-fall, M 286.

δμείται, fut. from δμνυμι.

δμ-ηγερέες, έεσσι, (όμου, άγείρω), *assembled together*, O 84.

δμ-ηγυρίσασθαι, aor. from -ηγυρίζομαι, (άγυρις), congregare, *convoke*, π 376†.

δμήγυριν, τήν, concionem, *assembly*, Υ 142†.

δμ-ηλικίη, ης, γ, ην, (όμου, ήλιξ), *agelessness of age*, Υ 465; aequales, (collective), *those of like age*, Γ 175, N 485; also aequalis, *companion*, ζ 23, χ 209.

δμ-ήλικα, ες, ας, (όμου, ήλιξ), aequalis, τινός, *of like age with*, τ 358.

δμ-ηρέω, aor. δμήρησε, (άραρείν), *moi, met me*, π 468†.

δμιλᾶδόν, adv., (δμιλος), catervatim, *in crowds*, M 3. (Il.)

δμίλειν, prs., ipf. δμίλει, έομεν, εον, aor. όμίλησα, ήσῳσι, ήσειεν, ήσαντες, (δμιλος), *introduce one's self among, associate with* (ινι, μετά, παρά), τισιν, π 271; versari inter, cum, σ 167; manus conserere, *meet in battle*, N 779 (μετά), τισιν; *throng about*, περί τινα, Π 641, ω 19.

δμίλος, ου, ω, ον, masc., (ὁμοῦ, εἰλέω), *crowd, throng, ἱππων τε καὶ ἀνδρῶν*, etc.; *tumult of battle*, δμίλῳ, Φ 606; *army, host*, K 231 (in camp or otherwise), λ 514; then *acervus, coetus, mass, company*, ο 328, π 29.

δμίχλη, ην, (μυχ), *nebula, cloud*, A 359, Γ 10; *κοινῆς, dust-cloud*. (II.)

δμμα, τ(α), σι, ntr., (ὠμμαί, perf. from ὀράω), oc-ulus, *eye*, A 225, Δ 614; Θ 349, better *οἶμαρ*.

δμνῦθι, from δμνυμι; also from ὁμνύω, δμνύετω, imp. prs., and ipf. ὁμνυε; fut. ὁμυνῶμαι, εἶται, aor. ὠμοσα, ε, σαμεν, elsewh. δμ-, also with σο, iurare, *swear*; alicui, τινί (πρός τινα), ὅρκον; *affirm by oath, swear, iure iurando affirmare, rí*; or with inf. as object, ἡ μέν, A 76, μή, I 132, Ψ 585, β 373; acc. with inf. μή-πορ', T 127, cf. ξ 332; with inf. fut. aor. and perf. according to the sense; *swear by a thing, τινά*, O 40.

δμο-γάστρηρ, ον, (γαστήρ), *germanus, brother by the same mother, own brother*, Φ 95; *κασιγνητος*, Ω 47.

δμόθεν, ἐξ—, = ἐξ ὁμοῦ, *from the same (root or spot)*, ε 477†.

δμοιος, ον, οι, η, ης, γ, ην, αι, ας, (ἴμα, similis, Ger. samt, Eng. same), idem, *same*, π 182; with οὐ, A 278; M 270, similis, *like, similar*, τινί, in something, τί or ἐν πολέμῳ, or θέειν, also with other infs.; in abbreviated comparisons, β 121, P 51; Ψ 632, *equal*, distinguish from follg.

δμοίω and ὁμοῖον, *making like, breaking down distinctions, shared by all alike*, Γ 315, ω 543.

δμοιῶ, only aor. pass. δμοιωθήμηναι *ἀντην*, A 187, *match himself face to face*; *μητριν*, in shrewdness, γ 120.

δμόκλα, ipf. from ὁμοκλάω = κλείω, ipf. ὁμοκλέομεν, εον, aor. ὁμοκλήσειε, etc., and iter. κλήσασκε, (καλεῖν, κελεύω), *call out to, exclaim*, Σ 156; Υ 448, E 439, δεινά; Ω 248, iubere, *command*, τ 155; with inf., ω 173; acc. with inf., II 714.

δμο-κλή, ἦν, αἱ, fem., (ὁμοκλᾶν), *loud call*, M 413; *command*, ρ 189.

δμο-κλητήρως, τοῦ, (ὁμοκλή), *one who calls out aloud; ἀκούσας, hearing the call, cry*, M 273 and Ψ 452.

δμόργνυμι, ipf. **δμόργνυ**, mid. ὠμόρ-

γνυντο, aor. ὁμορξάμενος, ον, ην, (merge), *wipe off*; δάκρυα, his tears; *παρειάων*, de genis, from his cheeks, Σ 124.

δμός, οὔ, ὄν, ἡ, ᾗ, ἦν, (ἄμα, simul, similis, Ger. sam, samt, Eng. same), idem, *same*, Δ 437, κ 41; communis, *common*, N 333.

δμόςσας, etc., see δμνυμι, iurare.

δμόςσε (ὁμός), eodem, *together*, M 24 and N 337.

δμο-στιχᾶει (στεῖχω) *βόεισιν*, una cum bobus incedit, *keeps pace with*, O 635†.

δμο-τίμον, masc., (τιμή), *equally honored, entitled to equal honor*, O 186†.

δμοῦ (ὁμός), *together*, Δ 122, λ 573; simul, *at once*, A 61, Δ 245, μ 67; una cum, *vefessin*.

δμο-φρονέως, ἐόντε, du. part., (φρονέω), *be of one mind*, ε 456; *νοήμασι*, in unity of purposes, ζ 183.

δμο-φροσύνῃ, γσι, fem., (ὁμόφρων), concordia, ζ 181; familiaritas, *intimacy*, ο 198.

δμό-φρονα (φρήν) *θυμόν*, *having like desire, harmonious*, X 263†.

δμωθῆναι, aor. pass. from ὁμώω — φιλότῃ, *to be united in love*, Ξ 209†.

δμφαλδεν, Ω 269, *with a knob or cap* (see cut No. 5); *δμφαλοέσσης*, αν, αι, ας, (δμφαλός), *ornamented with studs*, τ 32, or *with a single great boss*, with corresponding deep concavity in interior (see cuts Nos. 17, 121). (II.)

δμφαλός, οὔ, ὄν, οι, (1) umbilicus, *navel*, Δ 525, Φ 180.—(2) Lat. umbo, *boss or projection on centre of shield*, ending in a button or point; pl., *studs* upon shield serving as ornament, A 34.

—(3) a knob or pin on the centre of the yoke (see cut No. 49, α), also among the Assyrians (see cut No. 55), while the Egyptians ornamented each end of the yoke with a ball of brass (see cut on next page), Ω 273.—(4) in wider signif., *middle point, centre, θαλάσσης*, α 50. (II.)

δμφάκες, αἱ, (ἀν-, φαγεῖν?), *untire grapes*, η 125†.

δμφή, ἦς, ᾗ, fem., (Φέπος, vox), *voice*, θεῶν, Υ 129; θεοῦ, γ 215; also of dream, B 41 (see πανομφαίος); always of *divine prophetic voices*.

δμ-ώνυμοι, pl., (ὄνομα), *cognomines, having the same name*, P 720†.



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δμῶς (ὁμός), (1) *together*, πάντες, δ 775.—(2) *alike, at once, also*, P 644, κ 28, ν 405; with dat. = *pariter ac, equally as, just as*, E 535.

δμῶς (ὁμός), *tamen, yet*, M 393†.

δναρ, τό, *somnium, dream, vision*, K 496; *opp. ὑπαρ, reality*, τ 547, υ 90.

δνειᾶρ, δνειᾶθ' = δνειάτα. ntr., (δνινημι), *protector, defense*, X 433; *relief, refreshment*, δ 444; pl., *rich presents*, Ω 367; *elsewh. food, victuals*.

δνειδεῖον, οἰσ(ιν), (ὕνειδος), *reproachful, μῦθον, ἐπέεσιν*, Φ 393; *without ἐπ., reproaches*, X 497.

δνειδίξων, aor. 2 sing. δνειδίσας, imp. -ισον, (ὕνειδος), *reproach, ἐπεῖται*; *τινί τι*, I 34, or ὅτι, B 255, *censure; exprobrare, cast in one's teeth*, σ 380.

δνειδος, εἰ, εἰσι, ntr., (Goth. naiteins, neith, Ger. Neid), *probrum, reproach*, pl. κατ' ἑῶν μητέρι, χ 463, *have covered (overwhelmed) my mother with reproach*; II 498, *matter of reproach, disgrace*.

δνειράτα, *see δνειρος*.

δνειρείησι, fem. adj., (ὕνειρος), ἐν — πύλῃσι, *at the portals of dreams*, δ 809.

δνειρο-πόλοιο, ον = (δνειροπολούμενος), A 63, *interpreter of dreams*.

δνειρος, ὁ, (τὸ δνειρον, δ 841), φ, ον, ε, οι, ων, ους, and τὰ δνειρατ(α), υ 87, (δναρ), *somnium, dream*, B 6, 8, 16; *in simile, of disembodied spirits*, λ 207, 222; *represented as a people located*

on the way to Aides, ω 12; *they come to mortals through two gates*, τ 562 sqq., cf. δ 809.

δνήμενος, δνησα, *see δνίνημι*.

δνήσιος, τῆς, (δνησις, δνίνημι), ἀντιάσειεν, *would that he might have such a portion of prosperity, i. e. none whatever*, φ 402†.

Ὀνητορίδης, γ 282, Phrontis.

Ὀνήτωρ, priest of Idaean Zeus; his son Laogonos, II 604.

δνθος, ον, ον, masc., *firmus, dung*, Ψ 775. [Ψ]

δνίνησι, fut. ἴσει, εἰν, aor. ὤνησας, εἰν, αν, and δνησα; mid. fut. δνῆσαι, εἰται, ὁμεθ(α), 2 aor. imp. δνησο, part. δνήμενος, (cf. ὠνος), *iuvare, help, aid, cheer*, Θ 467; *τινά*, A 395, 503, ξ 67; *by what means, τινί*, A 503; *μέγα, multum*, Ω 45; *τοῦτο, in this*; mid. *iuvare, ὅν θυμόν, have profit in his own soul*, H 173; *frui, enjoy, τινός*, II 31, τ 68; part. δνήμενος, sc. ἔστω, *may he be blessed*, β 33.

δνομ(α) and οὔνομα, οὔνοματ(α), ntr., (ὄ-γνομα, nomen), *name; καὶ τ' οὔνομα, vel nomen*, Γ 235; = *memoria*, δ 710, ω 93; *μοί ἐστιν, with nom.*, τ 183, 247, σ 5, ε 366 (η 54, τ 409, with ἐπώνυμον); *τίθεσθαι, indere, give a name to —; ὅ. ττι σε κάλειον*, θ 550; *fama, gloria*, ν 248.

δνομάζοι, ε, εἰν, ων, ipf. δνόμαζες, ον, aor. ὠνόμασας, (δνομα), *name, mention*, I 515; *address by name, ἐξονομακλήδην*, X 415; *πατρώθεν ἐκ γενεῆς*,

according to his descent on the father's side, K 68.

ὄνοσαι, *ονται*, *οιτο*, fut. *ὀνόσονται*, *σθαι*, aor. *ὀνόσασθην*, *ὀνόσασθ(ε)* Ω 241, *ὀνόσαντ(ο)*, *οσάμενος*, and 2 aor. *ὠνατο* P 25, vituperare, *censure*, *scorn*, (exc. P 173, φ 427), always in rhetorical question or with negation, Δ 539, P 399; *κακόητος*, ε 379, fore ut te poeniteat miseriae, that thou wilt disparage, esteem lightly.

ὀνομαίνω, only aor. *ὀνόμηνας*, εν, ω, ης, (ὄνομα), *declare*, λ 251; *recount*, name, B 488, δ 240; *name as witnesses*, Ξ 278; *call by name*, K 522; *name as*, *constitute*, Ψ 90.

ὀνομακλήδην, see *ἔξονομ*.

ὀνομά-κλυτος (κλύω), *of famous name*, *renowned*, X 51†.

ὀνομαστήν (ὀνομάζω), *οὐκ* —, not to be uttered (because ill-omened Ilios, malum omen), τ 260. (Od.)

ὄνος, masc., *asinus*, *ass*, Δ 558†.

ὀνόσασθε, -αίτο, *ὀνοσάμενος*, see *ὀνοσαι*.

ὀνοστός, verbal adj. from *ὀνομαι*, *οὐκίε* —, non vituperanda, no contemptible, I 164†.

ὄνυξ, *ὀνύχουσι*, masc., unguibus, *claws*, talons of eagle, M 202.

ὀξύ-βελής (βέλος), *sharp-pointed*, Δ 126†.

ὀξύεντι, τα, (ὀξύ), *piercing*, ὄρυ, Ξ 443; ἔγχεα, τ 33, υ 306. (Il.)

ὀξύς, *εί*, *ύν*, *είς*, *έσι(ν)*; *εί(α)* O 313, *είρ*, *εί(α)* Δ 272, *ης*, *ας*; *εία*, *έα*, sup. *έξύτατον*, (acer, acus), *sharp* (penetrating), *pointed* of weapons and utensils, P 520; cliffs, ε 411; *κίεν*, *φάσγανον*, ἀορ; of light, P 372, and sound, *clear*, *shrill*, *piercing*, especially ntr. sing. and ntr. pl.; with verbs of perceiving and of calling, *sharply*, *keenly*, *quickly*, Γ 374; and of pains, Δ 268; of grief, etc., *bitter*, τ 517; *the wildly charging* Ares, Δ 836.

ὄο and **δου** for **οὐ**, see *ὄς*, *ῆ*, *ὖ*.

ὀπάξεν, prs., ipf. *ὀπάζειν*, *ὠπάζει*, ζον, fut. *ὀπάσσω*, *ομεν*, aor. *ὠπασα*, ε, αν, and *ὀπασσα*, εν), opt. *σαιμι*, *σειαν*, imp. *σσον*, inf. *σσαι*, part. *σσας*, fut. mid. *ὀπάσσειαι*, aor. *σσατο*, *σάμενος*, (ἔπω, sequor), *make to follow*, *τινι τινα* (ἱμα, Σ 452, ο 310), as escort, also *μετ'* ἀμφοτέροισι; also of things, θ 430, *εὐδός* *τινα*, *ἐργούς*; of dowry of

bride, X 51; *bestow*, *confer*, θ 498; often with inanimate subj., *γῆρας*, *follow hard upon*, *beset*, Δ 321; mid., *take to one's self as escort*, T 238; κ 59, *take with one*.

ὀπαῖα, ntr. pl., (ὀπή), *ἀν' ὀπαῖα*, through the *loop-holes*, i.e. between the rafters, under the eaves. These open spaces were afterward filled up, and a specific name, *μετόπαι*, given to them. This seems the simplest interpretation of α 320†, for that swallows and other birds often flew through these apertures, and into the apertures, can not be doubted. (See cut No. 90.)

ὀπατρος, *ον*, (πατήρ), eiusdem patris, *of the same father*, Δ 257 and M 371.

ὀπών, *ονα*, masc., (ἔπω), comes, armor-bearer, *esquire*, K 58. (Il.)

ὀ πέρ, see *ὄς* *πέρ*.

ὀπ(π)η, adv., quā, (1) *where*, κ 190 sq.; *whither* (soever), M 48.—(2) *as*, θ 45.

ὀπήδει, prs., ipf. *ὀπήδει*, (ὀπήδους, ὀπάξεσθαι), (ἱμα, η 165, ι 271), *τινι*, comitari, *attend*, *follow*, *ἀρετή*, etc., θ 237, P 251, *ἐκ Διός*, a Jove; *μοί*, E 216, I carry it with me in vain.

ὀπίσσομαι, *εο*, prs., ipf. *ὀπίσσε(ο)*, (ὀπισ), *revere*, *reverence*, *τί*, Σ 216; Od. always joined with Διός, *θεῶν μῆτιν*; *τινά*, only X 332.

ὀπίθε(ν), see *ὀπισθεν*.

ὀπίτ(τ)εύεις, and part. aor. *εύσας*, (ὀπις), Δ 371, *circumspicere*, *gaze at*, *τί*; *stare at*, *γυναικας*, *watch*, H 243.

ὀπις, *ιδος*, *ιδα*, and *ιν*, fem., (ὀπωπα): *eye*, *θεῶν*; in sense of *avenging eye*, ultio, ξ 88; *elsewh. divine punishment*, II 388; only ξ 82 without *θεῶν*.

ὀπι(σ)θε(ν), adv., (ἀπό?), *τὰ ὀπ.*, a tergo; *στη*, accessit, *approached from behind*, Δ 197; *behind*, ρ 201; *οἱ ὕ.*, *relicti*; (from) *behind*, Σ 548, Φ 256; *postea*, *afterward*, χ 55; in posterum, *hereafter*, Δ 362; = prep. with gen., N 536.

ὀπίσ(σ)ω (ἀπό?), *backward*, M 272, Γ 218; *behind him*, X 137; postmodo, *hereafter*, Γ 160, 411; *πρόσω καὶ ὀπ.*, before and behind, forward and backward, describing foresight, A 343, Γ 109; *λείπειν*, *leave behind*.

ὀπίστατον, *τον*, *hindmost*, only θ 342, Δ 178.

Ὀπίτης, slain by Hektor, Δ 301†.

ὤπλιόν, ipf., (ὤπλον), *were getting ready*, ζ 73†.

ὤπλιών, gen. pl. from ὤπλή, ungularum, *hoofs*, A 536 and Y 501.

ὤπλιζω, aor. **ὤπλισσε**, imp. **ὤπλισσον**, inf. ὤσαι, pass. and mid. prs. ὤπλιζονται, ὤμεθα, ipf. ὤπλιζέτο, οντο, aor. ὤπλισθ' = ὤπλισσαςτο, ἄμεσθ(α), subj. ὤμεσθα, aor. pass. 3 pl. ὤπλισθεν, *make ready*, chariot, *prepare*, food, Ω 190; *get ship ready for sailing*; mid. pass., *make one's self ready*, ψ 143, H 417; *equip*, arm one's self, Θ 55; mid. sibi parare (cenam), π 453 = **ὤπλισσθαι**, T 172, Ψ 159; equos suos adiungere, *harness one's horses*, Ψ 301.

ὤπλον, φ, ων, οισιν, (α), *utensil, implement*, (1) *tools*, Σ 409, γ 433.—(2) *rope, cable*, rudens, φ 390, ξ 346; pl. *cordage, rigging*, β 390.—(3) *armatura, weapons, armor*, K 254, Σ 614.

ὤπλοτερος, οι, ων, ἁων, comp.; sup. -οτάτη, ην, (ὤπλον), *stronger, fresher, younger*; γενεῇ, γενεῇφιν, in age, B 707, I 58; cf. Δ 325, γ 465.

Ὀπός, ὄεντος, masc., city in Lokris, home of Menoitios, Ψ 85, Σ 326, B 531.

ὀπός, masc., (sucus), coagulum, *sap of wild fig-tree*, used, like rennet, to curdle milk, E 902†.

ὀπός, τῆς, see ὄψ.

ὀπόθεν (ὀκFύ-), interrogative adv., unde, *whence*, α 406, ξ 47. (Od.)

ὀπποῦ(t), rel. adv., ubi, *where*, I 577, γ 89.

ὀποῖος, ρ 421, τ 77, and ὀπποῖον, οῖος, οἷ(α), (ὀκFοῖος), qualis, *of what sort*, (1) interrogative, α 171; ὀπποῖ' ἄσσα, *about what sort of garments*, τ 218.—(2) rel., ρ 421, Y 250.

ὀπου, ubi, *where*, γ 16. (Od.)

ὀππούς, see follg.

ὀπόσσον, ὀπ(π)ό(σ)σ(α), ntr., *how many*, ξ 47; ὀπόσᾶ, quantum, Ω 7; quatenus, Ψ 238; ἐπέλω, quantum permeavero, however far I may seek, ξ 139.

ὀπ(π)ότε, adv., (ὀκFύτε), quando, *when*, with indic. after principal tenses, δ 633, ν 386; with opt. after historical tenses, I 191.—Conjunction = quom, I. temporal with ind., *when*, σ 409, Γ 173; fut. κέν [π 282].—II. conditional, *when that is spoken of which has not* taken place, (α) with subj., (1) ἐφ,

in case that, where something is anticipated before the action of the principal verb follows, A 163, Φ 112.—(2) in general propositions, O 210, Π 53, P 98, δ 651, ρ 470; esp. in similes, O 382, ρ 128.—(3) designating repeated action in present, (b) with opt., (1) in cases of indefinite frequency in past, T 317, the verb in the principal sentence is ipf. or aor. (iter.), Γ 233, O 284, Σ 544, ξ 217.—(2) through assimilation with mode of principal verb, Y 148, σ 148; (c) with subj. with κέν, in principal sentence: imp., κ 293 (ξ 303, ἄν); fut., X 366, I 703, Ξ 505, β 358, ν 394, χ 216 (ἄν, α 40. Π 62, Y 317); prs. indic., γ 238, ν 83 (ἄν, λ 17); subj., θ 445, with ἄν.

ὀππότερος, φ, οι, οισι, η, αι, uter, *which (of two)*, Γ 71, μ 57; **ὀπποτέρωθεν**, ex utra parte, Ξ 59†.

ὀπτᾶλῆα, ἑων, (ὀπτύς), assata, *roasted*, Δ 345, μ 396.

ὀπτᾶω, only 3 pl. ipf. **ὀπτων** = ὀπτων, aor. ὤπτῃσι, σαν, ὤπτησαν, ἡσαι, ἡσας, σαντες, pass. aor. ὀπτηθῆναι, (ὀπτός), assare, *roast (on the spit)*, γ 33, A 466; κρειών, partitive gen., ο 98.

ὀπτήρας, τοῦς, (ὀπωπα), speculatores, *scouts, spies*, ξ 261 and ρ 430.

ὀπτόν, ᾶ, (ποπ-, popina, πεπ. cocum), *roasted, broiled*, π 443. (Od.)

ὀ-πυῖοι, ἔμεν(αι), οντες, ipf. ὤπνιε, ὤπνιε, (pubes), *wed, take to wife*, uxorem ducere, N 429, Π 178; ὀπνιοντες, *married*; ὀπνιομένη, nupta.

ὀπωπα, see ὀράω.

ὀπωπῆς, τῆς, (ὀπωπα), visus, *sight (vision)*, ι 512; adspectus, ὅπως ἤντησας, as thou hast met the view, as thine eyes have seen, γ 97.

ὀπώρη, ης, η, ην, (ὀπτύς, ὥρη), *time of ripening*, extending from the rising of Seirios (end of July) to the setting of the Pleiades, and corresponding nearly to our dog-days; *τεθαλῦα*, luxuriant, exuberant fruit-time, λ 192.

ὀπωρινός, ῶ, (ὀπώρη), belonging to ὀπώρη, *midsummer*; ἀστήρ, Seirios, E 5.

ὄπ(π)ως, adv., (ὀκFως), ut, I. interrogative, in indirect question, quomodo, *how*, K 545, B 252; with fut. indic., often involving an intention, P 635, Δ 14, α 57; with subj., ξ 329, and κέν, δ 545, I 681, α 296; it passes into final ut, *in order that*, γ 19, α 77, ν

365, ξ 181; joined with opt. after historical tenses, Ξ 160, ν 319, ζ 319. The transition from the use of ὅπως as indirect interrogative to that of a final conjunction can not be traced.—II. relative, *as*, corresponding to ὥς, ο 111; τοῖον, π 208, δ 109, *as he is now so long away*; conditional, with subj., ζ 189, with *κεν*, Υ 243; temporal, with preterit tense, E 27, A 459, γ 373, yet in all these passages there exists a v. l. *ἐπει*.

δράω, δρόω, ὦ, ἀας, ἄς, ᾤ, ὦμεν; ὅψε; ὄρα; ἄν; ὄων, ὠντες, ὠσα, ὠν, ὠντες, ὠσα; mid. ὀρώμαι, ἄται; ὄρμαι, ἡται; ὤτο, ἀσθαι, ἄσθαι, ὠμενος, οἰ; ipf. ὄρατο, ὠντο; pf. ὀπωπα, ας, plupf. ὀπώπει, aor. εἶδον and -όμην, see E1Δ, V.; fut. mid. ὀψεται, εἰ, εται, εσθ(αι), ὁμενος, ἡ, αἰ; but ὀψεσθ(ε) (Ω 704, θ 313) is aor. imp., (*For*, vereor, Ger. gewar, Eng. wary), videre, *be aware of, behold*, τινά, τί (iv, before, θ 459) ὀφθαλμοῖσιν; mid. (e. g. δ 47, X 166), *look on with interest, gaze*; φάος ἡλίου = ζῆν; also intelligere, *notice*, ρ 545; *look at, over, down upon*, εἰς, ἐπί, κατὰ τινα, τι; *κατ' ὄσσε*, into the eyes, P 167; also with follg. ὅτι, H 448; οἶος, Φ 108; part, I 360.

δργυι(α), av, fem., (δρέγω), *fathom*, distance spanned by the outstretched arms, Ψ 327. (Od.)

δρεγνός, part., parallel form to δρέγων, onτας, fut. δρέξω, ὁμεν, εἰν, aor. ὤρεξε, ὀρέξε, η, εἰαν, αἰ, ας; mid. ὀρίγεσθαι, pf. 3 pl. ὀρωρέχονται, II 834; plupf. ὀρωρέχατο, A 26; aor. ὤρέξατο and ὀρέξατο, ἀσθω, ασθαι, ἄμενος, ἡ, (por-rigo, reach), (1) *stretch out*, the hands toward heaven, or toward some person.—(2) *extend to, and give*, mid., *stretch themselves* (with the neck), A 26; *grasp after* any thing, with the hand; *stretch themselves, go at full speed*, of horses; *stride*, N 20; ἔγχει, *lunge out*, with the spear; τινός, at any thing; *aim at* or *hit*, δουρί; with ἔφθη, φθῆσι, and part., *hit first*, any one τινά, something τι; Ω 506, *reach out* the hands to the mouth (chin) of the murderer of my son; a general expression for the act of supplication, described in word γουνοῦσθαι, and not entirely consistent with Ω 478. Hence δρεκτῆ-

σιν, porrectis (hastis), *by thrusting* with their spears, B 543.

δρέοντο, ipf., parallel form to ὀρνυμι, coorti sunt, *rushed forth*, B 398 and Ψ 212.

Ὀρεσί-βιος, a Boiotian from Hyle, slain by Hektor, E 707†.

δρεσί-τροφος, *mountain-bred*, M 299, ζ 130.

δρεσ-κφιοισι, ους, (κεῖμαι), *having mountain-lairs*, A 268 and ι 155.

δρέστερος, ροι, (δρος, cf. ἀγρότερος), *of the mountains, mountain-dragon*, X 93; wolves, κ 212.

Ὀρέστης, (1) a Trojan, slain by Leonteus, M 139, 193.—(2) a Greek, slain by Hektor, E 705.—(3) son of Agamemnon, returns to Mykenai in the eighth year of the reign of Aigisthos, γ 306, whom, with his own mother, Klytaimnestra, he slays (see cut under ἔδρη, from painting on ancient Greek vase), and assumes his hereditary throne, λ 461, α 30, 40, 298, δ 546, ι 142, 284.

δρεστιάδες (δρος) νύμφαι, *mountain-nymphs*, Z 420†.

δρεσφι, see δρος.

δρέχθων, ipf., (ῥοχθῶ), *rattled in the throat, bellow'd in last agonies*, Ψ 30†.

δρθαι, see ὀρνυμι.

Ὀρθαῖος, a Trojan, M 791†.

Ὀρθή, town in Thessaly, B 739†.

δρῆ(α), ntr. pl., (δρθός), *with high, shrill voice*, Δ 11†.

δρθο-κραιφών, gen. pl. fem., (κείρα), (1) βῶων, *with straight, upright horns*, opp. the horns of sheep and goats, μ 348, θ 231.—(2) νεών, Σ 3, T 344, also applied to ships, with reference to pointed bow and stern, yet possibly from κείρα, *with straight or extended yards, antennis porrectis instructarum*.

δρθός, ὄν, (ἀ), ὦν, (arduous), erectus, *upright*, usually with στῆ; ἀνείξας, starting up from his seat.

δρθώ (δρθός), aor. ᾤρθωσε, *raise up*, H 272; δρθωθείς, *raised up, upright*; K 21, *rising up*.

δρίνω, εἰ, ερον, ὠν, ipf. ὀρινε(ν), aor. ὠρινας, ε(ν), ὀρινα, ας, ε, ης, γ, αἰς, pass. pr. ὀρινονται, ὀρινομένην, ὠν, οἰ, ους, η, ipf. ὠρίνετο, aor. ὠρίνητο, ὀρίνηθη, εἶη, ἐντες, (ὀρνυμι), *stir, raise*; γόν, Ω 760, *aroused; shock*, Δ 208; *dispersed*,

affrighted, χ 23; *θυμόν*, stir the heart with anger, θ 178, and other passions, B 142, Γ 395, Δ 208, Α 804, ρ 47, 150, 216, φ 87; fear, σ 75, χ 23; *move to pity*, *touch*, Α 792, Ο 403, ξ 361, ο 486; *κηρ*, *ήτορ*, Π 509; pass. also grassari, *rage wildly through*, χ 360; *conturbari*, *troubled*, *confused*, B 294, Ο 7, Π 377.

δρκιον, Δ 158; **δρκει(α)**, pl., (δρκος), *pledge*, *pignora foederis*, (1) *oath*, Δ 158, τ 302.—(2) *victims for sacrifice*, Γ 245, 269; *ταμεῖν*, slaughter, hence *foedus ferire*, conclude a treaty, B 124; *πιστά*, worthy of confidence, because under the protection esp. of Zeus, Γ 105, 107; Δ 155, as death for thee, fatal to thee; cf. also *φυλάσσω*, *τελέω*, *δηλόμαι*, *συγχέω*, *ψεύδομαι*, *κατά πάτησαν*.

δρκος, ου, η, ον, ους, masc., (ἔρκος), (1) *object by which one swears*, the power called upon as witness and avenger in taking an oath, B 755, Ο 38.—(2) *oath*, *ἐλίσθαι τινός* or *τινί*, take an oath from one, X 119, δ 746; *καρτερῶν*, *μέγαν*, by the three realms, of the universe, of the gods, T 108; also in general, *μέγας*, mighty; *θεῶν*, oath by the gods, cf. Υ 313; *γερούσιον*, oath of the princes binding the entire people, X 119; *δρκε πιστωθῆναι*, bind yourselves by oath, ο 436.

δρμαθοῦ, τοῦ, (δρμος), *chain*, of bats hanging together, ω 8†.

δρμαίνων, ουσ(α), etc., part. pres., ipf. *ῥρμαινε*, aor. *ῥρμηνε*, αν, (ῥρμάω), *animo volvere*, *turn over in the mind*, Ξ 20; *debate*, *ponder*, *χαλεπά ἀλλήλοις*; (ἐνι) *φρεσίν*, *κατά φρένα* (καὶ *κατά θυμόν*), *ἀνά θυμόν*; also with *δπως*, or a double question.

ῥρμάω, only aor. *ῥρμήσαμεν*, *σαν*; *ῥρμήσθ*, *σιε*, (ῥρμή), *excitare*, *set in motion*, *τινά ἐς πόλεμον*, *πόλεμον*; pass. *ῥρμηθεῖς θεοῦ*, a numine divi, *inspired by the gods*; *surgere*, with *στήναι ἐναντίβιον*, *ad resistendum*, *make an effort to resist*; *τινός*, *contra aliquem*; mid. ipf. *ῥρμαῖ(ο)*, *ῶν(ο)*, aor. *ῥρμήσα(ο)*, *ῥσανται*, and pass. *ῥρμήθη*, *ήτην*, *ῥσαν*, and *ῥρμηθήτην*, *ῥναι*, *θεῖς*, *θέντος*, ι, α, ε, *εσ*, *surgere*, *ruere*, *set out*, *rush on*, with inf., K 359; *ἐκ*-, *eurrere*; *μετά τινα*, *cursu persequi*, *persecute*; *ῥρόρ οί*, *animus*

eius gestiebat, his heart *desired*; *irruere*, *charge upon*, *τινός* (ἐπὶ *τινι*) *ἔχαι*, etc.; *σὺν τεύχεσι*, rise up in armor.

Ὀρμενίδης, ao, son of *Ormenos*, Amyntor, I 448; Ktesios, ο 414.

Ὀρμένιον, τό, town in Magnesia, B 734†.

Ὀρμενος, (1) a Trojan, slain by Teukros, Θ 274.—(2) a Trojan, slain by Polypoites, M 187.—(3) and (4) see *Ὀρμενίδης*.

δρμανον, see *δρνυμι*.

δρμή, ἧς, ᾗ, ἥν, (ruo, *πέω*), *impetus*, ἐς ὁ. *ἔχχεος ἔλθειν*, come within the cast of a spear; Δ 466, *curtus eius erat impetus*, short was his *effort*; ε 416, *irritus mihi erit*, vain was my *effort*; β 403, *profectionem*, *departure*.

δρμήματα, τά, (ῥρμαῖσθαι), *longings and sorrows* of Helene B 356; others construe as obj. gen., *struggles and sorrows* for Helene, i. e. for her recovery.

ῥρμίζω, only aor. *ῥρμήσαμεν*, *σαν*, subj. *ῥρμίσσομεν*, (ῥρματα), *make fast*, *moor*, by means of stones cast from the ship, ἐπ' *ἐνάων*, Ξ 77, δ 785.

1. **δρμον**, ον, (ῥρμή?), *landing*, the running of the flat-bottomed ship upon the shore, A 435; *μέτρον*, anchorage, ν 101.

2. **δρμον**, ους, masc., (σειρά, *series*), *necklace*, ο 460, Σ 401. (See adjoining cut, also Nos. 43, 44.)

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Ὀρμειναι, town in Argolis, B 571†.

δρνεον, τό, (δρνις), aviculum, *bird*.
N 64†.

δρνίς, ἴθος, ι, ες, ων, εσσι(ν) and δρνισι, avis, *bird*, in widest signif. small and large, also of birds of prey (freq. with name of the species added, λάρφα, αἰγυπιοῖσιν), hence also *birds of omen*, K 277, ω 311, β 155; omen praesagium, evil omen, Ω 219.

δρνυμι, imp. δρνῦθι, τε, inf. ὕμεν(αι), ipf. ὠρνυε, ον, fut. ὄρσομεν, ὄρσουσα, aor. ὠρσε, σαν, ὄρση, ὠμεν, (and ὠμεν), ητε, ὄρσας, ὄρσασ(α), aor. iter. ὄρσασκε, 2 aor. ὠρρε(ν), subj. ὠρώρη, (orior, ruo), rouse, ἐξ εὐνῆς, also, *awake*, K 518; excitare, impellere, *excite*, ἱμπελ, Δ 439; τινά (πι) τιμι or ἀντία τινός, instigare; of mental states and emotions, *arouse*, Ψ 14; v 346, *excite*. Distinguish pf. ὄρωρε, γ, plupf. ὄρώρει (Ψ 112, ἐπι, ad eos surrexerat, *arose* as their chief), ὠρώρει and mid. δρνῦ(αι), δρνυσθ(ε), μένοιο, etc., ipf. ὠρνυθ' = ὠρνυθ(ο), δρνυτο, νυτο, pf. ὄρώρεται, ηται, fut. ὀρεῖται, aor. ὠρετο, ὠρ(ο), ὄρνοτο, ὄρηται, ὄροιο, ὄρ(ο) and ὄρσο, σεν, inf. ὄρθαι, part. ὄρμενον, α, orior, *rise, arise*, of wind, dust, A 151; battle, tumult K 523, fire; often like ordior, with inf. η 14, *begin*; of persons, from the seat or the bed, or (for battle) against some one, χαλκῷ; ruere, *próσω*, flying onward; φίλα γούνατα, have strength; spring up, H 162, χ 364.

δρῶθῦναι, prs., aor. δρῶθῦνε, imp. νον, (δρνυμι), excitare, *urge on*; Φ 312, cause all the river-beds to swell. δρυνται, το, (For-, ὠρᾶν, Goth. waren, Eng. be-ware), ἐπι δ' —, *keep ward over them*, γ 471. (Od.)

δρος, εος, εἰ, τα, ἔων, εσ(σ)ι, for gen. and dat. usually εσφι, and οὔρεος, εἰ, εα, εσι(ν), mons, *mountain*; Νήριτον, ε 21; Παρνησοῦ, τ 431, etc.

δρῶ, ὄν, masc., (ρέω), serum lactis, whey, the watery portion of curdled milk, ι 222 and ρ 225.

δρουν(εν), σαν, aor. from ὀρούω, part. σας, (δρνυμι), ruit, irrui, *rush forth, dart forward*, of persons and things, of missiles, A 359, N 505.

δροφῆς, ρῆς, (ἐρέφω), tecti, *roof* or *ceiling*, χ 298†.

δρῶφον, τόν, (ἐρέφω), *reeds* used for thatching houses, Ω 451†.

δρούω, see ὀράω.

δρπηκας, τοῦς, surculos, *sarplings, shoots*, Φ 38†.

δρσ', ὄρσο, ὄρσει, ὄρσας, ὄρσασκε, see δρνυμι.

Ὀρσίλοχος, (1) son of Alpheios, E 547 = Ὀρσίλοχος, father of Diokles, γ 489, ο 187, cf. φ 16.—(2) son of Diokles from Pherai, grandson of foregoing, E 549.—(3) a Trojan, slain by Teukros, Θ 274.—(4) fabled son of Idomeneus, ν 260.

δρσο-θύρη, ην, fem., (ὑρρος), *back door*, in the side wall of the men's hall (μέγαρον) of house of Odysseus, leading into the passage (λαίρη), χ 126, 132, 333. (See cut No. 90, and plate III., h, at end of vol.)

Ὀρσίλοχος, v. l. for Ὀρσίλοχος.

Ὀρτύγιη (ὄρτυξ), a fabled land, ο 404, ε 123.

δρυκτῆ, ῆ, ἦν, (δρύσσω), fossa, *dug*, adj. joined with τάρφος, M 72. (Il.)

δρῦμαγδός, only sing., (rugire), any loud inarticulate noise, *crash, roar, rattling*; esp. the din of battle, P 424, B 810, K 185.

δρῦσσειν, aor. δρῦσα, αν, subj. ομεν, inf. αι, part. ας, fodere, *dig*, κ 517; but κ 305, effodere, *dig up*.

δρῶνικόν, οἰ, (δρῶνός), orphaned, fatherless; ἡμαρ, X 490, the day that makes one an orphan, orphanhood.

δρῶνάι, οῖρbae, orphan daughters, ν 68†.

δρῶνάην, acc., (δρῶνη, ξερεβος), tenebricosam, *murky, νύκτα*, ι 143. (Il.)

δρχαμος, ον, ε, (ἀρχομαι), the first of a row, leader, chief, ἀνέρων, acc.; of Eumaios (at close of verse), ξ 22, 121, ο 351, 389, π 36, ρ 184; of Peisistratos, γ 454, 482; Philoitios, ν 185, 254; Asios, B 837, M 110; Polites, κ 224; Achilleus, Z 99; Peisistratos, γ 400; voc. with λαῶν, of Menelaos (seven times); Agamemnon, Ξ 102; Patroklos, as dead, T 289; Achilleus, Φ 221; Odysseus, κ 538.

δρχατος, ον, ον, οἰ, masc., (δρχος), trees planted in rows, orchard, η 112; φνῶν, Ξ 123.

δρχεομαι, ipf. δρχείσθην, ὠρχεύν(ο), aor. inf. ὠρχασσάθαι, (ὀρχος), dance, properly in a ring or row, Σ 594, θ 371.

ὄρχημοιο, τοῦ, *choral dance*, θ 263, N 637.

ὄρχηστῆν, ὄρχησται = ὄρχηστῆρες, Σ 494†, *dancers*, Π 617. (II.)

ὄρχηστῆς, νῆ, ὄν, fem., *saltatio*, *dance*, α 152, 421.

Ὀρχομενός, (1) Μινυήν, λ 284; Μινύειον, B 511; very ancient city on Lake Kopais, in Boiotia, seat of the treasure-house of Minyas.—(2) city in Arkadia, B 605.

ὄρχον, ους, masc., *row of vines*, η 127 and ω 341.

ὄρωρε, ει, ηται, see ὄρνωμι.

ὄρωρεχεται, το, see ὄρέγω.

I. ὄς, ῥ, ὄ, ὄου (ὄο? B 325, α 70), ῥης, also οὐ, ῥς, etc., dat. pl. ῥσιν) E 54; orig. demonstr.; then correlative as in Z 59, μηδ' ὄν τινα—μηδ' ὄς; then apparently also interrogative.

(I.) demonstr. pr., *this, that*; *he, she*, ἔ, ῥ, only ω 286, B 872, δ 367, ο 254, ρ 221, 425, ν 289, 291, Z 132, 316, 399, H 356, Φ 198, X 201; doubled, like hi—illi, Φ 353 sq.; in first member of correlative period, τὰ, A 125, δ 349; ὄ, Σ 460.

(II.) relat. pron., *who, which*.—(A) position in sentence: after monosyllabic preps., but before those of more than one syllable; before, or following at an interval, a gen. part., ε 448. The relative sentence is sometimes thrown in parenthetically, χ 51; often precedes demonstrative, δ 349; specifying clauses in this case added by a dem. pron., the place of which, in apod. of conditional clauses, is sometimes supplied by δέ; two or more relative sentences succeed each other, either without connective, ψ 229, or the second relative falls away, β 54, δ 737, ξ 86; or may be replaced by a dem. or pers. pron., A 95.—(B) Construction (a) with respect to antecedent, (1) ad sensum, genere, K 278; numerus plur. after collectives, ι 96, 332; vice versa = οἱα, μ 97, Z 228.—(2) the antecedent must sometimes be supplied, σ 286; τῶν, δ 177.—(3) antecedent assimilates to itself the case of the relative, Ψ 649, ω 30; more often the reverse, K 416.—(4) antecedent drawn into the rel. clause (attraction), B 38.—(b) as regards mode, (1) with ind. of existing

circumstances, A 37; so especially in descriptions, also with κέ.—(2) with subj. of possibility (the realization of which is expected), esp. in general statements or in comparisons, δ 165.

—(3) with opt., of desire, H 342; after principal verb in the preterit tense, to denote an action repeated indefinitely often, ι 94; with κέ, as in principal sentences, A 64.—(C) relative clauses may be classified, (a) simply descriptive or explanatory, H 349, I 110, K 323.—(b) hypothetical, ο 72.—(c) final, δ 389, mittit qui dicat, ὄς (κεν) ἐρεῖ, (κεν) εἴπῃ, κεν εἴποι; so also after principal verb in preterit tense, also ὄς εἶπεν.—(d) causal, B 239, 275, σ 222.—(e) apparently interrogative (in indirect question), δ 740, ρ 363, B 365, Φ 609.—(D) joined with particles, ὄς δὲ, *who plainly*; ὄς καί, *who also, who too*; ὄς ᾧ (τε, B 522); τῷ γάρ, Z 393.—(E) ὄ ntr. sq. acc. cf. quod, *that*, Σ 197.

II. ὄς, ῥ, ὄν (properly σφος, Lat. suos, suus, then *σός, φοίος*, etc.; *F* afterward replaced in all forms by rough breathing), also the form ῥφ, *one's own*, α 402, ι 28 [ν 320]; τ uus, T 174; eius, [δ 192]; usually reflexive, s uus, e. g. α 269; ὄνδε δόμονδε, *to his own house*; freq. with pron., τό, τὰ, etc., Φ 305, M 280, ξ 153, Σ 451, ι 250. It often precedes its noun, π 411, σ 8 (precedes the preposition, Z 500); and often follows it, E 71, Ω 36, γ 39 (follows preposition, ο 251). The noun to which it refers is often not the subject, though in the same sentence, Π 753, α 218, ι 369, λ 282, Ψ 153, ω 365; sometimes in another sentence, K 256, δ 618, 643.

δοίη, οὐχ —, non fas (est), it is against *divine law* to—; with inf., π 423. (Od.)

δρος, οι, η, ην, αι, ὄσον, α, and ὄσσος, οι, οισιν, ους, η, γ, ας, ον, (α), quantus, pl. quot. Quantitative adj. with varying meaning according to its antecedent, e. g. *as much as, how much; as great as, how great; as far as, how far*; its proper antecedent is τόσος, after which it is translated *as*; with τις or τί = quidam, fere, hence ὄσσον τε = fere; agrees in gender with the noun to which it refers, B 845; ὄσον ἔπι, *as far as*, B 616; elsewh. ὄσσον

ῥ' ἐπι, Ψ 251, ν 114 = per quantum spatium; ἐπὶ θ' ὅσον, P 368; ὅσοι νῦν βροτοί, θ 222; ntr. ὅσ(σ)ον, (1) *as far as* (a certain distance), I 354.—(2) quantopere, *by as much as, by how much*, before comparatives and superlatives, A 186, 516.

ὅς περ, B 318; ὅ περ, H 114; ἡ περ, Ψ 79, etc.; τοὶ περ, τῶν περ = pr. rel. with περ (q. v.), (1) *the very one who (which)*, B 318.—(2) *which however*, B 286.

ὅσσα, γ, αν, (Φόκια, νοκ), fama divinitus excita, rumor, α 282; ἐκ Διός, personified as messenger of Zeus, Fama, B 93, ω 413.

Ὅσσα, mountain in Thessaly, λ 315.

ὅσα, see ὅσος.

ὅσασκι, quoties, *as often as*, Φ 265; relative to ρασάκι, λ 585.

ὅσαστιον, masc., quantum, *how great*, E 758†.

ὅσσε, τῷ, (ὄξε, oculi), eyes; its adj. often pl., N 435; its verb occurs in all three nos., M 466, O 608, N 617.

ὀσσομένης, ον, η, part. prs., ipf. ὀσσο, οντο, (ὀσσε), see. forebode, κ 374, Σ 224; *gives to forebode, threaten*, β 152, Ξ 17; ἐνὶ φρεσὶ, α 115; ν 81, see in spirit, picture to one's self.

ὀσσος, see ὀσος.

ὅς τε, ἡ τε, τό τε, (masc. also ὅτε, quicumque, μ 40, ξ 221, II 54, O 468); τὰς τε, Δ 554; τὰ τε, B 262, E 52, ε 438 = οἱα, ν 60; differing from ὅς only in binding more closely together, and emphasizing the mutual relation between the chief and dependent clause, *that which*, Δ 361, E 332, I 117, O 130, δ 207, η 312, ξ 466; then, without general sense, like quippe qui, (ἄτε), *which in fact*, either causal, or of what is permanent or usual, ν 60: e. g. custom, A 779; manner, γ 73, X 127; occupation, A 238; ὅς ῥά τε, who, in fact.

ὀστέον, ου, φ, ον (α), ὀφιν, for gen. and dat. pl., (ὀσσα), bone, Δ 97, M 384; λευκά, the bleached bones of the dead, λ 221, Ψ 83.

ὀστις, ἤτις, ὅτι, οὔστις, ἥστις, ὀστινα, οἴτινες, αἵτινες, οὔστινας, ἥστινας; also from ὀστις, ὅττι(ι), ὅττεο = ὅτ(τ)ευ, ὀτέφ, pronounce ὅττιφ, M 428; ὀτινα, ὅτεων, ὀτίοισι, ὀτινα, and ὀσσα (q. v.), quicumque, *whosoever, which-*

soever, also distributive before (ι 96) or after pl., γ 355; also indirectly interrogative, Γ 167; οὐκ οἶδ' ὅστις, mihi ignotus.

ὅτ', (1) = ὅτε.—(2) = ὅ τε, i. e. ὅτι τε.—(3) doubtful whether ε or ι is elided, the meaning is *because*, A 244.

ὅταν, better ὅτ' ἂν, see ὅτε.

ὅ τε, see ὅς τε.

ὅτε, (see ὅ), quom.—I. temporal, correlative with τότε, ἐνθα, ἔπειτα.—(A) with indic., (1) pres., *when, where, since*, B 743; -δῆ, β 314; ὅτε τε, *when usually*, B 471; with fut. and κέν, γ 335.—(2) with preterit tenses, *when, how*, memini cum, A 396, Φ 396, P 627; with pf., Φ 156; plupf., E 392; ὅτε τε, with aor., E 803; ipf., η 324; ὅτε δῆ ῥά, Γ 221; with aor., ὡς ὅτε, *as, then, when*, Γ 33, Δ 319.—(3) iterative, ὅτε περ, E 802; introducing a simile, ὡς δ' ὅτε, with aor., Γ 33; with fut., A 518.

—(B) with subj., *when*, (1) of possibility with expected realization, Φ 323, ψ 258, π 267; with ἂν, Z 448, Δ 164, θ 373, H 459, θ 406, (πρίν—πρίν γ' ὅτ' ἂν, δ 478); with κέν, Z 225, I 138, ν 180, ο 446, A 567, θ 243, γ 130; εἰς ὅτε κεν, *against the time when*, β 99.—(2) iterative (a) in general, κ 486, Δ 263, η 72, π 72, φ 132, τ 567, Ω 417; after past tense, Ξ 522; with κέν, K 180, I 501; ἂν, Δ 53, ν 100, B 397, λ 17; (b) in maxims or conventional phrases, ι 6, σ 134, O 207, ξ 59; κέν, λ 218, γ 168; (c) in similes, B 782, P 756, esp. ὡς δ' ὅτε preceding the principal sentence (with τοῖοι, Δ 141; elsewh. follg. with ὡς), B 147, X 189, ε 328, ψ 158; follg. the principal sentence, A 325, Δ 130; ὡς δ' ὅτ' ἂν—ὡς, κ 217, K 5, O 480, ε 394, ψ 233; ὡς ὅτε, without verb, tanquam, *just like*, λ 368; ἥως ὅτε, only ο 358.—(C) with opt., *when*, (1) conditional, N 319, μ 114, Σ 465, ν 390, π 197, Ξ 248, ψ 185, N 319, ε 189.—(2) iterative, the principal sentence being iterative (a) in sense, A 610, K 78, Σ 566, P 733, θ 220, λ 510, 513, ι 208, Γ 233, ξ 220; with κέν, I 525; (b) in form, its verb being iterative, θ 87, Γ 217.—II. causal, quom, quando, *whereas, since*, A 244.

ὅτ' ἐμὲν before ἄλλοτε or ὅτ' ἐδέ, γ 49, A 566 = modo—modo, *now—now*. ὀτίοισι, ὀτεν, ὀτέφ, see ὀστις.

ὄτι, ὅτι (ntr. from *ὄτις*, never suffers elision), (1) as adv. = *quam*, with superlatives, Δ 193.—(2) as conj. = *quod*, *that*, *ὅτι ῥα*, φ 415; and *because*, B 255, ξ 52, 441.

ὄ, τι, ὅ, τι, see ὅστις.

ὄτινα, ὅτινας, ὄτις, see ὅστις.

ὀτρῦλως, adv., (ὀτρῦρός), nimble, quickly, Γ 260, τ 100.

Ὀτρυνός, ἦος, son of Dymas, king in Phrygia, Γ 186†.

ὀτρῦρός, ὦ, οἱ, οὓς, ἦ, (ὀτρύνω, τρέω), nimble, busy, ready, A 321, δ 23; adv. -ως, δ 735.

ὀτριχάς, acc. pl., (οἱ), with like hair, like-colored, B 765†.

Ὀτρυντεΐδης, Iphition, Υ 383, 389, son of Ὀτρυντεύς, king of Hyde, Υ 384.

ὀτρυντός, ὕν, fem., (ὀτρύνω), encouragement, Τ 234, 235.

ὀτρύνω, εἰς, εἰ, ἔμην, etc., ipf. ὠτρυνον, ὀτρυνον, εἰ(ν), iter. ὀτρύνεσκον, fut. ὀτρύνειω, εἰε, ἔων, etc., aor. ὠτρῦνα, (εν), ὀτρύνσαι(ν), ὕναι, also unaugmented, impellere, urge on, τινά εἰς (ἐπὶ, πρὸς) τι, εἰσω, -δέ; also with inf., ξ 374, O 402; rarely ἔππους, κύνας, τί, hasten, maturare, ὀδόν τινι, speed one's departure; ἐταίρους, send forth; mid. ὀτρύνεσθε, ὠμεθ(α), ipf. ὠτρύνοντο, etc., make haste, κ 425.

ὄτι, see ὅτι. ὄ, τι, see ὅστις.

οὐ, οὐκί, οὐχί, before vowels οὐκ, before rough breathing οὐχ, particle of objective or absolute negation, the thing is declared not to be so, while μή (subjective negation) declares that one thinks it is not so, not, no; position, usually, at end of verse, often doubled, e. g., γ 28, θ 280, κ 551, θ 32, A 86, Θ 482.—(1) in independent assertion, also subjective (opt. with κί, A 271; fut. subj., A 262; subj. and κί, H 197; with reference to what is past, ω 61; hypothetical, E 22).—(2) in dependent assertion after ὡς, ὅτι, ὁδοῦνεκα (not in protestation), δ 377; with inf., P 176; after verbs of thinking; in relative sentence, A 234, B 36.—(3) in causal sentence after ἐπεὶ, A 119; ὅτε, A 244; οὐνεκα, A 111, and conclusion.—(4) where subst. or word used substantively replaces subordinate clause, β 50.—(5) joined closely to a verb, changing its meaning into its converse,

esp. with φάναι, εἶω, ἰθέλω, τελέω, χραίσμῳ, cf. also Δ 57, ν 143, ω 251, β 274, Γ 289; οὐτι, not a whit, by no means, δ 292; οὐ πάμπαν, οὐ πάγχυ, nequaquam, in no wise.—(6) in questions expecting affirmative answer, K 165. η 239; also in question containing a summons, η 22; cf. E 32 and ἡέ και οὐκί.—(7) οὐ μά, see μά; οὐχ ὥς, φ 427; οὐ μὲν οὐδέ, Δ 512.

οὐ, οἱ, ἔ, (orig. form σφοῦ, etc., traces of F at hand in many forms, sui), as reflexive always retains its accent; as simple pron. of 3 pers. enclitic; gen. εἰο, εἰο, εἰ, ἰθην, eius, and more freq. sui (εἰ, only Υ 464, sui; elsewh. eius, and enclitic); dat. οἱ, εἰ (εἰς), without F, before αὐτῷ, sibi, N 495), and sibi; acc. ἔ, and (not enclitic, without F) ἔε, se; not eum, eam, eos, but B 196 = eum, A 236 = id. ἔ αὐτόν, ἦν, se ipsum, am, himself, herself.

οὔασι, ατα, see οὐς.

οὔδας, εος, εἰ, εἰ, (ὕδος, οὐδός), so-lum, surface of the earth; ἄσπετον, immensum; οὐδάσδε, and freq. οὐδε, to the ground, on the earth, κ 440; ὀδάξ ἔλον οὔδας, they bit the dust, see ὀδάξ; also pavimentum, pavement; κραταίπεδον, hard-surfaced, ψ 46.

οὐδέ (οὐ δέ), neque, (1) and not, τὸ (τὰ) ᾧδῃ (οἰδεν) ὅ (ὅτι), B 38; ι 408, with double meaning *nor*, and *not*; introduces an apodosis, E 789; causal (subordinative), B 873, δ 493, 729; οὐδὲ γὰρ οὐδέ, for *by no means*, E 22; οὐδέ τε, (a) continuative, in a negative sentence, *nor*, P 42; (b) in an affirmative sentence, and *nor*, β 182, A 406; — τι, *nor* at all (separated by intervening words, N 521, P 401, X 279), very freq. before ὀδᾶ, χροή, χρεώ, with acc., δ 492; and with other verbs, A 468, Ξ 66; πολλός, λίγν, πρίν, Τ 169; πάμπαν, by no means, ω 245.—(2) yet not, and also not, Γ 215, ν 243; οὐδὲ μὲν, nec vero, A 154; non profecto, B 203; non enim, ο 246; — μὲν οὐδέ, but also not, B 703, cf. γ 27.—(3) ne—quidem, not even, ἡβαιοῦν, ne paullulum quidem, strengthens preceding negation, N 106; — περ, λ 452, elsewh. always separated; — εἰ, not even if, γ 115; — ὡς, ne sic quidem, not even thus,

φ 427.—(4) — οὐδέ (not even), *nor yet*, A 332, β 369, δ 492.—(5) *but not*, after μέν, better separated, οὐ δέ, E 138; *and yet not, nor yet*, A 124, Γ 215; οὐδέ — δέ, *but not*, — *but*, Γ 348.

οὐδενί, τὸ ὃν μένος, in his courage, οὐδενί εἰκων, yielding to no one; elsewh. ntr. οὐδέν, nihil, nequaquam, *nothing*; *by no means, in no respect*, A 244, X 332, Ω 370, δ 195.

οὐδενός-ωρα (ώρα), *worth no notice*, contemnenda, Θ 178†.

οὐδέ πη, neque usquam, *nor anywhere*, μ 433 = οὐδέ ποθι, υ 114; οὐδέ ποτε, neque unquam, *nor ever, never*, E 789, β 26; οὐδέ πως, — τί πω, nondum, *not yet*, A 108; neque ulla ratione, *nor in any way*.

οὐδετέρωσσε, in neutram partem, Ξ 18†.

οὐδός, οἶο, οὐ, ὄν, masc., (ὀδός), limen, δ 680, *threshold of women's apartment*; λάινος, lapideum, but υ 258, χ 127 = κρηπίδιωμα, fundamentum, *stone foundation walls*.

οὐδός, ῥ, ὄν, fem., (ὀδός), way, ρ 196; γήραος, the path of old age; ἰκέσθαι, arrive at, tread upon the path of old age, commonly interpreted as *threshold* of old age (see foregoing), which does not suit all passages.

οὐθαρ, ara, ntr., uber, udder, metaphorically, *fertile, fat land*, Γ 141.

οὐκ, see οὐ.

Οὐκ-αλέγων, οντα, Trojan counselor, Γ 148†.

οὐκ-έτι, non iam, non amplius, *no longer*, H 357; — πάμπαν, or — πάγχυ, *no more at all*.

οὐκ-έ = οὐκ, at close of verse, δ 80.

οὐλάς, τάς, (ὄλος? Curtius, *Feil*, ἀλεω), *barley-corns*, roasted, mixed with salt, and sprinkled between the horns of victim, mola salsa, γ 441†.

οὐλάμον, τόν, (2. οὐλος, εἰλέω), ἀνδρῶν, *strong, crowd* (of men), Δ 251. (II.)

οὐλε (1. οὐλος), imp. pres., *salve*, — *kai mála cháire, hail* and a hearty welcome to thee, ω 402†.

οὐλής, ἦν, fem., (ἐλος, vulnus?), scar, cicatrix, τ 391, φ 219. (Od.)

οὐλιος (ὀλος, οὐλος), perniciosus, *baneful, deadly*, A 62†.

οὐλο-κάρηγος (2. οὐλος), *with thick, curly hair*, τ 246†.

οὐλόμενον, (ε), η, ης, γ, ην, ων, pres. part. from οὐλομαι = ὀλλυμι, *accursed*, δ 92. Acc. to others, 2 aor. ptc.

1. οὐλος, ὄν, (σολφος, salvus, solus), solidus, *whole*, ρ 343 and ω 118.

2. οὐλος, ὄν; η, ην, ας; ὄν, (Φολφ-είρος, vellus, Ger. wolle, Eng. wool), *woollen*, Π 224, ταπήτων and χλαῖναν, ας, τ 225, Ω 646, δ 50, ρ 89; *bushy, thick, crisp, κόμας*, ζ 231, ψ 158; ntr., *confusedly, incoherently*, P 756.

3. οὐλος, ὄν, ε, (ὀλφός, ὀλοός), perniciosus, *destructive, murderous*, Ἀρες, E 461; Achilles, Φ 536, E 717; of dream, *baneful*, B 6, 8.

οὐλο-χῆτας, τάς, (οὐλάς, χέω), *sprinkled-barley*, poured or scattered from baskets, δ 761, between the horns of the victim, A 458, as initiatory sacrificial rite; *κατάρχεσθαι*, = begin the solemn rites.

Οὐλυμπος, see Ὀλυμπος.

οὐμός = ὁ ἰμός, Θ 360†.

οὐν, particle, never standing alone, igitur, *then, therefore*, (1) resumptive, Γ 340, N 1; *ἐπεὶ οὖν*, ξ 467.—(2) continuing or further developing a thought, α 414, *hence*; *μὲν οὖν*, δ 780.—(3) carrying the thoughts backward, *ἐπεὶ οὖν*, since *once for all*; *ὥς οὖν*, *so when*, when *then*, A 57 and Γ 4, O 363, ρ 226.—(4) used in appending an attendant circumstance in harmony with what precedes, neither *certainly* nor; neither, *nor yet*; according as it occurs in the first or second of correlative clauses: *μήτ' οὖν—μήτε*, ρ 401; *οὐτ' οὖν—οὔτε*, α 414; *οὐδέ τις οὖν*, ξ 254; *γὰρ οὖν*, for *certainly*, B 350; *εἰ γ' οὖν*, if *in any case*, E 258.

οὐνεκα = οὐ ἔνεκα, (1) *quomobrem, therefore*, corresponding to τοῦνεκα, Γ 403.—(2) *quod, quia, because*, A 11, δ 569.—(3) *ἵνα*, ε 216.

οὐνεσθε, see ὄνομαι.

οὐνομα, see ὄνομα.

οὐ περ, *not at all*, Ξ 416. οὐ πη, (1) *nequaquam, in no way*, ε 410.—(2) = οὐ ποθ(ι), A 278, N 309, *nusquam, nowhere*. οὐ ποτε, *nunquam*, Z 124. οὐ πω, (1) *nondum, not yet*, A 224, β 118.—(2) = οὐ πως, *in no wise*, Γ 306. οὐ πώ ποτ(ε), φ 123, μ 98, *never yet at any time*. οὐ πως, *nulla ratione, nequaquam, nohow, on no*

terms; ἔστι, with inf., ε 103, ι 411; absolutely, χ 136.

οὔρα, see οὔρον.

οὔραιαι, fem. pl., (οὔρά), τρίχες, hairs of the tail, Ψ 520†.

Οὐρανῖνες, ων, (οὔρανός), caelites, heavenly, celestial, Ω 547; θεοί, A 570, ι 15; also as subst., E 373, 898.

οὔρανόνθεν (οὔρανός), caelitus, from heaven, also with ἐξ —, Θ 19; ἀπό —, Φ 199. οὔρανόνθι πρό, before, i. e. not yet having passed through and beyond the vault of the heavens, under the sky, Γ 3†.

οὔρανο-μήκης (μήκος), high as heaven, ε 239†.

οὔρανός, οὔ, ῥ, ὄν, masc., heaven, (1) conceived of as fortress of brass or iron; above the αἰθήρ, B 458; hence οὔρανόν ἵκει, makes its way up to heaven, ι 20, ο 329.—(2) as home of gods; ἔχουσιν, inhabit; Olympus towers aloft and its summit penetrates into heaven, A 497; invoked as witness to oath, εὐρύς, O 36, ε 184.

οὔρεα, see ὄρος, mons, mountain.

οὔρεύς, only pl. οὔρηες, εὔσι, ἦας, mulus, mule, A 50; but in interpolated verse, K 84 = οὔρους, guard, sentry.

οὔρη, dat. οὔρη, pl. -ῆσιν, cauda, tail, of wild beasts, H 215; of the hound Argos, ρ 302.

οὔριδ'αχος, ὄν, (οὔρά), ἔγχιος, the thicker, butt end of spear, N 443, II 612. (Il.). (See cut under ἀμφί-γυῖσιν.).

1. οὔρον, α, (ὄρυνμι), ἡμιόνουν, ων, mules' range, θ 124, K 351, as much as a pair of mules can plough, for which the later word was πλήθρον, i. e. πέλειθρον, point at which the team, having finished the furrow, turns, furrow's length; δίσκου, Ψ 431, discus-throw; as measure of distance, θ 124.

2. οὔρος, ὄν, οι, masc., (αὔρα), fair wind, ε 268; proleptically ἵκμενον, following, favoring, β 420.

3. οὔρον, τόν, pl. οἰσι, (ὄρος), landmark, boundary, ρ 405, M 421.

4. οὔρος, ὄν, masc., (Φόρος, ὄραν), guardian, ο 89; Ἀχαιῶν, bulwark of the Achaeans, γ 411.

5. οὔρος, εος, dat. pl. οὔρεσι, see ὄρος, mons.

6. οὔρος, οὔρους, τοῦς, (ὄρύσσω), ditches or channels, serving as ways for

the ships, leading from the camp down to the sea, B 153†.

οὔς, acc. sing., ὡσιν, dat. pl., and οὔατος, τ(α), ασι, auris; ἀκ' οὔατος, far from the ear, = unheard. Σ 272; from resemblance to an ear, handles, A 633.

οὔτάζων, prs. part., ipf. οὔταζον, pass. -ζοντο, aor. οὔτασε(ν), γ, υι, pf. pass. οὔτασται, μένος; also from οὔταω, aor. οὔτησε, iter. οὔτήσασκε, aor. pass. οὔτηθεις; from οὔτημι, imp. οὔταε, aor. 3 sing. οὔτα, iter. οὔτασκει, inf. οὔτάμεν(αι), and pf. pass. οὔτάμην. οι, icere, hit, wound by cut or thrust, αὐτοσχεδὼν and αὐτοσχεδόν, τινά, also with acc. of part hit; with double acc., Δ 467, N 438, χ 294; with κατά, A 338, Ξ 446; ἔλκος, vulnus infligere.

οὔτε, neque, neither, nor; usually corresponding to οὔτε or οὐ; also οὐδέ, or to τέ, καί, δέ; οὔτε τι, δ 264, A 108.

οὔτήσασκε, see οὔτάζων.

οὔτι, see οὔτις.

οὔτιδ'ανός, οἶο, οἰσιν, worthless, A 231.

οὔτις, τινι, τιν(α), τινες, τι, parts often written separately, nullus, no one, οὔτι, as adv., nequaquam, not at all, by no means, with verbs, β 411, B 338, β 235, A 241; — γε, H 142, I 108, Ψ 515; with adjs., Θ 81, A 153; with advs., A 416; οὐ μέ τι, Y 361.

Οὔτις, τιν, fabled name, No-man, ι 366, 369.

οὔτοι, certainly not, α 203, ι 27, 211.

οὔτος, αὐτη, τοῦτο, hic, this, referring to what is in the mind, or to what is mentioned or known, Γ 178, 200, 229, T 8; in reference to second person, K 82; in contrast to ἐγώ, γ 359, σ 57, Θ 141; used antithetically, ν 230, Z 352, χ 254, 70, 78; καί μοι τοῦτ' ἀγόρευσον, α 174, δ 645, ν 232; used correlative, Γ 177; referring back to something already mentioned, π 373, A 126, β 256; freq. with γέ: where apparently referring to what follows, κ 431, α 267, ε 23, ν 314, η 299, φ 200, to be, however, explained as epexegetical (offering additional explanation), or οὔτος refers to what is known or has preceded; it is never used like ὅδε in wider signif., nor in reference to time.

οὕτως, before consonants οὕτω, (οὐ-
ρος), sic, *thus, so*, in reference to what
is present in sight or thought, ε 377, Φ
184; with verb in 2 pers., κ 378, Δ 243,
K 37, E 249; in 3 pers., Γ 42, 169, E
717; referring back (1) to a single
thought, γ 358, ρ 257, A 131, H 198,
T 155 (closing a sentence, δ 485, ε 146,
λ 348).—(2) to a hypothetical sen-
tence, β 334, τ 128, K 129.—(3) —
δῆ, sic igitur, *thus then*, B 158, ε 204,
θ 167, *so true* is it that; interrogative,
Ξ 88, O 201, 553; — *θην*, N 620; re-
ferring apparently to what follows, N
225, Ξ 69, Ω 373, δ 148, θ 465; *tanto-*
pere, B 120; — *ώς*, ξ 440, ο 341 cf.
ita—ut, σ 236; *so certainly as*, N
825. (Etym. old abl. οὕτω.)

οὕχι, before rough breathing, see οὐ.
οὕχι, non, no, not, O 716, π 279.

ὀφείλον, ipf. indic. pl., and pass. ipf.
ὀφείλετο, *owe*, with χρεῖος, a debt, Δ
688, 686, 698.

Ὀφελέστης, ao, (1) a Trojan, slain
by Teukros, θ 274.—(2) a Paionian,
slain by Achilles, Φ 210.

1. **ὀφείλλω** (ὀφείλω), **ὀφέλλεις**, ει, ετε,
ipf. ὀφέλλον, ὠφέλλον, ες, ε, aor. ὀφελον,
ες, (εν), and ὠφέλε, ετ(ε), pass. prs. ὀφέλ-
λεται, *debere, owe, χρεῖος*, a debt; in
aor., *debebam*, of impossible wish,
ought to have, etc., freq. with αἶθε, εἶθε,
ὥς, also with μή, *utinam*, would that, A
380, Φ 279, Ω 764, β 184, I 698, P
686.

2. **ὀφέλλεις**, ει, ωσι, εἰεν, εἰν, οὐσα,
ipf. ὠφέλλον, ες, (ε), ὀφέλλε(ν), pass.
ὀφέλλετο, *augere, increase, augment*, Γ
62, Υ 242, π 174; B 420, *laborem*
auxit ingentem, prolepsis, increase
so as to be dreadful; Ψ 524, *stand in*
stead; μῦθον, *multiply words*.

ὀφέλος, τό, commodum, *advantage*,
with εἶναι, *γενέσθαι*, *prodesse*,
profut. N 236, X 513.

Ὀφελτιος, (1) a Greek, slain by
Hektor, A 302.—(2) a Trojan, slain
by Euryalos, Z 20.

ὀφθαλμός, οἶο, οὐ, ᾤ, ὄν; ὤ, οἶν;
οἶ, ὤν, οἶο(ιν), οὐς, (ὀπωπα), *oculus*,
eye, A 587; βολαί, δ 150, *glances*; ἐς
ὀφθαλμούς, in conspectum, *before*
one's eyes; cf. ἐν ὀφθαλμοῖσιν, θ 459;
cf. also δ 47.

ὀφιν, masc., [ō], *anguem, snake*,
M 208†.

ὀφρᾶ, I. temporal: (1) *aliquam-*
diu, sometime, O 547.—(2) *dum, as*
long as, while, (a) with indic. of actu-
ality, B 769.—(b) with subj. of proba-
bility, (a) *so long, as long as*, Ψ 47, A
477, σ 132; *κεν*, θ 147, Ω 553; *ἀν*,
X 388; *κέν* and *ἀν*—τόφρα, β 124, ε
361, ζ 259, A 202; (b) *until*, with *κέν*,
τ 17; with *ἀν*, Σ 409, P 186.—II.
final: *in order that* (freq. of the in-
tention of destiny, B 359); ὀφρα τά-
χιστα, Δ 269; ὀφρ' εἰπω, φ 276; εὐ
εἰδῆς, A 185, (a) with indic. fut., δ
163, ρ 6.—(b) with subj. 140 times
(κέν 9, ἀν 7 times), the verb of prin-
cipal sentence being (a) imp. or imp.
inf., θ 27, χ 391, P 685 (κέν, σ 182, Ω
636; *ἀν*, ρ 10), I 370, X 343 (κέν, κ
298); (β) subj., Ψ 83, ψ 255 (κέν, B
440); (γ) opt., Ω 75, ο 431; (δ) indic.
fut., Z 365, II 423 (κέν, τ 45, γ 359);
pres., π 195, 31, M 281 (μή, A 578; *ἀν*,
σ 363); pret., π 234, γ 15, Δ 486 (*ἀν*, κ
65, O 23).—(c) with opt., H 340, 349;
assimilated through influence of prin-
cipal verb, ν 80.—III. special cases,
referrable to I. or II. with subj., Z 258
(*ἀν*, Υ 24; *κέν*, Ω 431).

ὀφρῦδεςσα, from ὀφρύς, cf. su-
percilium, on the brow or edge of a
stone rock, *beetling, high-throned*, X
411†.

ὀφρύς, ὀφρῦδες, ὄσι, ὄας = ὄς, fem.,
brow, I 620; Υ 151, *brow of a hill*.

ὄχ(ᾱ) (cf. ἔξοχα), always before ἀρι-
στος, α, etc., *eminenter, by far*, A
69, ω 429, γ 129.

ὄχεσφι, see ὄχος.

ὄχετ-ηγός (ὄχετός, ἄγω), *laying out*
a ditch, Φ 257†.

ὄχευς, ἦα, ἦες, ac, masc., (έχω), *hold-*
er, (1) *chin-strap of helmet*, Γ 372.—(2)
clasp on belt, Δ 132.—(3) *bolt* (as in
cut No. 32), M 121.

ὄχεύν, ἰόντας, pass. ἑσθαι, ipf. 3
sing. ὄχειτο, ipf. iter. ὀχέισκον, fut. mid.
ὀχέσονται, aor. ὀχέσατο, *vehere, bear*;
play, υπητιάς; elsewh. *endure*; pass.
and mid., vehi, *be borne, drive, sail*, P
77, ε 54.

Ὀχῆσιος, an Aitolian, father of Pe-
riphas, E 843†.

ὄχθίω, ὄχθησαν, ὄχθησας, (ἄχος),
aegre ferre, indignari, bear with
indignation, take ill, A 570; μέγ', in
great wrath, δ 30; ε 407, *heavy at heart*.

ἔχθης, gen., γ, ην, ας, γσιν, ας, fem., (ἐχθω), ripa, litus, bank, shore, Φ 17, 171, 172, ι 132.

ἔχλεινται = **έονται**, from ἐχλέω, (ἐχ-λός), are swept away, Φ 261†.

ἐχλίσσεται, 3 pl. opt. aor. from ἐχλίω, (ἐχλός), would leave from its place, raise, M 448, ι 242.

1. **ἔχος**, **ἔχεια**, **έων**, **έεσσι**, **εσφι**, **εα**, ntr. pl., (Fεχ, vεhο), chariot, Δ 160, Δ 297.

2. **ἔχος**, **ἔχοι**, pl., (ἐχω), **νηῶν**, places of shelter for ships, ε 404†.

ἔψ, **ἔπος**, **ί**, **ἔπα**), usually with F, **Φοπός**, **Φόπα** but **ἔπι**, fem., (Fεπ-, νο-εis), **νοx**, (1) voice; **ὀλίγγ**, with faint, feeble voice; also of insects and animals, Γ 152, Δ 435.—(2) **speech**, **words**, H 53.

ἔψέ (**ὑπισθε**), **postea**, **afterward**,

P 466, Δ 161; **sero**, **late**, I 247, ε 272, Φ 232.

ἔφείοντες, desiderative part from ὑφوماί, **desiring to see**, with gen., Ξ 37†.

ἔφτ-γονος, **ων**, (**ἔφέ**, **γόνος**), **late-born**, **posterity**, **posteri**, **postumus**, II 31, Γ 353.

ἔφμιμον (**ἔψε**), **late** (coming), B 325†. **ὑψις**, **ἔψαι**, fem., (**ὑφομαι**), **power of sight**; **ιδεῖν**, see with one's eyes, Υ 205, ψ 94; **conspectus**, **species**, **appearance**, **exterior**, Z 468, Ω 632.

ἔφτ-τέλεστον (**τελέω**), **late of fulfillment**, B 325†.

ἔφόμενος, etc., see **ὀράω**.

ἔφον, **ου**, ntr., (**ἔψω**), that which is cooked and eaten with bread; **ὀπίον**, Δ 630, **ποτῶ**, as relish with wine; γ 480, **flesh**.

II.

πάγεν = **πάγησαν**, **πάγη**, see **πήγνυμι**. **πάγος**, masc., (**πήγνυμι**), **scopuli**, **cliffs**, ε 405 and 411.

πάγ-χαλκος, and **-χάλκειος**, **ον**, (**χαλκός**), **all of bronze**, θ 403; **fig.**, a man with sinews of brass, Υ 102.

παγ-χρύσοι (**χρυσός**), **all of gold**, B 448†.

πάγχϋ (**χέψω**, instead of **παγχύδην**, cf. **ρύδην**, lit. "pouring out, heaping up every thing" ?), **prorsus**, **altogether**, **wholly**, **absolutely**, ρ 217.

πάθε, **έιν**, **πθα**, see **πάσχω**.

παιδνός (**παίς**), **puer**, **lad**, **mere child**, φ 21 and ω 338.

παιδο-φόνιοι (**φόνος**), **murderer of one's children**, Ω 506†.

παίζουσι, part. **όντων**, **ούσας**, aor. imp. **παισάτε**, (**παίς**), **ludere**, **play**, also of dance, θ 251; **σφαίρη**, game at ball, ζ 100.

Παιήων, **ονος**, **physician of the gods**, E 401, 899; from him the Egyptian physicians traced their descent, δ 232.

παιήων, **song of triumph** or **thanksgiving** (addressed to Apollon), A 473, κ 391.

Παίων, **ονες**, **tribe in Macedonia and Thrace**, on river Axios, allies of Trojans, II 291; **ἀγκυλότοξοι**, K 428; **δολιχεγχιᾶς**, Φ 155; **ἱπποκορυστάς**, II 287.

Παιονίδης, **Agastrophos**, son of Παιών, Δ 339, 368.

Παιονίη, **fertile territory of the Παίονες**, P 350, Φ 154.

παιπαλέντος, **έσσης**, γ, **αν**, (**πάλω** ?), **rugged**, **rough**, N 17, 33, P 743, κ 97. (A word of uncertain meaning.)

πᾶις, in thesis of first foot, **παίς** π 337, **δός**, **δί**, (**α**), **παί**; (**ε**); **ες**, **ων**, **σί** and **δεσσ(ν)**, (**πᾶF-ς**, **pover**=**puer**), **child**, σ 216, δ 688; **maidem**, δ 13; **daughter**, η 313, α 278; **son**, Δ 512, I 37; **young**, Φ 282; with **νέος**, δ 665.

Παισός, **town on the Propontis**, E 612, see **Ἀπαισός**.

παιφάσσουσα, **intensive form from stem of πά-ος**, **exsplendescens**, **dawdling**, B 450†.

πᾶλαι (**πᾶρος**), **olim**, **long ago**, opp. **νίον**, I 527, **νύν**, I 105; **iamdiu**, **pridem**, **long**, **all along**, ρ 366, κ 293, ψ 29.

πάλαι-γενέι, *ic*, dat. and voc. sing., (*γένος*), grandaevus, full of years, Γ 386, χ 395.

παλαιός, οὔ, ᾧ, οἱ, ἡ, αἱ, ὧν, ἅ, (πάλαι), senex, old, aged, ancient, Ξ 108, α 395; φωτι, Ξ 136; vetustus, β 293, 340; comp. παλαιότερους, seniores, Ψ 788.

πάλαισμοσύνη, *ης*, (παλαίω), luctatio, wrestling-match, Ψ 701, θ 126.

πάλαισταί, masc., (παλαίω), luctatores, wrestlers, θ 246†.

πάλαι-φάτον, α, (φημί), pridem edita, uttered long ago; θέσφατα, vaticinia; δρυός, famed in fable, mythical, τ 163.

παλαίω, ipf. ἐπάλαιον, fut. παλαίσεις, aor. ἐπάλασεν, (πάλη), luctari, wrestle, Ψ 621, δ 343.

πάλαμη, ἄων, ῥσιν), ῥφιν, palma, palm of the hand, Γ 338, β 10; hand, fist, Γ 128, θ 111.

1. πάλασσω, fut. πάλασσμεν, pass. ipf. (ἐ)παλάσσειτο, pf. πεπαλαγμένον, ai, plupf. πεπάλακτο, (πάλλω), conspergere, inquinare, besprinkle, εἰσίν, defile, ν 395, Α 169; χείρας, Α 98.

2. πάλασσω, mid. pf. πεπάλασθε, ἴσθαι, (πάλλω), — κλήρω, of men, select among themselves by lot, which was shaken in helmet, Η 171 and ι 331.

πάλη, *ῆ*, (πάλλω), luctatio, wrestling, Ψ 635 and θ 206.

πάλαι-λογία (πάλιν, λέγω), rursus colligenda, recollecta, Α 126†.

πάλυμ-πετές, ntr., as adv., (πίτομαι), strictly retro volando, recidendo, = retrorsum, back, back again, ΙΙ 395, ε 27.

πάλυμ-πλίζω, only pass. aor. part. -πλαγγθέντα, ας, strictly retro repulsum, repulsed, ν 5; δ-iven back (in disgrace), = male mulcatus, Α 59.

πάλιν (πάρος), retro, back, back again, Α 59; ποίησε, transform; also with gen., back from, τρέπειν, Υ 439; with αὐτός, back again; ὁπίσσω, with strengthening force; λάξετο, retravit, take back, unsay; ἱρέει, Ι 56, contradictet, gainsay.

πάλιν-ἀγρετον (ἄγρα), recipiendum, recoverable, Α 526†.

πάλιν ὀρμῶνε, du. part. aor. mid. from ὀρμνμι, retro ruentes, rushing back, Α 326†.

πάλιν-ορσος (ὀρμνμι), resiliens, springing back, Γ 33†.

πάλιν-τίτα (ρίνω), ntr., retributa, — ἔργα = vengeance, α 379 and β 144.

πάλιν-τονον, α, (τείνω), bent back, having impulse to bend backward, elastic, quivering, Θ 266, φ 11.

πάλι-ρ-ρόθιον (ρόθος), foaming back, resuani, ε 430 and ι 485.

παλτ-(ι)ωξίς, ν, (ιωξίς, διώκω), pursue back again, rally, Μ 71.

παλλᾶκίς, ἰδος, ἰδι, fem., concubine, Ι 449, ξ 203.

Παλλᾶς, ἄδος, epithet of Athena, according to the explanation of the ancients, from πάλλω, as brandishing the Aegis and the spear, Κ 275, δ 828, Α 200, 400, Ε 1, α 125, Ε 510.

πάλλειν, ων, prs., ipf. πάλλον, (ε)ν, ομεν, and mid. prs. πάλλεται, ὕμενος, η, ων; aor. πῆλε, πῆλαι, mid. 2 aor. πάλτο, πῶν, brandish, χερσίν; shake, κλήρους; mid., cast lot for one's self or (of several) among each other; iaculari, hurl weapons; Ο 645, ἐν ἀντυγί, hit himself on the shield-rim = stumbled over the shield; Χ 461, quivering at heart, with palpitating heart; Χ 452, my heart leaps up to my mouth.

Πάλμυς, ὕος, a Trojan chief, Ν 792.

πάλτο = ἐπαλτο, from πάλλω.

πάλθνειν, ipf. ἐπάλυνε, πάλυνε, ον, aor. part. παλύνας, (πάλλω, pul-vis), strew or sprinkle upon, barley meal upon meat (Σ 560, for repast), ἀλφίτου ἄκτῃ; inspergere, ἀλφίτα.

παμ-μέλαν(α), μέλανας, entirely, jet black, κ 525. (Od.)

Πάμμων, son of Priamos, Ω 250†.

πάμ-πᾶν, prorsus, altogether, joined with verb, Τ 334; with adj., γ 348; usually with neg. οὐ, οὔτι, οὐκίτι, οὐδέ = not at all, by no means; μή —, let no man whatever, σ 141.

παμ-ποικίλοι, pl., all variegated, embroidered all over, πίπλοι, Ζ 289 and ο 105.

πάμ-πρώτος, very first, Η 324, Ι 93; -πρώτον, δ 780 (Od.), and -πρωτα, Δ 97, Ρ 568, first of all.

παμφαίνησι, subj., and -ων, ονθ' = οντα, οντας, αἶνον, part. prs., ipf. 3 pl. παμφαῖνον, (redup. from φαίω). g'eat, shine, with dat., in or with, Ζ 513,

Ξ 11; στήθισι, with white-shining, i. e. naked breasts.

παμφανώντος, α, ὥσα, ὥσαν, (as if from -φανάω, φανός), *bright-shining, beaming, glistening*, E 619, δ 42, B 458.

πᾶν-ἄγρου, gen., (ἄγρα), *all-catching*, of fisher's net, E 487†.

πᾶν-αἰθρσι, dat. pl., (αἶθω), *all glowing, burnished*, Ξ 372†.

πᾶν-αἶολος, ον, (αἶολος), *all gleaming, glancing*, Δ 186, K 77.

πᾶν-ἄπ' ἄλφ, dat., (ἀπαλός), *very tender, youthful*, ν 223†.

πᾶν-ἄποτος (πότος), *all hapless*, Ω 255 and 493.

πᾶν-ἄργυρον, *all of silver*, ι 203 and ω 275.

πᾶν-ἄφ' ἡλικά (ἡλιξ) *τιθῆναι*, *deprived of all playmates*, X 490†.

Πᾶν-αἰαίοι, ὢν, *collective Achaeans*, host of the Achaeans, B 404, α 239, etc.

πᾶν-ἄ-ῶριον (ἄ-, ῶρη), *all-immature*, having left home I 440, as νήπιος, Ω 540†.

παν-δαμάτωρ (δαμᾶν), *all-subduing*, Ω 5 and ι 373.

Πανδάρεος, ον, friend of Tantalos; his daughter Aëdon, τ 518; the latter carried off by the Harpies, ν 66.

Πανδάρεος, son of Lykaon, leader of Lykians, faithless archer, Δ 88, E 168, 171, 795, B 827; slain by Diomedes, E 294.

πᾶν-δήμιος (δημος), *belonging to all the people, public*, σ 1†.

Πανδίων, a Greek, M 372†.

Πάνδοκος, ον, a Trojan, wounded by Aias, A 490†.

Πᾶν-ἄλληνες, *united Greeks*, i. e. inhabitants of Hellas or northern Greece, B 530†.

πᾶν-ἡμαρ, adv., *all day long*, ν 31†.

πᾶν-ἡμέριος, ον, οι, οἰς, ἡς, ἱγ, (ἡμαρ), *all day long*, i. e. (1) *from morn to eve*, δ 356, λ 11.—(2) *what remains of a day*, A 472, cf. A 592.

Πανδοίδης, son of Panthoos, (1) Euphorbos, P 70.—(2) Polydamas, Ξ 454.

Πᾶν-θεος, ον, φ, son of Othrys, father of Euphorbos and Polydamas, priest of Apollon, at Delphi, then at Troja, a counsellor, Γ 146, P 9, 23, 40, 59, O 522.

παν-θύμαδόν, adv., *in full wrath*, σ 33†.

παν-νύχιος, ον, οι, η, and -νύχος, ον, οι, (νύξ), *the whole night long, the rest of the night*, β 434.

πᾶν-ομφαίφ, dat., (ὀμφή), *author of all omens, all-disclosing*, ὀμφαι, Θ 250†.

Πᾶν-οπέυς, (1) father of Epeios, Ψ 665.—(2) city in Phokis on the Kephisos, B 520, P 307, λ 581.

Πᾶν-όπη, a Nereid, Σ 45†.

πᾶν-ορμοι, offering moorage at all points, convenient for landing, ν 195†.

πᾶν-ὀφιος (ὀψις), *in every body's eyes*, openly, palam, Φ 397†.

παν-σῶδιγ (σέω; ν. l. πασσυνῖγ), *summo impetu, with all haste*, Λ 709.

πάντη, also -γ. (πᾶς), *on all sides*, in all directions, μ 233, P 354.

πάντοθεν (πᾶς), *from every quarter*, Π 110.

παντοίου, οι, ὢν, οἰσ(ι), ονς; η, ης, ην, αι, γς, ας, (πᾶς), *various, of every kind, manifold*, B 397; *in various guise*, ρ 486.

πάντοσε (πᾶς), *in first or fifth foot, on every side*, E 508; *in other feet, πάντοσ'; (πάντοσ' ἔισην, round*, Γ 347).

πάντως, adv., *omnino, by all means*; with οὐ, *by no means*, τ 91, Θ 450.

πᾶν-ὑπερτάτη, extrema, *farthest off, last*, ι 25†.

πᾶν-ύστατος, the very last, ι 452, Ψ 547.

παππάζουσι (πάππας) *τινά*, say papa, *call one father*, E 408†.

πάππᾶ, voc., papa, *father*, ζ 57†.

παπταίνετον, indic. 3 du., part. -ων, οντι, ες, ε, αορ. πάπτηνε, part. -ας, αντα, ασ(α), *look narrowly, cautiously about one, ἄμφι ἔ; at, or over ἀνά, κατά τι, κατά δόμον; look in quest of, desiderare, τινά*, Δ 200; *εινύν, torva tueri, glare fiercely*.

πάρ, (1) = παρά, q. v., in anastrophe, ὄχθας πάρ Δ 499.—(2) = παρῶσι, I 43; = παρῖσι, A 174; γ 325, praesto, sunt, *are at hand*.

πᾶρᾶ, ᾶ κ 242; an old case-form (cf. πάρος) appears as locative πᾶραί, B 711: with gen., O 175; acc., B 711, Γ 359; dat., O 280; apoc. πᾶρ, orig. as adv., *alongside, by, near*, A 611, usually preposition.—I with gen., *from beside, from, τινός, from some one; ναῦφί, from the ships; esp. with verbs*

of receiving to denote the source, *παρ Ζηνός*.—II. with dat., *beside, with, by*, A 329; *ὀχσεφιν*, E 28; *ναῦφιν*, II 281; usually with verbs implying rest, but also as locative with verbs of placing, ο 488 (*θεῖναι, ἵσσει*, etc.), *πεσῖν, κυλινδῆσθαι*; *penes*, λ 175.—III. with acc., (1) *to* (a place), *beside, unto, along by*, esp. with verbs of motion, yet also with verbs with which, in English, no idea of motion is associated, φ 64, Z 34.—(2) *secundum, close to, by*, B 522, A 34, M 352.—(3) *praeter, beyond*, Δ 167; *in excess of, δύναμιν*; *μοῖραν, contrary to right*.—IV. by anastrophe, *πᾶρα*, Σ 400, Q 429; *παρ'* (for greater clearness, *παρ'*, Σ 191) and *παρ*, q. v.; also = *παρεσσι*, π 45, E 603; T 148, *pēnes te est, it rests with thee*; or = *παρεσσι*, δ 559.—V. in composition, the word appears in the significations already mentioned, but notice with *βάλλω, τίθω*, the meaning *before*, E 369, I 90; and the idea of beguiling or cunningly diverting which may sometimes be expressed by *amiss, aside*, A 555, π 287.

παρ-βαίνω, παρ . . . βαίνέτω, let him mount by (thy) side (on the chariot), Δ 512; pf. part. *παρβεβαώς, ὤτε, standing by one (τινί) upon the chariot*, Δ 522. (II.)

παρὰ βάλλε, imp. prs., and aor. (†) *βάλειν, ἔβαλον, throw down (fodder) before*, Θ 504, E 369, δ 41; mid. *βαλόμενος, staking*, I 322.

παρ-έβασκε, was standing by his side as combatant, Δ 104†.

παρὰ-βλήθην, adv., (*βάλλω*), *covertly, maliciously*, Δ 6†.

παρὰ-βλωσκω, pf. *παρμέμβλωκε*, go with help to the side of, Δ 11 and Ω 73.

παρὰ-βλώπες (*βλέπω*), looking askance (from shame, with acc. of respect), I 503†.

παρ-εγίνετο, intererat, was present at; *δαιτί, cenae*, ρ 173†.

παρὰ-δραβάνω, only 2 aor. *ἐδράβην, slept beside me* (ν 88), and *δραβέειν φιλότῃ, share the pleasures of love with—*, Ξ 163.

παρὰ-δέχομαι, aor. *-εδέξατο*, *perceperat, receive at hands of—*, Z 178†.

παρὰδραβέειν, see *παρὰδραβάνω*.

παρὰδραμέτην, see *παρὰτρέχω*.

παρὰ-δράω, only *δρώωσι, τινί, perform in the service of*, ο 324†.

παρὰ-δόμεναι, aor. inf., (*δύω*), *steal past*, Ψ 416†.

παρ-αείδειν, σοί, sing before, χ 348†.

παρ-αίρω, aor. pass. *-ηέρθη, hung down*, II 341†.

παραι-βάται (*βαίνω*), *warriors, who stand beside the charioteer, and fight*, Ψ 132†.

παραιπεπίθησι, πιθών, see *παρ-αείθω*.

παρ-αίσια (*αἴσα*), *adverse*, Δ 381†.

παρ-αίσσοντος, part. prs., aor. *-ήϊεσθαι, αν, (αἴσω), charge by*; *τινί*, Δ 615.

παραιφάμενος, see *παράφημι*.

παραι-φάσις (*φήμι*), *persuasion, encouragement*, Δ 793 and O 404.

παρὰ-βάλλω, see follg.

παρὰ-κατα-βάλλω, aor. *κάβ-βαλεν, on, lay about*, Ψ 127 and 683.

παρὰ-κατα-λέχω, aor. mid. *ἐλεκτο, (λέχος), τῇ, he had laid himself down by her*, I 565†.

παρὰ-κείται, ipf. *έκειτο, iter. εκέσκετο*, freq. in tmesis, κ 9, ν 424, K 75, 77; *lay near him (οι)*, φ 416; *before him stood*, Ω 476; *licet*, χ 65.

παρὰ κλίνω, passing by, II 263†.

παρὰ-κλιδόν, adv., (*κλίνω*), *evasively*, δ 348 and ρ 139.

παρὰ-κλίνας, aor. part., (*κλίνω*), *inclining to one side*, ν 301; *turning aside*, Ψ 424.

παρὰ-κοίτης, ας, acc. pl., (*κοίτη*), *bed-fellow, husband, maritus*, Z 430 and Θ 156.

παρὰ-κοιτις, ἱ, εν, (κοίτη), wife, uxor, Γ 53, φ 479.

παρὰ-κρεμάσας, aor. part., (*κρεμάννυμι*), *letting hang down*, N 597†.

παρ-ελέξατο, aor., subj. *λειξομαι, (λέχος), sleep by the side of; τινί φιλότῃ, have intercourse with*, Ξ 237, λ 242.

παρ-ἄμειψάμενος, aor. part., (*ἄμειψω*), *driving past, τινά*, ζ 310†.

παρὰ μένη, subj., *-μένετε, μενόντων*, imp., *μενέμεν*, inf. prs., ipf. *μένον*, aor. *μείνα*, *-μεινεν, (μένω)*, and *μύμνον*, ipf. *-έμμνεν*, *remain with, τινί*, γ 115, λ 402, O 400; *warry, hold out*, π 74, β 297.

παρὰ-μύθησαίμην, opt., *σασθαι*, inf. aor., (*μυθεομαι, μύθος*), *encourage, exhort*, with inf., I 684, O 45.

παρα-νηέω, see παρ-ενήνεον.
πάρ-ῆξομαι, fut. (νῆχω), swim
along near (the shore), ε 417†.

πάρ-αντά (άντα), sideways, Ψ 116†.
παρ-απαφίσκω, aor. ἡπάφε, cajole,
Ξ 360; with inf. in tmesis, ξ 488.

πάραι-πιέθω, aor. ἐπεισεν, 2 aor. red.
subj. πεπιθήσοι, part. πεπιθούσα, παρ-
επιθών, όντες, win over, wheedle, H
120; with inf., χ 213.

πάρᾱ-πέμπω, aor. ἐπεμψε, guided
past, μ 72†.

πάραι-πλάζω, aor. ἐπλάγξε, drive
away from, τινός, ι 81, τ 187; confuse,
perplex, υ 346; part. aor. -επλάγχθη,
went aside, O 464.

πάραι-πλήγας, acc. pl. from -πλήξ,
(πλάζω), beaten on the side by waves,
i. e. sheering, sloping, ε 418.

πάραι-πλώω, 3 sing. aor. -έπλω,
(πλέω), praetervecta est, sailed by,
μ 69†.

πάραι-πνεύση, subj. aor. from πνέω,
blow out by the side, escape, κ 24†.

πάραι-ρηητοί, οἷσι, (ρηητοί, ver-
bum), (1) to be influenced by words,
επίεσαι, placable, I 526.—(2) ntr., per-
suasion, N 726.

πάραι-σταδόν, adv., (παρίστημι), go-
ing up to, O 22. (Od.)

πάραι-σφάλλω, aor. έσφηνεν, caused
to glance away, Θ 311†.

πάραι-σχέμεν, aor. inf. from παρέχω.
παρά έτάνυσσεν, aor. from τανύω,
(τείνω), spread out before, α 138. (Od.)

πάρᾱ-τεκταίνομαι, aor. opt. τεκτή-
ναισ, αιτο, (τίκτων), transform, alter,
Ξ 54, with άλλως; έπος, fashion the
matter differently than the truth, in-
vent a new story, ξ 131.

πάραι-τίθημι, 3 sing. παρτίθει α 192,
ipf. παρ(ά) τίθει, ιτίθει πάρα ε 196,
fut. παραθήσομεν, aor. παρέθηχ' = παρ-
έθηκεν), πάρ έθηκεν, θήκειν, παρ' έθη-
καν ε 199, aor. 2 πάρθεσαν, πάρ and
παρά θέσαν, πάρ έθεσαν, subj. -θείω,
opt. -θείην, imp. -θες, mid. aor. πάρ
θείτο, opt. παραθείμην, -θείτο, part.
παρθέμενοι, place or spread before one,
food or drink, δ 57, α 192; bestow, give,
ε 91; mid., set before one's self, have set
before one; κεφαλάς, ψυχάς, stake one's
life, β 237.

πάραι-τρέπω, aor. τρέψας, turning
sideways; έχε, he held or guided, Ψ
398; παρᾱί δέ οι έπράπτε, his spear

was turned to one side, i. e. the stroke
was baffled.

πάραι-τρέχω, aor. έδράμον, εν, έτην,
run by, K 350; outrun, overtake, Ψ 636.

πάρ-έτρεσσαν, aor. from τρέω, sprang
to one side, shield, E 295†.

πάραι-τροπέων, part. pres., (τροπή),
misleading, δ 465†.

πάραι-τρωπέω, from -τρωπάω, (τρέ-
πω), change purpose, = placant, I 500†.

πάρ-ετύγχανε, ipf. from τυγχάνω,
chanced to be at hand, A 74†.

πάρ-αύδα, imp., ών part. pres., aor.
αυδήσας, (αυδάω, αυδή), address with
intent to persuade, μήθοις; ταύτα, per-
suade; θανάτον τινι, extenuate, make
light of, λ 488. (Od.)

πάρ-αντόθι, eo ipso loco, in that
very place, M 302†.

πάρᾱ-φημι, suadeo, advise, A 577;
aor. mid. παρφάσθαι, φάμενος, επέισσιν,
dehude, mislead; παραιφάμενος, Ω 771,
appeasing.

πάραι-φθάνω, aor. opt. φθαίρσι, part.
φθάς, aor. mid. φθάμενος, overtake, pass
by, K 346, X 197, Ψ 515.

παρ-βεβαώς, see παραβαίνω.

παρᾱδέλει, ην, leopard-akin, Γ 17 and
K 29.

παρᾱδάλις, see πόρδαλις.

πάρ-έζω, aor. είσαν, iuxta siste-
bant or collocabant, place or make
sit near, γ 416; mid. pres. παρίζω,
imp. part. εζόμενος, ipf. ίζετο, tmesis,
ξ 448; adsidebat, iuxta consi-
debat, sit or take one's place near, A
407, δ 738.

· πᾱρειά, άων, ών, άς, genae, cheeks,
A 393, υ 353; of eagles, β 153.

· παρείθη, aor. pass. from παρ-ίημι.

1. πάρ-εμι, εστι, εσσι, είσιν, opt.
είη, inf. έμμεναι and είναι, part. έών,
etc., ipf. 2 ήσθα, 3 ήην, παρήεν, παρήν,
3 pl. είσαν, fut. έσσομαι, είσεται, είσται,
(είμι), be present, at hand, ready, τινί,
versari cum, adesse; praesto
esse, ρ 457; τινί, belong to, ξ 80; δύ-
ναμις, be at command, ψ 128; παρᾱόν-
των, of her store.

2. πάρ-εμι, έών, praeteriens,
passing by, δ 527; accedens, draw-
ing near, ρ 233, tmesis, A 558; είσαν,
ήσαν, ω 11, 13, praeterire.

πάρ-είπον, subj. είπν, part. είπόν,
οὔσ(α), hortari, persuadere, per-
suade, win over, A 555, Z 337.

παρ-έκ, before vowels **πάρ-έξ**, I. adv., *along past*, ε 439; *close by*, Δ 486; *away from the point, evasively*, εἰπὶν, ἀγορεύειν; *except this*, ξ 168. — II. prep., (1) with gen., extra, *outside of*.—(2) with acc., praetereundo, ultra, *beyond, away from, νόον*, contrary to prudence, ἀτρίσιν, by beguiling speeches, K 391; *along beyond*, μ 276; Ἀχιλλῆα, inscio Achille, without the knowledge of Achilles, Ω 434.

παρεκίσκετο, ipf. iter. from **παράκειμαι**.

πάρ-εκ-προ-φύγησιν, subj. aor. (φεύγω), effugiat, *elude the grasp*, Ψ 314†.

πάρ-ελαύνω, fut. -ελάσσεις, aor. ἐλασσ(ε) = ἤλασε, ἤλασαν, praetervehi, *drive or pass by*; curru, Ψ 382; nave, μ 197; τινά, aliquem.

(**πάρ-έλκετε**, imp. pres., *put off*, φ 111; mid. ἐλκετο, *draw aside to one's self*, get hold of, σ 282.

παρέμμεναι, see I. **πάριμι**.

πάρ-ενήνεε, on, intensive ipf., (νηέω, νέω), *hear up*, α 147 and π 51.

παρέξ, see **παρέκ**.

πάρ-εξ-ελάδαν, inf. pres., (ελαύνω), praetervehi, *drive or be borne past*; aor. tmesis, ἐλάσαν, with acc., Ω 349; subj. -ελάσθησθαι, Ψ 344.

πάρ-εξ-έρχομαι, aor. ελθεῖν, part. ἐλθούσα, *sip by*, κ 573, K 344; elsewh. eludere, *deceive*.

παρέπλω, see **παρα-πλώω**.

παρ-έρχεται, ερχομένην, fut. ἐλεύσεται, aor. ἤλθεν, subj. ἔλθῃ, opt. ἐλθοι, inf. ἐλθέμεν, *pass by*; τινά, *outrisp*, θ 230; *surpass*, ν 291; *evade*, A 132.

πάρεσαν, see I. **πάριμι**.

πάρ-ευνάξοσε, ipf., (ευνάζομαι, ευνή), *lie beside*, χ 31†.

πάρ-έχει, ουσιν, subj. ἔχουσι, opt. ἔχοιμι, part. ἔχουσαι, ipf. εἶχον, 3 pl. εχον, fut. ἔξω, ei, aor. subj. σχῇ, inf. σχέμεν, σχεῖν, tmesis Ψ 50, praeterbere, *hold ready*, Σ 556; *supply*, food and the like, σ 133, 360; *furnish, provide*, τ 113, Ψ 835; with inf., δ 89. [**πάρσεχῃ**, in arsi, τ 113.]

παρηέρθη, see **παρ-αιρω**.

πάρ-ήιον, α, ntr., (παριά), *cheek, jaw*, χ 404, Ψ 690; *cheek-piece of a bridle*, Δ 142.

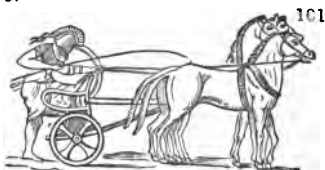
παρήλασε, see **παρ-ελαύνω**.

πάρ-ήμενος, on, ω, oi, part. from ἤμαι, — τινί, *adsidere, sit down at*

or *near*, δαιρί; also versari apud, circa, *dwell with or among*, ν 407; of nearness that annoys, I 311.

πάρ-ηορήσι, ac, pl. fem., (παρ-ήρος), *head-gear, bridle and reins of third or running horse*, Θ 87, II 152, represented in plate I. as hanging from the ζυγόν.

πάρ-ήρος, on, masc., (αἶρω), *floating or hanging beside*, (1) *slightly, foolish*, Ψ 603.—(2) a horse *harnessed by the side of the pair*, ready to take the place of either of them in case of need, totum iuxta currens, II 471, 474. Plate I. represents the **παρ-ήρος** in the background as he is led to his place. See also the adjacent cut, the first horse.—(3) *stretched out, sprawling*, H 156.



πάρ-ήπαφε, see **παρα-παφίσκω**.

πάρ θείω, θέμενοι, see **παρα-τίθημι**.

παρθενική, ai, (παρθένος), *maidenly, youthful* (νεήτης, maiden, η 20); *maiden*, λ 39.

παρθένιος, son of an unmarried girl, II 180; *παρθενίην ζώνην*, *virgin's girdle*.

Παρθέσιος, river in Paphlagonia, B 854†.

παρθεν-οπία, voc. from -οπίης, (οπιπτεύω), *one who stares at maidens, seducer*, Δ 385†.

παρθένος, oi, fem., virgo, X 127, Σ 593, ζ 33; *young wife*, B 514.

πάρθεσαν, aor. from **παρ-τίθημι**.

παρ-ιαύων, part. and ipf. 3 pl. ἱανον, iuxta cubans, *sleeping by or with*, I 336, 470, ξ 21.

πάρ-ιζεν, ipf., (ίζω), τινί, *adsidebat, sat down by*, δ 311†.

πάρ-εἰθῃ, aor. pass. from ἵημι, *dependebat, hung down*, Ψ 868†.

παρὰ ἰθύνετε, subj. pres., *would be able to steer by*, μ 82†.

Πάρις, Γ 437, Z 280, 503, 512, son of Priamos, seducer of Helene; see Ἀλῆξανδρος.

πάρ-ιστημι, inf. **-ιστάμεναι**, aor. **ίστης** and **έστης**, η, subj. **παρστήτεον**, opt. **παρσσταίης**, **παρσταιή**, pl. **παρσσταίην**, imp. **πάρ-στητε**, part. **παρσστάς**, **παρστάς**, **άσας**, pf. **παρίσστηκεν**, inf. **παρίσσάμεναι**, plupf. 3 pl. **παρίσσάσαν**, mid. pres. **παρίσταμαι**, **σαι**, **ται**, **σο**, **μενος**, **οι**, η, ipf. **ίστατο**, mid. **accedere**, **approach**, **τινί**, ad aliquem, B 244, E 570; **opitulari**, **bring aid**, K 290, ν 301; act. aor. pf. plupf. **adstare**, **stand by or near**, σ 344, α 335; plupf. **aderant**, H 467; aor. **accessi**, **draw near**, Γ 405, E 116; **hostiliter**, with hostile intent, X 371, ε 52, with friendly intent, O 442; part. **drawing near**, ψ 87, A 261.

πάρ-ισχόμεν (**ίσχω**), **offer**, I 638; inf. **παρισχέμεν**, **hold in readiness**, Δ 229.

παρ-κατ-έλεκτο, see **παρ-κατα-λέχω**.

παρ-μέμβλωκε, pf. from **-βλώσκω**.

παρμένω, see **παρ-μείνω**.

Παρνησός, οὔ, **όνδε**, **Parnassus**, a double-peaked mountain range in Phokis; in a ravine on its southern side lay Delphi, τ 394, φ 220, ω 332.

παρόιθ(εν), (loc. **παροι**, cf. **παραι** from **παρός**), in **front**, Υ 437; **antea**, **heretofore**, **beforehand**, Ψ 20, also τὸ π.; with gen., coram, pro, in **presence of**, **before**, A 360, O 154.

παρόιτεροι, αἱ, (**παρός**), **anteriores**, (those) in **front**, Ψ 459, 480.

πάρ-οίχομαι, ipf. **ώχeto**, pf. **ώχηκε**, praeteriti, K 252, v. l. **οίχωκε**, two thirds of the night **have passed by**.

παρός (**παρά**), τὸ π. 28 times, N 228, θ 31; also with **πέρ**, **γέ** (**μέν**), **ώς** τὸ π. **πέρ** 11 times; relative with τὸ π. **πέρ** 12 times, M 346, **antea**, **otherwise**, **formerly**, with pres., A 553, ε 88, η 201; neg. with follg. **πρίν γε**, E 218; with inf. = **priusquam**, **before**, α 21; π. **σχέμεν**, **hold onward**, **drive forward**, the gen. depends upon **πρότερος**, θ 254.

παρ-πεπιθών, aor. from **παρ-πείθω**. **Παρράσιη**, ης, town in Arkadia, B 608†.

παρ-σταίην, **στάς**, **στήτεον**, see **παρ-ιστημι**.

παρ-τιθεί, see **παρ-τιθημι**.

παρ-φάμενος, **φάσθαι**, see **παράφημι**.

παρ-φάσις (**φημι**), **persuasion**, **allurement**, Ξ 217†.

παρ-φύγειν, aor. inf., (**φεύγω**), **slip by**, see **παρ**, μ 99†.

παρ-φύκηκα, pf. from **παρ-οίχομαι**.

πᾶς, **πᾶσα**, **πάν**, (**παντ-ς**, ja, orig. from **παφαντ**), declined throughout as in Attic dialect, yet dat. pl. **πᾶσι** and **πάντεσσι**, gen. pl. fem. **πᾶσών**, **πᾶσάων**, sing. **omnis**, **omnes**, **all**; **ἅμα π.**, together; π. **ὁμῶς**, alike; **μάλα π.**, entirely; **ἐν π.**, quite; with numbers, in **all**, ε 244, θ 258, ξ 103; with superlatives, **none but**, the **very**, π 251.—(2) **totus**, **whole**, B 809; **ἀληθείην**, the **entire truth**; ρ 549, **νημερτέα**.—(3) pl., **all sorts or kinds**, A 5, 15, E 52, 60, δ 279, ε 196, δ 417; **all over**, **πάντα**, τ 475.—(4) **πάντα**, ntr. pl. adv., B 643, in **all respects**, in Iliad almost always in comparisons; in Odyssey only so in ω 446; with adj. only, θ 214, ν 209; **all over**, π 21, ρ 480.

Πᾶσι-θέη, one of the Graces, Ξ 276.

πᾶσι μέλουσα (**μέλει**), **object of interest to all**, **famous**, μ 70†.

πασσάλοφιν = **πασσάλον**, dat. φ, nom. **πασσάλος**, (**πήγγνυμι**), **paid** or **pin** in wall; **κάδ δ' ἐκ π.** **κρέμασεν**, he hung it upon the peg, **suspendit ex clavo**, θ 67.

πᾶσασθαι, see **πατίομαι**.

πᾶσσειν, ων, ipf. **ἐπασσει(ν)**, **πίσσει**, with **ἐπι**, **strew** or **sprinkle upon**, E 401, 900; also with gen. part., I 214.

πᾶσσονα = **παχίονα**, from **παχύς**.

πασσυδίη, see **πανσυδίη**.

πάσχω, etc., pres., ipf. **ἐπάσχω**, ipf. mid. **πασχόμεν**, fut. **πείσομαι**, **εταί**, **εσθαι**, aor. **ἐπάθον**, **ες** and **πᾶθον**, **ες**, **εν**, etc., inf. **ἔειν**, pf. **πέπονθα**, **ας**, 2 pl. **πέποσθε** (**πέπᾶσθε**?), Γ 99, ε 465, ψ 53; part. **πεπᾶθνιν**, plupf. **ἐπεπόνθει**, (**πάθος**), **pati**, **suffer ill**; τ 464, with respect to the scar, how he had **come by it**; **ἐκ τινος**, **suffer at hands of**; **μή τι πάθω**, **γς**, **lest something should befall me (thee)**, = **lest I should die**, cf. δ 820; **τί παθών**, with finite verb, by what mischance, ω 106; **κακῶς**, while I am maltreated, π 275.

πᾶτάγος, φ, **dashing of waves**, **chattering of teeth**, **crash of falling trees**, **roar of combat**, N 283. (II.)

πᾶτάσσει, ipf. **ε(ν)**, (**πάταγος**), **beat**, **thymós**; **κραδίη**, H 216. (II.)

πατίομαι, aor. **(ἐ)πᾶσάμην**, **(ἐ)πασ-**

σάμεθ(α), ἐπίσσαντο, πάσασθαι, σάμενος, ω, plupf. πεπάσμεν, (pa-sci, pabulum), comedo, eat, σπλάγχνα, ἀκτὴν; elsewh. τινός, frui, partake of, enjoy, δ 61.

πατέω, see κατὰ πάτησαν, conculcaverunt, tread under foot.

πάτηρ, ἔρος, ἐρί, ἐρ(α), ἐρ (ε lengthened, θ 408, σ 122, ν 199), ἔρων, ἔρας, and sync. πατρός, Z 479; ἰ, ὦν (πατρώθεν, on the father's side, K 68†), pater, father, ἀνδρῶν τε θεῶν τε, freq. title of Zeus; in invocation, Ζεῦ πάτερ (Diospiter); pl., maiores, ancestors, Δ 405.

πάτος, ου, ον, masc., path, trodden way, I 137; ἀνθρώπων, Z 202 = intercourse with men, as if it were πατῶν πατόν θηρῶν.

πάτριη, ης, γ, fem., (πατήρ), patria, native country, fatherland; N 354, home.

πατρίς, ἔδος, ἔδι, ἰδ(α), fem., (πατήρ), native, of one's fathers, B 140, α 407; patria, ψ 315, ω 266.

πατρο-κάσινγῆτοιο, ψ, ον, father's brother, patriui, Φ 469. (Od.)

Πάτροκλος, οιο, ον, φ, ον, (ε), and κλῆος, ἦ(α), (before ἴπεν), εις, son of Menoitios, II 760, from Opus, elder comrade of Achilles, fled as a youth to Peleus, on account of involuntary homicide, Δ 765 sqq. When the Trojans had burst into the camp of the Greeks, he put on Achilles's armor, and drove them back, but was slain by the united efforts of Apollon, Euphorbos and Hektor, II; funeral games in his honor, Ψ.

πατρο-φονῆα, τόν, (φονεύς), murderer of a father, α 299. (Od.)

πατρο-φόνος, masc., (φόνος), murderer of a father, parricide, I 461†.

πατρώϊος, ιον, ιοι, ια, (πατήρ), pater-nus, from one's father, hereditary; patrius, paternal, Υ 391, Φ 44; hereditary, β 286; ntr. pl. as subst., patri-mony, π 388, χ 61.

παῦρος, οι, οισι, ους, α, and comp. παυρότερον, οι, οισι(ν), ους, parvus, exiguus, little, feeble, B 675; pauci, few, I 545, Θ 56.

παυσωλή, fem., (παύω), rest, B 386†.

παύω, prs., inf. εἰν and ἐμμεναι, ipf. iter. παύσκειν, fut. παύσομεν, aor. ἐπαυσας, ε, elsewh. unaugmented, I

check, restrain, ε 451; κ 22, calm, τι, T 67, A 282; τινά τινος, arcere a, keep back from, O 15, Φ 137; privare re, deprive of, B 595; exsolvere re, make leave off, δ 659, 801; also with inf., A 442; with part., A 506. — II. mid. prs. παύομαι, ipf. iter. παύσκειτο, fut. παύσεσθ(αι), aor. ἐπαύσατο, σάμεθα, elsewh. unaugmented, 1 pl. subj. ὤμεσθα, pf. πέπαυμαι, ται, μένοι, cease, take rest from, leave off, Θ 295, ν 110, Ψ 228, μ 168; τινός, τ 268, A 467, Σ 241; with part., X 502; exsolvi re, θ 540.

Παφλάγών, ὄνος, ες, inhabitant of the district of Asia Minor lying south of the Pontos Euxineos, and bounded by the rivers Halys and Parthenios, and by Phrygia, B 851, E 577, N 656, 661.

παφλάζοντα, pres. part., foaming, N 798†.

Πάφος, fem., city in Kypros, θ 363†.

πάχετος, ον, (παχύς), thick, ψ 191, θ 187.

πάχιστος, sup. from παχύς.

παχύν, fem., (πήγνυμι), pruina, hour frost, ξ 476†.

παχνοῦται, pass. prs., (παχύνω), congelatur, horret, is chilled with dread, P 112†.

πάχος, ntr., (παχύς), thickness, ι 324†.

παχύς, ἰος, ὤν, ὤ, εἶν, comp. πάσσονα, sup. πάχιστος, (pinguis), thick, in various senses, e. g. clotted, stout, mighty, of blood, body, and members, μηροῦ, II 473; neck, ι 372; hand, fist, E 309, ζ 128; stone, staff, M 446, Σ 416.

πεδάω, πεδάω, ipf. iter. πεδάσκειν, aor. ἐπέδησ(εν), πέδησε, ἦσαι, (πέδη), fetter, ψ 17; bind fast, ν 168; delay, Ψ 585, δ 380; ἀπό, arcere, ω 353; Μοῖρα, entangle in fetters, Δ 517; with inf., X 5, γ 269, constrained her to yield.

πέδας, τὰς, (πούς), compedes, fethers, N 36†.

πέδιλα, πέδιλ' ν 225, (πούς), sandals, for men or women, B 44, Ξ 186; of ox-hide, ξ 23; the gods wear golden sandals, which bear them over land and sea, Ω 340.

πεδῖον, οιο, ου, φ, ον, ἰα, (πέδον), plain, campus; πεδιονδ(ε), ioward

the plain, earthward, Ψ 189, Θ 21; πείδιον, on or over or through the plain, διώκειν, φέβεσθαι, θέιν, ἐρχισθαι, E 222, K 344.

πεδόν, from the ground, from the beginning, from childhood, a pueritia, ν 295†.

πέδονδε (πέδον), to the ground, to the plain, earthward, N 796, λ 598.

πέδη, τῇ (πέζα, from πέζα, πούς), metal head or cap at end of pole (see cut No. 45), Q 272†.

πέζος, ὄν, οἱ, οὐς, masc., (πίζα), pedester, A 341; on foot, pedibus, E 204; on land, I 329.

πέιθω, etc., ipf. ἐπειθον, (εν), elsewh. unaugmented, fut. πείσεις, σεις, σειν, σίμεν, aor. πείσῃς, σι, red. aor. πεπιθόμεν, οίεν, εἶν, οὔσα, (fides), persuade, win over, talk over, τινά, A 132; τινός φρένας, τινί φρένας, θυμόν; mollify, A 100.—pf. πεποιθα, ε, ασι, ὡς, ὅτε, ὅτα, subj. πεποίθω, γς, ομεν, plupf. πεποιθεα, 1 pl. ἐπέπιθμεν, confidere, trust in, τινί, with inf., Ξ 55.—mid. πείθομαι, πείθεθ' = θεται, etc., 3 pl. opt. πειθοίαιτο, ipf. ἐπιθετο, πείθοντο, fut. πείσομαι(αι), πείσεται, εται, ονται, εσθαι; 2 aor. ἐπιθοντο, elsewh. unaugmented πιθόμην, etc., opt. πεπιθούθ = θοιτο, obey, τινί, μύθῃ; δαίτῃ, heed (the call to) the feast; πάντα, in all things; τί, partially; ἄ τιν' οὐ πείσεται οἶω, quae multos non secuturos opinor; credere, confide in, τέραισσι, τινί, ν 45.

πέικετε, see 3. πέκω.

πεινάων, οντα, οντε. inf. ἡμεναι, (πείνη), esurio, suffer hunger, hunger after, τινός, ν 137.

πεινήν, fem., (πενία, penuria), hunger, famine, ο 407†.

πειράζειν, ων, prs., (πειρᾶν), tentare, make trial of, test; τινός, π 319.

Πειραίδης, ao, son of Peiraios, Ptolemaios, Δ 228†.

Πείραιος, comrade of Telemachos, son of Klytios, ο 544, ρ 55.

1. περαιῶν, only aor. part. περήναντες, (see πείραρ), bind to, χ 175 and 192.

2. περαιῶν, only pf. pass. 3 sing. πεπείρανται (2. πείραρ), is accomplished, μ 37†.

1. πείραρ, ατα, cord, rope, μ 51, also fig. laquei, δόθηρον, exitii, snares or

cords of destruction, cf. Psalm xviii. 6, 2 Sam. xxii. 6; δίζυος, miseriae, net of woes, ε 289; πολέμοιο, νίκη, cords of war, of victory, N 358.

2. πείραρ, ατα, ασι, αθ' = ατα, (πείραν), finis, fines, end, of earth, Okeanos, sea, ψ 248; ἐλίσθαι, obtain a decision, Σ 501; chief points in each matter, Ψ 350; γ 433, that which brings to completion or end, implement, tool.

πειρᾶν, imp. -άρω, (πείρα, ex-pe-rior), tentare, test, τινός; also adoriri, attack; conari, attempt, with inf., Θ 8; ὅπως, δ 545.—mid. πειράται, ipf. ἐπειράτο, ὤντ(ο), fut. περήσομαι(αι), etc., aor. ἐπειρήσαντ(ο) = ανθ', elsewh. unaugmented, pf. πεπρήμαι, aor. pass. περήθη, etc., conari, with inf., also with μή, εἰ; experiri, tentare, make trial of, put to proof, τινός, B 193, ν 336, K 444, B 73; τί, as to something, Θ 23; with εἰ, N 806; decertare cum, contend with (ἀντίβιον, adversus, ἐπεί, de); of things, τινός; σθένος, test one's strength, cf. Ψ 432; also τί, make trial of something; explorare, τινί, dat. of instr.; μύθοισιν, try one's self, find out one's skill, in words.

πειρητίζων, ipf. περήτιζε(ν), ον, (πειρᾶν), tentare, try, test, τόξῳ; τινός, make trial of, sound, ο 304; decertare cum, contend with; στήλας, adoriri ordines, attack the lines, M 47.

Πειρήθοος, son of Zeus and of Dia, wife of Ixion, king of the Lapithai in Thessaly, friend of Theseus, husband of Hippodameia; the quarrel with the Centaurs arose out of the wedding banquet, M 129, 182, φ 298, Ξ 318, A 263.

πειρίνθα, τήν, (πείρατα), wagon box or body, perh. of wicker-work, ο 131.

Πείρπος, εω, son of Imbrastos, chief of the Thrakians, Δ 520; slain by Thoas, Δ 525.

πείρων, οντες, ipf. ἐπείρε(ν), ον, πείρε(ν), aor. ἐπείραν, πείραν, pf. pass., part. πεπαρμένος, η, ον, (πειρᾶν), transfodere, pierce through, Y 479; peregit, transfix, II 405; pierce with spūs, σπῆ, γ 33, κ 124; also pass., Φ 577; stuck full of, studded, ἥλοις; pierced with pains, E 399; pervehi, fig.

cleave the waves, one's way, etc., β 434, Ω 8, θ 183.

πίση, τῇ, (πίθουμαι), ἐν—μένει, remained in obedience, subjection, ν 23†.

Πείσ-ανδρος, (1) son of Antimachos, slain by Agamemnon, Λ 122, 143.—(2) a Trojan, slain by Menelaos, Ν 601-619.—(3) son of Maimalos, chief of Myrmidons, Π 193.—(4) son of Polyktor, suitor of Penelope, σ 299; slain by Philoitios, χ 268.

Πεισ-ηγορίδης, son of Peisenor, Ops, α 429, β 347, ν 148.

Παισ-ήνωρ, (1) father of Kleitos, Ο 445.—(2) father of Ops.—(3) herald in Ithaka, β 38.

Πισί-στράτος, Nestor's youngest son, Telemachos's companion to Sparta and to Pherai, γ 36, δ 155, ο 46, 48, 131, 166.

πίσμα, ἄτος, ατ(α), ntr., *stern-cable*, used to make the ship fast to land, ζ 269, κ 96, ν 77; *cord plaited of willow withes*, κ 167. (Od.)

πίσσομαι, see πᾶσχω, and πείθω. (πίκω) **πέικετε**, imp. prs., (pecto), *comb* or *card* (wool), σ 316; aor. mid. *πῆξαμένη χιῖτας*, combing her hair, ζ 176.

πέλαγος, εἰ, εἴσι(ν), ntr., (πλάζω), *waue*, *side*; ε 335, *high* or *open sea*.

Πελάγων, (1) chief of the Pylians, Δ 295.—(2) attendant of Sarpedon, Ε 695.

πελάζειν (πέλας), aor. *ἐπέλασσα*, ε(ν), αν, and *πέλασ(σ)ι(ν)*, σαν, subj. *πελάσῃς*, (σ)σγ. *σοσμεν*, imp. *σσετον*, inf. *πελά(σ)σαι*, (1) *bring near*, *make to approach*, *adigere*, τινά (τί) τινι, local dat. *χθονί*, οὔδῃ, to the earth; *ιστοδόκῃ*, into the mast-crotch; οὔνῃσι, *bring into*, so also (Od.) εἰς τι, ἐν τινι, κ 404, οὐδάσδε; mid. only 3 pl. opt. aor. *νησοὶ πελάσαιτο*, Ρ 341.—(2) *approprinquare*, *approach*, *draw near*, νήσοι.—Pass. pf. *πεπλημένος*, aor. *πελάσθη*, and 3 pl. *πέλασθεν*, also *synce*. aor. mid. 3 sing. *πλήτο*, pl. *πλήντο*, *ἐπλήντο*, *approprinquare*, Δ 449, μ 108; οὔδῃ, *χθονί*, sink to earth.

πέλας, iuxta, *hard by*, κ 516; with gen. only ο 257. (Od.)

Πελασγικός, όν, epithet of Zeus in Dodona, Π 233; in Argos, q. v.

Πελασγός, οἱ, early population of Greece, first mentioned in region about

Dodona; then in Thessaly, Β 840, Boiotia, Attika, also in Peloponnesos, Ρ 288; Homer mentions other Pelasgians from Kyme, on side of Trojans, Κ 429; and still others in Kreta, τ 177.

πέλεθρα, τά, (πέλομαι?), *plethron*, a square each side of which is 100 feet, i. e., as measure of surface, about ¼ acre, Φ 407, λ 577; see οὔρον.

πέλεια, αν, αι, and *πελειάδες*, άσιν, fem., (πέλειος), *wid rigeon*, Φ 493, Λ 634.

πελεκκάω, aor. **πελέκκῃσαν**, *hew*, *shape with axe*, ε 244†, from

πελέκκω, ntr. dat., (πέλεκυς), *axe-helve*, Ν 612.

πέλεκυς, υν, εις, εων, εσαι, εας, *axe* or *hatchet* for felling trees, Ψ 114, Ρ 520; double-edged, ε 234, see *ἡμιπέλεκκα*; serves also, in case of need, as weapon, Ο 711; symbol of firmness and resolution, Γ 60; *sacrificial axe*, γ 449; τ 573, *wedge-shaped blocks of iron*, resembling axes, which were placed in line, and then the attempt was made to shoot an arrow through all the helve-holes.

πελεμιζέμεν, aor. *πελέμιζεν*, *ἔξει*, (πέλω), *brandish*, *shake*, Π 766; φ 125, *make quiver*.—Pass. ipf. *πελεμιζέτο*(ο), aor. *πελεμίσθη*, *concuti*, *quake*, θ 443; *repulsus est*, *drive back*, Δ 535.

πελόσκετο, *πίλευ*, see *πίλω*.

Πελής, αο, *Pelias*, son of Poseidon and Tyro, λ 254; king of Iolkos, exiled his brother Neleus, and forced Jason, the son of his other brother Aison, into the Argonautic expedition; father of Alkestis, Β 715.

πέλλας, τάς, *milk bowls* or *pails*, Π 642†.

Πελλήνη, fem., town in Achaia, Β 574†.

Πέλως, οπος, *Pelops*, son of Tantalos, father of Atreus and of Thyestes, gained with his wife Hippodameie, the daughter of Oinomaos, the throne of Elis, Β 104 sqq.

πέλει, ipf. *πέλει(ν)*, aor. *ἔπλε*; mid. *πέλεται*, *ονται*; *ηται*, *όμεθ(α)*, *ωνται*; *οατο*; *ευ*, ipf. *πέλοντο*, iter. *πέλέσκειο*, aor. *ἔπλεω* = *εο*, *ἔπλεθ'* = *ἔπλετο*(ο), (*πάλλω*), *verti*, *be hurled*, Λ 392; *be in motion*, *ἐπί τινι*, ν 60; *versari circa*, *be busy about*; then, in general, *versari*, *locum habere*, δ 45, usu-

ally in mid.; *πίλει*, *project*, E 729; cf. *πίλονται*, N 632; *esse*, esp. with adj., e. g. *τοὶ φίλον ἐπλετο* (factum est) *θυμῷ*, H 31; *πίλει*, *rises* (to heaven), Γ 3.

πέλωρ, ntr., *monster*; the *Kyklops*, ι 428; *Skylla*, μ 87; *Hephaistos*, Σ 410; also *πέλωρον*, ου, α, B 321, κ 168, 219, λ 634.

πελώριος, ου, α, (*πέλωρ*), *immanis*, *ingens*, *monstrous*, *huge*, Γ 229, γ 290, ι 187, 190, Δ 820, Θ 424, Κ 439, Σ 83 = *πέλωρον*, ι 257, ο 161, Μ 202.

πεμπάζομαι, aor. subj. 3 sing. *πεμπάσσεσθαι*, (*πέντε*), *he reckons up for himself* (on his five fingers), δ 412†.

πεμπταῖοι, pl., (*πέντε*), *on the fifth day*, ξ 257†.

πέμπτος, φ, ου, ης, *quintus*, *fifth*, ι 335, ΙΙ 197.

πέμπω, etc., prs., ipf. *ἐπεμπε*, ου, and *πέμπ(ε)*, ου, fut. *πέμψω*, *ἐμεναι* = *ειν*, aor. *ἐπέμψ(ειν)*, αν, and *πέμψεν*, αν, etc., mitto, *send*, (*ἰπὶ*) *τινι*, *εις*, *ἐπὶ*, *προστί* *τινα*; also with -δε, ζε; with inf., ΙΙ 454, ν 206.—(2) *dimitto*, *dismiss*, *send home*, ψ 315.—(3) *comitari*, *escort*, τ 461, θ 556.

πεμπ-ῥόδα, ntr. pl., (*ῥόδοις*), *five-tined forks*, on which the flesh or inwards were spitted preparatory to roasting, A 463. (Cf. following cut combined from several ancient representations.)



πενθερός, ῥ, masc., *socer*, *father-in-law*, θ 582 and Z 170.

πενθήμεναι, inf., 3 du. ind. *πενθείετον*, aor. inf. *πενθήσαι*, (*πένθος*), *desiderare*, *lugere*, *lament*, *mourning*, σ 174; esp. for the dead, Ψ 283, γαστέρι, by fasting, T 225.

πένθος, εος, ntr., (*πενία*), *desiderium*, *luctus*, *longing*, *grief*, Σ 73, Δ 197; *τινός*, for any one, Λ 249; *αἰζειν*, *cherish* *grief*.

πενίη, γῆ, (*πένισθαι*), *penuria*, *poverty*; *εἰκων*, *cedens*, ξ 157†.

πενιχροῦ, τοῦ, *egeni*, *needy*, γ 348†.

πενώμεθα, subj. prs., inf. *πένισθαι*, ipf. (*ἰ*) *πένοντο*, *be busily engaged* (about), *περί τι*, *prepare*; esp. *feast*, meal, ξ 251.

πεντᾶ-ετές, ntr., (*ἑτέος*), *five years long*, γ 115†.

πεντᾶ-έτηρον (*ἑτέος*). *six years old*, B 403, ξ 419.

πεντάχῃ (*πέντε*), *in five decisions*, M 87†.

πέντε, *quinque*, K 317, γ 299.

πεντήκοντ(α), *quinquaginta*, Z 244.

πεντήκοντό-γυιον, *of fifty acres*, I 579†. *πεντηκόσιοι*, *five hundred*, γ 7†.

πεπαθυῖα, see *πάσχω*.

πεπείρανται, pf. pass. from *πειραίνω*.

πεπαλαγμένος, *πεπάλακτο*, see *παλάσσω*.

πεπαρμένος, see *πείρω*.

πεπάσμην, see *πατίομαι*.

πεπερημένος, see *πείρω*.

πέπηγε, see *πήγνυμι*.

102 *πεπιθεῖν*, *πέπιθμεν*, *πεπιθήσω*, see *πείθω*.

πέπληγον, *πεπληγώς*, see *πλήσσω*.

πεπλημένος, see *πελάζω*.

πέπλος, οιο, ου, οι, οισι, *ovs*, masc., *cover* for chariot, E 194; chairs, η 96; funeral urns, Ω 796; esp. *woman's over-garment* or *robe*, E 315, Z 90, σ 292. (Cf. cut No. 2, and the cut on next page.)

πεπνυμένος, etc., see *πνέω*.

πέποιθα, see *πείθω*.

πέπονθα, *πέποσθε*, see *πάσχω*.

πεποτήχαι, see *ποτάομαι*.

πεπρωμένον, *πέπρωται*, see (*ἔ*) *πορον*.

πεπταμένως, *πέπταται*, *πίπτανται*, see *πετάννυμι*.

ΠΕΠΤΕΟΤ(α), see ΠΙ-
πτω.

ΠΕΠΤΗΩΣ, ὤτα, see
ΠΤΗΩΣ.

ΠΕΠΥΘΟΙΤΟ, ΠΕΠΥ-
σμαι, see ΠΥΝΘΑΝΟΜΑΙ.

Πέπον, voc., plur.
ονες, from nom. Πέ-
πων, (πέσσω), proper-
ly, *cooked, ripe, mel-
low*, then as term of
endearment, *dear*, *pet*,
Z 55, P 120, ι 447; in
bad sense, *coward, weakling*, B 235, N
120.

Πέρ (περι), post-positive and enclitic,
perquam, (1) to emphasize assertion,
very, A 416, Γ 201, H 204; very first
time, Ξ 295; *by all means, at all events,
at least*, A 211, B 236, ρ 13, Θ 242, ν
7, 181, Ι 301, A 353; *even*, γ 236.—(2)
concessive after part. (cf. καίπερ), *al-
though*, A 241, 588, Z 85 (also preced-
ing part., A 131, 217, 546, 587); with
ἐμπης, ο 361; with καί, A 577; καί-
περ, *although*, Θ 125, Ι 247, ε 73.—(3)
with conditional particles, *if besides*, A
81, H 117; *if that is to say*, α 188;
also with κέ, e. g. αἶ κε Περ, H 387.—
(4) with temporal conjunctions, ὅτε
Περ, E 802, K 7; πρίν, O 588.—(5)
after relatives (sometimes separated
from the relative) calling attention to
what is known, or familiar, may often
be rendered by *just*, ν 284; or by *yet*,
for that matter, B 286, β 156, ν 249;
coinciding in meaning with (1), Ψ 79.

Περάων, see Περάω 1. 2.

Περαῖβοι, Pelasgian tribe about
Dodona and on the river Titaresios,
B 749†.

Περαῖω, only aor. pass. Περαϊθέν-
τες, (Πέραν), transvecti, (get the
start in) *crossing over*, ω 437†.

Περάτη, τῇ. (Πέραν), in extrema
parte, *at the farthest or opposite
border*; opp. east = *in the west*, ψ
243†.

1. Περάω, 3 pl. Περόωσι, inf. Περάων,
part. Περώντα, ipf. 3 pl. Περάον, iter.
Περάσκει, fut. Περήδω, ηίμεναι=ήσιν,
aor. ἐπέρησε, Πέρησε, σαμεν, (Πέραν),
*pass through, penetrate, traverse, τί, διά
τινος, permeare, pervehi, traicere*;
also *διά τινος, ἐπὶ πόντον, ἐφ'
ύγρην*, δ 709.



2. Περάω, inf. Περάων, aor. ἐπέρασσα,
ας, εν, αν, and Πέρασαν, άσητε, άσειε,
pf. pass. part. Πεπερημένους, (Πέραν,
πράσσω, πιπράσκω), *vendere, export
for sale, sell*, (ἐς) Δήμνον, Φ 40; *πρὸς
δῶματα, κατ' ἄλλοθρουους ανθρώπους*,
ο 453.

Πέργαμος, fem., citadel of Ilios, Δ
508, E 446, Z 512, H 21.

Περγάσιδης, son of Pergasos, Δη-
κίων, E 535†.

Πέρην (Πέραν), adv., *ultra, beyond*,
with gen., B 626; *opposite*, with gen.,
B 535.

Περησόμεναι, see Περάω 1.

Πέρθω, Πέρθοντε part. pres., fut. Πέρ-
σειν, aor. ἐπέρσεν, Πέρσα, σε(ν), σιαν,
σας, σαντες, and 2 aor. ἐπάρθον (ἐπάρ-
θωμεν, A 125), (perdo), *delere, sack,
destroy*, Σ 342, nearly always of cities;
pass. pres. Περθομένη, ipf. Πέρθετο, M
15; fut. Πέρσεται, Ω 729; 2 aor. sync.
Πέρθαι, Π 708, *deleri, vastari, de
laid waste*.

Πέρι, properly locative of orig. com-
parative form παρα, with signif. *in
higher degree or measure*, I. as adv.,
(1) *more, magis*, hence often with
gen. comp., see below; then *valde*,
very, exceedingly, Σ 549, Π 186; often
with verbs, e. g. μ 279, θ 63, δοῦναι;
often also like *valde*, when standing
with the locative forms κῆρι, φρεσί,
θυμῷ, really belonging to the verb or
adjective (ἄσπερον, Π 157, γ 112, 95).

—(2) *round about, circa*, Γ 384; esp.
freq. with locatives (αὐλῇ, in the court,
κ 10; καπνῷ, in the smoke, A 817;
χερῇ, in the hole, X 95), in which cases
it belongs to the verb. The transition
to follg. use often can not be traced:
II. as prep., Πέρι (by anastrophe
Πέρι), (1) with gen., (a) *super, over*,
σπείους, *over the cave*; τρόπιος, *a-strad-
dle of the keel*; (b) the meaning passes
from the original signif. *round about*,
circa, to that of *about, for, in behalf
of, de, pro, esp. with verbs of fight-
ing, defending, striving*, Π 1; (c) with
verbs of saying, inquiring, etc., = *de*,
concerning, α 185, ρ 563; (d) special
phrases, H 301, Πέρι may be construed
with θυμοβόρος as adverbial, *very de-
structive*, and ἐριδος as causal genitive,
out of strife; the explanation of the
genitive in phrases like (e) Πέρι ἐμμε-

ναι, with adjectives, e.g. καρτερός *πέρι*, *more*, in *higher measure*, better, is to regard them as genitive after comparative, Δ 257, δ 190, α 66, P 279; also dative of respect in which, θ 102, Ψ 318.—(2) with dative (a) locative, freq. *πέρι* as adverb really belongs to the verb, *χροί*, on the body; *στήθεσι*, on the breast; yet with verbs of fighting it is to be translated *for*, in *behalf of*, cf. de, pro, P 133; also circa, B 389 and λ 424, dying *around* the sword, i. e. pierced by the sword still remaining in wound; (b) of advantage, be *anxious about*, *for*, one, K 240.—(3) with acc., (a) *round about*, δ 368, Z 256, Ω 16, A 609, A 448; (b) *along*, M 177; *close by*, *round about*, Γ 408, B 757, γ 107, κ 410; *πορεύειν περί τι*, of object for which one is interested, circa, *about*, *respecting*; Φ 11, *about*, in the eddies.

πέρι stands for *περίεστι*, K 244, μ 279.

περί-άγνυται (*Φάγνυμι*), *breaks around*, *spreads around* (voice of Hector), Π 78†; in tmesi, A 559, are broken over.

περί-ἄγωνιν, subj., (*ἄγω*), *μιν*, circa eum ducant, *draw about* him, δ 792†.

περί-βαίνει, ipf., aor. *περίβη*, *ἦσαν*, *ἦναι*, *πάντα*, pf. *βεβᾶντα*, *ῶσα*, plpf. *βεβήκει*, *βέβασαν*, (*περί*) *τινί*, *go about*, *surround* (to protect), *defendere*, *τινός*.

περί-βάλλει, *ερον*, ipf. *βάλλει*, *περί-βάλλει*, aor. *βαλόντε(ς)*, *throw about* or *around*, a rope *around*, *θόλοιο*; *throw arms around*, *flap wings about*, Δ 454; *superare*, *excel*, Ψ 276, ο 17.—Mid. *βαλλομένους*, ipf. *βάλλετο*, aor. *βᾶλόμεν*, *βάλει(ο)*, *throw over one's self*, *put on*, *φάρος*, B 43; *ζώνην ἔβη*, κ 544.

Περί-βοια, (1) daughter of Akessamenos, mother of Pelegon, Φ 142.—(2) daughter of Eurymedon, mother of Nausithoos by Poseidon, η 57.

περί-γίγνεται, *όμεθα*, *εσθαι*, *supra-* *rat*, *supra*, *τινός*, θ 102, Ψ 318.

περί-γλάγας (*γλάγος*, lac), *filled with milk*, Π 642†.

περί-γνάμπτοντα (*γνάμπτω*, *νάμπος*), *Μάλειαν*, *doubling Malea*, ι 80†.

περί-δαίδια, pf., aor. *περί-δεδισαν*, *σας(α)*, *σαντες*, (*δειδ-*, *διδ-*, hence vowel

long by position, where others read -*δεδισαν*), *timere alicui*, *fear for*, *τινί*; *νέκυος*, P 240; *ne*, *lest*, μή, P 242. (Π.)

περί-δέξιος, *ambidexter*, *very skillful*, *expert*, Φ 163†.

περί-δίδωμι, *περί-δώσομαι*, *ώμεθον*, subj. aor. mid., (*δίδωμι*), *stake upon*, with gen. of thing risked, Ψ 485, ψ 78; *πέρι δῶκε*, *gave in high degree*, *abundant'y*, α 66, η 110.

περί-δινηθήτην, 3 du. aor. pass., (*δινέω*), *ran round and round*, *πόλιν*, X 165†.

περί γάρ δε, aor., (*διδω*). *valde timuit* (*ei*) *ne*, *greatly feared lest*, E 566, P 666.

περί-δράμων, see *περι-τρέχω*.

περί-δρομος, οι. (*δρόμος*), *runner*, *round*, *round*, *circular*, E 726, B 812; ξ 7, *detached*, *alone*.

περί-δρύφει (*δρύπτω*), aor. pass., *he had the skin all torn off from his elbows*, Ψ 395†.

περί-δύνειν, Π 133; aor. *δόσκει*, χ 113, *induit*, *put on*; but aor. *περί-δύσε*, *stripped off*, Δ 100.

περί-δώσομαι, *δώμεθον*, see *περι-δίδωμι*.

πέρι τ' ἐμὲ, *περίεμι*, *εσσι*, *εστι*, *εστε*, inf. *ἐμμεναι*, *τινός*, *superior sum*, *be superior*, *excel*, *τι*, in respect to, in; *τόσσον*, *tanto*, θ 27; also with dat. whereby, v. l. *βουλή*, A 258.

περί-έρχομαι, aor. *ἔλθεν* and *ἦλθεν*, *come around*, *encompass*, *τινά*, of a sound, ρ 261; *οἶνός τινα φρένας*, *stole around his senses*, ι 362.

περί-έχω, aor. mid. *σχόμεθα*, *impr.* *σχειο*, *tueri*, *protect*, ι 199; *τινός*, A 393.

Περί-ήρης, *εος*, father of Boros, Π 177†.

περί-ήχησεν, aor. from *ήχέω*, *rang all over*, H 267†.

περί-ιδμεναι, see *περί-οίδα*.

περί-ίστημι, aor. *ἔστη*, *-στησαν*, 3 pl. subj. *-στέωσι*, mid. ipf. *-ίστατο*, pass. aor. *-στάθη*, *station one's self about*, *circumsistere*, B 410; *cingere*, P 95; pass., λ 243, *rose and stood around*.

περί-καλλής, *εος*, *εἰ*, *ἐ(α)*, *εας*, *ες*, (*κάλλος*), *pervenustus*, *very beautiful*.

περί-καλύπτει, ipf. *κάλυπτε*, aor.

ἐκάλυψα, ε, τινί τι, *cover all over with*; κῶμα, *wrap in the cloak of sleep*, Ξ 359, K 201, σ 201.

περί-κειται, μενον, ipf. -κειτο, τινί, *lie around, as a veil or covering*, φ 54; amplexi, T 4; I 321, *naught remains to me, I have won nothing*.

περι-κηδετο, ipf., (κῆδομαι), τινός, *care for*; οἱ βιότου, *curabat eius rem familiarem, take care of his possessions*.

περί-κηλα, ntr. pl., (κῆλον), *per-arida, well-seasoned*, ε 240 and σ 309.

Περι-κλήμενος, son of Neleus and of Pero, λ 286†.

περι-κλύδης, οὐ, ὄν, ἄ, (κλύω), *praeclarus, famous, renowned, of gods*, A 607, θ 287; of men, α 325, Σ 326; of things, δῶρα, I 121; ἔργα, Z 324, ἄστν, δ 9.

περι-κτινώμεθα, pres. subj., ipf. κτείνοντο, *circa interimi, be killed round about*, Δ 538 and M 245.

περι-κτίωνων, εἶσι, ας, nom. -κτίων, (κτίω), *dwellers around, neighbors, vicinus*, P 220, T 104, β 65.

περι-κτίται, οἱ, (κτίω), *dwellers about, vicini*, λ 288†.

περί ὅλψε (aor. from λέπω), φύλλα, *has peeled off from it round about the leaves*, A 236†.

περί-μαιμώσασα, part. from μαιμάω, *feeling or groping about for*, with acc., μ 95†.

περί μάρναο, imp. pres., (μάρναμαι), *εἰμὺ, fight for me*, II 497†.

περί-μετρον (μέτρον), *beyond measure, very large*, β 95. (Od.)

Περι-μήδης, (1) companion of Odysseus, λ 23, μ 195.—(2) father of Schedios, O 515.

περι-μήκετον, acc., (μήκος), *very lofty*, Ξ 287, ζ 103.

περί-μήκεος, εἰ, εες, -μηκες, εα, (μήκος), *permagmus, very long or high*, ε 487, N 63.

περί-μηχανώνται, pres., ipf. ὦντο, (μηχανή), *cunningly devise*; τινί, *against any one*, ξ 340 and η 200.

Πέρριος, a Trojan, son of Meges; slain by Patroklos, II 695†.

περί-ναιετόδοντι, pres., (ναίω), *are inhabited, i. e. lie round about*, δ 177; *dwell about*, β 66.

περί-ναίεται, οἱ, *neighbors*, Ω 488†.

περι-ξέστη (ξίω), *polished on every side*, μ 79†.

περί οἶδ' = περί-οιδε, better *πέρι οἶδε*, inf. ἰδμεναι, plupf. ᾔδη, (οἶδα), with inf., *know better, understand something (τί) better than others (ἄλλων)*; τ 285, be master of.

περι-πέλομαι, aor. part. περι-πλομένου, ὦν, οὐς, aor. (πέλομαι), Σ 220 (ex, ὑπό), *hostibus versantibus circa urbem, in consequence of the enemies having surrounded the city; elsewh. ἐνιαυτοῦ, ὦν, as the years had revolved, in the course of the years*.

περί-πενκίς, ntr., (πενκ-, πικ-, pique), *very sharp*, Δ 845†.

περι-πλέχθη, θεῖς, aor. part. from πλέκω, *amplexus, embrace, τινί, ξ 313 and ψ 33*.

περι-πληθής (πληθος), *very full (of people)*, ρορικός, ο 405†.

περι-πλομένων, see περι-πέλομαι.

περι-πρό, *around and before (him)*, Δ 180 and II 699.

περι-προ-χύβεις, part. aor. pass. from χέω, *pouring in a flood over*, Ξ 316†.

περί-ρρεε (for ρρεε, ipf. from ρέω), *streamed around, with acc., ε 388†*.

περι-ρρηδής (ρέω, cf. Liv. 2, 20, 3, "moribundus ad terram defluxit;" or perh. better from *Fradiνός*), *τραπέζῃ, falling down across the table*, χ 84†.

περί-ρρῦτος (for ρρυτος, ρέω), *sea-girt*, τ 173†.

περι-σθενών, part., (σθενος), *exulting in his might*, χ 368†.

περι-σκέπτω (σκέπω), *covered, shut in on all sides*; others translate, *conspicuous from every side*, α 426. (Od.)

περι-σταίνοντες, and mid. ipf. -σταίνοντο, (σφανῶ, schwänzeln), *was with the tail (ὀφρῶσι) about one (τινά), fawn upon*, κ 215. (Od.)

περι-σσεύοντο, ipf. pass., (σειώ, σφι, schwingen), *were tossed about, floated in the air*, T 382 and X 315.

περι-στάδον, adv., (ίσταμαι), *drawing near from every side*, N 551†.

περι-στάθη, see περι-ίστημι.

περι-στειχω, 2 sing. aor. -στειξας, *circumibas, didst walk about*, δ 277†.

περι-στέλλω, aor. pass. στέλασα, *wrapping up (in funeral clothes)*, ω 293†.

περι-στανῶχίζεται, ipf. -το, *re-echoes*

on every side, ἀλλῇ, (even) in the court, κ 10; ποσσίν, with the tread of feet.

περι-στένεται (στένω), is too small, i. e. stuffed full, II 163†.

περι-στέφει, 3 sing., surrounds on all sides, complet, ε 303; but θ 175, his grace is not embellished on every side by (seemly) words.

περί-στησαν, see περι-ίστημι.

περι-στρέφω, aor. part. στρέφας, whirling around, T 131, θ 189; pass. στρέφεται (better τρέφεται, curdles, thickens), whirls around, E 903.

περιστρόφα, ipf. from -στροφάω, whirled about, θ 348†.

περί-σχο, see περι-έχω.

περι-ταυνομένον, ους, (τέμνω) cutting off for one's self, intercepting, i. e. driving away, λ 402. (Od.)

περι-τελλομένον, ου, ους, (τέλλω), έτος, ένιαυτών, in the revolution of the year, or years; revolving, θ 404, B 551.

περι-τίθημι, aor. έθηκαν, θήκαν, opt. 3 pl. θέϊεν, place round about, splinters in the fire-pan, σ 308; δύναμιν τινι, bestow, γ 205; mid. aor. θήκατο χροῖ, put on one's body, θίτο κρατί, θίτ' ὤμῳ.

περί-τρέπω, aor. έτράπον, went round, κ 469†.

περι-τρέφω, ipf. τρέφεται, thickens, i. e. curdles, E 903; ipf. τρέφετο, ice was forming (thickening) on the shield, ξ 477.

περί-τρέχω, aor. έδραμε, -δραμον, it rolled about in every direction, Ξ 413; ran up with help (from every side), X 369.

περι-τρέω, aor. τρεσαν, fled on every side in fear, A 676†.

περι-τρομέοντο, ipf. (τρομέω), his flesh quivered with fear, μέλεσιν, on his limbs, σ 77†.

περι-τροπέων, έοντες, part. pres., (τρέπω), revolving, B 295; turning (ourselves) often about, ι 465.

περί-τροχον, ntr., round, Ψ 455†.

περι-φαινομένοιο, ω, visible from every side, N 179; subst., conspicuous place, ε 476.

Περφ-φῆς, αντος, (1) son of Oche-sios, an Aitolian, slain by Ares, E 842, 847.—(2) son of Epytos, Trojan herald, P 323.

Περφ-φῆτης, (1) a Mysian, slain by Teukros, Ξ 515.—(2) son of Kopreus, from Mykenai, slain by Hektor, O 638.

περι-φράδέως, adv., carefully, A 466, ξ 431.

περι-φραζόμεθα, subj., (φράζω), νόστον, let us consider the return, α 76†.

περί-φρων, ονι, masc. and fem., (φρήν), very thoughtful, sagacious, E 412, α 329.

περι-φύναι, φύς, φύς(α), amplecti, embrace, τ 416; τινά, π 21. (Od.)

περι-χέω, aor. έχευεν, χέυν, χευεν, subj. χεύῃ, part. χεύας, — τινί τι, pour or shed over, E 776; χρυσόν τινι, gild, γ 426; mid. χέυεται for ηται, subj. aor. άργύρω, silvers; plupf. κέχυτο, was shed over, B 19.

περι-χώσατο (χώομαι), was very wroth; τινός, on account of—, I 449, Ξ 266.

περι-ωπή, ήν, (όπωπα), look-out place, Ξ 8, Ψ 451, κ 146.

περι-ώσιον, ntr. adv., (οῖσις), beyond measure, Δ 359, π 203.

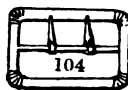
περκνόν, with acc., dappled, Ω 316†.

Περκῶσιος, inhabitant of Περκῶτη, a town in Troas, A 228, O 548, B 835.

πέρνημι, part. περνάς, ipf. iter. πέρνασθ = πέρνασκη, pass. prs. περνάμενα, (πείρω), vendere, sell, Σ 292, X 45. (Il.)

περονάω, aor. περόνησε, (περαίω), transfixit, pierce, H 145; mid. ipf. περονᾶτο, aor. ήσατο, fastened, made fast about her, K 133.

περόνη, η, ην, fem., (πείρω), clasp, brooch, buckle, E 425, σ 293; of modern form, as the cut from ancient original shows.



περώσι, 3 pl. for περάουσι, from περάω.

πέρσα = έπερσα, aor. from πέρθω.

Περσῆς, (1) son of Danae, Ξ 320.

—(2) son of Nestor, γ 414, 444.

Περσε-φόνεια, ης, η, daughter of Zeus, λ 217, and of Demeter, wife of Aides, κ 494, 509, λ 213; έπανή, I 457.

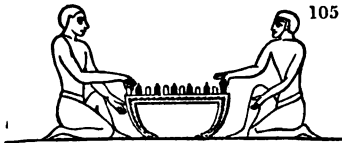
Πέρση, daughter of Okeanos, wife of Helios, mother of Aietes and of Kirke, κ 139†.

Περσηιδης, descendant of Perseus, Shenelos, T 116†.

πεσείν, έσθαι, see πίπτω.

περσοῖσιν, dat. pl. masc., at draughts

or *checkers*, a 107†. (Similar Egyptian game illustrated in the following cut.)



105

πέσσω, only pres., (coquo), *ripens*, η 119; *χύλον, κήδεα, conceal, brood over*; *γέρα, digest = enjoy*, B 237; Θ 513, *carry off the missile in one, and nurse the wound*.

πέσών, see **πίπτω**.

πετάλλοισι, dat. pl. ntr., *foliis, leaves*, B 312, τ 520.

πετάννυμι (see **πιτνάω**, -ημι), aor. **πέτασ(ε)**, av, opt. *άσαι*, part. *άσ(σ)ας*, (patere), *pandere, spread out*, ζ 94, ε 269; *χίρτε*, the arms, ι 417; to swim, ε 374; elsewh. as suppliant, Ξ 495; *θυμόν, open the heart*; pass. *πέπταται, ανται, απο, expanditur; πεπταμίνας, patentes*; aor. 3 pl. *πετάσθησαν*, φ 50; part. *θίται*.

πετεηνά, ηνών, οἷς, (πέτομαι), *winged*, B 459; *βιράς, flying things*, O 238, P 675; *fledged*, π 218.

Πετιών, ὄνος, fem., *village in Boiotia*, B 500†.

Πετώς, ὦο, son of Orneus, father of Menestheus, Δ 338, M 355.

πέτομαι, **πέτεται**, **ονται**, **εσθαι**, ipf. **πίτε(ο)**, **έσθην**, **οντο**, **έπέοντο**, aor. **έπτάρ(ο)**, subj. **πηῆται**, part. **πτάμένη**, *volare, fly* (strictly and fig., *currere, run*, ποτι πτόλιος, X 198); of steeds, *οὐκ άκοντε πετέσθην*, E 366, Θ 45; with *εκ*, *fall from, escape from*, μ 203.

πετραίην, acc. fem., (*πίτρη*), *inhabiting a rock*, μ 231†.

πέτρη, ης, γ, ην, αι, άων, **ρσ(ι)**, ας, *saxum, rock*, N 137, ι 243; symbol of firmness, O 618; of hard-heartedness, II 35; *cliff, reef*, γ 293, κ 4; *rocky mountain*, ν 196, ρ 501; *cave*, B 88; X 126, *stone seat*.

πετρήεσσα, γ, av, (*πέτρη*), *saxosus, rocky*, B 496, δ 844.

πέτρω, ov, masc., *saxum, piece of rock, stone*, H 270.

πειύθομαι, see **πυνθάνομαι**.

πενεκάλημοι(ν), *prudent, sagacious*; *φρεσιν*, Ξ 165. (II.)

πενκεδάνοιο, *destructive*, K 8†.

πενύκη, ας, fem., *pinus, pine, fir*, Δ 494. (II.)

πενύσομαι, see **πυνθάνομαι**.

πέφανται, see (1) **φαίνω**.—(2) **φένω**.

πεφάσθαι, see **φένω**.

πεφασμένος, see **φαίνω**.

πεφήσεται, fut. pf., (1) from **φαίνω**.—(2) from **φένω**.

πεφιδέσθαι, *δήσομαι*, see **φείδομαι**.

πέφνον, see **φένω**.

πέφρᾶδον, *δέειν*, see **φράζω**.

πέφρικε, see **φρίσσω**.

πεφύασι, see **φύω**.

πεφυγμένον, *πεφυζότες*, see **φεύγω**.

πεφύλαγμένον, see **φυλάσσω**.

πεφυυία, see **φύω**.

πεφυρμένη, ov, see **φύρω**.

πή; (v. l. **πῆ**), *qua?* (1) *whether?* E 472, Θ 94.—(2) *how?* N 307.

πή (v. l. **πῆ**), enclitic, *aliquâ*, (1) *anywhere*, χ 25; *somewhere*, Γ 400.—(2) *in any way*, Z 267, Ω 373.

πηγισι - **μάλλω** (**πήγνυμι**), *thick-fleeced*, Γ 197†.

πηγαί, έων, ῆς, άς, *fontes, sources*, Φ 312, ζ 124.

πήγνυμι, fut. **πήξει**, aor. **έπηξε** = **πήξε**, *αμεν*, γ, αι, ας, **αντ(α)**, (*pango, pax*), *fix, plant firmly* in anything, έν, with local dat. χ 83, *επι τυμβω*, λ 87; without prep., λ 129; *impale, ανά σκολόπεσσιν*, Σ 177; pass. pres. **πήγνυται**, ipf. **πήγνυτο**, aor. 3 pl. **πήχθεν**, and 2 aor. (**έ**)**πάγη**, 3 pl. **πάγεν**, 2 pf. **πέπηγε**, plupf. **έπεπήγει**, *haerere, stick fast*, pf. *remain fast*, έν *καιρίω*, in a mortal part, Δ 185, Γ 135, N 442, Θ 298; X 453, *rigescunt, stiffen*. In ε 163, **πήξει** may be construed as imp. 1 aor. mid., or inf. 1 aor. act. used imperatively.

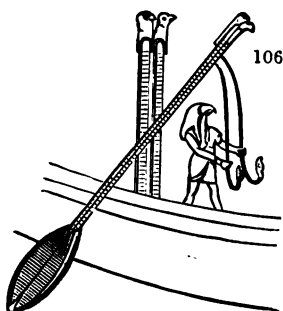
πηγῆ, ούς, (**πήγνυμι**), *firm, stout, tough*, I 124; *κύματι*, *mighty wave*, ε 388.

πηγῦλλε (**πάγος**), *frosty, ice-cold*, ζ 476†.

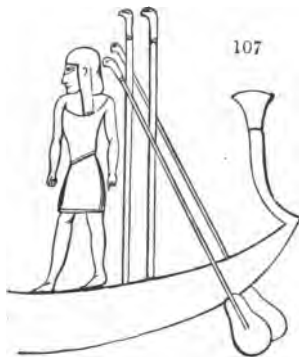
Πήδαιον, place in Troja, N 172†.

Πήδαιος, son of Antenor and of Theano, slain by Meges, E 69†.

πηδάλιον, ω, (α), (**πηδόν**), *rudder*, γ 281, ε 255. Strictly the word seems to denote the *handle* or *bar* connecting the two rudders (for two were used even in historical times), and serving to move them. See cuts Nos. 94, 95;



cf. Nos. 21, 40, 41, 48, 64, and adjoining cuts representing rudder of an Egyptian ship; in the first cut both rudders are portrayed, regardless of perspective, as on the same side of the vessel.



Πήδαρος, (1) town of the Leleges in Troas, on the Satnioeis, destroyed by Achilles, Z 35, Y 92, Φ 87.—(2) subject town of Agamemnon, I 152, 294.—(3) son of Abarbarea, slain by Euryalos, Z 21.—(4) steed of Achilles, II 152, 467.

πηδάω, ipf. **ἐπῆδα**, aor. **πηδήσαι**, salire, leap, ὑψόσει, in the air, Φ 302; speed, escape, Ξ 455. (II.)

πηδῶ, τῶ, ntr., with the oar-blade, used collectively, η 328. (Od.)

πηκτόν, ntr., (πήγνυμι), well joined together, firm, K 353, ν 32.

πηλαί, λει, see **πάλλω**.

Πηλεγών, son of Axios, father of Asteropeios, Φ 141, 152, 159.

Πηλείδης, ao, ew, and **Πηληϊδῆς**, ao, ew [synizesis, also in **Πηλείδew**, A 1, O 64, θ 75], and **Πηλείων**, ωνος, ι, α, son of Peleus, Achilles, A 223, O 74, X 58, Ψ 41, A 322, Ω 431, Y 80, A 197, ω 18, Ψ 249, Y 27, 88. **Πηλειωνάδε**, to Peleus's son, Ω 338†.

Πηλεύς, ἦος, (ἕος, when joined with **νιός**, **όν**), Peleus, son of Aiakos, fugitive from Aigina to the Myrmidon Eurytion in Phthia, whose daughter Antigone he marries, but afterward the Nereid Thetis: his daughter by the former Polydora, II 175 sqq.; his son by the latter Achilles, I 147, 252, 289, Σ 87, Ω 61, Φ 188; hence **Πηληϊος**, adj., Σ 60.

Πηληϊδῆς, see **Πηλείδης**.

πήληξ, ηκι, α, fem., galea, helmet, II 105, O 608, α 256. (II.)

Πηλίδς, ἄδα, μέλιη, ην, Pelian spear (from Mount Pelion), gift of Centaur Cheiron to Peleus, Y 277, II 143. (II.)

Πήλιον, mountain in Thessaly, B 757, II 144, λ 316.

πημ(α), ἄτος, ἄτ(α), ntr., (πα-θος), malum, suffering, woe, harm, Ω 547, ε 179; **κακοίω**, perpersio mali, endurance of calamity; **δύης**, doloris, depths of wretchedness; of persons, and pestis, damage, nuisance, ρ 446.

πημαίνει, fut. **πημανίειν**, aor. 3 pl. opt. **-ήνειαν**, (πήμα), injure, distress, O 42; **ὑπὲρ ὄρκια**, work mischief by violating the oaths; aor. pass. **πημάνθη**, **αυθῆναι**, laedi, τι, to suffer any hurt or harm, θ 563.

Πηνειός, river in Thessaly, flowing through the vale of Tempe into the Thermaic gulf, B 752, 757.

Πηνέ-λεως, ew, leader of Boiotians, B 494, Ξ 496, 487, 489, II 340, P 597.

Πηνε-λόπεια, ης, Penelope, the heroine of the Odyssey, **κούρη** Ἰκαρίου, α 329; **Ὀδυσσεύς παράκοιτις**, Φ 158; **μήτηρ** Τηλεμάχου, Φ 311; **ἐχέφρων**, δ 111; **περίφρων**, δ 787, ε 216.

πηγνόν, τό, (pannus, fano), thread of the woof passed from one side to the other in and out through the upright threads of the warp, before which the weaver stood, Ψ 762†.

πηός, ούς, affinis, brother-in-law, Γ 163, θ 581.

Πηρεΐη, ἡ, region in Thessaly = Πιερίη? B 766†.

πήρης, gen., ἡν, fem., (pera), *knapsack, beggar's wallet*, ρ 357, 411. (Od.)

πηρόν, acc., caecum, δ'ἰνδ, B 599†.

Πηρά, οὖς, daughter of Neleus and of Chloris, wife of Bias, λ 287†.

πήχει, dat., acc. υν, du. ες, (1) *elbow, lower arm*, φ 166; *brachium*, E 314, ρ 38.—(2) *the centre-piece*, which joined the arms of the ancient bow; in shooting, this piece was grasped by the left hand, and the arrow passed between the finger of the hand and the centre-piece of the bow (see cuts Nos. 111, Herakles; 133, Paris; 67, 96, 97, Assyrians), Δ 375, φ 419.

πίαρ, ntr., (πίφαρ), *fat*, of cattle, A 550; *rich, fat soil* under the surface of ground, ι 135.

πίδακος, ῆς, fontis, *spring*, Π 825†.

πιδήσσης, *rich in springs*, A 183†.

Πιδότης, ἡν, a Trojan from Perkote, slain by Odysseus, Z 30†.

πίε, εἶν, aor. from πίνω.

πιέζειν, ipf. ἐπιέζει, πιέζοι, pass. aor. πιεσθείς, (premo), *comprimo, squeeze, press*, μ 174, Π 510; ἐν δεσμοῖς, *vinculis constringere, load with fetters*.

πίερα, irreg. fem. from πίνω.

Πίερα, region about Olympus in Macedonia, Ξ 226, ε 50; see Πηρεΐη.

πιθέσθαι, see πείθω.

πιθῶ, apparent coll. form of πείθω, 2 fut. *πειπιθήσω*, *persuadebo, persuade*, with inf., X 223; *πιθήσεις*, *obeys, obey*, φ 369; aor. part. *πιθήσας*, with dat., *fretus, confisus, relying on*.

πίθοι, ων, *great earthen jars* for wine and oil, ψ 305, β 340, half buried in earth, as in cut No. 68.

πικρόγαμοι, nom. pl., πάντες κ' ὠκύμοροι τε γενοῖατο—τε, *for all would be a speedy death and a bitter marriage*, α 266, δ 346, ρ 137.

πικρός, ὄν, (fem., δ 406); ἡν, ἄς, ὄν, ἄ, *sharp-pointed*, of arrows, missiles, Δ 118; also of taste, A 846; and of smell, *pungent*, δ 406; *bitter*, A 271; *hateful*, ρ 448.

πιλνᾶται, ipf. *πιλνᾶτο*, (πέλομαι), *versatur, move about, frequent*, T 93; *vertebantur, were rolling along*, χθονί, on the ground, Ψ 368.

πίλος, masc., pilus, *felt*, K 265†.

πιμπλανεται, (πιμπλημι, plenus), *impletur, is filled with*, μένεις, I 679†.

πιμπλημι, 3 pl. *πιμπλᾷσι*, aor. 1 *πλήσι*, *σαν*, opt. *σειαν*, part. *σασα*, *impleo, fill, τί, Ξ 35, φ 23; τί τινας*, P 573; not with dat. (Π 373 is dat. of accompanying circumstance, amid); mid. ipf. *πιμπλαντο*, 1 aor. opt. 3 pl. *πλησάιτο*, *σάμενος*, oi, like act., ξ 112; usually with reflexive reference to subject (sibi, suum), ξ 87; *θυμόν, satisfy themselves*, τ 198; pass. aor. *ἐπλήσθη*, 3 pl. *πλήσθεν*, also 2 aor. mid. *πλήθ'* = *πλήγτο*, pl. *πλήγτο*, *impleri, be filled with*, μένεις, ιρά, δ 662, υ 349; *δακρυόφι*, δ 705; *φρένας*, his breast was filled, P 499. (X 402. *πιτρναντο*.)

πινᾶκι *πυγκτῷ*, *folding tablet*, Z 169; elsewh. *πινάκας κρειών*, wooden plates or trenchers with meat, α 141; *νεών*, μ 67, *ship's timbers*.

πίνυσσε, ipf. from *πινύσσω*, (πινυτός), *sharpen the wits*, Ξ 249†.

πινύτῃ, ἡν, *prudence, understanding*, H 289, prop. fem. from

πινύτός, οὖς, ἡ, ῆ, (πινύσσω, πνέω), *prudens, discreet*, α 229. (Od.)

πίνων, prs., inf. *ἔμεναι*, ipf. iter. *πίνεσκεν*, fut. part. *πίνμενος*, aor. *έπιον*, *πίε, πλον*, subj. *πῶω, πῆσθα*, *πιρ*, opt. *πῖοιμι, πῖοι(εν)*; *πῖέμεν, πῖειν, πῖών*, *bibere, drink*; *οἶνον, ὕδωρ, αἷμα, γάλα, ὀρόν, φάρμακα*, Δ 262, *portionem*, each his portion; also with gen. part., λ 96 (Od.); *drain, quaff, κρητῆρας, κόπελλα*; also with dat. of place, like the French *boire dans une tasse, drink out of a cup*, ξ 112. [i in aor., but in arsis also *πιέμεν*.]

πιομαι, see πίνω.

πίοτατον, sup. from πίνω.

πίπτει, ουσί, ωσι, ων, ὄντων, ipf. *έπιπτε*, ον, *πίπτε(ν)*, ον, fut. 3 pl. *πεσιόνται, σέσθαι*, aor. 2 *έπεσ(εν)*, ον, *πέσε(ν)*, *έτην*, ον; *ψ(σι-ν)*, *ηγον*, *ωμεν*, *ωσι*; *οι*, *οιεν*; *έειν*; *ών*, *όντος*, *όντ(α)*, *ούσ(α)*, *όντες*, pf. part. *πεπτεῖωτα*, ac [pronounced with *synizesis*], (ΠΕΤ), *cadere, per aëra ferri, fall, be borne through the air*, M 278; with locative, *χαμαι, πιδίω* (with *έν*, N 205; *έπί*, β 398; *υπό*, Π 378; *μετά*, T 110; *έραζε, χαμάδις, ἀλλυδός*); *fall over, crash*, Ψ 120, μ 410; *fall in battle*, T

227, A 243; at the hands of, *ὑπό τινος* (τινι), A 158; petere aliquid, *full upon, attack*, with *ἐν*, N 742; *subside*, of wind, τ 202; *ἐκ*, fall out of, forfeit, *θυμοῦ*, ex favore.

πίσινα, ntr. pl., (πίνω), *meadows*, Υ 9, ζ 124.

πίσσα, fem., (πικρός), *pix, pitch*, Δ 277.

πιστός, ὄν, ἄ, sup., πιστότατος, *fidus, trusty*, with inf., Π 147; *πιστά γυναιξί*, mulieribus confidendum; freq. ὄρκια, *foedus fidum*.

πιστώω, aor. mid. ἐπιστώσαν(ο) = πιστώσαντο, aor. pass. 2 du. subj. ὠθήην, inf. ὠθήναι, part. ὠθείς, (πιστός), pass. confidere, *trust*, φ 218; bind one's self, *fidem facere*, ὄρκω, by oath; mid. *mutually bind each other*, Z 233.

πισῦνος, οἱ, (πεῖθω), *confisus, fretus, relying upon*, τινι, E 205, Δ 9.

πισύρες, ας, (Aeolic for τέσσαρες), *quatuor*, ε 70, O 680.

Πιρθεύς, ἦος, king in Troizen, father of Aithra, Γ 144†.

πιτνάς, pres. part., ipf. πίτνω, *pan-dere, extending*; ipf. mid. πίτναντο, *floated, fluttered*, X 402.

Πιτθεῖα, town in Mysia, B 829†.

πίτνυς, νοσιν, dat. pl. fem., *pinus, pine* or *fir*, N 390, ι 186.

πίφανσκεμένω, ὦν, ipf. πίφανσκε, ὦν, mid. *πιφασύσκειμαι*, εἶαι, εἶται, imp. εο, part. ὀμενος, (πι-φαF-σκω, φάος), *let gleam, display*, φλόγα; M 280, *letting loose* his missiles, hence *manifest, make known*, ἔπος πάντεσσι, τί τινι. [in arsis ι, K 478.]

πίων, **πίονος**, ι, α, ες, fem. **πίερα**, γ, αν, ας, sup. **πίότατον**, (οπίμω?), *fat*, (1) of animals, *plump, fat*, μηρία, νῶτα, *dhmós*, cellular tissue, paunch.—(2) of fields and soil in general, *fertile*, I 577.—(3) of localities and cities, *wealthy, opulentus*, E 512.

πιαγκταί, ἄς πέτρας, *clashing rocks*, against which every thing is dashed to pieces, myth suggested by natural phenomena in strait of Messina or the Lipari Isles, μ 61, γ 327.

πιαγκτέ, voc., (πλάζω), either *mad*, (sc. *φρένας*), or, better, *sagabond*, φ 363†.

πιαγκτοσθνης, τῆς, (πιαγκτός), *roasting, roasting*, ο 343†.

πλάγχθη, see **πλάζω**.

1. **πλάζω**, ipf. **πλάζ(ε)**, (πέλαγος, *plash*), *besprattered*, Φ 269.

2. **πλάζω**, **πλάζουσι**, ὦν, ipf. **πλάζε**, aor. **πλάγξ(ε)**, (πλήσσω), *drive away* (from object of one's aim), freq. with *ἀπό*, with inf. of result, ω 307; *μέγα*, greatly hinder, B 132; *confuse*, β 396; *turning its course, deflecting*, P 751; pass. mid. **πλάζομαι**, εἴ(αι), εσθαι, ὀμενος, ὦν, οἱ, ipf. **πλάζε(ο)**, fut. **πλάγξομαι**, aor. **πλάγχθη**, θείς, θέντα, ες, oberrare, *vagari, rove, wander*, ν 204; *κατά*, with acc., ο 312, π 151; ἐπὶ δῆμον, ξ 43, γ 252; *be cast about, κύματι*, on the wave (collective), ε 389; *be cast away*, α 2; *ἀπό*, from, *aberrare*, ζ 278; *dash back*, A 351.

Πλάκος, ἦ, mountain above Thebe, in Mysia, Z 396, 425, X 479.

πλανῶω, mid. **πλάνώνται**, *vagantur, rove*, Ψ 321†.

Πλάταια, town in Boiotia, B 504†. **πλάτάνιστω**, fem., *plane-tree*, not unlike our maple, B 307.

πλάτῦς, **πλάτῦς**, εἰ, (εἶα), *broad*, H 86, N 588; *αἰπόλια αἰγῶν*, *wide-roaming herds of goats*.

πλέες, ας, see **πλείων**.

πλείος, ὦν, οἱ, γ, αἱ; ὦν, **πλέον**, *πλείους*, comp. *πλειότερον*, *plenus, full*, K 579, Θ 162; with gen., δ 319, ο 446.

πλείστον, οἱ, οὐς, ἡ, ἡν, αἱ, ὦν, α, (πολύς), *plurimum*, ι, *most*, O 616; ntr. as adv., *maxime, especially*, Δ 138, T 287.

πλείων, **πλέων**, **πλέονες** (πλείς), ὄνων, ὄνεσσι (πλείοσι), *πλέονας* (πλείους, πλείας), ntr. **πλέον**, *πλείον(α)*, comp. from *πολύς*, plus, *plures maior, more, greater*, with ὦν, τῷ, etc. β 277, K 506, A 165. *greater part*. [σ 247, synizesis = *πλεῖνες*.]

πλεκτοῖς, ἦν, verbal adj., (πλέω), *braided, twisted*, χ 175, Σ 568.

πλέωω, aor. **ἔπλεε**, π'αἶ, *twist*, Σ 176; aor. mid. **πλεξάμενος**, κ 168.

πλευρά, ὦν, ἄς, *rib*, Δ 437; *side* or *flank*, *latera*, ρ 232, γ 170 = **πλευρά**, acc. pl. ntr., *on the side*, Δ 468†.

Πλευρών, ὄνος, town in Aitolia, B 639, N 217, Σ 116; inhabitant, **Πλευρώνιος**, Ψ 635.

πλείωω, **πλείω** = **πλείτε**, **πλείων**, **πλείων**, οὐσα, **πλείων**, **πλείωντες**, ipf. **ἐπλεον**, **εὐν**, **έομεν**, **εὐν** and **πλείω**.

έομεν, πλέων, fut. πλεύσεσθε, (πλέω),
navigo, sail; ὑγρά κίλευθα, sail the
watery ways, γ 71. [πλέων, synizesis,
α 183.]

πλέων, έον, see πλείων.

πληγή, πληγής, ᾗ, έών, ᾗσιν, fem.,
(πλήσσω), blow, verbera, stroke, from
stick, whip, or thong, O 17, δ 244;
Διός, Ξ 414, stroke of lightning.

πληῖθ' = πλητό, see πίμπλημι.

πληθε, see πλήθω.

πληθος, dat. πλήθει, ει [P 330, Ψ
639], and πληθύς, ός, ύι, ύν, (πλήθω),
multitudo, esp. opp. chiefs, B 143,
278 (with pl. verb), 488, I 641.

πλήθω, πλήθει, ονσι, ωσι, ipf. πληθε,
be or become full, with gen., of rivers,
swell, II 389; part. πλήθων, οντι, ου-
σαν, ούσας, plenus, full, ι 8; swollen,
E 87, A 492; σελήνην, lunam plen-
nam.

πληιάδες, Pleiades (seven stars in
the constellation Taurus), from πλέω,
as the opening and close of naviga-
tion was marked by their rising and
setting; the popular etymology made
them doves (πλειιάδες), flying before
the hunter Orion, ε 272, μ 62. The
Romans called the constellation Ver-
giliae, from vergo, to turn.

πληκτίζεσθαι (πλήσσω), depug-
nare, contend with, Φ 499.

πλήμνη, αι, fem., (πλήθω), hub or
nave of a wheel, E 726, Ψ 339.

πλη-μύρις, fem., (πλήμυρις?), rise
of the sea, flood (tide), ι 486†.

πλήν (πλείων), with gen., except, θ
207†.

πλήντο, (1) from πίμπλημι, imple-
batur.—(2) from πελάζω.

πληξα, ε, see πλήσσω.

πληξί-ππω, ον, (πλήσσω), striking
or driving horses, B 104.

πλησίον, du. ίω, pl. ίοι, ίαι, (πέλας),
propinquus, vicinus, near, άλ-
λον, neighbor, θ 328; elsewh. adj., with
gen. or dat.; ntr. as adv., prope, hard
by, μ 102.

πλησ-ίστιον (πλήθω, ιστιον), filling
the sail, λ 7 and μ 149.

πλήσσω, aor. πληξα, ε, etc., 2 aor.
(ί)πέπληγον, inf. πεπληγέμεν, pf. πε-
πληγώς, via, (πλαγ-, plango), strike,
with hand, foot, staff, whip, missile,
weapon, II 791, σ 57, υ 17, χ 20; smite,
μ 412; pass. πληγείς, θ 12, Ψ 694, O

117; κληϊδι, *thrust open by*, φ 50; θ
264, χορόν, *trod a measure*; *hit and*
wound, K 489, II 332; with double acc.
(ον), κ 161, A 240; mid. 2 aor. πεπλή-
γετο, οντο, reflex. se or sua, II 125,
having smote his thighs.

πλήτο, (1) from πίμπλημι, imple-
batur.—(2) from πελάζω.

πλίσσοντο, ipf., *strode out*, ζ 318†.

πλοκάμους, masc., (πλέκω), *locks*,
braids, Ξ 176†.

πλόον, masc., (πλέω), navigatio-
nem, *voyage*, γ 169†.

πλούτος, οιο, φ, ον, (πλήθω), divi-
tiae, *wealth*, A 171, II 596, ξ 206.

πλοχμοί = πλόκαμοι, *locks*, P 52†.

πλύνολ, masc., *wash-troughs* or *bas-
ins* in the earth, lined with stone,
ζ 40.

πλύνω, πλυνούση, ipf. iter. 3 pl.
πλύνεσκον, fut. έουσα, αι, aor. 3 pl.
πλύναν, part. ασα, (fluo), *wash, clean*,
ζ 31, 59, 93.

πλωτή, dat. sing., (πλωτός), *floating*,
κ 3†.

πλώουσι, οιεν, ειν, ipf. πλώων, (πλό-
ω from πλέω), *swim, float*, ε 240, Φ
302.

πνεύμονι, dat. masc., *lung*, Δ 528.
(II.)

πνέει, and πνέει, οντε, ες, ας, ουσα,
αν, (πνέω), spirare, *breathe, live*, P
447, σ 131; *smell*, δ 446; *blowing*, η 119;
*breathing courage, μένος, χ 208; μέ-
νεα, with souls inspired with courage*;
mid. pf. πέπνυσαι, inf. ύσθαι, plupf.
πέπνυσο, *have discretion*, κ 495; *be pru-
dent*, Ω 377; part. pf. πεπνύμενος, etc.,
prudent, discreet, Γ 203, α 213, δ 206,
θ 338, γ 52, β 38.

πνοίη, ἥς, ᾗ, ἡν, αι, ᾗσιν, ας, fem.,
(πνέω), spiramen, *breath*, Υ 439;
prating, Ψ 380; *hot breath, blast*, Φ
355; elsewh. of wind, ζ 20, κ 507.

Ποδᾶ-λείριος, son of Asklepios,
brother of Machaon, B 732, A 833.

ποδᾶ-νιπτρα, ntr., (νίπτω), *water*
for washing the feet, τ 343 and 504.

Ποδ-άργη, a Harpy (storm-wind),
mother of Achilles's horses, II 150,
T 400.

Πόδ-αργος, horse of Hektor, θ 185;
of Menelaos, Ψ 295.

ποδ-άρκης (άρκίω), *swift-footed*, A
121. (II.)

Ποδ-άρκης, son of Iphiklos, brother

of Protesilaos, chief of the contingent from Phylake and Pyrasos, B 704, N 693.

ποδ-ηνεκέ(α), ἑς, (ἡνεκής, stem *ἡνεκ*, see *φίρω*), extending to the feet, K 24, O 646.

ποδ-ήνεμος (ἄνεμος), swift as the wind, B 786, of Iris. (ll.)

Ποδῆς, οὗς, ἦν, son of Eetion, slain by Menelaos, P 575, 590.

ποδ-ωκέησι, dat. pl. fem., (ώκός), swiftness of foot, B 792†.

ποδ-ώκης, εὖς, εἰ, εἰ, εἰς, εἰσι, εἰς, (ώκός), fleet-footed, K 316, B 860, Ψ 249, 262, λ 471, 538.

ποθέσκες, see *ποθῶ*.

ποθέν, interr. adv., whence? unde? γ 71, ο 423; also like Lat. *cujas*, with gen., π. ἀνδρῶν, unde gentium, from what quarter of the world? Φ 150, α 170.

ποθέν, indefin. adv., alicunde, from some quarter, ω 149; freq. with εἰ.

ποθῶ, εἰς, ποθήμεναι, inf. pres., ipf. πύθει, εὖν, aor. πύθεσαν, εἶσαι, desidero, d-sire, long for, β 375; τινά, A 492, λ 196.

ποζή, ᾗ, ἦν, (ποθῶ), desiderium, longing for, τινός, A 240, θ 414; σή, tui; also = *inopia*, lack, κ 505, β 126.

πόθι, interr. adv., ubi? where? α 170, ω 298. (Od.)

ποθί, indefin. adv., alicubi, anywhere, υ 114; aliqua, somewhere, T 273, α 348; esp. αἰ κί ποθί, if in any case, if at all, to see whether, α 379, β 144, μ 215, χ 252, ρ 51, 60, δ 34.

πόθος, φ, masc., (ποθῶ), desiderium, yearning (after), σός, tui, P 439.

Ποιάντιος υἱός, son of Poias, Philoktetes, γ 190†.

ποιῶ, pres., ipf. ἐποίει, ποιεῖ, ποίεον, fut. ποιήσμεν, aor. ἐποίησεν, σαν, ποιήσε, σαν, sai, etc., make, act., (1) create, εἰδῶλον, φάος τινι; build, make, σάκος ταύρων, shield of bulls' hides; ἀθύρματα, make sport, play; with acc. and inf., ψ 258, efficere; pass. pf. πεποίηται εὐνή, η 342; σοὶ ἄριστα, optima tibi facta sunt per domum?—(2) with double acc., cause to become, make so and so, τινά τι (second acc. either subst. or adj.), ἀκοίτιν θνητῷ, give in marriage to a mortal; αἰστον, cause to be forgotten; ὄλβια,

bless; ἐνὶ φρεσὶ, put in one's thoughts.—mid. ποιεῖται, ipf. ποιέμην, fut. ποιήσεται, aor. ποιήσας(ο), σαντο, σασθαι, sibi facere, comparare, make for one's self, procure; τινά ἀλοχον, uxorem ducere; ἀκοίτην, nubere; υἱόν, adoptare; ῥήτην, bind one's self by an agreement.

ποίη, ης, γ, ἦν, (ποφῆ), gramen, grass, σ 370, ζ 347.

ποιήεντος, gen., ποιήενθ' = ποιήεντα, ποιήεσαν, (ποφῆεις, ποίη), graminosus, grassy, B 503, δ 337.

ποιητοῖο, οἰσί(ν), ἦν, ᾗσι, ἄς, (ποιέω), with and without εὖ, (well) made, K 262; πύκα, firmly built, α 333.

ποικίλλε, ipf. from ποικίλλω, (ποικίλος), skillfully work or make, Σ 590†.

ποικίλμασι, τοῖς, ntr., (ποικίλλω), rich work, broidery, Z 294 and ο 107; cf. the embroideress in cut.



ποικίλο-μήτην, voc. μήτα, (μήτης), prop. with changing, versatile mind, versatile ingenio, rich in invention, χ 115.

ποικίλον, γ, ον, (α). (pic-tus), parti-colored, spotted, mottled, of skin of animals; embroidered in various colors, E 735, σ 293, X 441; skillfully wrought, of objects in metal or wood, Δ 226, K 501.

ποιμαίνων, ον(α), (ποιμήν), part. pres., ipf. iter. ποιμαίνεσκον, pascere, tend as shepherd (ἐπ' ὅεσσι, Z 25), μῆλα, ι 188; pass. ipf. ποιμαίνοντο, pascabantur, were tended, A 245.

ποιμήν, ἑνος, ἐνι, ἑνα, ἑνες, εἰς, (πῶν), pastor, herdsman, of sheep or oxen; λαῶν, shepherd (defense) of the people, epithet of chiefs, B 243.

ποιμνησιν, dat. pl. from ἡ ποιμήν, (ποιμήν), gregibus (tenetur), (is occupied by) flocks, ι 122†.

ποιμνήϊον σταθμόν, (ποιμνη), catt'e-stall, sheep-fold, B 470†.

ποινή, ἥς, ἡν, (ποινή, poena, p-u-s), purification, expiation, quit-money for bloodshed, *penally*, τινός, for a person, i. e. murder of a person, I 633; for a thing, *satisfaction, price*, Γ 290, E 266, P 207; ἀτιμοί, unpaid; ἀπερινυτο, exacted satisfaction for himself from many, II 398.

ποῖον, οἱ, οἷν, ᾧ, interr. adj. pron., qualis? of what sort? εἰρ' ἀμυνέμεν, what sort are ye to defend? how would ye be disposed to defend? φ 195; ποῖόν σε ἔπος φύγεν ἕρκος ὀδόντων, in questions expressive of indignation or surprise, α 64; φ 168.

ποιπνύοντα, δοῦσαι, ipf. (ἐ)ποιπνύον, aor. part. ποιπνύσαντι, (red. from πνέω), prop. puff, rant, *bestir one's self*, Ξ 155; *make haste*, ν 149; esp. of attendants, servants, Σ 421, A 600.

πόκον, τόν, (πέκω), *shorn wool, fleece*, vellus, M 451†.

πολέες = πολλοί.

πολεμήτῃα, ntr., (πόλεμος), ἔργα, τοῖς of battle, B 338 (οἶδε, understands); with δοῦναι, bestow *renown in battle, glory*; τεύχεα, *warlike equipment*.

πολεμίζω, prs. and ipf. πολέμιζε, on, and **ποτολεμίζω**, εἰν, ων, fut. ἔξομεν and **πολεμιζόμεν**, (πόλεμος), pugnare, fight, πολεμον, pugnam; τινί, contra aliquem = *anta* τινός, *ἐναντίβιον*, opp. μετά τισιν, jointly with; impugnare, *to fight with*, Σ 258.

πολεμιστής, ἡν, ᾧ, αἱ, and **ποτολεμιστῇ**, (πολεμίζω), bellator, warrior, K 549.

πόλεμος, οἷο, ον, φ, ον, οἱ, ων, ους, and **πτόλεμος**, οἷο, ον, φ, ον, ους, (πελεμίζω), tumult of combat, fight, A 492, Δ 15; esp. freq. plur., ξ 225, χ 152; also in periphrasis, ἔρις, νείκος, φύλοπις πολέμοιο, discord, fury, din of the combat. π(τ)όλεμόνδε, into the combat, Θ 400.

πολέειν (πέλεσθαι), versari, live in, χ 223†.

πολέων = πολλῶν.

πόληας, ες = πόλεις.

πολίζω, aor. **πολίσσαμεν**, and plupf. pass. πεπόλιστο, condere, build, H 453 and Y 217.

πολιήτας, τοὺς = πολίτας, cives, citizens, B 806†.

πόλινδ(ε), in urbem, to the city, E 224, N 820, α 189.

πολιο-κροτάφους, τοὺς, with hoary temples (κροτάφος), gray with age, Θ 518†.

πολιοῖο, ὄν, οἱ, ἥς, ἡν, ᾧς, (πελλός, pullus), canus, hoary, of hair (capilli, pili); of iron, sea, ἄλος, with hoary foam, A 350.

πόλις, ιος [and ῖος, B 811, Φ 567], εἰ, ἱν, ιες, ἱων, ἱέσσι, ιας [pronounce ἱς, ῖας? Θ 560], εις; **πόλιος**, Δ 514, etc.; ἱν, B 130, etc.; also **πόληος**, ἡί, Γ 50; ης, ηας, urbs, civitas, city, with name as appos., e. g. Τροίην, λ 510; or as limiting gen., B 133; opp. ζ 178, ἄστυ, fortified dwelling-place, πόλις, inhabited city; P 144, community and city; ἄκρη, acropolis, citadel, upper town.

πολίται, ας, masc., (πόλις), cives, citizens, η 131, O 558.

Πολίτης, αο, (1) son of Priamos, B 791, N 533, O 339, Ω 250.—(2) companion of Odysseus, κ 224.

πολλάκι(ς), adv. from πολλός, saepe, many times, Γ 232, N 666, τ 76.

πολλός, ὄν, see πολὺς, ὕ.

Πολύ-αιμονίδης, αο, son of Polyaimon, Amoraon, Θ 276†.

πολύ-αιν(ε), voc., (αἶνος), much-praised, Ὀδυσσεύ, I 673, A 430.

πολύ-αἶς, αἶκος, (αἰσσω), impetuous; κάματος, weariness caused by impetuosity in fight, E 811; elsewh. πολέμοιο, furious combat, A 165.

πολύ-ανθέος (ἀνθος), much, luxuriantly blooming, ξ 353†.

πολύ-ἄρητος (ἀράσαι), much, warily desired, ζ 280 and τ 404.

πολύ-αρνι, τῷ, (-Ἄρνη, lamb), rich in lambs, possessor of many flocks, B 106†.

πολύ-βενθέος, gen., (βένθος), very deep, A 432; elsewh. of sea. (Od.)

Πόλυ-βος, (1) son of Antenor, A 59.—(2) an Egyptian, δ 126.—(3) an Ithakan, father of Eurymachos, ο 519.—(4) a Phaiakian, θ 373.—(5) a suitor in Ithaka, χ 243, 284.

πολύ-βοτείρη, αν, (βύσσω), much- or all-nourishing, alma, only of the earth, χθονί, α, Z 213, A 619, exc. A 770, Ἀχαιῶδα.

πολύ-βουλος (βουλή) Ἀθήνη, deer in counsel, exceeding wise, E 260, π 282.

πολύ-βούται (βούς), *rich in cattle*, I 154 and 296.

πολύ-γηρέες (γηθέω) Ὀραι, *ever gay* (conceived as never ceasing from the choral dance), Φ 450†.

πολύ-δαίδαλος, ον, φ, ον, οι, perquam artificiosus, *highly, cunningly wrought*, of objects in metal and wood; of men, solertes, only Ψ 743, *skillful*.

πολύ-δακρυς, υ, and -δακρύου, P 192, epithet of μάχη, ὑσμίνη, ἄρηα, *occasioning many tears, dreadful, deplorable*, Γ 132.

πολύ-δάκρυτος, οιο, *much-lamented*, Ω 620; *tearful*, γόοιο.

Πολύ-δαμνα, wife of the Egyptian Θών, δ 228†.

πολύ-δειράδος, gen. from -δειράς, (δειρή), *many-ridged*, Οὐλύμιοιο, A 499. (II.)

πολύ-δένδρεον, masc., (δένδρον), *thickly planted with trees*, δ 737, ψ 139, 359.

πολύ-δέσμου, gen., (δεσμός), *firmly* (=in many places) *bound together*, epithet of Odysseus's raft, ε 33 and 338.

Πολύ-δευκής, acc. εα, *Pollux*, son of Zeus and of Leda, brother of Kastor, Γ 237, λ 300. (decus.)

πολύ-δίψιον, ntr., (δίψα), *thirsty, dry*, of Argos in valley of Inachos, Δ 171†.

Πολύ-δώρη, daughter of Peleus, wife of Spercheios, mother of Menestheus, Π 175†.

πολύ-δωρος (δωρον), *richly dowered*, Z 394.

Πολύ-δωρος, (1) youngest son of Priamos by Laothoe, Υ 419, Φ 91, X 46; slain by Achilles, Υ 407.—(2) a Greek, Ψ 637.

Πολύ-ειδος, v. l. for Πολύ-ιδος.

πολύ-ζυγφ (ζυγόν), *with many rowers' benches* = *great*, B 293†.

πολύ-ηγερέες (ἀγείρω), *numerously assembled*, reading of Aristarchos in A 564†.

πολύ-ηράτου, φ, ον, (ἔραμαι), *greatly loved or desired, desideratus*; ἡβή, *lovely youthful bloom*; Θήβη, λ 275.

πολύ-ηχέι, εα, *many-toned*, of nightingale, τ 521; *echoing, resounding*, Δ 422.

πολύ-θαράς, *bold, intrepid, audax*, P 156.

Πολύ-θερσέδης, ao, son of Polythersees, Ktesippos, χ 287†.

Πολύ-ιδος (ΐδος), (1) son of Eurydamas, slain by Diomedes, E 148.—(2) seer in Korinthos, father of Euchenor, N 663, 666.

πολύ-ιδρίει(ν) (ιδρίς), consilio, *much knowledge, shrewdness*, β 346 and ψ 77.

πολύ-ιδρις, εν, *very shrewd, subtle*, versutus, ο 459 and ψ 82.

πολύ-ίππου, *rich in horses*, N 171†.

πολύ-καγκέα (κάγκανος), *very dry*, parching, Λ 642†.

πολύ-καρπος, ον, (καρπός), *frugifer, fructuosus, fruitful*, η 122 and ω 221.

Πολύ-κάστη, youngest daughter of Nestor, γ 464†.

πολύ-κερδείησι (κέρδος), *astutiâ, great craft*, ω 167†.

πολύ-κερδέα, acc. masc., (κέρδος), *astutum, cunning*, ν 255†.

πολύ-κεστός (κεντέω), *richly embroidered*, Γ 371†.

πολύ-κηδέ(α), acc., (κῆδος), aerumnosum, *woful, wretched*, ι 37 and ψ 351.

πολύ-κληίδι, ἴσι, (κληίς), *with many thole-pins, many-oared*, B 74, H 88.

πολύ-κλήρων, gen. pl., (κλήρος), *locupletium, wealthy*, ξ 211†.

πολύ-κλητοί (καλέω), *called together in large numbers* = *from many a land*, Δ 438 and K 420.

πολύ-κλύστω (κλύζω), *loudly swelling*, δ 354. (Od.)

πολύ-κμητος, ον, ον, (κάμνω), *wrought with much labor, well-wrought*, of iron, Z 48; θάλαμος, δ 718, *firmly built*.

πολύ-κνημον (κνήμη), *with many g'ens or ravines*, B 497†.

πολύ-κοιράνῃ, fem., (κοίρανος), *rule of many, mod-rule*, B 204†.

πολύ-κτῆμων (κτῆμα), *with much possessions*, E 613†.

Πολύ-κτορίδης, ao, son of Polyktor, Peisandros, σ 299†.

Πολύ-κτωρ, ορος, (1) fabled name, Ω 397.—(2) ancient hero in Ithaka, ρ 207.—(3) father of Peisandros.

πολύ-λήτος (λήιον), *rich in harvests*, E 613†.

πολύ-λλιστον (λίσσομαι), *object of many (fervent) prayers*, ε 445†.

Πολύ-μήλη, daughter of Phylas, mother of Eudoros, Π 180†.

πολύ-μήλου, gen., acc. ον, (μήλα), *rich in sheep, rich in flocks*, B 605, 705. (II.)

Πολύ-μηλος, son of Argeas, a Lykian, slain by Patroklos, Π 417†.

πολύ-μητις, ιος, (μήτις), *rich in devices, crafty, shrewd*, freq. epithet of Odysseus, A 311; of Hephaistos, Φ 355.

πολύ-μηχανήν (μηχανή), *manifold cunning*, ψ 321†.

πολύ-μήχανος, (ε), (μηχανή), *fertile in devices, full of expedients, ever ready*, epithet of Odysseus, α 205, B 173.

πολυ-μνήστη, ην, (μνάσμαι), *much-wooded, eagerly sought*, δ 770. (Od.)

πολύ-μῦθος, ον, of many words, *fluent*, Γ 214 and β 200.

Πολύ-νείκης, son of Oidipus, brother of Eteokles, mover of the expedition of the Epigoni (descendants) against Thebes, Δ 377†.

Πολύ-νιος, father of Amphialos, a Phaiakian, θ 114†.

Πολύ-ξενος, son of Agasthenes, chief of Ereioi, B 623†.

πολύ-παίπαλοι (παιπάλη), *fine meal, very artful, cunning*, ο 419†.

πολύ-πάμονος, gen., (πέπαμαι), *opulent, exceeding wealthy*, Δ 433†.

πολύ-πενθέος, gen., έα, ές, (πένθος), *deeply mournful*, ψ 15, I 563.

Πολύ-πημονίδης, fabled name ('Αφείδας, "Spendthrift"), son of the Great Possessor, υ 305†.

πολύ-πίδακος, α, gen., also -πίδακου, (πίδαξ), *rich in springs*, Υ 59, Ξ 157. (II.)

πολύ-πικρα, as adv., (πικρός), *very bitterly*, π 255†.

πολυ-πλάγκτοιο, φ, οισι, ους, (πλάζω), *bafling, driving far from one's course*, A 308; elsewh. *far-roving, much-wandering*.

Πολύ-ποίτης, σο, son of Peirithoos, one of the Lapithai, B 740, Z 29, M 129, 182, ψ 836, 844.

πολύ-πτύχου, gen., (πτύσσω), *with many folds, many-furrowed*, Θ 411. (II.)

πολύ-πύρος, ον, φ, ον, (πύρος), *abounding in wheat*, ο 406, A 756.

πολύ-ρρηνος, λ 257, and pl. -ρρηνες, (Ερην, Εάρνα), *rich in sheep*, I 154 and 296.

πολῆς, πολλή, πολῶ, besides the regular Attic forms (excluding πολλοῦ, which does not occur), are found in Homer also πολῆς, N 705, πουλῆς, ύν, ύ; πολῆος [pronounce πολῆος, υ 25], pl. πολῆες, εἰς, A 708; πολῆων [dissyll., Π 655], άων, έων, dat. πολῆσι, έσσ(ι), έσσ(ι), P 236, acc. πολῆας, N 734; πουλῆν, fem., K 27; also πολλός; ntr. πολλόν; comp. πλείων, ονες, οσιν, ους, ον(α), πλείων, πλείον, πλείονες, όνων, όνεσσι(ν), ονας, sup. πλείστον, οι, ους, η, ην, αι, α (plus, Ger. viel, voll), multus, of number, many; of size, strength, much; of time, long; amplus, wide, broad, of space; πολλοί, vulgus, plerique, the multi-*tude, the larger part*; also with gen., τά πολλά, pleraque, the most; τόσο-*σον πολλόν*, so far into the conflict, Υ 178; often coupled with other adjs., with καί, τέ—καί, τέ—τέ, β 188, Z 452, ο 159, B 213; ntr. πολλῷ, with comp., increasing comparative force=multo, *far, by far, much*, β 180, A 169, A 162, Ξ 467; in like manner with sup., longe, A 581, Δ 51, H 162, Ξ 442; with βούλομαι, malo, *prefer*, A 112; with φθάνω, N 815, and other words of distance where a comparative idea is involved; so likewise πολλόν, Z 479, ψ 587, A 91, ζ 39; ἐπιδου-*έας*, ω 171; with verbs, E 636, T 218, ψ 742, T 113; πολλά, multa, multum, *much*, ο 401; saepe, *often*, P 430, ι 128; valde, *exceedingly*, Z 458, Θ 22; impense, *intently, earnestly*, Δ 229, E 358; *fervently, ardently*, A 35, γ 267, δ 433.

πολύ-σκάρθμοιο (σκαίρω), *much-, far-springing, agile, fleet*, epithet of the Amazon Myrine, B 814†.

πολύ-σπερέω, έας, (σπείρω), *wide-spread, spread over the earth*, λ 365.

πολυ-στάφυλον, *rich in grapes*, B 507 and 537.

πολύ-στονος, α, (στόνος), *much-sighing, mournful, miser*, τ 118; *causing many sighs, grievous*, O 451.

πολύτλας = πολυ-τλήμων, (τλήναι), *much-enduring, steadfast*, esp. epithet of Odysseus, Θ 97, ε 171, H 152, σ 319.

πολύ-τλητοι (τλήναι), aerumnosi, *having borne much, wretched*, λ 38†.

πολυ-τρήρωνα, *abounding in doves*, B 502 and 582.

πολυ-τρήτοις (τρητός), *pierced with many holes, porous*, α 111. (Od.)

πολύ-τροπος, *ον*, (τρέπω), *versatile, versutus*, α 1 and κ 330.

πολυ-φαρμάκεον, *οι*, *skilled in drugs*, II 28, κ 276.

Πολυ-φειδης, *εος*, son of Mantios, grandson of Melampus, ο 249 and 252.

πολύ-φημος, *ον*, (φίμη), *abounding in songs*, χ 376; *many-voiced, buzzing*, β 150.

Πολύ-φημος, (1) son of Poseidon, Kyklops, α 70, ι 371 sqq.—(2) one of the Lapithai, Α 264.

πολυ-φλοίσβοιο, *γεν.*, (φλοῖσβος), *θαλάσσης*, (close of verse), *loud-sounding*, Α 34, ν 85.

Πολύ-φύγης, *ας*, chief of the Trojan allies from Askania, Ν 791†.

Πολύ-φόντης, son of Autophonos, slain before Thebes by Tydeus, Δ 395†.

πολύ-φόρβον, *ην*, (φορβί), *bountiful, alma*, I 568, Ξ 200. (Il.)

πολύ-φρονος, *α*, (φρένεις), *very sagacious, prudens*, Σ 108, θ 297.

πολύ-χάλκος, *ον*, *ον*, *abounding in bronze; ουρανός, wrought of bronze, all-brazen*, Ε 504, γ 2.

πολύ-χρῦσος, *οιο*, *ον*, *rich in gold*, Σ 289, γ 305.

πολύ-ωπῆ (ὀπή) *many-meshed*, χ 386†.

πομπεύς, only pl., **πομπῆς**, *ας*, (πομπός), *comites, conductors, escort*, γ 325, ν 71. (Od.)

πομπευον, *ipf.* from πομπεύω, (πομπεύς), *comitata sum, conduct*, ν 422†.

πομπή, *ἡς*, *ῆ*, *ἡν*, (πέμπω), *escort*, η 193, Ζ 171; *sending away, dismissal*, ν 41, ε 233.

πομπός, *όν*, *οί*, *οῖσιν*, (πέμπω), *comes, escort*, Ν 416; also fem., δ 826.

πονίομαι, subj. **πονέομεθα**, opt. **έοιτο**, inf. **έίσθαι**, part. **εύμενος**, *ον*, *ipf.* (έ)πονέιτο, *πονέοντο*, fut. **ήσομαι**, aor. **πονήσατο**(ο), **σάμενος**, *οι*, plupf. **πεπώνητο**, (πόνος), *be busy about, τί, περί τι*, Ω 444; *toil in the fight*, Δ 374; generally, *work upon*, with dat. of instrument; *elaborare, make with care*, Σ 380, ι 310.

πόνος, *οιο*, *ου*, *ον*, *ων*, *οισι*(ι), (πένο-

μαι), labor, esp. *toil of battle*, Ζ 77; *aerumna, distress, grief*, Β 291, that is indeed a grief, to return unsatisfied.

Ποντεύς, a Phaiakian, θ 113†.

ποντόθεν, *e mari, from the sea*, Ξ 395†. **πόντονδε**, *in mare, into the sea*, ι 495 and κ 48.

Ποντό-νοος, herald of Alkinooe, η 182, θ 65, ν 50, 53.

ποντο-πορούσης (πορέω), and **-πενεύμεναι**, *εύων*, *traversing the high sea*, λ 11, ε 277 sq.

ποντο-πόρος, *οιο*, *οισι*(ν), *sailing through the sea*, Η 72, κ 69.

πόντος, *οιο*, *ου*, *φ*, *ον*, (pons), *high sea*, ι 285, Α 350, Β 145; *deep*, δ 508; with adj. specifying the name, *θηρητικός*, 'Ικάριος.

ὦ πόποι (παπαί), interj. of astonishment, displeasure, wrath, grief, only Β 272, of pleasurable surprise; usually at beginning of verse followed by ἡ μάλα δὴ (ῥα), etc., ν 383, 209, Α 254.

πόρδαλις, *ιος*, *ιω*, also *κάρδαλις*, *panther, leopard*, δ 457, Ν 103.

Πορθεύς, *εἰ*, father of Oinens, Ξ 115†.

πορθέω, *ipf.* (έ)πόρθεον. (πέρθω), *devastate, lay waste*, Ξ 264.

πορθμῆς, pl. from -εύς, (πόρος), *ferry-men*, ν 187†.

πορθμῶ, *τῷ*, (πόρος), *strait, sound*, δ 671 and ο 29.

πόριες, see πόρτιος.

πόρκης, masc., (πλίκω?), *iron ring*, passing round the spear at meeting of head and shaft, Ζ 320 and Θ 495. (See cut No. 4.)

πόρον, acc., pl. *οι*, *οις*, *ους*, masc., (πείρω), *vadum, ford*, Β 592, Ξ 433; pl. *παλά*, κ 259.

(έ)πορον, (έ)πορ(εν), aor. *πόρησι*, *πόρῃ*, *ωμεν*, *ωσι*, *πόροι*, *όντες*, (portio, impertio), *comparare, procure*, Ω 30; *bestow*, Α 353, Τ 21; *provide*, ν 71; *present*, Ζ 218, Η 185; *commit to*, Ζ 168; *give*, κ 394; *grant*, σ 202; with inf., I 513; in general, *be the cause of*, τ 512; pass. perf. *πέπρωται*, *it is decreed by fate*, with acc. and inf., Σ 329; *τινί τι*, Γ 309; *πεπρωμένοι*, *praeibitum, debitum, destined, aior*, Η 441, Ο 209.

πόρπας, *ράς*, nom. *ἡ πόρπη*, (πείρω), *bucket, brooch*, Σ 401†. (See cut No. 104.)

πορσᾶνέουσα, ipf. πόρσυνε, from πορσαινω, σύνω, (πορσίν), prop. *make ready*; λέχος καὶ ἐνὶνῃν, *share bed and couch*, γ 403, Γ 411.

πόρτῳ, τῷ, (πόρτις), vitulo, calf, P 4†.

πόρτιος, E 162, and πόριος, κ 410, fem., iuvencae, *heifer*.

πορφύρεος, φ, ον, οισ(ιν), γ, ην, ον, (α), (purpura), *purplē*, spoken of non-transparent substance with a reddish gleam, yet without distinct notion of color; of waves, *dark-gleaming*, β 428; of sea near the shore, II 391; θάνατος, of death in battle, E 83.

πορφύρῃ, subj. pres., ipf. πόρφυρε, (φύρω), *boil up*, of waves, Ξ 16; elsewh. of mental disquiet, *be troubled*, δ 427.

πόσε; quo? *whither?* II 422.

Ποσειδάων, Poseidon, Neptunus, son of Kronos, brother of Zeus and Aides, husband of Amphitrite, lord of the sea, O 190; dwells in Αἴγαι, also in Olympos; sends storm or favoring wind; enemy of Trojans because of faithlessness of Laomedon, Φ 443 sqq.; of Odysseus, because of Polyphemos, α 20; sets in turmoil the sea with his trident, and causes earthquakes, ἐνοσίχθων, ἐννοσίγαιος; γαίηχος, earth-upholder, θ 322; κυανοχαίτα, dark-haired, with hair the color of the sea; to him, as to the gods of the lower world, were sacrificed black bulls, γ 6; also boars and rams, λ 131.

Ποσειδήιον, place sacred to Poseidon, Z 266; ἄλσος, grove, B 506.

1. πόσις, ιος, ιν, fem., (ποτός), potio, *drink*, A 469, κ 176.

2. πόσις, ιος, εἰ, εἰ, ιν, ιας, masc., (δеспότης, potens), husband, spouse, H 411, δ 137.

ποσσ-ἡμαρ, quot dies? *how many days?* Ω 657†.

πόστων, acc., quotum, *how many a year ago?* ω 288†.

ποταμὸν-δε, in flumen, *into, to the river*, φ 13, κ 159.

ποταμός, οἶο, οὔ, ῶ, ὄν, ὡ, οἰ, ὦν, ούς, (perh. from root πο-, *drink*), flumen, river, ε 453; freq. personif. as river-god, E 544, Ξ 245.

ποτάομαι, ποτῶνται, B 462; but ποτόνται, ω 7; pf. πεπότῃται, πεποτήσται, (πέτομαι), *volare, fly, flutter*; of souls of departed, λ 222.

πότε, quando? *when?* T 227. ποτέ, enclitic, aliquando, *once*, Ξ 45; quondam, *formerly*, B 547, Z 99; olim, *hereafter*, Δ 182.

ποτέομαι, see ποτάομαι.

ποτέροις, utris, *to which (party)*, E 85†.

ποτῇ, (πέτομα.), in flight, ε 337†.

ποτῆς, ποτήτος, τα, fem., (πότος), potionis, *drink*, δ 788, T 306.

ποτητά, τα, (ποτάομαι), volucres, birds, μ 62†.

ποτί and ποτι-, see πρόσ, προσ-.

ποτί-δέγμενος, etc., part., (δέχομαι), expectans, *awaiting*, τινα, τί, εἰ, ψ 91; ὑπὸ τῷ ἄν, H 415.

ποτι-δέρπιον, for (his) supper, ι 234 and 249.

ποτι-κίεσθαι, perf. from -κλίνω.

ποτι-νίσσεται, go in at, enter (through the gates, spoken of precious possessions), I 381†.

ποτι-πιπηνύται, pf. part. (-πήσσω), λείμενος, *sinking down toward the harbor*, ν 98†.

ποτι-πυτσοίμεθα, see προσ-πύτσομαι.

ποτι-τερπέτω (τέρπω), oblectato, let him care for, O 401†.

ποτι-φωνήεις (φωνή), capable of addressing, *endued with speech*, ι 456†.

πότμος, ον, masc., (πίπτω), the lot which falls from the helmet, sors; ill fate, ἐφείναι τινί, (θάνατον καὶ) π. ἐπισπείν, meet death, fulfill one's fate, B 359.

πότνι(α), πότνᾱ, (πόσις), mistress, queen, θηρών; august, θεά; revered, bearing away, μήτηρ.

ποτόν, οἶο, ῶ, ὄν, ntr., (πίνω), potio, drink, A 470, α 148.

πού, ubi? *where?* E 171; quo? *whither?* N 219. ποός, enclitic, aliquando, somewhere, λ 458; methinks, doubtless, perhaps, A 178, B 116, 136, I 23, θ 491, λ 449.

πουλύ-βοτείρῃ, αν, Γ 89, 265, almae, *dountiful*, = πολυβ.

Πουλύ-δάμας, αντος, son of Panthoos, a Trojan, Ξ 449, 453, O 339, 518, 521, II 535; πεπνυμένος, Σ 249.

πουλὸ-πόδος, τοῦ, polyurus (cuttlefish), ε 432†.

πουλός, θ 109 = πολὺς.

πούς, πόδες, ι, α, οἷν τ 444, ες, ὦν, ποσ(σ)ιν(ν), πόδεσσιν(ν), ας, pes, foot, of

men, animals, also of birds, *talons*, ungulae; coupled with *χέρεις*, γ 477; *λάξ ποδῖ*, push with the foot, kick; *ἐς πύδας ἐκ κεφαλῆς*, or *ἐκ κ. ἐς π.*, from head to foot, Σ 353; in foot race, swiftness of foot, N 325; *radices montis*, foundations, γ 59; rope fastened to lower corners of sail to control it, *sheet* (see plate IV.), ε 260.

Πράκτιος, river in Troas, north of Abydos, B 835†.

Πραμνεῖος οἶνος, *Pramneian wine*, of dark color and fiery taste, κ 235.

πράπιδων, *δεσσι(ν) = φρένες*, (1) *praecordia*, *diaphragm*, *midriff*, Δ 579.—(2) fig. *heart*, X 43; *mind*, *thoughts*, Σ 380, η 92.

πρασὴ, *ai*, *garden-bed*, ω 247 and η 127.

πρέπω, *be conspicuous*, ipf. *ἔπρεπε*, *διὰ πάντων*, M 104†.

πρέσβᾶ, fem., (*πρέσβινς*), prop. *old*, then *august*, *honored*, E 721.

πρεσβήιον, (*πρίασινς*), *gift of honor*, Θ 289†.

πρεσβυ-γενής, *first-born*, Δ 249†.

πρεσβύτερος, *οἰσιν*, comp., -*ύτατος*, *ov*, η, ην, sup. from *πρεσβύς*, *senior*, *elder*, O 204; *natu* (*γενεῶ*) *maximus*, *oldest*, Z 24.

πρήθω, aor. (*ἔπρησε*, *σαι*), *blow*, *let stream forth*, II 350 (with *ἐν*, A 481); *scatter*, *shower upon*, *πυρί*, *fire*, Θ 217; also *πυρός*, B 415, I 242.

πρηκτῆρα, *τόν*, (*πράσσω*) *ἔργων*, *doer*, I 443; pl. *ἦρες*, *traders*, Θ 162.

πρηγής, *ἐα*, *έες*, *εἷς*, *ές*, (*πρό*), *pro-nus*, *forward*, *on the face* (opp. *ὑπτιος*, Q 11); *head foremost*, *praeceps*, Z 43, II 310.

πρήξαι, *ίν*, fem., (*περάω*), *accomplish*, *result*; *οὐτίς τινι γίνεταί*, *πέλετα*, *no good comes of*; *enterprise*, γ 82.

πρήσσει, etc., *prs.*, ipf. iter. *πρήσσει*, *σκον* Θ 259, fut. *πρήξει*, *ει*, aor. *ἔπρηξας*, *πρήξαι*, *αντα*, always after *cnadura* in fourth foot, (*πέραν*), *accomplish*, *complete*, *pass over*, *κέλευθον*, Ψ 501; *ἴδεο*, gen. part., Q 264, γ 476, ε 47, 219; fut. and aor., *further*, *help*, *ἔργον*, *οὔτι*.

πρίατο, 3 sing. aor., (*περάν*), *eme-bat*, *κτέατεσιν*, *buy with treasure*, α 430. (Od.)

Πρίαμιδης, *αο*, *εω*, *son of Priamos*, B 817, γ 77. (Il.)

Πρίαμος, son of Laomedon, γ 237, king of Troja; husband of Hekabe, who bore him 19 out of his 50 sons; already aged at the time of the Trojan war, *γέρων*, N 368, Q 217, 777; descendant of Dardanos, Γ 303. His children: Hektor, Γ 314; Helenos, H 44; Echemmon, Chromios, E 160; Lykaon, Φ 35; Paris, Z 512; Polites, B 791; Gorgythion, Θ 303; Demokoon, Δ 499; Deiphobos, M 95; Isos, Antiphos, Δ 102; Kassandra, N 365, λ 421; Laodike, Γ 124.

πρίν (comp. from *πρό*), A. adverb: *prius*, *before*, B 112; *τὸ πρίν γε*, E 54; with indic., M 437; fut. or subj., *potius*, *sooner*, *first*, A 29, Σ 283, ν 427, Q 551; with opt. and *κε*, γ 117; *πρίν γ' ἦ*, E 288, X 266; also *οὐ πρίν* (*γε*), or *οὐ πάρος*, or *οὐ πρόσθεν* with follg. *πρίν γε* (or *ἀλλ' ὅπύτ' ἂν ἔῃ*, I 62, Φ 340), E 218, E 288.—B. conjunction, *before*. I. with inf. without temporal or modal limitation, to characterize the subordinate action as unreal or impossible (if the subordinate clause has a subject, it stands in acc., Z 81); tense of inf. usually aor. after affirmative (N 172), and negative principal sentence, A 98, T 423, Φ 225, X 266, ψ 138, δ 747; also after opt. or potential sentence, Z 465, Δ 115, Q 245, δ 668, γ 64, κ 384; cf. also E 218, 287, M 171, β 127, δ 254.—II. followed by subj. or opt., the principal sentence, as *before*, being negative: (1) after principal tenses, *πρίν* with subj. represents subordinate action at once as fut. and as the condition of principal action, Σ 135, κ 175; *πρίν γ' ὅπύτ' ἂν*, β 374, δ 477; also after inf. used imperatively, Q 781; even after historical tense, Σ 190.—(2) after historical tenses, *πρίν* with opt. represents subordinate action as future, viewed from past standpoint of principal verb, Φ 580; *πρίν γ' ὄτε*, I 469; transition in same sentence from II. 1 to I., β 374. [*πρίν* (orig. *πρὶν* for *προῖον*), yet not infrequently also *πρίν*, δ 32, 212, B 344, 354, 413, etc.]

πριστοῦ, adj., (*πρίω*), *ἐλεφαντος*, *sauro ivory*, σ 196 and τ 564.

πρό, *pro*, I. adv., *before*, *forth*, *οἰρανῶθι*, *Ἰλιῶθι*, *in and under* (*before*) the sky, *around and before* Troja; also

temporal, ἡῶθι, *in the morning early*, Λ 50; *πρὸ φώσδε*, Π 188, *forward into the light*.—II. prep. with gen., (1) of space, *pro*, ante, coram, *in front of*, *in presence of*, τ 435, Ω 734; *πρὸ ὁδοῦ*, *forward in the way, onward*.—(2) temporal, ante, *before*, ο 524.—(3) *in behalf of*, *for*, μάχεσθαι, ἀλίσθαι; *πρὸ δ τοῦ* for *ὁ πρὸ τοῦ*, unus pro altero, one for the other, K 224; *πρὸ φόβοιο*, *for (because of) fear*.

προ-ἄλει, dat. sing., (ἄλλομαι?), *descending*, Φ 262†.

προ-βαίνω, pf. -βέβηκας, ε, plupf. βεβήκει, and part. pres. -βιβάς, N 18; and, as if from βιβάω, βιβῶντος, Π 609; βιβῶντι N 807, βιβῶντα Γ 22, *procedere, advance; τινός, antecedere, surpass; τῷ, aliqua re*, Π 54.

προ-βάλλω, only aor. -βάλλόντες, iter. βάλλεσκε, *projicere, cast before*, ε 331; *εἶδα*, *inijcere, inire, begin*; mid. aor. -βάλοντο, *cast down before them*, A 458; Ψ 255, *fundamenta iecerunt*; opt. -βαλοίμην (*mente te longe*), *antecellam, excel.*

πρό-βᾶσις, τήν, bona moventia, *live stock, cattle*, β 75†.

πρό-βατ(α), τά, (προβαίνω), *pecora, droves or flocks*, Ξ 124 and Ψ 550.

προ-βέβουλα, pf., (βούλομαι), *praefero, prefer before*, A 113†.

προ-βιβάς, -βιβῶν, see *προ-βαίνω*.

προ-βλής, dat. βλήτι, pl. βλήτες, ας, (προβάλλω), *projecting*, M 259.

προ-βλῶσκειν, ἔμειν, aor. -μολον, imp. μολ(ε), part. μολών, οῖσα, *prodire, go or come forward, forth*, τ 25, ο 468, Σ 382, Φ 37.

προ-βοάω, part. βοῶντε, (βοή), *shouting loudly (above the rest)*, M 277†.

προ-βόλω, τῷ, masc., (βάλλω), *jutting rock*, μ 251†.

προ-γενέστερος, οι, (γένος), *senior*, B 555.

προ-γίγνομαι, aor. γέγοντο, *progressi sunt*, Σ 525; in tmesis, ὁδοῦ, Δ 382, *advanced on their way*.

πρό-γονοι, masc., (γόνος), *earlier born, or spring lambs, larger lambs*, ι 221†.

προ-ᾄεις, part. aor. (ἰδάν), *ante sentiens, know beforehand*, δ 396†.

προ-δοκῆσιν, dat. pl., fem., (δέχομαι), ἐν, *in ambush, lurking-place*, Δ 107†.

προ-δόμω, τῷ, masc., (δόμος), *vestibule, portico*, with pillars before the house (see plate III., D D, at end of volume), I 473, δ 302, cf. θ 57.

προ-έργε, ipf., *hinc̄ter* (by standing before), with inf., A 569†.

προ-έηκα, ε, see *προ-ίημι*.

προ-εἶδον, subj. ἴδωσι, part. ἰδών, ὄντες, *praevidere, look forward, catch sight of*, ε 393, *prospiciens*; ἰδωνται, ν 155, *prospicient*.

πρό-ειμι, *πρὸ ἰόντα*, *praeterita*, A 70.

πρὸ εἵπομεν, *praediximus*, α 37†.

προ-έμεν, aor. inf. from *προ-ίημι*.

προ-ερέσσαμεν, σσαν, aor. from -ερίσσω (ερεμύς), *appellere, drive forward with oars*, A 435, ι 73, ν 279, ο 497.

προ-έρυσσεν, aor., (ἐρύω), *had drawn forward*, A 308.

πρό-ες, imp. aor. from -ίημι.

προ-έχω, *προῦχενος*, part. οντι, α, ουσιν, ούσας, ipf. προέχ(ε), *jut forward*, μ 11, ω 82; *lofty*, τ 544; mid. ipf. προῦχοντο, *had before them*, γ 8; *πρὸ ἔχοντο*, *were holding before them*, P 355.

προ-ήκα, ntr. pl., (ήκης, ἀκί), *praeacuta, pointed at the end, with sharp blades*, μ 205†.

προ-θελύμνω, ους, α, (θίλυμνον), *along with the root*; N 130, *overlapping, of layers of ox-hide forming a shield*.

προ-θέουσι, see *προ-τίθημι*.

προ-θέησι, subj., ipf. iter. θέεσκε, *praecurrere, outstrip*, K 362, λ 515.

Προ-θο-ήνωρ, ορος, son of Areilykos, chief of Boiotians, B 495, Ξ 450, 471.

Πρό-θοος, son of Tenthredon, leader of Magnesians, B 756, 758.

προ-θορών, see *προ-θρώσκω*.

Προ-θῶν, ωνα, a Trojan, slain by Teukros, Ξ 515†.

προ-θρώσκω, aor. θορών, *prosilien, springing forward*, Ξ 363. (II.)

προ-θύμῃσι, ταῖς, *zeal, courage*, B 588†.

πρό-θυρον, ου, οιο, οισ(ιν), *pillared porch at entrance of court* (see plate III., A); *gateway*, α 103, γ 493; *porch before the house-door* (see plate III., ε), *doorway*, θ 304, σ 10.

προ-τάλλε(ν), ipf., (ιάλλω), *sent forth*, Θ 365.

προ-ιάπτω, fut. *ιάψει*, *ειν*, aor. *ιάψεν*, *send (forth)*, usually of what is untimely, premature, A 3.

προ-ίημι, *ίησι*, 3 pl. *εισι*, imp. *ίει*, ipf. *ίειν*, *ιεις*, *ίει*, aor. *ήκε*, = *ήκε*, *έκα*, *(ν)*, 3 pl. *εσαν*, imp. *εε*, *έτω*, inf. *έμεν*, *emittere*, *send forth*, *τινά*, with inf. of purpose, κ 25; *θεψ*, in submission to the god; also of missiles, *shoot*, *dart*, *sling*; *ύδωρ*, *pour forth*; *επος*, *let drop*; *κύτος*, *bestow upon*; *let slip*, ε 316; τ 468, *let go*, so that it fell.

προ-ικτης, γ, masc., (*ικέτης*), mendicant, *beggar*, ρ 352. (Od.)

προίξ, *προικός*, (procus, precor), *gilt*, *pres. nt*, ρ 413; but ν 15, that a single person should win for himself gratitude for a gift.

προ-ίστημι, aor. *στήσας*, in *having put* thee *forward* before the Achaeans to fight, Δ 156†.

Πρόϊτος, king of Argives, Z 157, 177; husband of Anteia, Z 160.

προ-κάθ-ιζόντων, gen. pl. part., (*ίζω*), *alighting after having flown forward*, B 463†.

προ-κάλέσσετο, aor., subj. *έσσειε*, imp. *έσσα*, (*καλέω*), *evocare*, *challenge*, H 39; to combat, *χάρμυ*; *μαχέσασθαι*, H 218.

προ-κάλλισα, imp., ipf. *καλίζετο*, (*καλέω*), *evocare*, *challenge*, Γ 19; *χερσι*, to boxing contest, σ 20; with inf., Δ 389, θ 228.

προ-κείμενα, part., *lying before* (them), α 149.

πρό-κλυτα, (*κλύω*), ante audita = celebrata, *έπεια*, ancient legends, Υ 204†.

Πρόκρις, υδος, daughter of Erechtheus, king of Athens, λ 321†.

προ-κρόσσεις, fem. pl., (*κρόσσαι*), in *vous*, in *tiers*, ε 35†.

προ-κυλίνδεται, pass., (*κυλινδω*), *provolvitur*, *roll forward*, ε 18†.

προ-λέγω, pf. pass. part., *λελεγμένοι*, delecti, *chosen*, *élite*, N 689†.

προ-λείπω, aor. *λειπείν*, *ών*, *όντες*, pf. *λείλοιπεν*, *deserere*, *leave behind*, γ 314; *deficere*, *forsake*, β 27v.

προ-μάχιε, imp. pres. and ipf., (*μαχίζω*), *pugnare*, *τινί*, *fight in the front rank before others*, Υ 376 and Γ 16 = *προμάχεσθαι* *τινος*, Α 217 and Ρ 358.

πρό-μάχος, οιο, ον, οι, ων, οισ(ν),

ους, (*προ-μάχομαι*), *propugnator*, *champion*, *foremost fighter*, σ 379, ω 526. (Il.)

Πρό-μάχος, son of Alegenor, Boiotian chief, ε 476, 482, 503.

προ-μύγηναι, aor. inf. pass., (*μύγνυμι*), *have intercourse with before*, *τινί*, I 452†.

προ-μνη-στίνοι, αι, (derivation doubtful), *one after another*, *successively*, φ 230 and λ 233.

προ-μολών, see *προ-βλώσκω*.

πρόμος, ον, (sup. from *πρό*, cf. *primus*), *foremost fighter*, H 75.

προ-νόησαν, *ήσαι*, (*νοέω*), *praesenserunt*, *suspect*, Σ 526; ante excogitare, *devise beforehand*, ε 364.

Πρό-νοος, a Trojan, slain by Patroklos, Π 399†.

πρόκαε, acc. pl. (cf. *περκνός*), *deer*, ρ 295†.

προ-πείροιθε(ν), adv., *pro*, *ante*, *porro*, *coram*, *forward*, *formerly*, K 476, O 260; usually prep. with gen. (prepos. and postpos.), *ante*, *before*, O 66, Γ 22; *ήμόνος*, *along the shore*.

προ-πύσας, *πάν*, *totas*, *all* (day) *long*, *all* (the ships) *together*, ι 161.

προ-πέμπω, aor. *έπεμψα* and *προ-πέμψα*, ε, *send forth*, Α 442, ρ 54.

προ-πέφανται, see *-φαίνω*.

προ-πεσόντες, aor. part., (*πίπτω*), *incumbentes*, *bending forward*, ι 490 and μ 194.

προ-ποδίζων, (*πούς*), *striding forward*, N 158 and 806.

προ-πρηνέα, *ές*, (pronus), *leaning forward*, Γ 218; *bent*, γ 98 (v.l. *πρηνεί*).

προ-προ-κυλινδόμενος, *wandering from place to place*, ρ 525; Διός, ad pedes Jovis provolutus, *rolling as suppliant before*, X 221.

προ-ρείε, *ρίων*, etc., pres., *profluere*, M 19, ε 444.

πρό-ριζος, οι, (*ρίζα*, *ρίζα*), *radicitus*, *with the roots*, Α 157 and ε 415.

πρός, orig. *πρότι*, then *προτι*, and to avoid the lengthening of a preceding vowel by position (exc. ω 347), *πρό*, (*πρό*), I. adv., *insuper*, *moreover*, *in addition*, *δέ*, E 307, K 108.—II. prep. (a) with gen., *of point from which*, θ 29 (*toward*, K 428, X 198, ν 110, φ 347); origin, *from*, Α 160, 239 Διός, which

come from Zeus; in the eyes of, before, A 339, X 514, II 85, λ 302, σ 162; in subjection to, ἄλλης, Z 456; in oaths and entreaties, *by, before*, ν 324, T 188; (b) with dat., praeter, besides, κ 68; locat., on, ε 434, λ 423; to, upon, with βάλλειν, η 279; ραίειν, τρέπεσθαι, Ξ 403; (c) with acc. (1) local: to, toward, M 332; with verbs of going, moving, I 147; smiting, Δ 108, upon; of looking, talking, at, with (Ξ 331, swear to), Γ 155, Α 643, 4C3; of changing, with, Z 235; against, with verbs of fighting, P 98, 104.—(2) temporal: toward, sub vesperam, ρ 191.

προσ-άγω, aor. ἤγαγε, advehere, τινί, bring upon (us), ρ 446†.

προσ-αἶψα, aor. part. from αἰσσω, advolans, adortus, hurray up to, χ 337, 342, 365.

προσ-ἄλειφειν, ipf. from ἀλείφω, illinebat, unctus, τινί, κ 392†.

προσ-αμύνει, ομεν, pres., aor. inf. ὑναί, ward off (sc. αὐτόν), E 139; τινί, help, aid, B 238, II 509.

προτι-ἄπτω (aptus), attach to, accoord, Ω 110†.

προσ-ἄρρηρота, ntr. pl. pf. part., (ἀραισικω), closely fitted, E 725†.

προσ-αυδάω, imp. αυδάτω, ipf. ηύδων, α, αυδήτην, ων, κ 418, ν 253, (αυδή), alloqui, address, M 353, ψ 208, ω 320; τινά, Δ 192, X 7, δ 680; ἐπέεσι, ο 440; μιλχιόις, P 431; ἔπεα πτερόεντα, E 871, Δ 92, β 362; with part., Φ 367, χ 435; φωνήσας, Α 201, α 122; with part. as subj., P 33, ξ 79, O 114, Z 163, E 30, φ 192.

προσ-βαίνω, aor. ἐβη, έβαν, βάς, aor. mid. εβήσαιο, adire, pervenire ad, assequi, go to, arrive at, τινά, τί, B 48, Ψ 117; step upon, II 863†.

προσ-βάλλω, έβαλλε, ipf., aor. βάλων, όν, in tmesi, proicere, dash against, πέτρῃσι, ι 284; αρούρας, (sc. ἄκτινι), collustrabat, strike with rays, illumine, H 421; προτι-βάλλεται, mid., increpas, reproves, E 879.

προσ-εδέρεκετο, ipf. from προτι-δέρκεται, adspicit, look at, ν 385, II 10.

προτι-δέγμενος, etc., part. pres., (δέχομαι), expectans, await, τινά, τί, εἰ, ψ 91, όππότ' άν, H 415.

πρόσ-εimi, part. όντι, α, accedenti, em, approach, E 682. (II.)

προσ-είπε, ον, opt. προτι-είποι, (είπον), alloqui, address, Ω 361, ω 350; τόν δ' αὐτε, Α 206, α 178; elsewh. τινά, Δ 441, δ 542; with part. limiting subj., Α 105, Γ 386, ζ 56, ρ 405; μύθοισι, Γ 437, τ 252, δ 484; πρὸς τινα μύθον, address a speech to, δ 803.

προσ-ερεύεται, πέτρην, breaks foaming against the rock, O 621†.

πρόσθε(ν), adv., (πρό), in front (of him), ε 452; έχειν, hold before, P 7; Υ 163, στέρνοιο; precede, έιναι τινί; βάλλειν, incitare, drive, urge; Ψ 639, outstripping me by their superiority in number; antea, heretofore, formerly, N 440; before, N 66, Ω 698; οι π., the men of old, forefathers. As prep. with gen. (prepos. and postpos.), ante, before, I 473, M 445; τινός ιστασθαι, come before one for his protection, hence = ύπέρ, Φ 587, θ 524; local and temporal, B 359; N 66, τοῖν is gen. part.

προσ-έκειτο, ipf., were attached, Σ 379†.

προσ-κηδέος, gen. from -κηδής, (κηδος), diligentis, loving, affectionate, φ 35†.

προσ-έκλινε, ipf., pf. pass. προτι-έκλιναι, acclinare, lean upon, with dat., φ 138; apposita est ei, place near, ζ 308.

προσ-έλακτο (λεχ-), accubuit iuxta, reclined beside (me), μ 34†.

προσ-ελάσας, aor. part. from πελάζω, appellere, drive upon, νῆα άκρῃ, ι 285†.

προσ-επίνυατο, ipf., (πῖλναμαι, πέλομαι), appropinquavit, draw near, ν 95†.

προσ-επλάζον, part. pres., ipf. -επλάζει (perh. syncopated from πελάζω), γενείψ, dash against, λ 583 and M 285.

προσ-πύσσομαι, opt. προτι-πυνυσοίμεθα, fut. προσ πύξεται, aor. -πνύξαιτο, subj. -πνύξομαι, fold to one's self, embrace, τινά, amplecti, λ 451; receive warmly, θ 478; welcome, greet, γ 22; μύθῳ, adire precibus, entreat. πρόσσοθεν, before him, Ψ 533†.

πρόσσω, see πρόσω.

προσ-στείχω, aor. έστίχε, ascende, ι 73†.

προσ-τίθημι, aor. έθηκεν, apposuerat, place upon (the entrance), ι 305†.

πρόσ-φασθαι, see πρόσ-φηνι.

πρόσ-φάτος, Ω 757, *that may be addressed*, appearing about to speak, so unchanged = *with countenance undistorted and undisfigured*, cf. ποτιφωνήεις.

πρόσ-φηνι, aor. ἔφην, ης, η, and pres. φάσθαι, alloqui, *speak to, address*, K 369, ο 9; ἔπος, ψ 106; τινα, H 405, N 46, ν 49; ἀπαμειβόμενος, A 560, α 63, A 84, 130, ε 214, ω 406; with other parts., A 148, 517, 364, Θ 38, I 196, ι 446, E 427.

πρόσ-φύδ(α), with dat., (φύομαι), *groun upon, i. e. fastened to*, εκ κλισίης τ 58†. (See cut No. 112.)

πρόσ-φύς, φύσα, aor. part., (φύομαι), *clinging*, μ 433 and Ω 213.

πρόσ-φωνέω, ipf. -εφώνεε, εον, (φωνή), alloqui, *address, accost*, ε 159; τινα, Γ 389, A 346, 464, χ 355, ο 194; with part., Γ 413, σ 25, Θ 292, Γ 389; χ 69, μετεφώνεε is the better reading.

πρό(σ)ω, (porro), *forward*, II 265; in posterum, *in the future*, A 343.

πρόσ-ωπον, α and ἀρα, dat. ἄσι, ntr., (ὀψωπα), *countenance*, Σ 24, II 414.

πρό-τάμω, aor. part., (τάμω), *cutting up*, I 489; *cutting before one, forward, from root toward the top*, ψ 196; mid. aor. opt. -τάμωμην, *cut straight before me, draw straight before me*, σ 375.

πρότερος, οιο, φ, ον, ω, οι, ων, οισι, ους, η, γ, ην, γς, (comp. from πρό), *prior, former*, Γ 140; also, instead of prius, T 183, β 31, Δ 67; senior, γενεῇ, *elder*, O 166; maiores, *men of former time*, Δ 308; πόδες, *anterior, forefeet*, τ 228.

προτέρω, *forward, further*, Γ 400, K 469, ε 417.

προ-τεύχω, pf. pass. inf. τετύχθαι, *facta esse, have happened, be past*, II 60. (II.)

πρότι, see πρόσ; προτι-, see προσ-. Προτιάων, ονος, *father of Astynoos*, in Ilios, O 455†.

προτι-ελεῖν (Feil-), *press forward*, ποτι νῆας, K 347†.

προ-τίθημι, 3 pl. ipf. -τίθεν, aor. προθήκεν, *place before*, tables, α 112; *cast before dogs*, Ω 409; *προ-θέουσι* in A 291 irregular inflection (cf. διδῶ, διδώσκω, φορῶναι) for τίθεισι, *place before, give into hands of, permit*,

προτι-μυθήσασθαι, alloqui, λ 143†.

προτι-όσσομαι, imp. εο, ipf. όσσεσ(ο), (όσσε), *adspicere, look upon*, η 31, ψ 365; then, with eyes of the mind, *forebode*, X 356 = *recognize thee for what I had foreboded*.

πρό-τμησιν, τήν, (τέμνω), *parts about the navel*, A 424†.

προ-τόνοιςιν, ους, pl. masc., (τείνω), *fore-stay*, rope extending from the mast to the inner portion of stem, A 434, β 425. (See cut under the word Σειρήν.)

προ-τρέπω, 3 pl. ipf. mid. τρέποντο, 2 aor. subj. τράπηται, opt. τραποίμην, inf. ίσθαι, se convertere ad, *turn in flight to, give one's self to*, ἐπι τι, ἐπι τινος, ἀχεί, Z 336.

προ-τροπάδην, adv., (τρέπω), *in head-long flight*, II 304†.

προ-τύπτω, aor. προτύψε, αν, *press forward*, ω 319, a prickling, smarting sensation *forced itself forward through his nostrils* (preceding the tears which he could hardly restrain).

προύθηκε, see προ-τίθημι.

προύπεμψε, see προ-πέμπω.

προύχοντα, το, προυχούσῃ, etc., see προίχω.

προ-φαίνω, ipf. προύφαινε, εν, *shine forth from*, ι 145; *revealed*, μ 394; mid. ipf. προύφαίνετο, pf. προπέφανται, *be visible*, ν 169, Ξ 332; aor. pass. προφανέντα, τε, είσα, *appearing*, Θ 378, P 487, with είς, έν, άνά with acc.

πρό-φάσιν, τήν, *pretense, ostensibly*, T 262 and 302.

προ-φερέστατος, ον, οι, αι, and sup. -φερέστατος, (προφερέης), *preferred, rivous, above some one*; τινί, *superior in*, φ 134; with inf., *better in drawing*, K 352.

προ-φίρω, φέρησι, ωμεν, οίς, ε, ων, ούσα, αι, *bear forth, away*, ν 64; *proffer*, I 323, P 121; τινί έριδα, *rivalling one another*, ζ 92; *δεινείδα*, *convitiari*, *revile*; μένος, *display courage*; mid. pres. -φέρηται έριδα, *challenge*, θ 210, *begin combat*, Γ 7.

προ-φεύγω, aor. subj. φέγγη, opt. φέγοισθα, inf. φυγείν, part. -ών, όντα, *effugere, flee away*, A 340; with acc., λ 107.

πρό-φρασσ(α) (... φραδέος, φρήν), *propensus; seriously*, κ 386; *cheerfully*, φ 500.

πρό-φρων, *ον, ονες*, adv. -φρονέως, (φρήν), joined with verb, cf. *lubens*, or *lubenti animo*, *gladly*, Ξ 357, E 810; *with good cheer*, Ξ 54; *zealous*, *friendly*, π 257; *kindly*, β 230.

προ-χέει, *εν*, profundit, *pour forth*; pass. -χέοντο, ipf., effusi sunt, φ 6. (II.)

πρό-χυν, adv., (γόνυ), *on her knees*, I 570; *ἀπολείσθαι*, be brought low and perish, *perish utterly*, φ 460.

προ-χεῖσσι(ν), *ἀς*, fem., (χέω), *mouth*, *stream*, υ 65, P 263.

πρό-χοος, *φ, ον*, fem., vessel for drawing off wine, *pitcher*, *vase*, σ 397 (for the form see cuts Nos. 29, 76); used also to pour water over the hands or feet into a kettle below in washing (see cut No. 82).

πρῶλεις, *ἰων, ἑσσ(ι)*, (proelium?), *foot-soldiers*, Δ 49, M 77, O 517, E 744, hyperbolically, *fitted to*, *sufficient to protect the combatants of a hundred cities*.

Πρυμνέως, *ἰως*, a Phaiakian, θ 112†. **πρύμνη**, *ης*, puppis, *stern*, A 409, Σ 76, 447. **πρύμνηθεν**, (seize) *by the stern-post*, O 716†.

πρυμνήσι(α), *τά*, (sc. πείσματα), *stern-(cables)*, by which the ship was made fast to the shore (*κατιόησαν, ἀνάψαι*), hence *ἔλυσαν πρυμνήσια* = *naves solverunt*, β 418.

πρυμνός, *οἶο, ὄν, οἶσι, ἧς, ᾗ, ἦν, ὄν*, extremus, *extreme end*, either *upper*, *lower*, or *hinder part*, II 314, *thigh*; II 124, 286, *stern*, cf. M 446, *below*; E 292, *root of the tongue*; M 149, *wood at the root*; E 339, ntr. *θίναρος*, *end of the palm*, just below the fingers; -*δάτον*, sup., ρ 463 = *summum*, where it joins the back.

πρυμν-ωρείη, *τῆς*, (ὄρος), *foot of a mountain*, Ξ 307†.

Πρῦτάνης, *ιός*, a Lykian, slain by Odysseus, E 678†.

πρώην, adv., (πρό), *nuper*, *lately*, E 832. (II.)

πρωθ-ῆβαι, *ας*, masc., and fem. *ην*, (ῆβη), *pubes*, *in the bloom of youth*, θ 518, a 431.

πρωί, adv., (πρό), *mane*, *in the morning*, θ 530; v. l. ω 28, *praemature*, *untimely*.

πρωίτ' = *πρωιζά*, (πρωί), *day before yesterday*, B 303†.

πρώιον, *mane*, *early in the morning*, O 470†.

πρών, P 747; **πρώονες**, *ας*, masc., (πρό), *foreland*, *headland*, M 282. (II.)

Πρωρεύς, a Phaiakian, θ 113†.

πρώρη, adj., (πρό), *νηύς*, *prora*, *prow*, μ 230†.

Πρωτεστ-λαος, son of Iphiklos, leader of Thessalians; the first to tread on Trojan soil, and the first to fall, B 698, 706, O 705, N 681, II 286.

Πρωτεύς, father of Eidothea, servant of Poseidon, whose seals he herds in the sea near Egypt, the wise old man of the sea, δ 365, 385.

πρώτιστος, *φ*, sup. from *πρώτος*, (with πολύ, longe), *primus*, *first*, ntr. *πρώτιστον* (before vowel in third foot) (Od.) and *πρώτισθ'*, λ 168 = *πρώτιστα* (before consonants in third foot), *primum*, *first of all*, *chiefest of all*, Ξ 295, γ 57, 419, ι 224.

πρωτα-γόνων, *firstling*; ἀρνῶν, Δ 102. (II.)

πρωτο-πᾶγες, acc. sing. masc., *εις*, pl., (πέπηγα), *new-made*, E 194 and Ω 267.

πρωτο-πλόον (πλόος), adj., *going to sea for the first time*, θ 35†.

πρώτος, *φ, ον, ω, οι, οισι(ν), ους, η, ης, γ, ην, αι, ας*, (sup. from πρό), *primus*, *first*, in position, *οι π.*, *propugnatores*, *θύραι* = *πρόθυρα*; in time and rank (ἀθλα, Ψ 275); ntr. *πρώτον*, so also *πρώτα* (which only occurs before consonants in first, fifth, and esp. in third foot, after *ἐπειδή*, ὥς, A 276), *primum*, *first of all*, *as soon as*; τὸ *πρώτον* before vowels, before the feminine caesura, after ὥς, Δ 267; *ἐπειδή*, δ 13; τὰ *πρώτα* in third and fourth foot only before consonants; after ὥς, θ 268, cf. A 6, Z 489, M 420, θ 553; after relative conjunctions, *ubi primum*, *as soon as*. (In ω 28, *πρωί*, *praemature*, is the better reading.) **πρωτο-τόκος** (*τίκτω*), *about to bear for the first time*, of heifer, P 5†.

Πρωτά, *οὐς*, a Nereid, Σ 43†.

πρώονες, see *πρών*.

πταιρω, aor. *ἔπταρην*, μέγ' —, *sneezed aloud*, ρ 541†.

πτάμενος, *πτάτο*, see *πίτομαι*.

πτελέην, *αι, ας*, elm, Z 419. (II.)

Πτελέος, (1) harbor-town in The-

saly, B 697.—(2) colony of Thessalian Ptoleus in Elis, B 594.

πτέρης, τῆς, *heel*, X 397†.

πτερόντες, τ(α), (πτερόν), *winged, flying*, of arrows, as feathered at the lower end, Y 68, Δ 117.—(2) of shields, *λασιήια*, because of the fluttering apron attached to them, E 453 (see cuts Nos. 79 and 85).—(3) ἔπεα, A 201.

πτερόν, α, ntr., (πέτομαι), *feather, wing* (torn, ο 527), πυκνά βάλλειν, ply rapidly; symbol of lightness, T 386, and swiftness, η 36; compared with oars, λ 125.

πτέρυξ, πτέρυγος, εσσι(ν), (πτερόν), *pinion, wing*, B 316.

πτῆσσω, aor. πτήξε, *make bend with fear, terrify*, Ξ 40, interpolated verse; pf. part. πεπτηώς, ὤτες, *cowering, crouching* in fear, ξ 354, χ 362.

πτοίεω, only 3 pl. aor. pass. ἐπτοίηθεν, *pavebant, be dismayed*, χ 298†.

Πτολεμαῖος, son of Peiraios, father of Eurymedon, Δ 228†.

πτολεμίζω, ιστῆς, μος, etc., see πολεμίζω, etc.

πτολίεθρον, α, (πόλις), *city*, always with follg. gen. of proper name, Ἰλίου; Τρώων, A 163, a city of the Trojans, = any whatever, not Ilios.

πτολι-πορθος, φ, ον, and -πόρθιον (ι 504, 530), masc. and fem., (πέρθω), *destroyer, sacker of cities*, B 728, E 333, σ 356, ω 116 of Odysseus. (Il.)

πτόλις, see πόλις.

πτόρθον, τόν, *surculum, sapling*, ζ 128†.

πτύγμ(α), τό, *fold*, E 315†.

πτύκτω, dat., (πτύσσω), *folded*, Z 169†.

πτύξ, πτυχί, ες, ας, fem., (πτύσσω), (1) *layer of shield*, Ξ 481; usually the outermost, smallest layer, e. g. in shield of Achilles (see cut No. 135).—(2) *ravine, mountain valley*, Δ 77.

πτύδοφ=gen. sing. from τὸ πτύον, (πτύω), *windmowing shovel or fan*, used to throw up grain and chaff against the wind, N 588†.

πτύσσω, aor. part. πτύξασα, *having folded together*, α 439, ζ 111; pass. ipf. ἐπτύσσοντο, *were bent*, N 134, doubtful reading.

πτύοντα, part. pres., (πτύω, spuο), *spitting forth*, Ψ 697†.

πτῶξ, ὤκα, masc., (πτῶσσω), *timid*,

dus, timid, X 310; as subst. *hare*, P 676.

πυωσκαζόμεν, inf., (πτῶξ), *crouch in fear*, Δ 372†.

πύωσεις, ουσί, etc., pres., ipf. πύωσον Φ 26, (πτήσσω, πτῶξ), *cover, hide*, Δ 371; ὑπό τινι, before, H 129, *pave; go crouching, begging about*, κατὰ δῆμον; νύφεα, *forsake in fear* the clouds, sky.

πυωχέω, φ, ειν, ipf. iter. πυωχέεσκ(ε), fut. εὔσων, (πτωχός), *mendicari; trans. gain by begging*, ρ 11, 17.

πυωχός, φ, όν, οί, ών, ούς, (πτῶσσω), *mendicus, beggar*-(man), ἀνίρη, φ 327, ξ 400. (Od.)

Πυγμαῖοι, fabled race of dwarfs, *manikins, thumblings*, lit. "fist-lings," (πυγμή), Γ 6†.

πυγ-μάχης, τῆς, (πυγμή), *boxing*, Ψ 653 and 665; from

πυγ-μάχοι, masc., (πυγμή, pug-nus), *pugiles, boxers*, θ 246†. (Cf. cut.)

πυγμή, τῇ, (pug-nus, Eng. fight), in the *boxing-match*, Ψ 669†.

πύγούσιον, accus. masc., (πυγών), *a cubit long; ἔνθα καὶ ἔνθα*, in length and breadth, κ 517 and λ 25.

πύelon, τὴν, *feeding-trough*, τ 553†.

πυθέσθαι, aor. inf. from πυθάομαι.

πυθμένοι, α, ες, masc., (fundus, bottom), *bottom of a vase*, Δ 635; cf. trees, *trunk, butt-end*, ν 122, 372.

πύθω, fut. πύσει, Δ 174, *putrefact, cause to rot*; pass. πυθήται, ομίωων, *putrescere, rot*, Δ 395, μ 46.

Πυθώ, οὔς, οί, ώ, and Πυθῶνα B 519, *Pytho*, oldest name of oracle of Apollo on Parnassos, θ 80, I 403, B 519; Πυθῶδε, *to Pytho*, λ 581.

πύκα, thickly, strongly, cerebro, I 588; φρονεῖν, *tréφειν, wisely, carefully*, E 70.

πυκάζοιεν, opt., ειν, inf. pres., aor. πυκάσι(ν), αί, ας, *άσᾶσα*, pf. pass. part. πεπύκασμένος, α, (πύεα), *cover closely, cāρη; wrap up, cover*, with dat., ὅματα, *chariots overlaid with gold*; ρύεσιν ὤμου, *his shoulders wrapped in*



rags; τινά φρίνας, grief overshadowed, encompassed his soul; λ 320, before their chins were thickly covered with down.

πυκί-μήδεος, gen., (μήδος), prudentis, deep-counselled, a 438†.

πυκινός, οὐ, ὄν, οἱ, οἰσιν, ἡ, ἦς, ᾗ, ἡν, αἱ, ᾗς, ἄς, ὄν, (ἄ), and πυκνόν, οἱ, οἰσιν, οὐς, ἡ, ἡν, αἱ, ᾗσι, ἄ, (πύκα), prop. spissus, frequens, firm, close, compact; περὰ, flap rapidly (in closely succeeding motions) the wings, β 151; close-packed, crowded, χηλός, λόχος; firmly put together, λήχος ψ 117, but in I 621 the adj. is rather to be understood as applying to the several bed-coverings, closely spread; thick-foliaged, ὄζος, δρυμός, θάμνος, ὕλη; nightly, sore, delusion, Ω 480; grief, Π 599; prudens, wise, sagacious, B 55, Σ 216, Ξ 294, Q 282; adv. πυκινόν, ἄ, πυκνόν, ἄ, and πυκινῶς, close, fast, then frequent, often, deeply, τ 95, T 312; prudent, wisely, Φ 293, α 279.

Πύλαι-μένης, εος, king of Paphlagonians, ally of Trojans, B 851; slain by Menelaos, E 576, yet appears again N 658; his son, Harpalion, N 643.

Πύλαος, son of Lethos, chief of Pelasgians, B 842†.

πύλ-άρται, τοῦ, (-άρτης), door-closer, gate-fustener, epithet of Aides, Θ 367, λ 277.

Πύλ-άρτης, a Trojan, (1) wounded by Aias, A 491.—(2) by Patroklos, Π 696.

πύλ-ωρούς, τούς, (Forān), gate-keepers, Φ 530. (II.)

πύλαι, ἄων, γσι, ας, fem., (πίλομαι?), gate (always pl. as in two wings), B 809; of cities, camp, heaven, dreams, τ 562; of the sun, ω 12; 'Αἰδᾶο, of death, I 312.

Πύλη-γενής, see Πύλοι-γενής.

Πύλην, town in Attolia, B 639†.

Πύλαιοι, H 134, Ψ 633, A 753, ο 216, inhabitants of Πύλος.

Πύλοι-γενής, born in Pylos, Nestor, B 54; horses, ψ 303.

Πύλόνδε, to Pylos, A 760, β 317, γ 132, and freq.

Πύλῳθεν, π 323, from Pylos†.

Πύλος, Pylos, a city in Triphylia, south of Alpheios, A 671 sq. In the Odyssey a city in the Messenian Elis, opposite the south end of Sphakteria,

γ 4, ἡγαθῆν, ιερῆς; joined with ἡμαθῶ-εντος, τι, the word seems to designate not the city only, but the entire realm of Pylos.

πύλος, ἐν πύλῳ, E 397†, in the gateway, sc. Πυλάρται, words from some ancient myth describing the combat of Hades and Herakles: the myth having been forgotten, later commentators wrote ἐν Πύλῳ, and thus gave to the combat an earthly arena.

Πέλων, ωνος, a Trojan, slain by Polypoites, M 187†.

πύμψ, ον, η, ης, ην, ας, ον, α, extremus, ultimus, last, η 138, A 759, Ψ 373, ι 369; N 616, root of the nose; ntr. used adverbially, X 203, δ 685.

πυνθάνομαι, ipf. πυνθανόμην, and πυνθόμαι, οἰαθ' = οἶατο 3 pl. opt., εἶσθαι, εἶσθω, ὁμενος, ipf. (ἐ)πυνθεῖ(ο), ὁμεθ(α), fut. πύσσομαι, σσαι, σεται, σόμενος, ον, aor. ἐπύθοντο, and 1 sing. πυνθόμην, 3 du. ἐσθην, ηαι, ηται, ησθε, οίμην, οιο, οἶατο, and aor. red. πεπυνθοῖα(ο), pf. πεπυσμαι, σσαι, σται, ὕσθαι, plupf. (ἐ)πέπυστο, 3 du. πεπύσθην, comperio, exploro, learn by inquiry, β 215, from some one, τινός, P 408; usually = audio, ascertain at first hand, τι, κ 147, π 412, O 379; comperio, hear tell of, τινός, de, ν 256, ξ 321, but Z 465, βοῆς = audire; τι τινος, P 408, from some one, also ἐκ τινος; the fact heard freq. expressed by τινά, with part. or adj., Z 50, A 135, cf. E 702; τινός, with part., A 257, these things from you wrangling, T 322.

πύξ, possibly for πυξί, adv., (pugnus, πυγμή), at boxing, Γ 237, θ 103.

πύξινον, ntr., (πύξος), of box-wood, Ω 269†.

πῦρ, πυρός, ι, ἄ, (Ger. Feuer), ignis, fire, also in fire-pans for illumination; as symbols of danger, K 246; pl. watch-fires; πυρὸς θερίω, warm myself at the fire, ρ 23.

πῦρ-ἄγρην, τήν, (ἀγρίω). fire-tongs, γ 434 and Σ 477.

Πῦρ-αίχμης, chief of the Paionians, ally of Trojans, B 848; slain by Patroklos, Π 287.

πυρακτιῶ, ipf. ἐπυράκτεον, I brought to a glow, ι 328†.

Πύρρος, (1) a Trojan, wounded by

Aias, Δ 491.—(2) town in Thessaly, B 695.

πυργιδόν, adv., (πύργος), like a tower, in solid masses, M 43. (Il.)

πύργος, οἱ, φ, ον, οἱ, ων, οἰς, οὐς, masc., tower, turreted wall, ζ 262; bulwark, "strong tower," of Aias, λ 556; compact body, column, Δ 334.

πύργωσαν, 3 pl. aor., (πυργόω), surrounded with towers, fortified, λ 264†.

πύρετόν, τόν, febrim, fecer, X 31†.

πύρῃ, ἧς, ῆ, ἥν, αἰ, rogus, funeral-pyre; ἀλεγεινῆς, grievous, for the friends of the deceased, Ψ 110-177, 192-258, Ω 786-799. (Cf. cut.)



πύρη-φόρον, see πυρο-φόρος.

πύρι-ήκεα, acc., (ἀκή, -ήκης), with blazing point, ι 387†.

πύρι-κανστος, 2, (καίω), praestus, charred, N 564†.

Πύρις, ιν, a Lykian, slain by Patroklos, Π 416†.

Πύρι-φλεγέθων, river in lower world, κ 513†.

πυρ-κᾶϊῃ, ἧς, ἥν, (καίω), place where fire is kindled, funeral-pyre, bustum, Ψ 158, 228, Ω 791; also H 428, 431, πυρκαϊῇ, they piled the corpses on the funeral-pyre. (Il.)

πύρρον, α, ntr., (πυρός), wheaten loaf, ο 311. (Od.)

πύρρον, acc. sing.; pl. πυροί, ὧν, οὐς, wheat (grains) used unground, as food for animals rather than for men; yet, v 109.

πύρο-φόροιο, οἱ, and πυρη-φόρον, wheat-bearing, M 314, γ 495.

πυρ-πολέοντας, part., (colere), igniting fires, κ 30†.

πυρσοί, masc., (πῦρ), torches, signal-lights, Σ 211†.

πῶ, encl. adv., yet, οὐ πῶ, nondum, not yet, also nequaquam, in no wise; οὐ πῶ ποτε, nunquam, never, of past.

πωλίομαι, πωλέ(ε)αι, εἶται, εὔμενος, ipf. πωλεύμην, εἴτ(ο), iter. πωλέσκετο, fut. πωλήσεται, (πέλομαι), versari, frequentare, frequent, consors with, εἰς, ἐπὶ, μετὰ τινος, δεῦρο, ι 189, ε 384, β 55, Α 490, χ 352, Ε 350.

πῶλοι, οἰσιν, οὐς, comm., (pullus), foal, Α 680, Υ 222, ψ 246.

πῶμ(α), dat. pl. ασιν, ntr., cover, of chest, Π 221; of vase, β 353; also of quiver, Δ 116. (See Herakles in cut.)



πῶ-ποτε, unquam, ever yet, always after οὐ, referring to the past, μ 98.

πῶς, quomodo? how? in exclamatory question, κ 337; with γάρ, how then? κ 337, Α 123; with γάρ, δέ, δῆ, quomodo tandem, how pray? νῦν, σ 223; with ῥ' ἄρα, igitur, therefore.

πῶς, enclit., somehow; αἱ εἰν πῶς, Α 66, si qua, if perhaps; οὐ μὲν πῶς, nequaquam, by no means, Δ 158.

πυρτάομαι, ipf. πυτῶντο, (πίτομαι), ferebantur, flew, M 287†.

πῶν, εα, εσι, (pa-scor, Germ. Vieh), flock, δίων, μῆλων, Γ 198, ω 112.

P.

P. Many words beginning with *p* began orig. with two consonants, esp. *Fr* and *sp*; what this initial consonant orig. was can not always be determined.

πά, p̄, see *apa*.

πάβρον, *φ. οισι*, masc., (*πέπω*?), *rod*, *staff*, esp. *magic wand* of Hermes, Ω 343; Kirke, κ 238; Athena, ν 429; *fishing-rod*, μ 251; *pins*, M 297.

πάδ' αλόν, v. l. = *ροδανόν*, Σ 576.

Πάδ' α-μανθης, *υος*, son of Zeus, brother of Minos, Ξ 322, η 323; ruler in Elysion, δ 564.

παδινήν, (*φραδ-*), *slender*, *pliable*, Ψ 583†.

παῖδαμυγες, fem., *guttae*, *drops*, esp. of blood (mingled with dust), Λ 536; *κοινῆς*, *particles* of dust, Ψ 502. (II.)

παίνω (from *παδίζω*), ipf. pass. *παίνοντο*, aor. act. imp. *πάσαστε*, pass. pf. *ἐπαδάδατο*, plupf. *ἐπαδάδατο*, conspergere, *besprinkle*, *τί τι*, Λ 282, ν 150, M 431.

παίσθηρα, acc. masc. and fem., *maul*, *hammer*, Σ 477†.

παίω, subj. *παίησι*, ipf. *ἐρραιε*, fut. *παίσειμαι*, aor. *παίσῃ*, ai, *shatter*, *νῆα*; *τινά*, *wreck*, ζ 326, ε 221; pass. pres. *παίοντο*, ομένου, aor. *ἐρραίσθη*, *be dashed*, ι 459, *πρός οὐδὲ*, on the ground; *shiver*, II 339.

Πράκος, εα, έων, εσιν, έεσσι, ntr., (*λάκος*, modern Greek *βρακίον*?), *ragged garment*, *tatters*, ζ 178. (Od.)

παπτόν, *άς*, *sartum*, *patched*, ω 228 and 229, from

πάπτει, ipf. 1 pl. *ράπτομεν*, aor. *ράψε*, *ψαι*, *barst*, *rivet together*, M 296; *κακά*, etc., *τινί*, *devise*, γ 118, π 379.

πάσσετε, imp. aor. from *παίνω*, conspergite, *sprinkle*.

πάφαλ, ai, *seams*, χ 186†.

πάχιν, fem., *chine*, piece cut lengthwise along the spine, I 208†.

Φρία, monosyll. O 187, *Ψείης* Ξ 203, (*εὐρείης*, the broad earth?), *Rhea*, daughter of Uranos, daughter and sister of

Kronos, mother of Zeus, Poseidon, Aides; of Hestia, Demeter, Hera.

ρία, monosyll., *facile*, *easily*, only II., *μάλα*, Υ 101. *ρεία*, *facile*, *easily*, with verbs of moving, E 304; *ζώνοντες*, *lightly living*, i. e. without care or pain, ε 122.

ρέεθρα, *τά*, (*ρίω*), *undae*, *stream*, *current*, also *bed*, B 461, ζ 317.

ρίζω, pres. and ipf., ipf. iter. *ρίζεσκον*, fut. *ρίξω*, ει, ομεν, ει, aor. *έρριξε*, *έρεξα*, etc., *ρίξ(ε)* I 535, pass. aor. part. *ρέχθιν*, *έντος*, (*φρεγω*, from *φεργω*, Ger. *wirken*, Eng. *work*), *handle*, *deal with*, *έν κακώς τινα*; *ατέμπτ*, *avail*, T 90; *bring to pass*, θ 148; *έργον*, usually in bad signif., χ 315; I 647, *treat with contumely*; *έπαρά*, *θαλύσια*, *έκατόμβην*, *perform*, *offer*, *sacra facere*, and generally *sacrificare*, γ 5, I 535.

ρέεών, gen. pl. ntr., (*ύρνυμι*), *limbs*, II 856, X 68.

ρεία, see *ρία*. *Ρείη*, see *Φρία*.

Ρείθρον, harbor in Ithaca, α 186†.

Ρέπω, ipf. *Ρέπτει*, *sank* (in the scale), *αίσμον ήμαρ*, *fatalis dies*, *destiny*, θ 72, X 212.

ρερυπωμένα, see *ρύπα*.

ρεχθέν, *έντα*, see *ρίζω*.

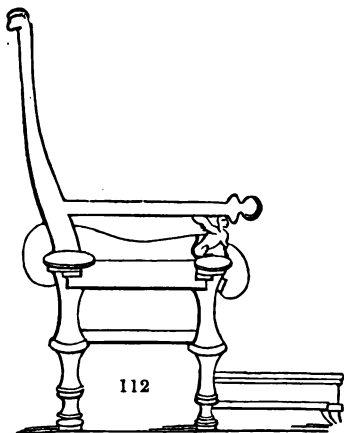
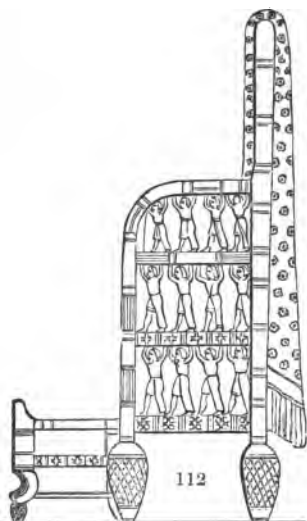
ρίων, etc., (from *σρεFω*), pres., ipf. *έρρειε*, ει, εον, and *ρίε*, οι, aor. *ρύή* γ 455, *fluere*, *flow*, *ύδατι*, *αίματι*, *trickle*; fig., A 249; *drop off*, κ 393.

Φρηγμίνο, *ίνι*, *ίνα*, masc., (*ρήγνυμι*), *surf*, *breakers*, Υ 229, not on the shore alone.

Φρήγνυμι, *ρήγνυσι*, ipf. iter. *ρήγνυσκε*, fut. *ρήξω*, ει, aor. (*έρρηξ(ε)*), etc., (*frango*), *break*, *shatter*; *ρύλας*, *burst through*; also of hostile ranks, *φάλαγγας*, *στίχας*; pass. pres. ipf. *ρήγνυτο*, *νυτο*, mid. aor. *έρρηξαντο*, *ρήξασθαι*, *άμενος*, etc., subj. *ρήξόμεθα*, *break*, intrans. *κῦμα*, Σ 67; *unchain*, *let loose*, Υ 55; *burst*, *scatter*, M 440.

Φρήγος, *εί*, εα, εσσι, (*ράκος*, Ger. *Laken*), *covering*, *blanket*, γ 349; *woolen rug*, ζ 38, ν 73; *cushion and cover*, *mattress and blanket* for chair and bed,

I 661, η 336. (Cf. the Assyrian and Greek *θρόνος* with *θρήνυς* attached.)



Φρηθέντι σ 414, υ 322, part. nor. pass. from *ἐπιω*, (*εἰπεῖν*), over a just word clearly spoken.

φρηδῖν, ion, ι(α) γ 265, adv. ἰδίως, E 808, φ 32, comp. φητέροι, sup. φητάρ(α), φηίστη, facilis, easy, δ 565, φ

75; τινί, also with inf., Σ 258, Ω 243; M 54, facilis transitu, easy to pass.

φρηκτός, verbal adj. from *Φρήγνυμι*, that can be broken, vulnerable, N 323†.

Ῥήνη, concubine of Oileus, mother of Medon, B 728†.

ῤηξ-ηνορήν, ῤήν, might to break through hostile ranks, impetuosity, ξ 217†, from

ῤηξ-ήνωρ, ήνωπος, ι, α. bursting hostile ranks, irresistible, epith. of Achilles, H 228, δ 5.

Ῥηξ-ήνωρ, ορος, son of Nausithoos, brother of Alkinoos, η 63 and 146.

ῤήσις, gen. ῤήσιος, fem., (*εἰπεῖν*), sermo, speech, φ 291†.

Ῥήσος, son of Eioneus, K 435, king of the Thrakians, slain by Odysseus and Diomedes, K 474, 519.

ῤήσσοντες, part. pres., (*ῤήγνυμι*?), treading, stamping, Σ 571†.

Φρητήρ(α), ρόν, (*εἰπεῖν*), oratorem, speaker, I 443†.

Φρητῶ (*εἰπεῖν*), conducta, stipulated, Φ 445†.

Φρητρήν, ῤήν, (*εἰπεῖν*), stipulation, bargain, ξ 393†.

Φριγεδανή (*ῤιγέω*), hateful, horrible, T 325†.

ῤιγέω, fut. ῤιγήσειν, aor. ἐπρίγησε, san, and ῤιγη(ε), pf. ἐπρίγα, (ε), subj. ἐπρίγησι, plupf. ἐπρίγει, (ῤιγος, frigus), horrere, shudder at. start (with fright) from, comm. absol. Δ 148, O 34, ε 116; ἰδών, Δ 279, M 331, 208, II 119; pf. like pres. with inf., Γ 353; with μή, ψ 216, pertimuit, ne—.

Φριγιον, comp., (ῤιγος), frigidus, colder, ρ 191; magis horrendum, peius, harsher, worse, A 325, υ 220; sup. ῤιγιστα, pessima, E 873.

Ῥίγμος, son of Peiroos, from Thrake, ally of Trojans, γ 485†.

ῤίγος, τό, frigus, cold, ε 472†.

ῤιγώω, fut. ῤιγωσέμεν, frigere, be cold, ξ 481†.

ῤίγης, gen., γ, αν, αι, ων, γοι(ν), (*Φριγία*, radix, root, cf. thoroughwort), ψ 196, roots of the eye, ι 390.

ῤιζώω, aor. ἐπρίζωσε, plant, fix firmly, υ 163; pf. pass. ἐπρίζωται, is planted out, η 122.

ῤίμφοδ, swiftly, Z 511, θ 193.

φιν, see ρίς.

Φρίνόν, ον, ntr., corium. hide, K

155; in ε 281, *shield*, according to the ancient commentators = *cloud*, v. l. *ἐρίνον* interpreted as *ἐρίνεός*, which suits some passages equally well, but not all.

Φρινός, οὔ, ῥ, ὄν, οί, οἷς, οὐς, fem., cutis, corium, *hide*, *skin*, of animals, K 262, Υ 276; of men, E 308; usually, with and without βῶν, *ox-hide*, i. e. *ox-hide shield*, N 406, Δ 447; II 636, the thud of bronze, of leather, and of ox-hide shields.

ρίνο-τόπος, (τοπίω), *shield-piercing*, Φ 392†.

ρίον, ntr., *peak*, *crag*, of Olympos, Θ 25; γ 295, *headland*.

ρίπη, ἥς, ῥ, fem., (ρίπτω), impetus, *impulse*, *weight*, *flight*, *rush*, θ 192, Θ 355, Φ 12.

Ῥίπη, town in Arkadia, B 606†.

Φριπτάζων, part., (ρίπτω), *hurl about*, Ξ 257†.

Φρίπτω, ipf. iter. *ρίπτασκον*, fut. *ρίψω*, εἰ, aor. *ἐρριψε(ν)*, and *ρίψ(ε)*, (Φριπ-, Ger. werfe), *hurl*, *throw*, τι μετὰ τινα, *toss into the hands of*, Γ 378.

ρίπτεσσι, fem., (scirpus), *οἰσύνησι*, with willow withes, viminibus, ε 256†.

Ῥίς, *ρίνός*, *ρίνεις*, ὦν, ας, nasus, *nose*, N 616, δ 445; pl., nares, *nostrils*, Ξ 467, ε 456, T 39, per nares instillavit.

ῥοδάνον, *waving*, *swaying*, Σ 576†.

Ῥόδιος, see Ῥόδος.

Ῥόδιος, river in Troas, rising in Mount Ida, M 20†.

Φροδο-δάκτυλος, *rosy-fingered*, Ἦώς, epithet originating in an appearance of the eastern sky before sunrise peculiar to southern latitudes, β 1.

Φροδόντι, dat., (Φρόδον, rosa), *fragrant with roses*, Ψ 186†.

Ῥόδος, fem., Rhodes, famous island southwest of Asia Minor, B 654 sq., 667; the inhabitants, Ῥόδιοι, B 654.

ῥοάων, ῥσ(ι), ἄς, (ῥέω), *fluctus*, *stream*, B 869, ζ 216, ω 11.

ῥόθιον (ῥόθος), *gurgling*, *plashing*, *roaring*, ε 412†.

ῥοιαί, nom. pl., *pomegranate* (of tree and fruit), η 115 and λ 589.

ῥοιβδησειεν, opt. aor. from ῥοιβδέω, (ῥοίζος), *suck in*, μ 106†.

ῥοίζωσεν, aor. from ῥοιζέω, *whistled*, K 502†.

ῥοίζω, ov, fem., *whistling*, *whizzing*, *whirr*, II 361; of shepherd's call, ι 315.

ῥόος, όοιο, όον, masc., (σρόος, ῥέω), *stream*, *flow of water*, Σ 402, M 25; κάρ ῥ, along in the current, ε 327.

Φρόπαλον, φ, (α), οισι, ntr., (ῥέπω), *club*, *cudgel*, *fustis*, Δ 559, ι 319, λ 575.

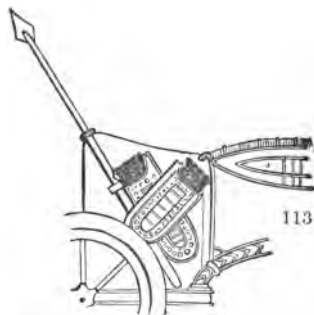
ῥοχθεῖ, prs., ipf. ῥύχθει, *roar*, μ 60 and ε 402.

ῥύατο, see ῥύομαι.

ῥύδόν, adv., (ῥέω), ἀφνειότο, with floods of gold, enormously rich, ο 426†.

ῥύη, aor. from ῥέω.

ῥύμός, οὔ, ῥ, (ῥέω), temo, *pole*, Z 40, K 505. (Cf. cut No. 45 for method of attachment of pole to chariot-box; cf. also Nos. 49, 99.)



ῥύομαι (ἐρύεσθαι), ῥύεται, etc. prs. (inf. also ῥύσθαι), aor. with σσ, σ, and ῥύατο, ipf. iter. ῥύσκειν Ω 730, (servo), tueor, *protect*, (1) *save*, *rescue*, ὑπό τινος, out of, from, P 645, 224.— (2) *hide*, M 8, ζ 129. [ὑ only in aor., also ῥύατο, but ῥύσάμην, O 29.]

ῥυπάω, ῥύπώω, ὠντα, ntr. pl., sordere, *be filthy*, ψ 115; pf. pass. ῥε-ῥύπωμένα, ζ 59 (from ῥυπόω, transitive).

ῥύπα, τά, sordes, *filth*, ζ 93†.

ῥύσατ(ο) (ἐρύκω), aor., retinebat, *detain*, ψ 244†; see also ἐρύομαι and ἐρύω.

ῥύσαι, see ῥύομαι.

ῥύσι(α), τά, (ῥέω), ἐλαύνεσθαι, *boots dragged away*, of cattle, Δ 674†.

ῥυσί-πτολι, Z 305, v. l. for ἱρυσί-πτολι.

ῥύσκειν, see ῥύομαι.

ῥῥσαί (ἐρύω, with furrows *drawn* over the face, sulcosae), rugosae, wrinkled, I 503†.

ῥῥσί-πολι, *protectress of the city*, Z 305.

ῥῥσάζοντας, acc. pl. part. pres., ῥῥσάζεσκεν, (ἐρύω), *drag about*, Ω 755; *maltreat*, π 109.

ῥῥστακτός, τῆς, (ῥῥσάζω), *misusage, ill-treatment*, σ 224†.

ῥῥτήρα, masc., (ἐρύω), *one who draws a bow*, φ 173, σ 262.

ῥῥτήρα, τόν, (ῥῥ-), Eng. warden), custodem, *guard*, ρ 187 and 223.

ῥῥτήρησι, τοῖς, (ἐρύω), II 475, they ran in between the reins, in *taut reins*, which by the fall of the παρήγορος had been drawn to one side and entangled. The word is sometimes translated *traces*, but there is no mention of the use of traces in Homer. (Cf. plate I., at end of volume.)

ῥῥτιον, town in Kreta, B 648†.

ῥῥτοῖσι (ἐρύω), *dragged to the spot*, i. e., too large to carry, ζ 267 and ξ 10.

ῥωγαλίον, ἱην, ἐὰ ξ 343, *pierced, torn, ragged*, B 417.

ῥῥώγας (ῥῥγνυμι), *clefts*, i. e. locopholes or *windows*, in the rear wall of the μέγαρον, to lighten the stairway behind them, χ 143. (See cut No. 90.)

ῥῥομαι, ipf. (ἐρ)ῥῥοντο, aor. ῥῥῥσαντο, (ruere), *were in rapid motion, gounata, κνήμαι; χαῖται, fluttered; rushed forward*, Δ 50; *moved in armor, marched in pump around*, ω 69; *danced*, Ω 616; Σ 417, *were running hard by* (of automaton).

ῥῥπητα, ntr., (ῥῥῥ), fruticeta, *undergrowth*, φ 559, ξ 473.

ῥῥχμός, masc., (ῥῥξ), *place gullied out, hollow*, Ψ 420†.

ῥῥῥ, acc. pl. ῥῥῥας, fem., (ῥῥῥ), sarmenta, *twigs, brushwood*, κ 166, π 47.

Σ.

σ' = (1) σί, X 351.—(2) σοί, Δ 170, φ 122, cf. κ 19, δῶκε δέ μ'.—(3) σά, α 356.

Σαγγάριος, οἰο, river flowing through Bithynia and Phrygia, and into Pontus Euxeinus, Γ 187, II 719.

σαίνω (from σFαινω, Ger. schwän-zeln), **σαίνω(ς)**, οντας, ipf. **σαῖνον**, *faun upon*, with wagging of tail, π 6.

σακός-πᾶλος (πάλλω), *shield-pwinging*, E 126†.

σᾶκος, εος, εἶ, εα, εσ(ο)(ν), ntr., *the great shield*, Η 219, 222. (See cuts Nos. 9, 17, 18.)

Σάλαρίς, island near Athens, B 557, H 199, home of Aias, the son of Telamon.

Σαλμωεύς, ἦος, son of Aiolos, father of Tyro, λ 236†.

σάλπιγξ, ῆ, *trumpet*, Σ 219†.

σαλπίζω, aor. **σάλπιγεν**, *resounded, quaked*, φ 388†.

Σᾶμη, island near Ithaka, ι 24, π 249, Kephallenia, or a part of it.

Σάμος, = (1) Σᾶμη, B 634. — (2)

Θρηκική, *Samothrake*, island off the coast of Thrake, N 12.

σάνις, ἱος, ἰδες, ἰδων, ἰδεσιν, ἰδας, fem., *boards, planks*, esp. the *wings of folding doors*, fores, I 583, Σ 275; *scaffolding, stage*, φ 51.

σᾶος, comp. **σᾶώτερος**, *more safely*.

σᾶο-φροσύνης, τῆς, dat. pl. ῥσι, *sound sense, discretion*, ψ 30; ψ 13, *bring into the ways of reason*.

σᾶό-φρων, ονα, *discreet*, δ 158 and φ 462.

σαώω, imp. **σᾶω**, v. l. σῶ ν 230 (full form σᾶοε), and 3 sing. ipf. σᾶου, σᾶω, σᾶοε, fut. **σᾶώσω**, aor. ἰσᾶώσα and σᾶώσε, etc., fut. mid. σᾶώσεται; pass. aor. 3 pl. ἰσᾶώθεν, also σᾶόντες, ipf. iter. σᾶέσκον and (from σᾶώω) subj. σᾶώε, σᾶώε, also v. l. σᾶέε, γ, I 681, 424, and finally σᾶῶν ι 490, (σᾶός, salus), *serve, conserve, save, preserve*, I 78, ν 230, O 290, χ 372; ἰσᾶθεν, inde nequaquam servaberis, thence in no way shalt thou *deliver thyself*, φ 309.

σαπήη, see σήπω.
σαρδάνιον (σαίρω?), *grim, sarcastic*,
v 302†.

σαρκός, τῆς, sing. only τ 450; pl.
σάρκες, ἑσσι, ας, *flesh*, Θ 380, ι 293, λ
219.

Σαρπηδόν, ὄνος, etc., also οντος,
οντι, voc. Σαρπηδόν, son of Zeus, chief
of Lykians, ally of Trojans, Ψ 800,
B 876, E 658, M 392, Π 464, E 633;
slain by Patroklos, Π 480 sqq.; his
burial, Π 667.

Σατνιόεις, εἰτος, forest stream in
Mysia, Z 34, Ξ 445, Φ 87.

Σάτνιος, son of Enops, wounded by
Aias, Ξ 443†.

σαυρωτήρως, τοῦ, (σαῦρος), a *spike*
at butt-end of spear, by which it was
driven into the ground, K 153†. (See
cut No. 4.)

σάφει, adv., (σάφης), *clearly, plainly*,
εἶπον, ἰδμεν, ρ 106, B 192.

σάω, σαῶσαι, etc., see σαῶω.

σαώτερος, see σάος.

σβέννυμι, aor. ἔσβεσε, σβέσαν, σβέ-
σατ(ε), σβέ(σ)αι, extinguere, se-
dare, *quench, calm*, I 678; 2 aor. ἔσβη,
extinctus est, *go out*, I 471; ces-
savit, *cease*, γ 182.

-σε, = -δε, suffix denoting motion
toward; κυκλό-, ὑψύ-, πάντο-, ὁμό-, πύ-,
κεί-σε.

σεβάσασατο τόγε θυμῷ, aor. from
σεβάζω, (σίβας), veritus hoc est in
animo, *feared*, Z 167 and 417.

σεβᾶς, τό, reverentia, *astonishment*,
αὐσε, Σ 178; μ' ἔχει, *mirror*.

σεβέσθε, imp. prs., (σίβομαι), *are ye*
ashamed? Δ 242†.

σέθεν = σοῦ, see σύ.

σεῖ(ο) or σεῦ = σοῦ, see σύ.

σειρήν, ῥήν, pl. ἄς, fem., (είρω, sero),
cord, Θ 19, Ψ 115, χ 175.

Σειρήνου, ἦνες, (σύριγξ, susur-
rus?), *Syrens*, sweetly singing en-
chantresses, whose allurements Ody-
seus found means to resist, μ 39, 42,
44, 52, 158, 167, 198, ψ 326. The cut,
from an ancient gem, represents them
as bird-footed, an addition of later
fable; for Homer, they are beautiful
maidens.

σεῖων (σφειω, Ger. schwingen), οντε,
ipf. σείων, aor. σείσ(ε), ασα, vibrare,
brandish, spear, agis, O 321; concu-
tere (pulsare) fores, *shaking* (beat-

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ing) the doors, I 583; iugum, *shake*
the yoke, γ 486; pass. mid. prs. σείόμε-
νον, (α), ipf. σείετο, (ἐ)σσειοντ(ο), aor.
σείσατο, concuti, *be shaken*, γ 59;
vibrata, N 558; commovit cor-
pus, *moved herself*, Θ 199.

Σελάγος, ου, father of Amphios from
Paisos, E 612†.

σελας, αἰ, τό, (σφελ-, σείριος), *bright-
ness, gleam* of fire, Θ 509; *fire*, P 739;
flash of lightning, Θ 76; incendii,
blaze of the burning ship, O 600; of
angry look, T 17; *wondrous radiance*,
T 379, Σ 214.

σελήνη, ης, γ, ην, fem., (σίλας),
luna, *moon*, πλήθουσσαν, plenam, Σ
484; symbol of splendor, δ 45.

Σελητιάδης, αο, Euenos, *son of Se-
lepios*, B 693†.

σέλινον, ου, (celery); ntr., apium,
parsley, B 776 and ε 72.

Σελλήεις, εντος, masc., *river*, (1) in
Elis near Ephrya, B 659, O 531—(2)
in Troas near Arisbe, B 839, M 97.

Σελλοί, priests of Zeus at Dodona,
Π 234†.

Σεμέλη, daughter of Kadmos,
mother by Zeus of Dionysos, Ξ 323
and 325.

σέο = σεῦ = σοῦ, see σύ.

ΣΕΡ (σφερ, serere, hence σειρά, ὄρ-
μος), pass. perf. ἐρμένον (αι) σ 295,
plupf. ἔετρο ο 460, *was strung with*
(beads of amber and gold); E 89, *jointly*
compacted.

σεῦα, aor. from σείω.

σεῦω, aor. ἔσσευα, ε, σεῦα, (εῦ), αν,
γ, ας, pass. pf. ἐσσύμαι, part. ἐσσύμενος,
οι, etc. = citus, *quick*, with gen., cu-

pidus, *desirous*; mid. prs. *σέονται*, ipf. *ἔσειετο*, *onto*, aor. *σέατ(ο)*, *ἔσσαντο*, *σέωνται*, *αυτο*, *ασθαι*, *άμενος*, 2 aor. sync. *ἔσσύμην*, *ῶο*, *ῦτ(ο)*, *set in violent motion, chase, drive*, Z 132; *drive away*, ζ 89, ξ 35; *hurl, throw*, Δ 147, Ξ 413; *set on*, Δ 293; E 208, *I have really by my shot caused the red blood to flow from both*; mid. freq. = act., yet also = pass., *festinare, hasten*, τ 448, Z 518; *appetere, strive for*, δ 416, N 630; *start up* (Il.), O 271; *chase*, Γ 26, Δ 415; *evolare, fly away*, Ξ 519.

σῆκασθεν, 3 pl. aor. pass. from *σηκάω*, (*σηκός*), *inclusi fuissent*, *pen up*, Γ 131†.

σηκο-κόρον, masc., (*σηκός*, *κορίω*), *cleanser of cattle-pens or sheep-folds*, ρ 224†.

σηκῶ, οἱ, ὦν, οὓς, masc., (*sepes*), *pen, fold*, ι 219, 319, Σ 589.

σημα, ἀτι, ἀτ(α), also *σημαῖ* before ᾱ, ntr., *sign, mark* (by which any thing is identified), ψ 188; of recognition for us two, Ψ 326, τ 250; *mark on a lot*, H 189; on a horse, *spot, star*, Ψ 455; *a sign from heaven*, thunder, lightning, φ 413, N 244; *prodigium*, X 30; *funeral mound*, B 814, H 86; *mark to show the length of a throw*, θ 195; *bauleful characters*, not alphabetic writing, but pictorial, Z 168.

σημαίνει, ουσιν, (ε), ἔτω, εἰν, ὡν, ipf. *σημαίνει*, fut. *σημαίνω*, aor. *σημήνε*, (*σημα*), *point out, τέρματα*, Ψ 358; *bear sway, command*, A 289; *ducere, τινί*, K 58, P 250; *τινός*, Ξ 85; *ἐπὶ τινι*, over some one, χ 427; mid. aor. *ἱσημήναντο κληρον*, *suam sortem insignire, mark*, H 175.

σημάντορος, ι, ες, ας, nom. ὁ *σημάντωρ*, (*σημαίνω*), *commander, leader*, Δ 431; *driver*, Θ 127; *βοῶν*, *pastor*.

σήμερον (τῇ *ἡμέρᾳ*, *ho-die*), *hodie, to-day*, Δ 431.

σήπεται, pf. *σέσηπε*, aor. pass. subj. 3 sing. *σάπηγ*, *putrescere, rot*, B 135, T 27. (Il.)

Σήσαμος, town in Paphlagonia, B 853†.

Σηστός, Thracian city on the Hellespont, opposite Abydos, B 836†.

σθεναρή (*σθέινος*), *valida, strong*, 505†.

Σθενέ-λαος, son of Ithaimenes, slain by Patroklos, II 586†.

Σθίνελος, (1) son of Kapaneus, Nestor's attendant, Θ 114; *combatant before Thebes and Ilios*, E 111, 108, 241, 835, B 564, Δ 367, Θ 114, I 48, Ψ 511.—(2) son of Perseus and of Andromeda, father of Eurystheus, T 116, 123.

σθῆνος, εος, εἰ, εἰ, (*στα-*), *robur, vis, strength, fluminis, Oceani*; *valor*, P 212, 499; in periphrasis, *Ἰδομενῆος*, *Ἰριώνος*, *Ἡριώνος* = the mighty Idomeneus, etc.; Σ 274, in concione = *consultando vim assequemur*, *seek strength in the council*, i.e. in counsel.

σῖδλοι, ον, οισιν, ους, etc., with and without *σῦς*, *fat hog*, I 208, β 300.

σιγᾶδέντι, τα, nitido, a, *shining, glittering*, of garments, X 154; *reins*, E 226; *rugs*, ζ 38; *ὑπερώια*, π 449.

σιγᾶ (*σῖ-γ-*, Ger. *schweige*), *hush!* imp., Ξ 90, τ 42.

σιγῇ, dat. from ἡ *σιγή*, *silentio*, *silently*, Γ 134, H 195, o 391.

σίδηρεος, φ, ον, α, η, and **σίδήρειος**, ον, η, γ, αι, (*σιδῆρος*), *ferreus*, literally *ὀρουμαγδός*, "iron din of war," *crash of iron weapons*; fig. *hard or firm as iron*, inflexus, X 357; *intrepidus*, Q 205; *indefessus*, μ 280.

σίδηρος, ον, φ, ον, masc., *ferrum, iron*; *αἰθωνι*, reddish, others *glittering*; *πολίον*, *ἰόεντα*, violet blue = dark or steel blue; symbol of firmness, *inexorableness*, τ 494; *πολύκμητος*, *well-wrought, wrought with much labor*, of iron tools or weapons.

Σιδών, ὄνος, Phoenician city, o 425; *inhabitants of Sidon*, *Σιδόνες*, Ψ 743; *πολυαἰδαοι*, *sollertes*, skillful, and *Σιδόνιοι*, δ 84, 618, o 118, Z 290; their country, *Σιδονίην*, ν 285; *Σιδονίηθεν*, Z 291†, *from Sidonia*.

σιζῆ (ε), ipf. from *σιζω*, *hissed*, ι 394.

Σικανίη, *Sikania*, earlier form for *Sikelia*, (Sicily), ω 307; *inhabitants*, *Σικελοί*, η, ν 383, ω 366, 389, 211.

Σικυών, ὄνος, comm., *Sikyon*, a city on south shore of gulf of Corinth, subject to Agamemnon, B 572, Ψ 299.

Σιμόεις, (1) small river rising in Mount Ida, and flowing across the Trojan plain into the Skamandros, E 774, 777, M 22, Δ 475, Z 4, γ 32.

(See plate V., at end of volume.)—(2) personified, *Simoeis*, the god of the river just described, Φ 307.

Σιμοείσιος, son of Trojan Antheimion, slain by Aias, Δ 474, 477, 488.

σίνετται, *ἡται*, οἶτο, ipf. iter. σίνεσκοντο, rapere, seize, despoil, τί τιμ, ζ 6 (no cet, *harme*, in ungenuine verse, Ω 45).

σίντης, *ην*, αι, (σίνετται), rapax, ravenous, Δ 481, γ 165. (Il.)

Σίντιες (lit. "plunderers"), inhabitants of Lemnos, ἀγριοφώνους, θ 294, Α 594.

Σίτυλος, branch of the Tmolos mountain range, near Magnesia, on the borders of Lydia, Ω 615†.

Σισύφος (σοφός), son of Aiolos, father of Glaukos, founder of Ephyrā (ancient name for Acropolis of Corinth), Ζ 153 sq.; κρατήρ' ἄλγεα πάσχω, in the lower world, λ 593.

σιτίσκοντο, ipf. iter. from σιτίω, (σίτος), cenabant, used to eat, ω 209†.

σίτος, οἶο, ον, φ, ον, masc., frumentum, grain, esp. wheat; *wheaten bread*, ι 9, α 139; cibus, food, Ω 602, Τ 306.

σίτο-φάγῃ, eating grain or bread, ι 191†.

σιφλώσειεν, opt., (σιφλώω), male pessumdet, deform, τῷ, Ξ 142†.

σιωπᾶν, inf. pres., aor. opt. 3 pl. ἡσειαν, inf. ἡσαι, silere, keep silence, ρ 513 and Ψ 568.

σιωπῇ, dat. fem., tacite, silently, Ι 190, ν 309; clam, secretly, Ξ 310; ἀκὴν ἐγένοντο σ., were (became) hushed in silence.

σκάζων, οντε, and mid. σκάζεσθαι, claudicare, limp, Τ 47, Α 811. (Il.)

Σκαίαι (πύλαι), the only one of the gates of Troy mentioned by name by Homer; it appears to have faced the Greek camp, and to have afforded a view over the Trojan plain, Γ 145, 149, 263, Ζ 237, 307, 393, Ι 354, Α 170, Π 712, Σ 453, Χ 6, 360.

σκαῖόν, ᾧ, ὦν, scaevus, sinistra, left (hand), Α 501; western, γ 295.

σκαίρονται, οντες, saliant, skip, κ 412; tripudiantes, beat the ground with feet in dance, Σ 572.

(σκαλμοί, that part of the gunwale just under the thole-pin on which the

oar rests as it plays. See cut No. 35, e.)

Σκάμάνδριος, (1) πεδίον, plain of the Skamandros, also λειμών, Β 465, 467.—(2) real name of Astyanax, Ζ 402.—(3) son of Strophios, a Trojan, slain by Menelaos, Ε 49.

Σκάμανδρος, the Scamander (called by gods Ξάνθος [yellow], now the Menderes Su, = "Scamander water"), river rising on Mount Ida, Μ 21.

Σκάνδεια, harbor of Kythera, Κ 268†.

Σκάρφη, locality in Lokris, near Thermopylai, Β 532†.

σκάφιδες, fem., δοῦλι, ι 223†.

σκαδάννυμι, aor. (ἐ)σκάδα(εν), imp. σκίδασον, (scindo), scatter, disperse, γ 341; shed, Η 330.

σκαδᾶσιν, τήν, (σκαδάννυμι), dispersio, scattering; θείναι, scatter, α 116 and ν 225.

σκέλλω, aor. opt. σκῆλαιε, exsiccaret, parch, Ψ 191†.

σκέλος, τό, πρυνμόν σκέλος, upper part of thigh, Π 314†.

σκέπαρνον, ntr., αἶσε, ε 237 and ι 391.

σκέπας, ntr., (σκέπω), cover, shelter, against the wind, ἀνέμοιο, ζ 210. (Od.) σκεπάω, σκεπώσσι, ward off, κύμα (ἀνέμων, raised by the winds), ν 99†.

σκέπτεο, imp. pres., ipf. σκέπτε(ο), aor. σκεψάμενος, (specio, Ger. spähe, Eng. spy), look about (after), μετὰ τινα; αἶ κεν, to see whether, with subj., Ρ 652; cavebat, Π 361.

σκηπάνις, ntr., (σκηπτρον), staff, sceptre, Μ 59 and Ω 247.

σκηπτ-οὔχος, οἰ, ὦν, (σκηπτρον), bearing a staff or sceptre, sceptred, δ 64.

σκηπτρον, ον, φ, ον, α, (scapus, Ger. Schaft, Eng. shaft), staff, of wanderer and beggar; sceptre of kings, priests, heralds, judges. (Cf. cut on next page representing Agamemnon.) He who rose to address the assembly received the sceptre on rising from the herald; symbol of royal power and dignity, Β 46; see also β 37, λ 91.

σκηπτόμενος, ον, innixus, tini, leaning on one's staff; ironically, Ξ 457 = hasta transfixum.

σκηρίπτεσθ(αι), ὀμενος, inniti, lean upon, ρ 196; contra nitens, push against, λ 595.



σκιόση, subj. aor., (σκιά), obumbret, *overshadow*, Φ 232†.

σκιάω, ipf. **σκιόωντο**, obumbrantur, *were darkened*, β 388; A 157, σκιόωντα, according to Aristarchos, *shadow-casting*, v. l. σκιοίντα.

σκιδνᾶται, ασθ(ε), ασθαι, ipf. σκιδναθ' = σκιδνατο, pl. σκιδναντ(ο), = σκεῖαννυμι, *disperse*, ἐπὶ, κατὰ, πρὸς τι; with inf., Q 2; ὑψόσε, *dash on high*; *diffuse its waters*, η 130.

σκιεῖν, ὄν, (σκιά), opacus, *shady*, Δ 480 and ν 278.

σκιῇ, αἰ, umbra, *shadow*, λ 207; of the departed, *shade*, *ghost*, κ 495.

σκιόεντα, opaca, *affording shade*, *shadowy*, E 525, α 365. The danger of protracted exposure to the intense rays of a southern sun gives such words as shade and shadowy much more meaning to an inhabitant of Greece or Ionia than they have to us. σκιοῶντα, see σκιάω.

σκιρτάω, opt. **σκιρτῶν**, (σκαίρω), *bound along*, Υ 226 and 228.

σκολιάς, 3, *crooked* = *perverted*, unjust, (opp. ἰθύνητα), Π 387†.

σκόλοπες, εἰσι(ν), ας, masc., *stake for impaling*, Σ 177; *palisades*, O 344.

σκοπέλου, φ, ὄν, οἰ, οἰσιν, masc., *scopulus*, *cliff*, B 396, μ 73.

σκοπιζόμεν, ὤν, ipf. ἰσκοπίζον, (σκοπιῖ), speculari, *watch*, K 40, *scrutch out*.

σκοπιῖς, ᾗ, ἦν, αἰ, ἄς, (σκοπός), specula, *look-out place*, on a rock or mountain, X 145; ἔχειν, speculari, θ 302.

σκοπός, οὔ, ὄν, οἰ, masc., (σκέπτομαι), *speculator*, *watcher*, *look-out*; χ 156, their (the suitors') look-out was better, = they kept a sharper watch; *overseer*, *person in charge*, Ψ 359, χ 396; *mark*, *target*, χ 6; ἀπὸ σκοποῦ, away from the mark, contrary to our idea.

σκότιον, clandestinum, *in secret*, Z 24†.

σκοτο-μήνιος, fem., (σκότος, μήν), illunis, *dark from absence of the moon*, *dark*, ξ 457†.

σκότος, ὄν, masc., (Eng. shade), tenebrae, *darkness*, *gloom*, τ 389; esp. (Il.) *the darkness of death*, μιν (ὄσσε, as to the eyes), κάλυψε, Δ 461; εἶλε, E 47.

σκυδμαινέμεν (σκύζομαι), *be wroth*, τινί, Ω 592†.

σκύζεν, imp., *εσθαι*, ὀμένω, η, ης, (στυδρός), *be angry*, *wroth*, τινί, ψ 209.

σκούλακος, εἰσι, ας, fem., *whelp*, πυργ, ι 289. (Od.)

Σκύλλα, and η, ἦν, daughter of Κραταίς, *Scylla*, a monster dwelling in a cave opposite Charybdis, μ 85, 235, 108, 125, 223, ψ 328.

σκύμνονε, masc., (lion's) *whelps*, Σ 319†.

Σκύρος, island northwest of Chios, λ 509, T 326. Σκυρόθεν, T 332, *from S.*, town of same name on the island, I 668.

σκύντος, ntr., (cutis), corium, *hide*, ξ 34†.

σκῦτο-τόμος, *leather-worker*, H 221†.

σκούφον, masc., (drinking) *cup*, ξ 112†.

σκόληξ, masc., *earth-worm*, N 654†.

σκόλος, masc., palus, *pointed stake*, N 564†.

Σκόλος, locality in Boiotia, B 497†.

σκόπες, masc., *horned owl*, ε 66†.

σμερᾶναι, aor. subj. ἦσθ, *roar*, *thunder*, B 210, Φ 199; *re-echo*, B 463.

σμερδαλέος, φ, ὄν, ω, ὤν, η, ἦν, (α), *fearful*, *terrible* (to look upon), λ 609, μ 91; ntr. as adv., ἔον (ἐα only before F and κτυπέων), of a cry or sound, χ 81; of look, X 95.

σμερδνῆ, *terrible*, E 742; ὄν as adv. with βοᾶν.

σμήχω, ipf. ἔσμηχε, *detersit*, *wipe off*, *cleanse*, ζ 226†.

σμικρῆσι, parvis, *small*, P 757†.

Σμινθεύ, voc., epith. of Apollo, A 39, explained by ancient commentators as

meaning the destroyer of field-mice (σμήνθοι). (The following cut, repre-



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senting a mouse at work, is reproduced from the tetradrachm of Metapontion.)

σμήνχοιτο, see κατὰ σμῦλαι.

σμῶδιξ, ὄγγες, fem., vibex, *wale*, B 267 and Ψ 716.

σση, see σαῶω.

σσιό, see σός.

σσίλον, τὸν, rudely formed *mass* of iron, Ψ 826, 839, 844, the adj. αὐτοχόωνον (self-fused) suggests that a meteoric stone may have been meant.

Σάλλυμοι, a Lykian tribe, Z 184, 204, ε 283.

σόςος, ὄν, οἰ, οἰς, ἡ, salvus, integer, *safe, sound* (acc. ὥν, P 367), A 117, O 497, Ω 382; χ 28, nom. σῶς, certus, *certain*.

σορός, masc., *funeral urn*, Ψ 91†.

σός, ἡ, ὄν, etc., (σύ), tuus; joined with πόθος, ποθῶ, desiderium = tui, for thee; ntr. used substantively = cum patrimonio versans, *with thy possessions*, β 369.

Σούνιον, ntr., southernmost promontory of Attika, γ 278†.

σοφής, ῆς, (σοφός, sapiens), *skill, accomplishment*, O 412†.

σόςω, ψ, see σαῶω.

Σπάρτη, fem., capital of Lakonike, residence of Menelaos and Helena, visited by Telemachos; εὐρεῖν, λ 460; καλλιγύναικα, ν 412; B 582, Δ 52, α 93, β 214, 359. Σπάρτηθεν, from Sparta, β 327, δ 10. Σπάρτηνδε, to Sparta, α 285.

σπάρτα, τά, (σπείρα), *ropes*, B 135†.

σπάω, aor. ἔσπασεν, σπάσεν, mid. aor. (ἐ)σπάσατο(ο), σπασάμην, imp. σπάσασθε, σπάμενος, pass. aor. part. σπασθέντος, draw forth, A 458; with ἐκ, E 859; mid. suum aliquid extrahere, one's hand, one's sword, etc.; κ 166, I pulled up for myself.

σπέο, imp. aor. from ἔπομαι.

σπέος = σπέος, specus, cave.

σπείρον, ὄν, α, ὢν, ntr., (σπείρω?), cover, garment, shroud, β 102; sail, ε 318, ζ 269.

σπέισαι, σασκε, see σπένδω.

Σπειώ, a Nereid, Σ 40†.

σπένδω, subj. pres. 2 sing., γ, ὢν, ὄν(α), εἰς, ας, ipf. iter. σπένδσκε, ὄν, aor. 3 pl. σπέσαν, subj. σγς, σομεν, inf. σαι, pass. σας, σαντες, aor. iter. σπέσασκε, make a libation, i. e. to pour out unmixed wine upon the ground, or on the altar (μ 363), in honor of the divinity, before drinking, οἶνον, τινί; yet also ὕδατι, with water, μ 363, in case of need; δέπαι, from the goblet.

σπέος, σπέιους ε 68, σπῆι Σ 402, σπέος, σπέιος ε 194, σπέοι α 15, σπῆ-ισσι, cave, cavern, grotto.

σπέρμα, ntr., (σπείρω), seed, germ: πυρός, spark, ε 490†.

Σπερχειός, river in Thessaly; as river-god the father of Menestheus, II 174, 176, Ψ 144.

σπέρχωσιν, subj. pres., mid. opt. pres. σπερχοιαι(ο), and ὀμενος, οἰο, ους, ἡ, move rapidly, hasten; ἑρπεμοῖς, row rapidly, ν 22; part. = adv. hastily, rapidly.

σπέσθαι, inf. aor. from ἔπομαι.

σπεύδουσιν, imp. εἶπον, εἰν εἰμεν, ὢν, ὄντεσσι, ουσ(α), etc., aor. 3 sing. σπεύσει, subj. σομεν, imp. σπετε, mid. fut. σπεύσομαι, hasten, Σ 373, εἰς τι, τινα, with part., = quickly, ι 250; περί τινος, struggle for, P 121; hurry forward, τῖ, γάμον, τ 137.

σπήι, σπήεσσι, see σπέος.

σπιδέος, broad, A 754†. (v. l. ἀσπιδέος.)

σπῖλάδες, εσσι(ν), fem., scopuli, reefs, ε 401, 405. (Od.)

σπινθήρες, masc., scintillae, sparks, Δ 77†.

σπλάγχν(α), ὢν, ntr., viscera, inward parts, entrails, esp. heart, liver, and lungs; these were roasted and eaten while the other parts of the victim were burning on the altar, and served as relish to the sacrificial banquet which followed; the practice described A 464, γ 9.

σπόνγη, οἰσι, masc., (σφόμα-γος, fungus, sponge, Ger. Schwamm), sponge, as means of cleansing the hands, Σ 414; tables and seats, α 111.

σποδιή, τῇ, *ash-heap*, ε 488†.

σποδοῦ, fem., *ashes*, ε 375†.

σπονδαί, αι, (σπένδω), libationes, *drink-offering, libation*, a portion of pure wine poured out before drinking in honor of the gods; *treaty* ratified by libations of unmixed wine, B 341, and Δ 159.

σπουδῆς, ῆ, fem., (studium?), *labor, effort*, φ 409; ἀπὸ σπ., ex animi sententia, *in earnest*; σπουδῇ, *eagerly, quickly*, ν 279, ο 209; *with difficulty, scarcely*, γ 297.

στάδιον, ἐν, (ἵσμιον), *in close combat*, N 314, H 241.

στάζω, aor. στάξ(ε), imp. στάξον, *instillare, drop, let fall*, T 39, 348.

στάβλη, ην, fem., (στήσαι), *chalk line*; ἐπὶ — ἰθύνειν, *straighten or make true to the line*, ε 245; phrase used of hewing timber, setting up things in a row, digging a ditch, τάφρον, φ 121.

σταθμοί, οἱ, ὄν, οἴν, οἱ, ὄν, οἴσι(ν), οὐς, (σταθῆναι), (1) stabulum, *stall*, shelter for men and beasts, used in general for *shepherd's quarters*, T 377, ρ 20; *sheep-pen*, B 470; σταθμόνδε, *to the stall, homeward*.—(2) postis, *post*, Ξ 167, α 333, η 89.—(3) *weight in balance*, M 434.

στάμιν(α), inf. aor. = στήναι, see ἴσθημι.

σταμίνεσσιν, ταῖς, *braces* serving to enable the ribs to resist the inward pressure of the water (see cut No. 15, b), ε 252†. (Yet see also plate IV., where σταμίνες are taken as synonymous with ribs.)

σταν, 3 pl. 2 aor. from ἴσθημι.

στάξ, aor. from στάζω.

στάς, part. 2 aor. from ἴσθημι.

στάτος (ἴσθημι), ἵππος, *stalled horse*, Z 506, O 263.

σταυρούς, οἷσιν, (ιστάναι), *stake*, pale, Ω 453 and ξ 11.

σταφύλη, ῆ, αι, ῆσι, fem., (ἀ-σταφίς), uva, *bunch of grapes*, η 121.

σταφύλη, τῇ, *plummet*; ἕισαι, *matched to a hair in height*, B 765†.

στάχυέσσιν, nom. ὁ στάχυς, *aristis, ears of grain*, Ψ 598†.

στιάρ, στέατος [dissyll.], ntr., (στήναι), *hardened fut, tallow*, φ 178 and 183.

στείβοντες, ipf. στείβον, (στυμφ-, Ger. stampfen, -tapfen), *tread, wash*

clothes by stamping on them, ζ 92; *trample upon*, Δ 534.

στέλα(ν), aor. from στέλλω.

στελεῖς, τῆς, (στέλλω), *hole in axe, for helve*, φ 422†.

στελεῖον, ntr., (στέλλω, Ger. Stiel), *axe-helve*, ε 236†.

στείνος, εἰ, ει, ntr., (στενός), *angustiae, confined space*, M 66; ὁδοῦ κοίτης, *narrow entrance*, Ψ 419.

στείνοντο, ὄμιος, ipf. στείνοντο, (στείνος), *be crowded*, Ξ 34; ι 219, *be packed full*, with gen.; *dammed, weighed down*, φ 220, ι 445; *be too narrow*, σ 386.

στενωπός, ῶ, ὄν, adj., (στείνος), *narrow*; ὁδός, *fauces*, παρῶ παρῶ, H 143; (πόντον) fretum, σταῖς, μ 234.

στελόμεν, subj. 2 aor. = στέωμεν, see ἴσθημι.

στέραν, adj. fem., (στερεός), *sterile*, unfruitful, barren, κ 522. (Od.)

στέρην, fem., (στήναι), *fore part of keel, stem, cut-water*, A 482, β 428. (See cut No. 34, e.)

στείχησι, εἰν, ὡν, ὄντα, ες, ipf. ἴστειχε, στείχειν, aor. ἴστιχον, (στίχος, στίχης), *go forward, advance*, ι 444, with θύραζε, also with acc. with πορί, ες, ἀνά, *go, march*, B 833; also standing alone, I 86; of the sun, εἰμῆ, λ 17.

στέλλω, στέλλομαι, ὄντα, ας, pres. fut. στελέω, aor. στέλλα, αν. (Ger. stellen), *put in order, arrange*, Δ 294; *make ready*, β 287; *send*; ἰστία, *take in sail*; mid. στέλλεσθε, *make yourselves ready*, Ψ 285; ἰστία, *take in their sails*, letting them down from the yards and getting them into the hold, A 433.

στέμμα, ματ(α), ntr., (στέφω), *infula vittae, chaplet or fillet of priest*, which Chryses (A 14) takes off, because he comes as suppliant; the cut on the next page shows the band in two positions—as extended at full length, and as wrapped around the head: in the second representation the ends should hang down by the sides of the head below the ears, A 28.

στενάχωσ' = στενάχισσε, see στενάχω.

στεναχίζω, ὡν, mid. ipf. στεναχίζετο, *wail, sigh*, ι 13, T 304; *grieve*, B 95.

στενάχω, ουσι, ὡν, etc., ipf. iter.



στενάχσκε T 132, mid. ipf. στενάχοντο, (στένω), *wail*, II 489; *groan*, Φ 417; *puff, rant*, II 393; *roar*, II 391; *τινά, τί, bewail*, ι 467, T 301; with *βαρέα*, Θ 334; *πυκνά μάλα*, Σ 318; *ἀδινά*, Ω 123; *μεγάλα*, δ 516; mid. = act.

Στένωρ, ορος, a Greek whose voice was as loud as the united cry of fifty men, E 785†.

στίνω, στένει Y 169, ipf. ἔστενε(ν), *groan, sigh*; κῆρ, in heart, K 16; *rage, heave*, Ψ 230.

στερεοῖς, ἡ, ᾗσι, comp. -εωτέρη, (Ger. starr), *hard, lithos, ἐπέεσι, κραδίη; stiff, boēn*; adv. στερεῶς, *firmly*, K 263, ξ 346; *obstinately refuse*, Ψ 42.

στερέω, aor. inf. στερέσαι, *deprive*, τινός, ν 262†.

στέρνον, οιο, ων, οισι(ν), ntr., (στίρ-νυμι, Ger. Stirn), *breast*, B 479, A 842, Ψ 365, 508.

στεροπή, ἡς, ἥν, fem., (ἀσράπτω), *thunderbolt, lightning*, A 66, 184; *gleam, radiance*, T 363, δ 72.

στεροπ-ηγερῆτά (ἰγείρω) Ζεύς, *he who wakes the lightning, thunderer*, II 298†. (Equally admissible is the derivation from ἄγείρω, *he who gathers the lightning*.)

στεύται, ipf. στεύτο, (στήναι), denotes the expression of a wish by a movement or gesture, and is always followed by inf. (always fut. exc. ρ 525), *have the appearance, make as if*, with part., λ 584, *stand as if thirsty; pretend*, ρ 525, *to have heard*; also *engage, threaten, promise*.

στέφανος, ἡς, ἥν, ac, fem., (στέφανος), that which surrounds or encompasses, (1) *head-band or fillet*, as woman's ornament, Σ 597. (See cuts Nos. 17, 43, 44.)—(2) *brim of helmet projecting over the forehead*, νισορ, A 96; *the helmet itself*, K 30, H 12. (See cuts Nos. 12,

85, 87, 88, 93, 122.)—(3) *edge of a cliff*, N 138.

στέφανος, masc., (στέφω), *crown, ring*, N 736†.

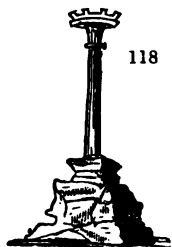
στεφανόω, pass. pf. ἔστέφονται, plupf. -το, (στέφανος), *place all around; πόντος, encompasses*; Γοργώ, the Gorgon's head was placed upon it around = at the centre; νέφος, *cingebat*; τά τ' οὐρανός, by which the heaven is encircled; E 739, fig. around which panic fear was spreading itself on every side.

στέφει (στεμφ-, stipare, Ger. stopfen), *grants in abundance grace, μορφήν*, θ 170; *ἀμφι στέφει*, Σ 205, *circumdedit*.

στέωμεν, στή, στήγ, aor. subj. from ἵσταμαι.

στήθος, εος, εἰ, εα, εων, εσι(ν), for gen. also εσφι, ntr., (στήναι), *breast*, sing. and pl. for both sexes, of men and beasts, B 218, Σ 51; since κῆρ, Ξ 140, *κραδίη*, K 95, ἡτορ, A 189, are situated in the breast, it is made also the seat of θυμός, I 256, and in general of feelings, passions, and of reason, A 83, Δ 208, E 125, N 732, Ξ 316, Y 20; so also of voice, Δ 430; of breath, I 610.

στήλη, ἥν, ac, fem., (στέλλω), *columna, pillar*, N 437; esp. *grave-stone*, II 457 (cf. cut), M 259.



στήμεναι, inf. aor. from ἵσταμαι.

στηρίζω, aor. (ἐ)στήριξε, ξαι, mid. ασθαι, plupf. ἑστήρικτο, (στερεός, Ger. starr), *fix firmly*, A 28; *support one's self, stand upon*, μ 434, Φ 242, *ποσίν, πόδεσσιν; κακὸν κακῶ, was piled upon*, II 111; *οὐρανῷ κάρη, rests her head in the heaven*, Δ 443.

στίβρον, ῶ, οἰ, οἰς, ἡς, ᾗσι(ν), ac, comp. -ώτερον, adv. -ώς, (στίβω), *close-*

pressed, trodden firm, firm, compact, strong, of bodily members and weapons, E 400, 746, M 454.

στῖβη, fem., (στειβω), *rime, hoarfrost*, ε 467 and ρ 25.

στῖβων, οντας, part., (allied to στεροπή), *glittering, gleaming*, τινι, with oil, Σ 596, also with beauty, grace.

στῖλπναι (στιλβω), *sparkling* (dew-drops), Ξ 351†.

στιζέ στιχός, ες, ας, fem., (στοίχος), *row, rank, or file of warriors*; ἐπὶ στιχας, proleptically, to the ranks (so that they formed ranks), B 687, Γ 113; κατὰ στ., by ranks, Γ 326.

στιχάομαι, ipf. **ἐστιχώντο**, (στιχες), *advance in rows, in battle array*, agmine incedere or vehi, B 92, 516, Γ 266.

Στίχτος, Athenian leader, slain by Hektor, N 195, O 329, 331.

στόμα(α), ατος, ατ, ατ(α), ων, *mouth, throat*, of man and beast, B 489; διὰ στ. ἄγοντο = utter; ἀνὰ στ. ἔχων, have in one's mouth; ἐπὶ στ., praeceps; mouth of rivers, harbors, ε 441; στόμα ἡνός, inlet of the shore; O 389, at the point.

στομάχου, ον, ους, masc., (στόμα), *gullet, throat*, Γ 292. (Il.)

στοναχίω, aor. inf. **στοναχῆσαι**, *wail*, Σ 124†.

στοναχῆ, ἦς, ῆ, ἦσι, ἄς, *sighs, groans*, B 356, ε 83.

στοναχίζω, see στεναχίζω.

στονόντα, ες, εσσα, αν, (στόνος), plenum suspiriorum, *mournful*, ε 12; ἀοιδή, of funeral dirge, Ω 721; elsewhere *causing sighs and groans, grievous*, Θ 159.

στόνος, ον, masc., (στένω), *sighing, groaning*, Φ 20, ψ 40, χ 308.

στορέννυμι, aor. **ἐστόρεσεν**, σαν, στόρε(ε), σαν, σον, σαι, σας, pass. plupf. **ἐστόρω**, (sternere), *spread out, bed, couch, carpet*, I 621, Φ 171; scatter, I 213; calm, γ 158.

Στρατή, town in Arkadia, B 606†.

Στρατίος, son of Nestor, γ 413 and 439.

στράτός, όφιν, οὔ, φ, όν, οί, masc., (στρωννυμι).—(1) In Iliad the *encamped army* of the Greeks, consisting of 1186 ships; streets throughout this camp, Κ 66; the tents or huts stood parallel with the ships, and opposite the inter-

vals between them, O 653 sq. At first the camp was surrounded by no wall, Achilles's presence rendering such defense needless; but after his withdrawal, by advice of Nestor, H 436–441, a massive wall with towers and gates, M 118–123, was built. (Il.)—(2) the *host, the army* of the Greeks or Trojans, β 30.

στρατόομαι, ipf. **ἐστράτόωντο**, (στράτος), *be encamped*, Γ 187, Δ 378, πρὸς, *τεύχεα*, assault.

στρεπτοίο, οί, οἴσι, ἦ, αἱ, (στρίφω). (1) *twisted and braided*; χιτῶν, *riaged coat of mail* (cf. ent No. 36), E 113.—(2) *exorabilis, that may be turned, placable, φρένες, θεοί; γλώσσα, voluble*, Υ 248.

στρεύγεσθαι (στράγγω, Eng. struggle), *grow weary, exhausted*, O 512, μ 351.

στρεφε-δίνηθεν, aor. pass. 3 pl., (στρίφω, δινέω), *vertigine rotati sunt*, lit. his eyes *whirled round and round* = every thing was in a whirl before his eyes, Π 792†.

στρίφω, **στρίφει**, ipf. **ἐστρέφω**, ε, aor. στρέψ(ε), αν, αι, ας, αντα, ες, aor. iter. **στρέψασκον**, (τρέπω?), turn, also with chariot (ἵππους), in combat and in race, Ψ 323; or with plough, Σ 544, 546; *ὄν εἰς ἔρεβος*, turn the sheep toward the land of shadow.—Pass. pres. **στρέφεται**, όμειθα, subj. **εταί** M 42, ipf. **ἐστρέφετο**, fut. **στρέψει(αι)**, aor. **στρεφθείς**, έντος, τι, τε, **είσ(α)**, turn *one's self, turn*; **ένθα και ένθα**, huc illuc; **νωλεμίως**, twisting myself tightly into, i. e. twisting his wool tightly around me, ε 435.

στρέψασκον, see στρίφω.

στρόμβον, τόν, (στρίφω), *top*, Ξ 413†.

στρουθοίς, masc., **σπαρτοε**, B 311. (Il.)

στροφάλλιγι, τῆ, (στρίφω), *vor-tici, eddy, whirl*, Π 775, Φ 503, ω 39.

στροφάλλιζετε, imp., (στροφάλλω), *twirl, ply*, σ 815†.

Στρόφιος, father of Skamandros, E 49†.

στροφος, ό, (στρίφω), *cord, rope, δορτηρ*, as support, ν 438. (Od.)

στροννυμι, see στορέννυμι.

στροφάω, **στροφάωσιν**, **ώσ(α)** (στρίφω), *turn constantly* (thread, yarn), **ήλα-κατα**; mid. **ἄσθ(αι)**, ipf. **στροφᾶν(ο)**,

tarry, dwell, I 463; N 557, *engage in combat against*.

στυγερός, οἶο, οὔ, ᾧ, ὄν, οἱ, ἡ, ἦς, ᾗ, ἦν, ἄς, adv. -ῶς, (ίστυγον), *hated, hateful*, Ψ 79; λ 201, *wretched*.

στυγέει, ἔουσι, ἐγ, and ἴησι, aor. ἔστυγον, and 1 aor. opt. στυξάμην: this last form, *make hateful*; the other forms, *hate, shudder at, be disgusted with*, Θ 370, ν 400.

Στύμφηλος, fem., town in Arkadia, B 608†.

Στύξ, Στύγος, *Styx*, lit. "Hateful," river in the lower world, by which the gods swore their most sacred oaths; its branches, Titaresios and Kokytos, B 755, κ 514, Θ 369, Z 271, O 87.

Στύρα, τά, town in Euboea, B 539†.

στυφέλιζε, εἰν, aor. (ἐ)στυφέλιξεν, γ, αἰ, part. pres. -ομένοις, (στύφω), *smite*, E 437, H 261; *scatter*, Δ 305; *throw out of*, ἐκ(τός), A 581; *maltreat*, σ 416, π 108.

σθ (for τῷ, τῇ), also τῶν, gen. τοῖο Θ 37, σθ(ο), σίο encl., σεῦ Z 454, σέθεν, dat. τοι encl., τοί γε, σοί, τείν A 201, δ 619, acc. σί, encl. and orthotone, (du. σφω(ε), and pl. ὑμεῖς, q. v.), pers. pron. of second person, tu, ἱθου, often strengthened by γέ or πέρ; also orthotone when joined with cases of αὐτός.

σῦ-βόσια, ntr., also written -βόσεια, (βόσις), σὺν, *herds of swine*, Δ 679, ξ 101.

σῦ-βώτης, εἰ, γ, ἦν, βῶτα, masc., (βόσκω), *swine-herd*, δ 640; *divos*, excellent, illustrious. (Od.)

σῦ-γῆ, tu quidem.

συν-κἀλέσας, aor. part., convocans, *summoning*, B 55 and K 302.

συν-καλύπτω, see σὺν κάλυψε.

συν-κλονέω, ipf. συν-εκλόνειν, perturbabant, *confound*, N 722†.

συν-κύρσειαν, aor. opt. from κυρέω, concurrerent, *strike together*, Ψ 435†.

συν-χέω, imp. χεῖ, ipf. -χει, aor. ἔχευε, αν, inf. χεῖναι (for χεῖ-αι), part. χέας, mid. 3 sing. aor. sync. -χῦτο, confunderē, *confound, confuse*, θυμόν, νόον; π 471, σύγχυτο, were entangled; ὅρκια, foedus laedere, violare, Δ 269; κάματον, ἰούς, *make of no effect*; ἀνδρα, *break down*, θ 139.

σῦκή (σुकῆ, ω 246), ἑαί, ἑας, all forms pronounced with synizesis, *fig-tree*, η 116. (Od.)

σῦκον, σῦκφ, ntr., *fig*, η 121†.

σῦλάω (for σκυλάω, spolio), ipf. (ἐ)σῦλάω, σολήτην, fut. σολήσεται, σειν, σων, aor. σολήσω, σωσι, σει, σας, *strip off*, E 164, τεύχεα (ἀπό) τινος, Δ 110, and τινά; also τινά τι, N 201; *demere*, πῶμα, *take the lid off the quiver*, Δ 116; *promere* (ἐκ γωνυτοῦ), *take out (of its case)*, Δ 105.

σῦλεύειν, ipf. ἰσύλειον, (σκῦλα), *spoliare, ῥοῦ, τινά*, E 48; *take away* any thing from him (Achilleus), Ω 436.

συν-λέγω, aor. -λέξας, colligere, *collect, gather*; mid. fut. -λεξομαι and aor. λίσσασθαι, sibi or sua colligere, Σ 413, β 292.

συν (more freq. *συν*), -βάλλω, **βάλλετον**, aor. σὺν ἰβάλλον and σὺμβάλλον, imp. ἐτ(ε), aor. sync. 3 du. *σὺμβάλλην*, inf. -βλημένοι, mid. fut. *σὺμβλή(σ)εται* Υ 335, aor. σὺν ἰβάλοντο, aor. sync. *ξὺμβλητο*, ητο, subj. ηται η 204, part. ῥμενος, miscere aquas, committere arma, pugnam, *throw, bring, or put together*; of rivers, *unite their waters*; of weapons, *bring in contact*; τινάς, of men, *bring against each other in battle*, Υ 55, Γ 70; τινί (with hostile intent, II 565, Φ 578), *meet*, as also mid.; usually *meet*, also *encounter*, concurrere, *μάχεσθαι*, M 377.

Σφήμη, fem., island off the coast of Karia, north of Rhodes; *Σύμηθεν*, from Syme, B 671†.

συν (συν) -**μάρψας**, aor., (μάρπτω), *seizing at the same time*, ε 289; but K 467, *break off*.

συν (συν) -**μητιάσθαι**, consulere, *take counsel*, K 197†.

συν-μίσγεται, aor. 3 pl. σὺν ἱμιχθεν, *flow into*, B 753; *mingle*, Ψ 687.

συν-μύω, pf. σὺν μέμυκε, *have closed*, Ω 420†.

σύν (ξύμ) -**παντες**, ων, ασι, ας and α, cuncti, a, all (together), B 567, η 214.

συν-πῆγγνυμι, aor. συνῆπγγξεν, *curdled*, E 902†.

συν-πίπτω, aor. σὺν ἔπεσε, ον, *concurrit, rush together, meet*, ε 295, H 256.

συν-πλάττειν (πλάτατος) *χειρσίν, smote his hands together*, Ψ 102†.

συν-φερτή, N 237†, where ἀρετή is to be repeated in the predicate, the united bravery even of weak men is (real) bravery.

συν-φέρω, ipf. mid. -φερόμεσθαι, fut. -οισσέμεθα, *meet in battle*, μάχῃ, A 736; πτόλεμόνδ', Θ 400.

συν-φράδμονες, pl., (φράζω), *joint counsellors*, B 372†.

συν-φράζομαι, φράσσομαι, aor. φράσσατο, secum (θυμῷ) meditari, *take counsel with one's self*, ὅπως, ο 202; τινί (βουλὰς), cum aliquo consilia inire, *concert plans with*, A 537; *have neither word nor deed in common with*, I 374.

σύν, from ξύν, which is used when it is desired to lengthen a preceding vowel by position, (κοινός, cum), as also freely in compounds, *with, along with, together*, K 224, κ 42; σύν τινι, cum aliquo; unā cum, *along with*, P 57; *by the aid of*, σύν Ἀθῆνῃ; of things, *with*, E 220, ἐντεσι, also with νηί; often with weapons, instrumental, ἐντεσι, τεύχεσι; with ἀπέρισαν, Δ 161, gravi poena, *with a great price*; denoting accompaniment, *along with*, αὐτῇ σύν πῆλῃ, Ξ 498, cf. I 194. σύν freq. follows its case, ι 332, ν 303.

συν (ξυν) -αγείρων, aor. ξυνάγειρα, *gather together, assemble*, pass. -αγερόμενοι, and 2 aor. mid. sync. αγρόμενοι, *assembled*; aor. mid. -αγείρατ(ο), *collect for one's self*, ξ 323.

συν (ξυν) -άγνυμι, aor. ἔ(F)αξε, αἷ, αἷ, tmesis, *confringere, dash to pieces*, νῆας, ἄρματα, Ψ 467; A 114, *crush with his teeth*.

σύν (ξυν) -άγω, subj. ξυνάγωμεν, οὔσα, οντες, σύν ἀγοίμῃ, ipf. ξύναγον, ε, *lead together*, νηῖν, ad templum convocate; ὄρκια, *bring together the animals for sacrifice*, Γ 269; *collect, φόρον*; on the other hand, ἀρῆα, ἐριδα ἀρῆος, etc., *join battle, stir up battle*, E 861, II 764.

συν-αίρω, aor. ἤειραν, *joined in raising him*, Q 590; on the other hand, ipf. ἤειρεν K 499, aor. subj. δαίπεται O 680, are from ΣΦΕΡ (είρω, σιρά), *couple together*.

σύν -αἰνῶτο, ipf., *gathered up*, Φ 502†.

σύν-αίρει, aor. ἔλεν, II 740, *tore*

away; -ελών, ν 95, *laying hold of at once*.

συν-αντάω, ipf. du. ἀντήτην, mid. aor. subj. ἀντήσωνται, τινί, *meet*, P 134 and π 383.

σύν-αντόμενος, ipf. ἦντετο, 3 du. ἀντίστην, *meet*, τινί; Φ 34, *encounter*.

συν-αράσσω, fut. ἀράξω, aor. ἀραξ(εν), pass. ἀράχθη, *always in tmesis, dash to pieces*, Ψ 673, ε 426.

συν (ξυν) -δέω, ipf. 3 pl. δέον, aor. -ἰδησα, ξυνἰδῆσε, δησαι, *bind together*, bind fast, A 399, χ 189; σφενδύον, *bind up with a bandage*, N 599.

συν-ἰδραμον, see συν-τρέχω.

συν-είργω, ipf. -έργων, (for FéFεργον), aor. εέργαθον, *bind together*; ξ 72, cinxit; Ξ 36, *shut in*.

(συν =) ξυν-εἵκοσι, *twenty (men) together*, ξ 98†.

1. σύν-εimi, fut. ἐσεσθαι, *be together*; οἰζύῃ, *be together with, participate in*, η 270†.

2. συν-, ξύν-εimi, ἰόντες, ων, ας, ipf. ξύνισαν, du. συνίτην, *come or go together*, esp. in hostile signif. *encounter*, περι ἔριδος; ἐριδι, in a spirit of strife.

σύν (ξυν) -ελαύνει, ἔμεν, aor. ἤλασε(ε), ἐλάσσαμεν, subj. ἐλάσσομεν, inf. σσαι, *cogere, drive together, booty*; ὀδόντας, *gnash (together)*, σ 98; τινὰς ἐριδι, *bring together in combat*; only X 129, intrans. *engage in battle*.

σύν-ελον, see συν-αιρέω.

σύν-εοχμῷ, masc., (vehi), *junction*, Ξ 465†.

σύν ἐρείσσει, aor. from ἐρείδω, *close*, λ 426†.

σύν-ἐρίθος, comm., *fellow-worker*, ζ 32†.

(συν) ξύν-εσις, fem., (ἱημι), *confut*, κ 515†.

σύν-εχέ(ε) -σεχέ(ε), ἔχω, also with αἰεί, perpetuo, *continuously*, ι 74.

συν (ξυν) -έχω, ἔχουσι, οντες, οὔσαν, (tmesis), ipf. εχον, *hold together, meet*, Δ 133, γ 415; pf. οχωκότε, *beat together over*, B 218.

σύν-ημοσθνας, τὰς, (συνιέμαι), *compacts*, X 261†.

συν-ήσπος (σφεP-, σιρά, είρω), *δαιρι, linked with, accompaniment to the feast*, θ 99†.

συν-θεσία, ἄνω, fem., (συντίθημι), *conditiones, treaty*, B 339; but E 319, *instructions*.

συν-θείσεται, fut., (θείω), go well, v 245†.

συν (ζυν) -ίημι, imp. prs. ζύνει, 3 pl. ipf. ιον = ιεν, aor. έηκεν, 2 aor. imp. ζύνεις, mid. 2 aor. ζύνετο, subj. συν-ώμιθα, covenant, agree, N 381; committere, έριδι μάχεσθαι, bring together in thirst for combat, to fight, A 8; perceive, hear, attend, όπα, έπος; also τινός, some one, B 63; something, A 273; with part., δ 76; mid. in the same sense, δ 76.

συν-ίστημι, pf. -εσταότος, having arisen, Ξ 96†.

συν-οιόμειθα, see συμ-φέρω.

σύν όρβινης, subj., commoveas, move, Ω 467; -οριόμηναι, set in motion, Δ 332.

συν-οχώετε, see συν-εχω.

(συν) ζυν-οχῆσιν, ταίς, (έχω), conjunction, οδόω, meeting of out- and home-stretch, Ψ 330†.

συν-ταράσσω, aor. έτάραξε, subj. ταράξῃ, confuse, throw into disorder, Θ 86; interrumpi, spoil, A 579.

σύν-τίθημι, aor. θέτο, imp. θεο, θεσθ(ε), (θυμῷ), sentire, perceive, hear, τί, τ 268, v 92; take heed to, ο 318.

σύν-τρεῖς, ternos, by threes, ι 429†.

συν-τρέχω, aor. έδράμον, concurrent, rushed together, ΙΙ 337 and 335.

συν-ώμιθα, see συν-ίημι.

σῦριγξ. σῦριγγος, ων, έ. fem., pipe or tube, hence (1) spear-case, T 387.—(2) shepherd's pipe, K 13.

Σῦρτι, fem., mythical island, beyond Ortygia, far in the West, ο 403†.

συ-ρρήγνυμι (Φρήγνυμι), pf. pass.

συν-έρρηκται, is broken, θ 137†.

σῦς, σῦός, ι, σύν, σῦες, ών, σί(ν), εσσι(ν), ας, comm., sus, swine, hog, boar or sow; κάπριος, wild boar, A 293, M 146, E 783, δ 457, κ 239.

σῦτο = έσσυτο, see σέω.

συνειοῦ κ 389, συμφέονδε, εοῖσιν, ιούς, masc., hog-pen, sty. (Od.)

σῦ-φορβός, όν, έ, ών, masc., (φέρβω), swine-herd; παιδα, Φ 282. (Od.)

σφ' = σφέ and σφί, see σφέις.

σφάζουσι, εν, ipf. έφαζον, aor. έσφαξαν, σφάζ(ε), pass. prs. σφαζόμενοι, ων, pf. έσφαγμένα, iugulum aperire, only of victims for sacrifice, γ 454, cut or slit the throat, so as to catch the blood (also of beast already dead, γ 449), see cut under άμντον, and A 459.

σφαίρη, σφαίραν, fem., ball, ζ 100. (Od.) σφαιρηδόν, adv., like a ball, N 204.

σφάλλω (fallō), aor. σφῆλα, over-throw, make totter, ρ 464; σφῆλαι, Ψ 719.

σφᾶράγευντο, 3 pl. ipf. from σφαrageόμαι, (σφάραγος), hissed, ι 390; were full to bursting, ι 440.

σφάς, σφέ, see σφέις.

σφεδᾶνόν, adv., (σφαδάζω), eager'y, impatiently, Δ 165. (Il.)

σφέις (σφε-, svo-), used as du. are, dat. σφ(ιν), acc. σφέας, σφ(έ), see also σφωέ; much more common are the pl. forms; gen. (άπό σφείων) σφείων orthotone and encl., σφών before αύτῶν; dat. σφίσι(ν) orthotone and encl., σφ(ιν) encl.; acc. σφέας orthotone and encl., but not σφέας, v. l. ν 213 [pronounced as monosyll., B 96 and elsewh.]; σφᾶς encl., E 567; also σφ(έ), pron. of 3d pers., (a) reflexive, sui, sibi, se, άπό σφείων, μετά σφίσιν, A 368; κατά σφέας, B 366, and joined with αύτῶν, ούς; (b) direct, eorum, eis, etc., esp. common dat. σφί; of things, ι 70, κ 355.

σφέλᾶς, a, ntr., footstool, short, thick block of wood placed before the seats of the men at banquet, σ 394 and ρ 281.

σφενδόνη, τῇ, (funda), s'ing, as in the cut in the hands of Assyrian; serves also as bandage for wound, N 600†.

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σφετέρου, ψ, ον, γσι, άων, (α'), 3d

poss. pron. of 3d pers. pl., *their*, sui; cf. α 7; ad sua, α 274.

σφήκω, plupf. pass. ἐσφῆκοντο, (σφήξ), *were bound together*, P 52†.

Σφήλος, οἶο, son of Bukolos, father of Iasos, O 338†.

σφήλε = ἐσφῆλε, see σφάλλω.

σφήξ, σφήκες, ἐσσιν, ves pae, *wasps*; also *hornets*, M 167 and II 259.

σφι, σφιν, see σφείς.

σφοδρῶς, adv., (σφεδανόν), *earnestly, eagerly*, μ 124†.

σπονδύλιον, τῶν, masc., *vertebra of spine*, pl. *backbone*, Y 483†.

σφός (σφος, σvos), suus, *their*, σφού, σφούς, σφῆς, σφῆ, σφῆσι, σφάς, β 237, σφῶ, σφοίς, Σ 231, always referring to a pl. subst.

σφύρα, τὴν, *hammer*, γ 434†.

σφυρόν, ἅ, ntr., *ankle*, Δ 518, Z 117.

σφω(έ), ωιν, pron. of 3d pers. du., *they two, both of them*, A 8. (See also σφιν, σφέας, σφέ, under σφεῖς.)

σφῶι and σφω, A 336, 574, A 776; gen. σφῶιν, σφῶν, δ 62; pron. of 2d pers. du., *ye, you two*.

σφωῖτερον, poss. pron. of 2d pers. du., *of you both*, A 216†.

σφιδίς, γ, ην, (σχιδος, board?), *float, raft*, raft of Odysseus described, ε 234 sqq., the parts of which it is attempted to represent in the cut under ἀρμονιάων: α, the beams forming the ἔδαφος; β, σταμίνες; γ, γόμφοι; δ, ἀρμονίαι; ε, ἐπηγκενίδες; ζ, ἱκρία; θ, ἱστός.

σχεδὶν, adv., (ἐχω), *in hand-to-hand fight*, E 830†.

Σχεδῖος, (1) son of Iphitos, chief of Phokians, B 517, P 306.—(2) son of Perimedes, a Phokian, slain by Hector, O 515.

σχεδὸθεν (ἐχω), *from close at hand, then near at hand, near* (τινός, τ 447), β 267, II 807; position in verse always

the same, after caesura of third foot, ν 221.

σχεδόν, adv., (ἐχω), *near, hard by*; πηός, *near kinsman*, κ 441; with dat., τινί; with verbs also with gen., τινός; never with prep.; εἶναι, *be at hand*, N 268; M 53, the ditch, i. e. its farther bank, *was not near*.

σχεθεῖν, see ἐχω, aor. ἐσχεθον.

σχεῖν, σχέμεν, σχέο, see ἐχω.

Σχερίη, fem., *Scheriu*, the land of Phaiakes, which the ancients located in Kerkyra, whereas it really existed only in the poet's fancy, ε 34, ζ 8–263.

σχετλος, ε, οι, η [pronounce σχετληη or σχετ-ληη, Γ 414], αι, (α), (ἐχω), strictly, *holding out, enduring*, then *merciless, unflinching, dreadful*, both in extravagant, K 164, and in seriously meant sense; always in the latter sense where reference is made to presumption or crime; ἔργα, *impious*; ὕπνος, κ 69, *wicked*.

σχετο, aor. mid. from ἐχω.

σχέτης, γ, γσ(ιν), fem., (σκιδ-, scidi), *split wood, log*, A 462; δρυός, with the oaken billet, ζ 425.

σχοίατ(ο), opt. aor. from ἔχομαι.

σχοίνω, τῶ, masc. coll., *rushes*, ε 463†.

Σχοῖνος, town on river of the same name in Boiotia, B 497†.

σχύμενος, part. aor. mid. from ἐχω.

σώσκον, σώζων, see σάω.

σῶκος, masc., (σῶζων), *saviour*, Y 72†.

Σῶκος, son of Hippasos, a Trojan, A 427, 428, 440, 450, 456; slain by Odysseus, A 447.

σῶμα, τος, τι, τ(α), ntr., *corpse, carcass*, H 79, λ 53.

σῶς (σόςος, τ 300), acc. σόν, σῶν A 117, Θ 246 (from σάος, see σάω, sa-lus), *safe, unharmed*, X 332; *certain*, ε 305.

T.

τ', (1) = τε.—(2) = τοί, σοί, α 60, 347.—(3) = τοι after μέν, see μέν, II. 4.

τῶγοί, pl. masc., (τάσσω), *arrangers, leaders* (v. l.), Ψ 160†.

ταθείς, τάθη, aor. pass. from τείνω.

τῆλᾶ-εργοῦ, ὄν, οἱ, (Φέργον), *enduring labor, patient, drudging, mules*, δ 636, Ψ 666.

Τῶλαι-μένης, chief of Maiones, B 865†.

Τῶλᾶϊονίδης, αο, son of Talaos, Mektists, B 566, Ψ 678.

τάλαντον, τα, ntr., (τλῆναι, tollo), (1) *scales, balance*, M 433, χρύσεια, Διῶς, ἱρά, in which Zeus balances the fates of men. (See cut No. 69, where Hermes occupies the place of Zeus.)—(2) a definite weight, perhaps about a pound, χρυσοῖο, I 122, and elsewh.

τῶλᾶ-πείριος, ὄν, οἱ, (τλῆναι, πείρα), *enduring trials, much tried*, η 24, ρ 84. (Od.)

τῶλᾶ-πενθέα, acc. (πένθος), *bearing griefs, patient in suffering*, ε 222†.

τῶλᾶρον, οἰσι, masc., (τάλαντον), *basket, of silver for wool*, δ 125; of wicker-work for fruit, etc., Σ 568.

τῶλᾶς, only voc. τῶλᾶν, (ταλάσση), *foo'hardy, wretch*, σ 327 and τ 68.

τῶλᾶσί-φρονος, α, *stout-hearted*, Δ 421, esp. of Odysseus.

ταλάσση, γ, see τλῆναι.

τῶλα-ύρινον, masc. and ntr. from -φρίνον, (φρινός), *shield-bearing* (suspended by τελαμών, cut No. 121), in general, *brave, intrepid, valiant*, joined with Ἄρηα; —πολεμιστήν, E 289; ntr. as adv., *bravely*, H 239. (Il.)

τῶλᾶ-φρονα = ταλασί-φρονα, *stout-hearted*, N 300†.

Ταλῆθ-βιος, herald of Agamemnon, H 276, A 320, Γ 118, Δ 192, T 196, 250, 267, Ψ 897, represented in the following cut from very ancient Greek relief.

τάλλα, τᾶλλα, see ἄλλος.

τάμε, ταμίειν, see τάμνω.

τᾶμεσί-χρῶα, ας, (τάμνω, χρώς), *cut-*

120



ting the skin, sharp-cutting, χαλκόν, ἰγχείας, N 340. (Il.)

τάμη, ης, ην, αι, fem., (τάμνω), *housekeeper, stewardess*, γ 392; with and without γυνή, Z 390; ἀμφίπολος, π 152.

τᾶμης, masc., (τάμνω), *steward, dispenser*, T 44; τ. πολέμοιο, of Zeus, as controller of the combat, Δ 84; ἀνέμω, of Aiolos, κ 21.

τάμνω, τάμνη, ετε, ων, ipf. ἔταμνον, (ἐ)τάμνε, parallel form τέμνειν and τέμει (also written τεμεί), aor. τάμε, ὄν, ἦσιν, ὤμειν, ἦτε, οἱ, ἔειν, ὦν, τᾶμόνθ' = ὄντα, ὄντες, *seccare, cut*; of flesh, *cut up, cut in pieces*, μελείσσι; *furrow*, with the plough, N 707; also of ships, *cut through the waves*; χροᾶ, *wound, maim*; ὅρκια, *conclude a treaty with sacrifice*, foedus icere, B 124, Γ 105; Δ 155, I *made a truce* which was death to thee; *slaughter*; *cut off*, τρίζας; *cut out*, the tongues of victims, an arrow from a wound; *fell trees*; *lop off saplings* from the wild fig-tree, ἔρινεον ὄρηκας; *hew beams*; *mark off* an enclosure, τέμμενος; mid. pass.

ταυνομένη, ους, ipf. τάμνετο, οντ(ο), mid. aor. ταμίσθαι, pf. pass. τετμημένον, ρ 195, *ready cut*; mid. contains reflexive idea, sibi, Σ 528, I 580.

τᾶνδ' ἡκεῖ, dat., (ταναός, ἀκή), *with long edge or point*, of spear and sword, H 77, δ 257.

τᾶνδοιο, for ταναφοῖο, (tenuis), long, II 589†.

τᾶναυ-ποδα (ταναφός), long-, i. e. slender-legged, ι 464†.

τᾶν-ηλεγέος (ταναός, ἄλγος), *containing long-enduring grief, deeply painful, long-lamented*, always with θανάτοιο, Θ 70, β 100, λ 171.

Τάνταλος, son of Zeus, king in Sipylon, father of Pelops, grandfather of Atreus; revealed the secrets of the gods, and was punished therefor in Hades, λ 582 sqq.

τᾶνυ-, stem of τᾶνύς, (tenuis, Eng. thin), *thin, stretched out*, freq. in compounds, e. g. Γ 228.

τᾶνυ-γλωσσοι (γλωσσα), slender-, long-tongued, ι 66†.

τᾶνυ-γλώχινας (γλωχίν), *with slender, sharp point*, Θ 297†.

τᾶνυ-ήκεας, -ηκες, -ήκεσιν, (ἀκή), *with thin, fine edge or point; keen, sharp; tapering*, II 763.

τᾶνυ-πεπλος, ω, ε, in *finely woven garment, richly clad*; others translate, *with long flowing garment*, Γ 228, δ 305.

τᾶνυ-πτερύγι, γεσσι, (πτέρυξ), *with wide-extending wings*, M 237 and T 350.

τᾶνυσι-πτεροι (τανύω, πτερόν), *broad-winged*, ι 65 and χ 468.

τᾶνυστός, τῆς, (τανύω), *stretching or stringing the bow*, φ 112† (illustrated in cut No. 37).

τᾶνυται, see τανύω.

τᾶνυ-φλοιον, *with thin*, i. e. smooth and tender bark, II 767†.

τᾶνυ-φυλλος, ον, *with long, slender leaves*, ν 102. (Od.)

τάνυμι, pass. τᾶνύται, *extenditur, is stretched out*, P 393†.

τᾶνύω, ουσι, ειν, ων, fut. τανύουσι, φ 174, aor. (ἐ)τάνυ(σ)ε(ν), τάνυσσαν, (σ)σγ, σσι, σσαι, σσας, pass. pf. τετάνυσται, plupf. τετάνυστο, aor. 3 pl. τάνυσθεν, σθείς, (ταν, τείνω), *tendere, etch, strain, stretch out, put in place,*

or *arrange* anything long or broad, e. g. spears, tables, etc.; *string* a bow; *draw* the shuttle *from one side of the warp to the other*, κανύνα; ἵππους, *put upon their pace, drove at full speed*; of Zeus and other gods, when the comparison is with a net or noose, *extend, spread over, involve in*, yet the meaning *strain, tighten, make more intense* seems also to suit these passages, ἐρίδα πολέμοιο, μάχην, πόνον, ἐρίδος καὶ πολέμου πείραρ ἐπ' ἀμφοτέροις, N 359; pass., *be stretched out, extended*; π 175, the cheeks *became full again*; mid. ipf. τανύοντο, aor. τανυσσάμενος, and corresponding in formation and meaning, aor. pass., II 475, *ran at full stretch; having strung his bow*, Δ 112; ι 298, *stretch one's self out*.

τᾶπης, ἡτα, ἦτων, ησι, ητας, masc., *carpet, rug*, used as cover for seat and bed, κ 12, I 200. (See cuts Nos. 73, 112.)

ταπρώτα, see πρώτος.

τάρ from τῆ and ἀρα, A 8.

τᾶράσσω (τραχύς), aor. ἐτάρᾳξε, τᾶράξῃ, pf. τετρηχύα, plupf. τετρήχει, *stir up, trouble*; pf., *be in confusion*, B 95, H 346.

ταρβέω, ταρβείς, εἰ, imp. εἰ, ipf. τάρβει, aor. τάρβησεν, σαν, σσιν, σας, σαντε, (τάρβος), *be terrified, fear, θυμῷ*; aor. τινά and τί (II), *dread*, A 831, Z 469.

τάρβος, ntr., (tor-vus), *terror, dread*, Ω 152 and 181.

ταρβοσίνῃ, τῇ, *terrore*, σ 342†.

Τάρνη, Lydian city on Mount Tmolos, later Sardes, E 44†.

ταρπήμεναι, ἦναι, see τέρω.

ταρσόν, σοί, masc., (τερσαίνω, torreo), *crate* (properly a surface for drying any thing upon), ι 219; *flat of the foot*, Δ 377, 388.

Τάρταρος, masc., Tartaros, *dungeon, place of confinement of the lower world, situated as far below the earth as the heaven above it*; here the Titans were shut up, Θ 13, 481.

ταρφέες, εἰσιν, ἱας, εἰαι, ἄς, ἐ(α), (γρέφω), *thick, close together, frequent*; ntr. as adv., *often, thickly*, M 47.

Τάρφη, town in Lokris, B 533†.

τάρφεσιν, nom. τὸ τάρφος, (γρέφω), *thicket*, E 555 and O 606.

ταρχόσους, fut. aor. subj. σωσι,

(τερσαίνω, torreo?), orig. perh. *dry*, *bury*, then *solemnly bury*, στήλη, II 456. (II.)

ταυρείη, ην, (ταῦρος), of ox-hide, K 258. (II.)

ταῦρος, οιο, ον, ον, ον, οισι, ους, taurus, bull, with and without βούς, Λ 728, P 389.

τάφῆιον, ntr. adj., (τάφος), φᾶρος, winding-sheet, shroud, β 99. (Od.)

Τάφιοι, inhabitants of the island Τάφος, α 417; this Taphos has been identified with the island Meganisi between Leukas and Akarnania; the Taphians were notorious among the neighboring islands and on the opposite mainland for piracy, α 105, 181, 419, ξ 452, ο 427, π 426.

1. τάφος, τό, (τίθηπα), astonishment, φ 122. (Od.)

2. τάφος, ου, φ, ον, masc., (θάπτω), exsequiae, burial; τελέσαι, perform the rights of burial, Ω 660; funeral banquet, δαίνυναι, γ 309.

τάφρος, οιο, ον, φ, ον, fem., (θάπτω), fossa, ditch, trench, φ 120; esp. for fortification, e. g. round the encampment of Grecian ships, Θ 179.

τάφῶν, aor. part., pf. τίθηπα, εν, ως, ότες, ότας, plupf. ἐτίθηπα, de astonished, amazed, τινά and κείνο, ζ 166, 168.

τάχ(ᾱ), adv. from ταχύς, quickly, σοοι, Α 205, α 251.

τάχῃως, quickly, Ψ 365†.

τάχισθ' = τάχιστ(α), etc., see ταχύς.

τάχος, ει, ntr., (ταχύς), speed, Ψ 406. (II.)

τάχῳ-πῶλος, ων, (πῶλος), with swift horses, epithet of Δαναοί and Μυρμιδόνες, Ψ 6.

τάχῳς, ύν, ύ, έες, έεσσι, έας, -εία, είης, -εί(α), comp. θάσσων, ονα, θάσσουν, sup. τάχιστ(α) τάχισθ' Θ 561, quick, swift, fleet; πόδας, pedibus, Σ 2; of messengers, arrows, warriors, πόδες; with inf. θείειν, II 186; οίωνοι, ξ 133; κύνες, Γ 26; ἐλάφοιο, αίχμη; comp. ntr. cf. ογίαις, B 440; η 152, nearly equals ὅτι τάχιστα, quam celerissime, as quickly as possible.

τάχῡτητος, τα, fem., swiftness, speed, Ψ 740 and ρ 315.

τέ (τίς, τίος, quis, que), enclitic, usually postpositive, corresponding in meaning and use to que, excs. B 136,

Γ 33; I. connects things which by nature belong together, (1) -que, whether single words, Α 5, 38, Ζ 476; or sentences, Α 38, 192, 467.—(2) is often repeated, cf. et—et, Α 167, 13, 157; may connect principal and subordinate sentence, Α 81, Γ 12, Κ 225, Ψ 845; Α 218, only expressed in principal sentence; τέ—δέ, Η 418, Γ 366.—(3) τέ—καί (π 249, Α 417; in caesura, Γ 227), without marked emphasis of second clause; τέ, often repeated (γ 413, Ζ 239, Α 264), or καί (ν 365), or (Ζ 283, Α 465) first one, then the other; τε ήδέ, Α 400; τε ιδέ, δ 604.—II. affixed to prons. and to particles, it still serves as a connective, but can rarely be translated into English (cf. quisque, undique), (1) it may be affixed to all relatives except ὅστις, Α 86, 238, 279.—(2) to subordinate conjunctions, e. g. ώς, ὅτε, εἰ περ, ἐπεί, Γ 33, Β 522.—(3) to co-ordinate conjunctions, e. g. καί τε, Α 521; μίν τε—δέ τε, Β 90 (άλλά τε, οὐδέ, δέ τ' οὐ, in second member, or δέ, δ' αὐτε, αὐτάρ), or when μίν in the first member is wanting, we find in the second member δέ τε, άλλά τε (after εἰπερ, Τ 164), αὐτάρ τε, Δ 484 (after ή ρά τε); also οὐδέ τε, (a) *not also*, (b) *but not*; ή τε, αὐτ, *either*; doubled, *whether—or*, Α 410, Ρ 42, and simple, *quam*, ιθαν, π 216; γάρ τε, namque.—(4) τ' άρα, with interrogative, Α 8, cf. Β 522.—(5) τίς τε, *any body*, δ 585.—(6) ή τε, Ε 201, Α 362, Κ 450, μ 138; in οὐ νύ τ', τοι is to be understood.

Τεγέη, city in Arkadia, Β 607†.

τέγῃοι, pl., (τέγος), roofed over, Ζ 248†.

τέγεος, τοῦ, tecti, κ 559, roof; apartment, hall, chamber, α 333. (Od.)

τείο = σοῦ from σῶ.

τεθαλυία, τέθηλε, see θαλλω.

τέθηπα, ότες, see ταφών.

τέθναθι, άμεν(αι), άσι, έως, έώς, ήώς, see θνήσκω. τεθνωμένον, see θνώω.

τέιν = σοί, tibi.

τείνω, subj. τέινη, aor. έτεινε, τείναν, ει, ας, pass. pf. τέτᾱται, plupf. τέτᾱτο, 3 du. τετάσθην, 3 pl. τέταντο, aor. τάθη, θείς, tendo, stretch, τόξον; ήνία έξ άντυγος (see cut No. 10), bind firmly on the chariot rim; όχεύς, chin-strap

was drawn tight; ἐνὶ δεσμῷ, bind in chains; φάσανον, dependebat, hung; λαίλαπα, spread a tempest; πολέμου τέλος ἴσον, strain the even tug of war, cf. μάχη ἐπὶ ἴσα; ἐπὶ τινι μάχη τέταται (cf. πείραρ), the combat spreads itself around; δρόμος ἵπποισι, the horses ran at full speed, at full stretch; ταβείς, stretched out, prostrate, porrectus.

τέλος, see τέως.

Τειρεσίης, ἄο, Boiotian seer, dead before the Trojan war; his temple and oracle in Orchomenos, κ 537, λ 50, 89, 479, ψ 251, κ 524, λ 32, 139, 151, μ 267, ψ 323. He alone of all the shades retains his consciousness, but, like them, needs the draught of blood in order to converse with Odysseus.

τείρεα, τὰ, sidera, (τίρας, ἀστήρ), constellations, Σ 485.

τείρω, prs. ipf., (ἔτειρε, ἐρο, also un-augmented), act. and pass., terere, wear away, fatigue, P 745, E 153; distress, afflict, N 251, Z 255, δ 369; torment, O 61, Π 510; pass., be hard pressed, Z 387.

τειρεσι-πλήτα (pellere), voc., stormer of walls, cities, E 31 and 455.

τειρίζω, ἐτειχίσσαντο, aor. mid., built themselves, H 449†.

τειχίδεσσαν (τείχος), well-walled, B 559, 646.

τειχίον, ntr. dimin. from τείχος, wall of private building, π 165 and 343.

τείχος, εος, εἶ, εἰ, εα, εσιν, (Ger. Deich), wall round a city, Δ 308, P 558; fortification, rampart (draw a line of wall, ἐλαύνειν), M 4, ποιήσαντο; H 436, ἔδειμαν.

τείως, see τέως.

τέκε, τέκειν, see τίκτω.

τεκμαίρομαι, εταί, aor. τεκμήρατο, ατο, (τέκμαρ), decrec, appoint, Z 349; τινί τι, η 317; intend, predict, ὀλεθρον, κακά, H 70.

τέκμαρ, τό, goal, end; Ἰλίου, overthrow; A 526, pledge.

τέκνον, voc. φίλε τέκνον, X 84, α, ων, voc. φίλα τέκνα, K 192, (τίκτω), child, Σ 73; in fond, conciliatory address, K 192; young, B 311, A 113.

τέκον, see τίκτω.

τέκος, εος, εἶ, ἐων, τέκ(ε)εσιν, ntr., (τίκτω), child, Φ 229, E 71; as term of

endearment, Γ 162, Θ 39, ψ 5, ζ 68; young, Θ 248.

τεκταίνομαι, aor. τεκτήνατο, ατο, (τίκτω), μῆτιν, devise, K 19; contrive, build, E 62.

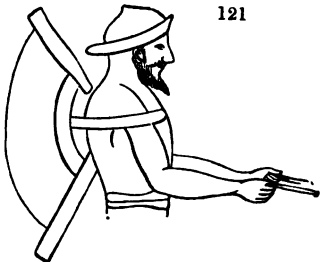
Τεκτονίδης, ἄο, son of Tekton (ship-builder), Polynaos, Θ 114†.

τεκτοσύνδων, fem. pl., (τέκτων), carpenter's art, ε 250†.

τέκτων, ονος, ονα, ες, masc., (τίκτω, τεύχειν), maker, builder, carpenter, δούρων, νηών, Z 315; κεραυτός, worker in horn; ἄνδρες, N 390.

Τέκτων, ονος, father of Pherekleos, E 59†.

τελᾶμών, ὦνος, ι, α, ε, ων, masc., (ταλ-, tul-), (1) any belt or strap for bearing or supporting, e. g. strap for sword (see cut No. 93), for dagger (No. 115), for shield (see cut), Ξ 404;



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often cunningly wrought, λ 610.—(2) thong bound about or piercing the ankles, to drag dead body away, P 290; cf. cut No. 18, where the ankles of the slain Achilles are already pierced for the thong.

Τελᾶμών, ὦνος, son of Aiakos, brother of Peleus, king in Salamis, father of Aias and Teukros, Θ 283, N 177, P 284, 293, λ 553.

Τελαμωνίδης, ἄο, son of Telamon, Aias the greater, N 709.

Τελαμώνιος, σόν of Telamon, (1) Aias, ὁ μέγας, νιόν, A 591.—(2) Teukros, N 170, O 462.

τελέθει, ονσι, οντες, (τέλλω), is already here, νύξ, H 282; generally = to be, η 52, I 441.

τελείων, gen. pl., (τέλος), perfect, unblemished, of victims, A 66; sup. τελειότατον, most perfect, περιηγών, alitum, Θ 247 = aquilam (Jovis alitem).

τελείαι, ipf. ἐτέλειον, and prs. pass. εἴεται, (τελέω), *bring to pass, fulfill*, I 456, O 593, ξ 160, τ 305, 561; *execute*, ζ 234, ψ 161.

τελεσφόρον εἰς ἐνιαυτόν, *bringing to perfection or maturity, full (year)*, T 32. (Od.)

τελευτᾶ, fut. ῥσω, εις, ει ο 524, ουσι, ει, aor. τελεύτησεν, σαν, σω, σης, sai, σας, aor. pass. τελευτηθῆναι, and fut. mid. ῥσεται in pass. signif., (τελέω), *bring to pass, fulfill, νοήματα*, Σ 328; ἐέδωρ, φ 200; in general, λ 80, γ 62; *carry out*, β 275; ἔργα, ὄρκον, *complete*, Ξ 280; κακὸν ἡμάρτιν, *bring misfortune upon*.

τελευτή, ἦν, (τελέω), *end, accomplishment*, α 249; *object*, I 625, κρανέσθαι, to be secured.

τέλειω, εἰ, ἔωμεν, ἔοιεν, ἔοντες, ipf. τέλειον, fut. ἔω, εἰ, ἔουσι, aor. ἐτέλεσσα, ας, ε, αν, and τέλεισ(ε), σσαν, fut. (σ)σω, σσης, (σ)σῃ, σσαι, σαιμι, σεις, σιεν, σαιμεν, συν, (σ)σαι; pass. prs. εἴται, ipf. ἐτέλειετο, pf. τετέλεσται, σμῖνος, ον, α, plupf. τετέλεστο, aor. (ἐ)τετέλεσθη, fut. εἴται, εἴσθαι, and εἴσθαι, (τίλος), *bring to goal*, (1) *complete*, τί, with part., *quite, altogether*, M 222, ε 409.—(2) *fulfill, accomplish*, ἔπος, μῦθον, T 107; τάδε δὴ νῦν πάντα τελεῖται, β 176; τὸ (δὲ) καὶ τετελεσμένον, *fulfilled, ἔσται*, π 440, in other phrases τετελεσμένον means *practicable*.—(3) *θῆμιστας*, *pay tribute*, I 156.

τελέισσας, τὰς, (τίλος), *rich in fulfillment, effective*, δ 352.

τέλος, τέλοσδε, τελέεσσιν, ntr., (τέρμα, Ger. Ziel), *end, sum*, B 122, (1) *sum and substance, μῖθον*; II 630, πολέμοιο, *victory in battle*; ἐπίων, in words, ε 5, ρ 476.—(2) *accomplishment, reality, γάμοιο, ἄρσιν*; θανάτοιο, *periphrasis for death*, E 553.—(3) *completion*, Σ 378; μύθων, *conclusion of the matter*.—(4) *manipulus, division of the army, company* (Il.), A 730.

τέλσον, ntr., (τίλος), *marks off the limit of the corn-field, ἀρούρης*, N 707.

τέμενος, ἐνεα, ntr., (τέμνω), *land marked off and set apart as property of king*, λ 185; as *sacred to a god*, θ 363.

Τεμέση, fem., *town famous for its copper mines (in Kypros?)*, α 184†.

τέμνω, τέμει, τεμῖ, see τάμνω.

Τένεδος, small island westward of Troas, A 38, Δ 625, N 33, γ 159.

Τενθρηδών, ὄνος, chief of Magnesians from Thessaly, father of Prothoos, B 756†.

τένοντε, du., pl. τες, τας, masc., (τεῖνω), *muscles; neck-muscles*, K 456; with ἀνχεινούς, γ 450; E 307, *muscles of hip*.

τέξεις, εσθαι, see τίκτω.

τέο, τεο = τοῦ, του = τίνος, τινός. See τίς I. and 2.

τεοίο—τεοῦ, τui, see σύ.

τεός, τεῶ, τεόν, τεώ, τεοῖσιν; τεή, τεῖς, τεῇ, τεήν, τεῖς; τεόν, τεοῖσιν, tuus, thy, Ω 739, γ 122, α 295, γ 94.

τέρᾶς, τέρᾶτα, ἀνν, ἀσσι; τέραα, (ἀστήρ, see τεῖρα), *prodigium, portentum, omen or portent* found in some manifestation of nature, e. g. lightning, thunder, rainbow, hence Διός, since Zeus sends it, φαίνει, προφαίνει, ἦσι; but it is sent for the enlightenment or warning of men, hence with gen. ἀνθρώπων; the monster Gorgo is called, E 742, Διὸς τέρας; Δ 4, πολέμοιο τέρας, Eris holds in her hands as *dread sign of war* possibly the Gorgon's head, possibly the snakes, with which she is often represented.

τερέτρων, α, (τεῖρω), terebra, *borer, auger*, ε 246 and ψ 198.

τέρην, τέρενα, ntr. τέρεν, τέρεν(α), (cognate with τεῖρω, teres), *perh. shining, gleaming*, usually explained *tender, soft*, Δ 237, N 180; Ameis translates, π 332, *pearly tear*.

τέρμ(α), pl. τέρμαθ' = τέρματ(α), ntr., (τίλος, terminus), *goal, pillar round which chariots had to turn at races*, Ψ 309; *mark showing how far a quoit was thrown*, θ 193.

τερμύοντα, ἄεσσα, (τέρμις), *encircled with a fringe or border, χιτών*, τ 242; ἄσπις, furnished with tassels or tufts, II 803. (See cut No. 93.)

Τερπιάδης, son of Terpis, Phemios, χ 330†.

τερπτή-κέραυνος, ω, ον, (τέρπω), *de-lighting in thunder*, also sometimes referred to τρέπω, *whirling the thunder-bolt*, Zeus, A 419, ν 75.

τέρπειν, prs. and ipf., (often unaugmented both in act. and mid.), mid. fut. τέρψομαι, aor. τερψάμενος, 2 aor. subj. ταρπώμεθα δ 295, aor. red. τε-

τάρπετο, subj. τεταρπόμε(σ)θα, όμενος, οί, aor. pass. έτέρφθητε, ησαν, τερφθείη, 3 sing. τάρφθη, 3 pl. τάρφθεν, 2 aor. 3 du. έταρπήτην ψ 300, pl. τάρπημεν, ησαν, subj. τραπέομεν for ταρπέωμεν Γ 441, inf. ταρπήμεναι and ταρπήναι, (τρέφω), refresh, delight, rejoice, τινά, θυμόν, with part., cantando, ρ 385. Mid. and pass., satiate one's self with, satisfy, τινός, Ω 513, I 705, γ 70; take pleasure in, enjoy, τινί, Θ 481; with part., α 369, E 760; θυμῷ, π 26; (ένι) φρεσίν (Θ 368), T 19, or θυμόν, φρένα, Υ 23, etc.; τραπέομεν, let us delight ourselves; (έν)φιλότῃ, in (the pleasures of) love; έννηθέντε, on the bed; κοιμηθέντες, in sleep, cf. I 337; λέκτρονδε, Θ 292, to be joined with δεύρο, which it explains.

τερπωλήν, τήν, (τέρπω), delight, rare sport, σ 37†.

τερσαίνω, aor. τέρσηνε, ήναι, etc., (τέρσομαι), deterrent, dried up, II 529†.

τέρσεται, ipf. έτέρσετο, τέρσοντο, 2 aor. τερσίμεναι, and ήναι, (torreo, tergo), become or be dry, of wounds, of place for drying grapes; όσσε δακρυόφιν, oculi lacrimis, ε 152.

τερψι-μβρότου, του, (βροτός), de-lighting mortals, Helios, μ 269 and 274. τεσσαρδ-βοιον (βοός), worth four cattle, Ψ 705†.

τεσσαρδ-κοντ(α), quadraginta, forty, B 524, ω 340.

τέσσαρες, ας, quatuor, B 618, ξ 22.

τεταγών, aor. part., (tango), laying hold of, ποδός, by the foot, A 591 and O 23.

τέταται, etc., pf. part. from τείνω.

τετάρπετο, ωμε(σ)θα, όμενος, see τέρπω.

τέταρτος, ω, ον, υν, η, ης, and τέταρτος, ον, (τέσσαρες), quartus, Ψ 301, 615; ntr. with and without τό, quartum, for the fourth time, II 786, X 208.

τετάσθην, see τείνω.

τετεύχεται, τετεύχεται, εον, see τεύχω.

τετευχήσθαι, inf. pf. pass. from τεύχέω, (τεύχεα), to arm ourselves, χ 104†.

τέτῃκα, see τήκω.

τετήμαι, 2 du. τετήσθον, ημένος,

η, αι, also pf. part. act. τετηότι, ότες, (τίω), gríene, be troubled, Θ 447, Δ 555; ήτορ, animo.

τέτλαθι, αίην, άμεν, άμεναι, ήώς, etc., see τλήναι.

τετρημένον, see τέμνω.

τέμμεν, 3 pl. ον, subj. γς, defective aor., (τέμνω), find, Z 374; reach, attain, α 218.

τετρά-γῦος (γύης), containing four γούαι η 113, τό -ον, as subst., a piece of land as large as a man can plough in a day, σ 374.

τετρά-θέλυμνον (θέλυμνον), of four layers of ox-hide, O 479 and χ 122.

τετραίνω, aor. τέτρηνε, (τείρω), perforavit, pierce with holes, ε 247.

τετράκις, quater, four times, ε 306†.

τετρά-κυκλον, οί, four-wheeled, ι 242.

τετρά-δοροι (ασφερ-, σειρά), yoked four abreast, ν 81†.

τετρα-πλή, fourfold, A 128†.

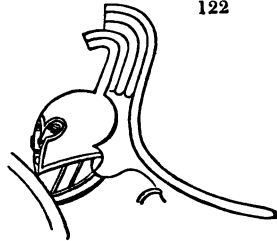
τέτραπτο, see τρίπω.

τέταρτος, ον, see τέταρτος.

τετρά-φάληρον, with fourfold crest, E 743 (see cut under αὐλώπις, where c, e, g, f show the four successive crests or combs of helmet).

τετρά-φάλα, ον, with the crest fashioned in four ridges or bands, not essentially different from following, M 384 and X 315, E 743. (See cut No. 122.)

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τετράφατο, see τρίπω.

τετρα-χθά, in four parts, Γ 363, ι 71.

τέτρηνε, see τετραίνω.

τετρήχει, via, see ταρασσω.

τετρίγει, via, etc., see τρίζω.

τέτροφεν, see τρέφω.

τέττα, voc., (Sanskrit, tātā), form of fond address, as of younger friend to elder, Father; Diomedes to Sthenelos, Δ 412†.

τεττίγισσι, τοῖς, cicada, a kind of grasshopper, probably not unlike the *katydid*; the gossiping elders at the gate of Troja are compared with *τεττίγισσιν*, Γ 151†.

τετυγμένα, τετυκέν, ἔσθαι, οἶμεθα, τέτυξαι, τετύχθαι, see τεύχω.

τετύχηκε, see τυγχάνω.

τεύ, τευ = τίνος, τινός.

Τευθρανίδης, son of Teuthras, Axylos, Ζ 13†.

Τεύθρας, αντος, (1) father of Axylos.—(2) a Greek from Magnesia, slain by Hektor, Ε 705†.

Τεύκρος, son of Telamon (N 170) and Hesione, of Salamis, step-brother of Aias, M 371, the best archer before Troja, M 350, 372, Ζ 31, Θ 322, 273, O 484.

Τευταμίδης, ao, son of Teutamias, Lethos, Β 843†.

τεύχε(α), έων. ε(σ)σι(ν), ntr., *implement of any kind, tackling*, π 326, 360, o 218, elsw. arma, *equipment, arms*, Φ 301, Σ 137.

τεύχω, τεύχομαι, ει, ων, ούσθ, ουσαι, ipf. έτευχε(ν), τεύχε, 3 du. έτεύχετον (v. l. τετεύχετον, N 346), mid. τευχον-τ(ο), fut. act. τεύξω, etc., aor. έτευξα, (ει), αν, τεύξ(ε), η, ειιν, etc., also red. aor. τετύκειν, mid. τετύκοντο, τετυκοί-μεθα, ἔσθαι, (τέχνη), *execute, fabricate, work*, of all kinds of handiwork, Σ 373; *build*, Ζ 314, Ξ 240; *prepare*, food and drink, Α 624, o 77; then generally, Α 110, N 209, K 6; θάνατόν τινα, λ 409; γάμον, etc., κ 18, O 70; *raise*, βοήν, κ 118; *tender*, (ελώρια, Α 4), ν 397; mid. only of preparation of meals, *prepare or have prepared for one's self*, δούπον, δαΐτα, etc.; pass. and fut. mid. τεύξεσθαι, pf. τετευχώς μ 423, pf. pas. τέτυξαι, τέτυκται, 3 pl. τετεύχεται, τε-τύχθω, τετύχθαι, τετυγμένος, ον, α, plupf. (έ)τετύγην, ξο, κτο, (έ)τετεύχα-το, aor. έτύχθη, also 3 fut. τετεύξεται, as pass., *be prepared*, δ 392; *be wrought of or in*, τίνος (τινί, τ 563); *be ready*, Ξ 53, β 356; τετυγμένος, *well-wrought*, II 225; αἰθούσων, *made (furnished) with polished porticoes; well-tilled, άγρός*; integer, well-balanced, νόος; csp. freq. in signif. *take place, happen, fieri*, θ 544; *be, become*, τέτυκται, o, O 207, II 622, Σ 120, Δ 84, X 30; θ 546, άντι τίνος, *takes the place of*;

also with περί, cf. περιεῖναι, sur-
pass, P 279; *δικη*, was the habit, σ 275.

τέφρη, fem., (tepere), Σ 25, Ψ 251, *aesh*.

τεχνάομαι, fut. τεχνήσομαι, aor. τεχνήσατο, σαιτο, σάμενος (τέχνη), *contrive, device*, Ψ 415; λ 613, where μή prepares the way for μηδ', may not he who contrived it, may he never again contrive a second like it. (Od.)

τέχνης, gen., η, ην, ας, fem., (τε-
κεῖν, τεύχω), art, skill, Γ 61, λ 614; (cunning) *device*, δ 455, 529, θ 327.

τεχνήεντες, adv. -ίντως ε 270, fem. τεχνήσσαι, for -ήσσαι ιστών, *skillful in weaving*, η 110.

τεχνήσαι, better τεχνήσσαι, see τεχ-
νήεντες.

τέψ, τέων = τινί, τίνων.

τέως [monosyll., κ 348, o 231, π 370], *τέος*, v. l., Υ 42; v. l., T 189, αὐθι τ. (τῆος?), *so long*, Ω 658; after έως, Υ 42; ὅφρα, T 189; *meanwhile*, o 127, σ 190; *some time*, o 231.

1. **τῇ** (old imper. for τῇθι or τάθι, parallel form to τείνω), *stretch out the hand here*, freq. with follg. imper. when its force may be given by there! Ξ 219, ε 346.

2. **τῇ** (also written τῷ, orig. old dat.), adv., (1) demonstrative, *here*, δ 847; (2) relative, also with περ, ας, θ 510; δ 565 and τῷ ῥα M 118, *where*.

τῇδε, see ὅδε.

τῆθα, ntr., *oysters*, II 747†.

Τηθύς, υός, daughter of Uranos and of Gaia, wife of Okeanos, mother of river-gods, Ξ 302; of all the gods according to Ξ 201†.

τηκεδόνι, τῷ, (τήκω), *decline*, λ 201†. *τήκω*, imp. *τήκε*; θυμόν, *consume* not thy soul, τ 264; mid. *τηκόμενος*, ης, ipf. *τήκετο*, pf. act. *τέτηκα*, *pine away*, Γ 176; *waste one's self away* with longing disease; *melt*, of snow, τ 207.

τῆλε, *far away*, ρ 312; *far*, K 153, Σ 395, Υ 482; with gen., *far from*, ρ 250, X 445; ἀπό, Ψ 880, X 468, γ 313; *ek, from far away from*, B 863.

τηλεδῶπός, ψ, άων, ών, (τῆλε), *dis-
tant*, Φ 454; *strange, foreign*, X 45.

τηλεθδοντας, ὡσα, αν, αι, πτρ. άον, ὀνντα, (θάλλω), *luxuriant-grow-
ing, blooming*, of plants, forest, hair; *παῖδες*, X 423.

τηλε-κλειτοιο, *όν, οί, ών, ά, and κλυτός*, α 30, (κλώω, κλεῖω), *vide-nousmed*, esp. as epithet of Trojan allies, I 233, E 491.

Τηλέμαχος, *οιο, ου, etc.*, son of Odysseus and of Penelope, δ 112, α 156; visits, in search of his father, attended by Athena (in form of Nestor), Pylos, γ 1; Sparta, δ 1; returns home, ο 1; helps his father in combat with the suitors, χ 92, 267, 284, 294; *ιερό* *ις* T-οιο, periphrasis, β 409; *πενυμένος*, α 213, ω 510; *ισόθεος φώς*, υ 124. (Od. and B 260, Δ 354.)

Τήλεμος, son of Euryμος, seen among the Kyklopes, ι 509.

Τηλέ-πυλος, town of Laistrygones, κ 82, ψ 318.

τηλε-φάνης (φαίνομαι), *conspicuous* *far* and *vide*, ω 83†.

Τηλεφθης, *αο*, son of Telephos, Eurypylos, λ 519.

τηλίκος, *ον, of such an age (as)*, Ω 487, ρ 20.

τηλόθεν (τηλοῦ), *from far (away)*, ζ 312, E 478, ι 273.

τηλόθι (τηλοῦ), *far away*, II 233, α 22; with gen., *far from*, A 30.

τηλόσε (τηλοῦ), *to a distance, far away*, Δ 455 and X 407, ε 59.

τηλοστάς, *adv., most distant*, η 322†.

τηλού, *αφ' ου*, A 712; with gen., *far from*, ν 249, ψ 68.

τηλύ-γετος, *ω, ον, ην, (ἀταλός, τάλις, γέγας?)*, *of tender age*, boy or girl; others explain *born long ago* (τήλε γεν-), i. e. *full grown*; fem., Γ 175; elsewh. masc., N 470, δ 11.

τήμος, *adv., tum, then, thereupon*, answering to ήμος, Ψ 228; *εὔτε*, ν 95.

τήπερ, see τή 2.

Τηρείης, ὄρος, mountain in Mysia, B 829†.

Τηῦ-γετον, mountain range in Laconia, extending to Cape Tainaron, ζ 103†.

τηῦσθην, *fem. acc., vain, useless*, of journey, γ 316 and ο 13.

τίεσκον, see τίω.

τίη, also *τί ή*, (and *τί ή*), *quidnam, why then, why pray?* always in first or third foot follg. fem. caesura (exc. ο 326), A 407, π 421, Z 145, ρ 375; it occurs in Od. five times, in Il. twenty times; with *δέ*, Ξ 264; *δή*, M 310; after *άλλά*, P 97.

τιθαιβώσσουσι, *lay up honey*, ν 106.

τίθημι, τίθησθα, *ποι*, 3 pl. *τιθεῖσι*, *inf. τιθήμεναι*, *part. τιθείς, έντες*, *ipf. τίθισαν*, *fut. θήσω, εις, ει, etc.*, *inf. σίμεναι*, *aor. έθηκα, ας, (εν)*, *έθηχ' = έθηκε, καν, and έθηκα, κ(εν)*, *καν, and έθηχ' = έθηκε; έθισαν, θέσαν*, *subj. θείω, ης, η, ομεν, and θής, η, θέωμεν*, *opt. θείην, ης, η, θείμεν, θείεν*, *imp. θέε, inf. θείναι, θέμεν(αι)*, *part. θέντες, θείσα; mid. pres. imp. τίθεσθ(ε)*, *part. τιθήμενον*, *fut. θήσονται*, *aor. θήκατο*, 2 *aor. έθίμην, έθετο, έτετο, έθισθε, θέσθ(ε)*, *ένθεντο*, *subj. θήαι, opt. έθιτο*, *imp. θέε, θέσθω, θέσθ(ε)*, *inf. θέσθαι*, *part. θεμενος, η*; also as if from *τιθέω*, *pres. τιθεῖ* (ν. l. *τιθεί*), *ipf. (ι)τιθεί*, (*condere*, Ger. thun, Eng. do).—I. act., (1) *ponere, collocare. set, put, place*, *lay, θεμεῖλια*, M 29, followed by *dat.* without prep., or with *έν, επί, μετά, άμφί, άνά, υπό*; by *acc.* with *εις, άνά, υπό*; by *gen.* with *έπί*; *έν χείρεσσι*, *place in the hands or arms*, A 45, 441; *έπί γούνασι*.—(2) *metaphorical, put (into one's mind)*, *suggest, bestow, τινί έν θυμώ, έν στήθεσσι, έν φρεσί*, *in one's heart (έπος, μήθου τέλος, etc.)*, A 55.—(3) *propose prizes in games, deposit gifts, statues in temple, etc.; bury*, Ψ 83.—(4) *make, bring to pass, cause, κακά, etc.*, II 263, O 721; *έριν μετά τισι*, γ 136, cf. M 411; *σήμά τινι*, *give a sign*, O 171; *άλγισα*, *prepare woes for the Achaians*, A 2; II 96, *bring light*, i. e. *rescue*; *σκεδάσιν = σκεδανύναι*; *put into a certain condition or state, constitute, make, αίχητην*, A 290; *ίέρειαν, άλοχον, λίθον*, ν 156; with *adj.*, *render*, Δ 363, Z 432, Φ 172; *bury to half its length*, X 490, λ 274, ψ 11.—II. mid. (1) *put or place for one's self something of one's own, άορ*, *one's sword in its sheath*; *έν φρεσί*, *put into one's heart, consider by one's self*; *έλέγχεα ταῦτα*, *hold this as an insult to yourself*, φ 333; *αἰδῶ έν στήθεσσι*, N 121, O 561. 661.—(2) *make or prepare for one's self*, *έπιγουνίδα; δαῖτα, δόρπον*, I 88; *μάχην, άγορήν, πόνον*, Ω 402; *θυμόν άγριον*, *make one's temper savage*, I 629; *τινά γυναῖκα*, *take as one's wife*.

τιθήνη, *ης, ας, fem., (θήσθαι)*, *κωτρε*, Z 389. (II.)

τίθησθα, see τίθημι.

Τιθωνός, οἶο, son of Laomedon, carried away by Eos, γ 237, Δ 1, ε 1.

τίκτω, τίκτεται, ipf. ἐτίκτων, ε(ν), τίκτε, fut. τέξεις, aor. (ἐ)τέκον, τέκες, (εν), ομεν; γ, ων; οι, οιεν; ειν; ὦν, οὔσα, mid. fut. τέξεσθαι, aor. τέκεθ' = τέκε-τ(ο), ἐσθαι, (τέκτων, τεχ-, τευχ-), gignere and parēre, *beget and bring forth*, of divinity, man and beast, T 413, Z 206, II 34, π 119.

τίλλω, ipf. τίλλε, ὦν, mid. τällέσθην, *οντο*, *pluck out*, hair; mid., *pluck out one's hair*; *τινά, tear one's hair in sorrow for*, Ω 711.

τίμῳ, τιμῇ, ὡσι, τίμα, ὦν, ὥσαι, ipf. ἐτίμα, fut. τιμήσουσι, aor. τιμήσῃς, γ, ἤσομεν, τιμήσου, ἤσαι, ἤσας, fut. mid. τιμήσεσθαι, aor. ἐτιμήσασθ(ε), τιμήσαντο, pf. pass. τετιμήνται, ἤμισθα, ἤσθαι, (τιμή), *honor*, *τινά, τινι*, with or by any thing; pf. pass. τιμῆς, *be deemed worthy of honor*, Ψ 649; I 608, I deem myself to have been (enough) honored by the decree of Zeus.

τιμῇ, ἥς, ᾗ, ἦν, fem. (τίω), valuation, (1) *penalty*, (ἀπο)τινεν *τινί*, pay (back) a penalty to one; ἀρνυσθαι, *exact satisfaction* for some one, A 159; then *punishment*, ξ 70.—(2) *honor, dignity, prerogative*, ε 335, λ 338, Δ 410.

τιμῆις, τιμῆς, ἥεντος, α, and τιμῆντα, τιμῆσσα, comp. τιμῆστερος, sup. τιμῆστατον, (τιμῆ), (1) *precious*, λ 321, δ 614.—(2) *highly honored*, σ 161.

τίμιος (τιμῆ), honored, κ 38†.

τινάσσων, ὄντα, ipf. τινάσσει, aor. ἐτίναξ(εν), τινάξῃ, pass. prs. τινάσσεται, ipf. τινάσσειτο, aor. 3 pl. τινάχθεν, mid. aor. 3 du. τινάξασθην, *swing, shake, brandish, weapons, etc.*; Γ 385, *plucked her garment*; θρόνον, *overthrow*; *scatter*, ε 368; ἐκ, *elisi sunt, were dashed out*, II 348; mid., β 151, *shook their wings*.

τινῶνται, ὀνθοι, ὕμενος, (τίω), punish, *τινά, λώβην, chastise for insolence*, ω 326.

τίναι, ὦν, fut. τίσω, aor. ἐτίσω(εν), τίσειαν, τίσον, τίσαι, etc., pay a penalty, τιμῆν τινι; τί, atone for something with one's life, χ 218; in good signif. *pay a debt, discharge obligation, ζῶαγρια, ransom*; *reward*, ξ 166; mid. fut. τίσομαι, aor. ἐτισόμην, τίσαιω, 3 pl. τισαίω, *indemnify one's self*, ν 15;

exact satisfaction, (1) *τινά, from a person*, Γ 28, B 743.—(2) *τί, for a thing*, T 208, ω 470.—(3) *τινά τινος, of a person for a thing*, γ 206; *τινά τι, ο 236*.

τίπτε, also *τίπτ'* (τιφθ' before rough breathing), from *τί ποτε, quidnam, why pray?* at beginning of verse or after voc.; in fifth foot only in phrase *τίπτε δὲ σὲ χρεῖω*; with αὔτε, A 202, λ 93; οὕτως, Δ 243; (τόσσον) ὥδε (ι 403), Δ 656; usually with verbs of motion, Z 254, O 90; in salutation, ε 87, λ 474.

Τίρυνς, νθος, fem., ancient seat of kings of Argos, of Perseus, with Cyclopean walls, B 559†.

τίς, τέο, τεῦ, τίνα, τίνες, τέων [monosyll., ξ 119], ntr. τί, (quis), *who?* interrogative pron. τίς δ' οὗτος, ν 380; οἶδεν εἰ (κε), β 332; τίς πόθεν εἰς ἀνδρῶν, *who art thou, and from where in the world dost thou come?* α 170; ἐς τί, *how long?* ῥί μοι ἀρωγῆς, *what befalls me in consequence of succor rendered?* used with ἄν in expression of a wish, K 303; rarely in indirect question, ο 423. *τί*; like *quid?* *how?* *why?* Δ 371, K 159, α 62; *wherefore?* Δ 606, γ 87, φ 333.

τίς, τί, indef. pron. enclitic, τεῦ, τέο, τινί, τεω, τῷ, τινά, τί, τινέ, τινάς, ntr. ἄσσα, τ 218 = some one, something, quidam, quoddam; many a one, every one, τ 265, B 388, 355; also to indirectly designate a certain person, A 289; often to be supplied, as suggested by an oblique case, e.g. *τινά*, suggested by *οἱ*, α 392; joined with adjs. it makes them less precise, *a certain kind of, a real*, and has often a sarcastic force, σ 382; ntr. *τί*, like *aliquid, somewhat, in a degree*, hence οὐ τι, *nequaquam, by no means*; οὐδέ τι, *and nothing whatever*, γ 184.

τίσις, ιν, fem. (τίω), recompense, β 76; punishment, vengeance, with gen. for *τινός (ἐκ τινος, proceeding from, at the hands of)*.

τιτά (τίω) ἔργα, vengeance, Ω 213, better ἀντιτα.

τίταινοντο, ὦν, ipf. ἐτίταινε, aor. τιτήνας, (τανύω, τείνω), tendo, bend, draw, the bow; stretch out, the arms; τράπεζαν, spread the table; τάλαντα, poise the balances; elsewhere. draw chariot, plough; mid. τιταίνοντο, -όμε-

νος, ἐπιταίνετο, arcum suum tendere; φ 259, *string for one's self* the bow; *stretch one's self* in running, go at full speed; περεύεσθιν, stretching out their wings.

Τῖτάνος, οἶο, place (mountain or town) in Thessaly, B 735†.

Τῖτάρησιος, river in Thessaly rising in Olympos, later Europs, a branch of the Peneios, B 751†.

Τῖτῆνες, οἱ, *Titans*, sons of Uranos and Gaia; cast down from heaven, which they recovered by the help of Kronos, who cast them again into Tartaros, and ruled alone until his son Zeus, aided by Gaia, overpowered and shut him up in turn with the Titans, Ξ 279, ὑποταρτέριοι; οὐρανίωνες, E 898.

τιτρώσκω, see τρώω.

Τῖτῶδες, son of Gaia, covering in Hades nine plethra of space with his prostrate body, while vultures devour his liver, λ 576–580, η 324.

τίτῴσκειται, ὄμενος, οἱ, ὦν, η, αἱ, ipf. τιτῴσκετο, (τικ, τι-τίκ-σκω), *make ready*, πῦρ; ἵππους ὑπ' ὄχεσφι, *couple, put to*; usually *aim*, of weapons (dat.), ἅντα, straight, before one; τινός, at some one; with φρεσίν, purpose, design; θ 556, *speeching* thither.

τιφῶ = τιπτε.

τίω, prs. and ipf. act. and mid. [pres. ἱ exc. I 238, ξ 84, ο 543, θ 540; ipf. ἱ exc. N 176, O 551, α 432, τ 247, Ψ 705, so also τίσκετο, but τίσκεν, N 461, τίσκετο, Δ 46], fut. τίσω, aor. ἔτισε, pf. part. τετιμένος, ὦν, etc., *value*, aestimare, δωδεκάβοιον, at twelve steers' worth; ἐν καρὸς αἴσῃ, at a hair's worth; otherwise always in signif., *honor*, magni aestimare, θιὸν ὥς, etc.

τλήμων, μονα, ες, (τλήναι), *enduring*, patient, θυμόν; ἱμνυδέντ, φ 430.

τλήναι (TAA, TEA, tolero), fut. τλήσομαι(αι), 1 aor. ἐτάλασας, ταλάσσης, φ, aor. sync. ἔτλην, ης, η = τλή, τλήμεν, ἔτλητε, ἔτλαν; τλαίην, ης, η, τλαίην, ἐτλήθι, τλήτω, τλήτε; pf. τετλήκας, εν, 1 pl. τέτλαμεν, τέτλαθι, αὐτω, αἰή, ἀμειν(αι), τετλήοτι, ες, τετληνῖα, suffer, undergo, τί; τινά, resist; part. pf., *steadfast*, *enduring*, E 873; 1 aor. animum inducere, *venture upon*, presume, O 164, N 829; prevail upon

one's self, have the heart, courage, heartlessness, P 166.

Τληπόλεμος, ου, (1) son of Herakles and of Astyocheia, fugitive on account of involuntary murder, found safety in Rhodos, where he became king, B 653, 657, 661, E 628, 631, 632, 648, 656, 660, 668.—(2) son of Damastor, slain by Patroklos, II 416.

τλητόν (τλήναι), *enduring*, Ω 49†. τμήγω, aor. pass. 3 pl. τμήγεν, (τέμνω), discesserunt, they dispersed, II 374.

τμήδην, adv., (τέμνω), so as to cut or graze, H 262†.

Τμῶλος, mountain in Lydia, near Sardes, B 866, γ 385.

τό, therefore, Γ 176, M 9, θ 332; H 239, τό μοι ἴσθι, therefore can I —. τόθι, adv., ibi, there, ο 239†.

I. τοί, nom. plur. masc. from demonstrat. ὁ and from relat. ὅ.

II. τοί = σοί, tibi; also as unemphatic ethical dat., τ 599, see σύ.

III. τοί (from ethical dat. τοί, A 419, π 187), enclitic particle serving to strengthen an assertion (also in negative sentences) expressing confidence: *I assure you, verily*, A 419, 426, ο 72, π 187 (A 298); expressing emotion: *let me tell you, yet verily*, B 298, E 873, X 488, σ 230 (B 361, Γ 65); expressing conviction, *you may be sure, certainly, no doubt*, I 654, N 115, O 45 (Δ 29, Z 335, α 203); see also ἦτοι and μέν. (N 267, καί belongs to ἐμοί; is not καίτοι.)

IV. τοιγάρ (τοί = τῷ), so then, accordingly, always at beginning of a clause, with reference to an exhortation, with ἐγώ, (a) beginning a speech, A 76, K 413, α 179; (b) preceding an action, δ 612, η 28, θ 402; a second τοί is tibi, α 214.

τοῖος, ου, ὦν, οἱ, ους, τοίη, αν, αἱ, τοίον, τοί(α), (το-), talis, of such a kind, such, corresponding to rel. οἷος, Σ 105, α 257, δ 345, 421, λ 499 (also to ὁποῖος, ρ 421; to ὅς, β 286; to ὅπως, π 208); τεύχεσι, such in his weapons; χεῖρας, in his hands; with inf., capable, able; with adjs., so really, so very, just, α 209, cf. λ 135, β 286; ntr. τοῖον, so, so very, γ 321, X 241, Ψ 246 (elsewh. only Od.).

τοιόσδε, οὐδ(ε), ᾗδ(ε), ὅνδε, αἶδε, like

τοῖος, talis, *such*, with reference to something near, under one's eyes; corresponds to οἷος, followed by acc. of that in respect to which, ρ 313; ntr. τοῖόνδε, *so good, so bad*; with inf., Z 463.

τοιούτος, ούτου, οὔτον, οὔτοι, οὔτων, τοιαύτη, τοιαῦτα = τοῖος, talis, with stronger demonstrative sense, of *such a kind*, δ 650; Ἀχαιῶν, P 643; tam praestantes, *so excellent*, B 372, II 847; tam prava, nefaria, *so heinous things*, Ψ 494, χ 315.

τοῖσδε(σ)ι, see ὅδε.

τοῖχος, τοῖου, φ, ον, οι, ων, ους, murus, *wall of a house or court*, II 212, β 342, χ 126; *sides of a ship*, μ 420, O 382.

τοκάδες, fem., (ρίκτω), σύες, (swine), *having just brought forth*, ξ 16†.

τοκῆς, du., pl. τοκῆς, ἥων, ἔων, εὔσι(ν), ἥας, (ρίκτω), parents, α 170; *ἐκ—ἵνα*, Ω 387; *ancestors*, δ 596, η 54.

τόκος, οιο, ον, masc., (τεκῖν), (1) partus, *bringing forth, delivery*, T 119, P 5.—(2) proles, *offspring*, O 141; *young*, o 175.

τολμάω, ipf. ἐτόλμας, α, τόλμων, fut. τολμήσεις, aor. τόλμῃσιν, σιεν, σαντα, (τλήναι, tolero), *endure, with part.*, ω 162; *be bold*, K 232, E 670; *dare*, Θ 424, M 51.

τολμήεις, ἥεντι, (τόλμη), *daring*, K 205; *enduring, steadfast*, ρ 284.

τολύπεύω, εἰν, aor. τολύπευσα, σε(ν), prop. *wind up as a ball* (τολύπη), hence *contrive, delouse*; *achieve, finish*, ω 95, Ω 7.

τομήν, τήν, (τέμνω), *end left after cutting, stump*, A 235†.

τοξάζει, 2 sing. prs. inf. εἶσθαι, opt. οἰμή(α), 3 pl. οἶατο, fut. ἀσσειται, aor. opt. ἀσσαιτο, (τόξον), *shoot with bow at, tinós*, θ 218.

τοξεντήσι, τοῖς, (τοξέω), sagittariis, *bowmen, archers*, Ψ 850†.

τοξέειν (τόξον), sagittas mittere, *shoot*, Ψ 855†.

τόξον, ου, φ, (α), ων, οισι(ν), ntr. (τινύσκειμαι, root τυκ, τευχ, τεχ-), bow, comm. pl. even of a single bow, either as including entire shooting apparatus, φ 502, (O 709, sagittarum), or as in its nature pl., consisting of two pieces of horn (of the wild goat, Δ

109) fastened to a middle piece (πῆ-χης). The string (νευρή) was fastened at one end of the bow, and had to have the loop at its other end slipped over the other pointed tip (καρώνη) before shooting. Cut No. 37 illustrates the method of stringing the bow ([ἐν]τανύειν); cuts Nos. 67, 96, 97, 111, 133 illustrate the method of shooting (τισταίνειν, (ἀν)έλκειν). Cuts Nos. 27, 130 represent the case for the bow. Archers were little esteemed (in comparison with πρόμαχοι), see κέραι ἀγλαέ, Λ 385, τοξῦτα.—τόξων, also artis sagittariae, *archery*, B 718, cf. 827.

τοξοσίνη, τῇ, (τόξον), *archery*, N 314†.

τοξότῃ, voc., nom. ὅτης, (τόξον), *archer, contemptuously*, Λ 385†.

τοξοφόρος, τῇ, (φέρω), *bow-bearing*, epithet of Artemis, Φ 483†.

τοπρίν, see ποίβ.

τοπρόσθεν, see πρόσθεν.

τοπρώτον, see πρώτον.

τορέω? (τετραίνω), ἔτορε, aor., *pierce*, Λ 236†.

τορνῶω, mid. aor. τορνῶσαντο, subj. τορνῶσεται, (τόρνος), *round off*, Ψ 255, ε 249.

τός, τοί, see ὁ and ὅς.

τόσ(σ)ος, σ(σ)ον, τόσσοι, ων, ους, η, ης, ην, ρσι, τόσσας, τόσ(σ)ον, τόσ(σα), also τόσ(σ)ονδε, σσηνδε, σσαδε, and τόσ(σ)όντων, τοσαῦτ(α), tantus, *so great, so long, so wide*, etc., pl. tot, *so many*; cf. τρις τόσοι; ntr. used alone, *so much, so very*, A 64, Θ 421; with ὅσσον, Φ 370; with ἀλλά, o 405; so also the forms with -δε, X 41; and -οὔτον, Ψ 476.

τοσσάκι, τοσσάχ' before rough breathing, (τόσος), *toties, so often*, corresponding to ὅσσάκι, *quoties*, as often, Φ 268.

τόσσοι, τοσσόντων, see τόσ(σ)ος.

τότε, αἰ *that time, then*; τῶν τότε, of those who *then* lived; freq. in apodosis in phrases, καὶ τότε δή, ῥα, ἐπειτα; esp. after protasis with ὅτε, ὁπότε, ἤμος, ἐπεὶ, εἰ, etc.; τότε μοι χάνοι εὐρεία χθών, Δ 182.

τοτέ = τότε, αἰ *another time, anon*, A 63; usually in answering clauses, τ. μὲν—τ. δέ, modo—modo, *now—then*. (Od.)

τοῦ=gen. (1) of ὁ.—(2) of ὅς.—(3) = τίνος; τοῦ, encl.=τίνος.

τοῦνεκα=τοῦ ἔνεκα, on this account, therefore, A 291, γ 15.

τοῦνομα=τὸ ὄνομα.

τόφρα, adv., so long, in apodosis following ὅφρα, ἔως, ὅτε, πρίν, εὐτε, with δέ, Δ 221; up to the time (when), A 509; meanwhile, N 83, μ 166.

τράγους, τοὺς, goats, ι 239†.

τράπεζα, ἡς, γ, αν, αι, ας, (τερά-
πειζα, four-footed), table, esp. eating-
table; ξενίη, hospitable board, ξ 158;
guests had, as a rule, each his own
table, α 111, e. g. the suitors use
their tables as shields against Odys-
seus's arrows; the tables were four-
cornered and low, χ 84.

τράπεζες, ἡς, pl. from -εύς, κύνες,
dogs fed from their master's table, Ψ
173, X 69, ρ 309.

τραπέλομεν, subj. 2 aor. pass. from
τρέπω.

τράπέουσι, pres., (τρέπω, torcu-
lar), tread, press, η 125†.

τραφέμεν, τράφην, see τρέφω.

τραφερῖν, firm earth, Ξ 308 and ν
98.

τρεῖς, tres, three, I 144, δ 409, see
σύντρεις.

τρέμει, ipf., tremebat; ὑπὸ δ' ἔτρε-
με, on, he trembled in (all) his limbs, K
390.

τρέπω, imp. τρέπε, ipf. τρέπε(ν), 1 aor.
(ἐ)τρέψε(ν), opt. ψειε, part. ψας, 2 aor.
(ἐ)τράπε(ν), (torqueo), turn, bend, e. g.
κεφαλὴν πρὸς τι, ν 29; ὅσσε ἐς τι, N
7; ἀπὸ τινος, II 645; πάλιν, retro
flectere, Υ 439, ὅσσε, look away from,
avert; ἵππους, turn about, Θ 432; γνάδε,
νόον; θυμὸν κατὰ πληθύν, turn his
fury against the mass; ὁμόσε, M 24;
with inf., M 32; φύγαδε (ἵππους, Θ
157), betake one's self to flight, II 657;
τινὰ εἰς εὐνὴν, conduct to bed; mid-
pass. pres. τρέπεται, 1 aor. τρεψάμε-
νοι, 2 aor. τράπειθ'=(ἐ)τράπε(ο), τρά-
ποντο, ωνται, pf. part. τετραμμένος,
ον, οι, αι, imp. τετράφθω, plupf. τέ-
τραπτο, 3 pl. τετράφθ' = φάτο, aor.
pass. γραφθῆναι, turn, direct one's self,
ιθύς, straight forward; πρὸς (ιθύ) οἱ,
right toward him, Ξ 403; ἐπὶ οἱ,
toward him, N 542; to something,
ἐς τι; πάλιν τινός, away from one,
Σ 138, Φ 468; ἐκάς τινος, far from;

ἀν' Ἑλλάδα, versari per Grae-
ciam, wander up and down through
Greece; change, χρώς; νόος, with inf.,
δ 260.

τρέφω, τρέφει, ipf. ἔτρεφον, ες, ε(ν),
τρέφον, ε, on, 1 aor. ἐθρέψε, θρέψ(εν), 2
aor. ἔτραφ(ε), τράφ(ε), B 661, Φ 279, du.
ἐτραφέτην, inf. τραφέμεν, transitive only
in Ψ 90; pf. τέτροφε, intr. 1 aor. mid.
θρέψαιο, aor. pass. τράφη (ἐτράφημεν,
Ψ 84, better read τράφομεν περ), 3
pl. τράφην, A 251, Ψ 348, (τέρπω), feed,
nourish, of animals, X 69; of plants,
let grow, tend, produce. χρίτην, ἀλοι-
φήν, ἀγρία, φάρμακα; curdle, γάλα; of
children, educate, rear; πῆμα γενέσθαι,
with dat., rear to become a curse to
some one, X 421; A 414, θρέψαιο, rear
for one's self; pass. with pf. and 2 aor.
act., thicken, congeal, stick firmly to, ψ
237; ωαα, grow up, E 555, ξ 201.

τρέχει, aor. iter. θρέϊσκον, 2 aor.
ἔδραμον, (ε), run, of living beings; of
auger, revolve, ι 386.

τρέω, τρεῖ, εἰτ(ε), εἰν, ipf. τρέε, 1 aor.
ἔτρεσε, σαν, and τρέσσει, σσαν, αι, ὤν-
των, (τρήρων, Trasimenus, terror),
in aor., flee, ζ 138; E 256, τρεῖν μ' οὐκ
ἰδ' Παλλὰς Ἀθήνη; elsewh. tremble, be
afraid, P 332; dread, with acc., A 554,
P 663. (II.)

τρήρωνα, ες, ωσι. (τρεῖν), pavidam,
trembling, only of doves, X 140.

τρητοῖο, οἶσι(ν), from (τιρώ), per-
forated, of mooring-stones, pierced with
holes for attaching the cable; λεχέεσσι,
perforated with holes for the bed-cords,
Q 720.

Τρηχίν, ἵνα, town in Thessaly, B
682†.

Τρήχος, warrior from Aitolia, slain
by Hektor, E 706†.

τρηχύς, ὅν, εἰ(α), εἰς, εἰαν, (τερή-
χει), asper, rough, (1) rugged, jagged,
λίθος, E 308.—(2) stony, rocky, ἀταρ-
πὺν, ἀκτὴν, Ἐλικῶνα, Ἰθίαν, ξ 1.

τρίαιναν, τήν, trident, with which
Poseidon stirs up the sea, and agitates
the earth by earthquakes, M 27, δ
506.

τριβέμεναι, inf. pres., aor. τρίψαι,
pass. pres. τριβίσθε, (τίρω, tero),
properly rub, hence thresh, which was
done after the Egyptian and Oriental
manner represented in the following
cut; rub around in, or perhaps pounce

into, i 333; pass., wear one's self out, Ψ 735.



123

τρί-γλῆνα (γλήνη),
epith. of ear-rings, with
three drops or pearls (lit.
eyeballs), Ξ 183 and σ
297. (See cut from ancient
Greek coin.)

τρι-γλῶχινι, dat.,
(γλῶχιν, γλῶσσα), three-
barbed, epith. of arrow, 124
E 393 and A 507.

τρί-ετες, ntr. as adv., (ἔτος, ἔτος),
three years long, β 106. (Od.)
τρίλυσσαι, pf. τετριγύσας, νῖα, νῖαι,
plupf. τετριγύει, (stridere, strix),
twitter, B 314; squeak, of birds and
bats, ω 7; gibber, of souls of departed,
ω 5, 9; of wrestlers' backs, crack, Ψ
714.

τρήκοντα, triginta, thirty, B 516.
(B.)
τρηκόσιοι, κοσίσιον, κύσι(α), tre-
centi, three hundred, ν 390 and A
696.

Τρί(κ)η, city in Thessaly, on river
Peneios, B 729, Δ 202.

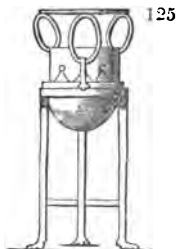
τρί-λλιστος (λίτομαι), thrice-earnest-
ly prayed for, Θ 488†.

τρί-πλάκῃ, τήν, threefold, Σ 480†.

τρι-πλή, thrice over, A 128†.

τρί-πολον (colere), thrice ploughed,
Σ 542, ε 127.

τρί-πους X 164, τρί-πους, ποδος, δι,
δα, δες, δων, tripod, a three-
footed kettle for warming water, Ψ
702; also served for mixing wine in,
and, being often beautifully finished,
as prize in gymnastic contests. The
Delphic tripod is a favorite subject of
representation on ancient reliefs, from
one of which the above cut is taken.



125

τρί-πτυχος, triple, consisting of three
layers, meaning, as applied to τρυφά-
λαια, q. v., not altogether clear, Δ
353†.

τρίς, ter, thrice, A 213, γ 245; in
Homer already a sacred number, cf.
τριλλιστος; τρίς μάκαρες, thrice-blessed,
ζ 154.

τρισ-καί-δεκά, tredecim, thirteen,
E 387; -και-δέκατον, τῇ, tertium de-
cimum, K 495.

τρι-στοιχί, in three rows, K 473†.

τρί-στοιχοι, in three rows, μ 91†.

τρισ-χίλια, three thousand, Ψ 221†.

τρίτατος, φ, ον, οισι, η, γ, ην, ter-
tius, third, B 565, O 195, δ 97.

Τριτο-γένεια, epith. of Athena, also
as proper name, Θ 39, X 183, Δ 515, γ
878; explained by old commentators
as meaning born at the lake Tritonis,
in Libya.

τρίτος, φ, ον, ων, η, ης, third, M 95;
τὸ τρίτον, Γ 225, for the third time,
elsewh. in the third place.

τρί-χῃ, threefold, in three parts; τρ.
νυκτός ἦν, a third of the night re-
mained, 'twas in the third watch, μ
312. (Od.)

τρίχ-δίκης (θρίξ, δίσσω), with wav-
ing, flowing plume, τ 177†.

τρίχες, pl. from θρίξ.

τριχθά, in three parts, B 668, ι 71.

Τροιζήν, ἦνος, fem., town in Argo-
lis, near the shore of Saronic gulf, B
561†.

Τροίζηγνος, son of Keas, father of
Euphemos, B 847†.

Τροίη, fem., (1) country of Trojans,
Trojan plain, Troad, B 162.—(2) its
chief town, otherwise Ἴλιος, A 129.
[When the word is used to designate
the Troad, its first syllable occurs in ar-
sis of 1st foot five times, in thesis of 1st

foot ten times, in thesis of 2d foot fifty-three times, of 3d nine times, of 4th ten times; when designating the *city*, the 1st syllable stands in thesis of 2d foot ten times, of 3d foot four times.]

Τροίηθε(ν), *from Troja*, Ω 492, γ 257.

Τροίηνς ε), *to Troja*, Η 390, Ω 764, γ 268.

τρομέω, τρομέεις, έουσι, ipf. έτρόμεον, mid. pres. εοίατο, έισθαι, ipf. τρομέοντο, *tremble*, Κ 10, Ο 627, φρένα, *animo pavere*; τινά, τι, *dread*, π 446, υ 215; so also mid., also with φρένες, θυμῷ.

τρόμος, masc., (τρέμω), *tremor*, Γ 34; *shudder*, sickening, ω 49.

τρόπειον, 3 pl. ipf., (τρέπω), *were turning about*, Σ 224†.

τροπαί, pl. fem., (τρόπος), *ηελίοι*, ο 404†, *turning-places, tropics* (yet not in our sense of the word), places where the sun at evening turns about his steeds to return during the night to the east, ready to begin with morning a new day.

τρόπις, τρόπιος, ιν, fem., (τρόπος), *keel*, ε 130. (Od.) (See cut under δρύοχους, α.)

τροπός, τροποίς, masc., (τρέπω), *thongs or straps*, by means of which the oars were attached to the tholepins, *κληῖδες* (see cut No. 35, δ), so as to play freely about them, δ 782 and θ 53. A later different arrangement is illustrated in the following cut, and in No. 41.



τροφέω, ipf. mid. τροφέοντο, *were swelling*, γ 290†.

τρόφι, ntr., corresponding to τρόφις; (τρέφω), *swollen, huge*, κύμα, Δ 307†.

τροφόντα, *swelling*, v. l. γ 290.

τροφός, οὔ, όν, fem., (τρέφω), *nutræ*, ρ 31, τ 15.

τροχάω, part. pres. τροχόοντα, (τρόχος), *ύμα*, *running about after me*, ο 451†.

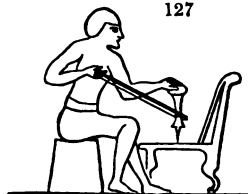
τροχός, τροχού, όν, (τρέχω), *wheel* (also κύκλος, α), Ζ 42; *potter's wheel*, Σ 600; *round cake of wax or tallow*, μ 178, φ 178.

τρυνάω, 3 pl. τρύνωσιν, opt. τρυνόψειν, *gather, gather the vintage*, η 124, Σ 566.

τρύγῃτε, subj. pres., *gossip before me, keep dinning into my ears*, ι 311†.

τρυπάνω, τῷ, ntr., (τρυνάω), *auger, drill*, used by carpenters in boring wood, and often set in motion by a bow and string, as with us at the present day, ι 385†. (The cut is from an ancient Egyptian representation.)

127

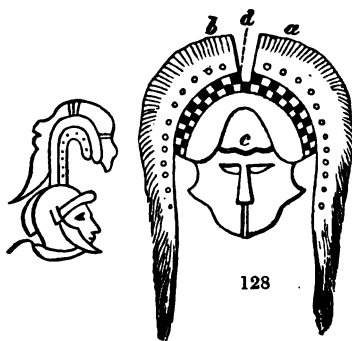


τρυπῶ, 3 s. opt. pr., τρυνάω, *bore*, ι 384†.

τρυφήλεια, ης, η, αν, αι, ών, (τρίω, φάλος), *helmet with crest perforated to conveniently attach the horse-hair*

plumes, Γ 376. (Cf. cut on following page and No. 20.)

τρύφος, τό, (θρύπτω), *fragment*, cf. rupes, from rumpo, δ 508†.



128

τρήχουσι, fut. τρύχοντα, pass. pres. τρυχώμεθα, όμενος, (τρύω), *improvised, a 288, κ 177; consume, οίκον, property.*

Τρῳαί, Τρῳάες, see Τρῳός.

τρώγειν, *feed upon, browse, ζ 90†.*

Τρῳές, ώων, ώσι, and εσσι(ν), *inhabitants of Ilios and of the plain of Troas, Τρώων πόλις = "Ιλιος; but A 164, πτολιέθρον, one of the Trojan cities.*

Τρῳιάς, άδος, see Τρῳίος.

Τρῳικός, κύν, esp. πείδιον, *the plain of Troja, between Ilios and the sea, P 724, K 11.*

Τρῳίλος, son of Priamos and Hekabe, Ω 257†.

τρώκτης, αι, masc., (τρώγω ?), *deceit, knave, ξ 289 and ο 415.*

Τρῳές, adj., (1) from Τρῳς, *belonging to Troas, son of Erichthonios, II 393, Ψ 291.—(2) from Τρῳές, belonging to the Trojans, Trojan, fem. Τρῳαί, ᾗσιν, P 127, E 461; but freq. Τρῳαί, Γ 384, X 430, 57, Z 380, δ 259 = Τρῳάδες, Trojan women, Z 442, I 139, Ω 704; gen. also Τρῳιάδων, Σ 122; exc. ν 263, where it is adj. to ληίδος.*

τρωπάω, τρωπάσσω, (τρέπω), *φωνήν, change her note, τ 521; mid. τρωπάσθαι and -ώντο, ipf., turn one's self, πάλιν, back, about; φόβονδε = φεύγειν.*

Τρῳές, ώς, (1) Τρῳς, son of Erichthonios, father of Ilos, Assarakos, Ganymedes, E 265 sq., Y 230 sq.—(2) son of Alastor, slain by Achilleus, Y 463.

τρώσσεσθαι, τρώσς, see τρώω.

τρωτός, verbal adjective from τρώω, *vulnerable, φ 568†.*

τρωχάω, only τρωχάσι, ipf. τρώχων, (τρέχω), *run, X 163, ζ 318.*

τρώω, τρώει, (τορέω), *sting, madden, φ 293; aor. subj. τρώσῃ, ητε, wound, fut. mid. τρώσσεσθαι, to be wounded.*

τυγχάνω, ipf. τύγχανε, fut. τεύξῃ, εσθαι, aor. έτυχες, τύχε, ωμι, ῃς, ησι, ῃ, οimi, οis, ών and 1 aor. έτύχησε(ν), τύχησε, ήσας, pf. τετύχηκε, κως, (τυκ, τόζον, τεκ, τέχνη), (1) τινός, hit, (a) with weapon or missile; freq. τυχών, ήσας, with βάλλειν, ούτα, νύξε, where the acc. is in each case to be construed with finite verb; δῶκε, φ 13; also κατά with acc.; (b) general sense, happen, chance, Θ 430; (c) τινός, come upon, chance upon some person or thing, and hence gain, obtain, ο 158.—(2) happen to be, be by chance, Δ 116, μ 106; τετυχηκώς, happening to be, lying, P 748, κ 88; often with part. which in English becomes the principal verb, while the form of τυγχάνω is rendered by an adverb, by chance, just, etc.; έτύχησε βαλόν, he had just hit him, O 581; impers., contingent, fall to one's share, Δ 684.

Τυδεΐδης, son of Τυδεύς, ήος, έος, acc. ή, Tydeus is son of Oineus, E 813; king in Kalydon in Aitolia, father of Diomedes, E 163, Z 96; fugitive on account of his uncle's murder, he finds asylum in Argos with Adrestos, whose daughter Deipyle he marries; joins Polyneikes in the expedition against Thebes, where he is slain by Melanippos, Δ 399.

τυκτόν, ῶ, ήν, ᾗσι, (τεύχω), manu factus, well-made, well-wrought; δάπεδον, well-trodden; κακόν, a born plague.

τύμβω, ον, masc., (tumulus), funeral mound, piled up in conical form over the urn containing the ashes of the deceased, and sometimes of enormous size, e. g. that of Aisynes, identified with the mound now called Udschek Teppe, and 284 feet high, Δ 177, H 336.

τυμβο-χότης, τής, (χέω), the throwing up of a mound = funeral mound, φ 323† (better so read than τυμβοχοτήσ(αι), for there is no analogy for the elision of αι).

Τυνδάρεος, Tyndareos, banished from Sparta, harbored in Aitolia by

Thestios, whose daughter Leda he weds, by Herakles he is reinstated in Sparta. —His children: Klytaimnestra, ω 199; Kastor and Polydeukes, λ 298 sq. (Helena, daughter of Zeus.)

τόνη = σύ.

τύπτω, τύπτετε, οἱ, ε, ὦν, ipf. βλῶν, stroke, E 887†.

τύπτω, τύπτετε, οἱ, ε, ὦν, ipf. τύπτων, aor. τύψ(εν), ψ, ὦν, ας, pass. prs. τυπτομένων, pf. τετυμμένω, aor. ἐτύπη, τυπέεις, εἰς, strike, cut, thrust, wound, τινά, (on any part, τι, λαίμῳ, or κατὰ γαστέρα), σχεῖσιν, in hand-to-hand encounter; fig. τὸν ἄχος κατὰ φρένα τύψε βαθίαν, sorrow struck deep into his soul, T 125; τύπη, with acc. ὅσσα, quot vulnera accepit. Freq. ἅλα τύπτον ἱερεμοῖς, they were beating (in time) the sea with their oars (see cut under ἱερίον, and No. 41); Ψ 754, trod in his (Ajax's) footsteps; λαίλαπι, lashing with the tempest.

τύρός, τυροῦ, ῥ, ὦν, du. ὦ, pl. ὦν,

masc., cheese, δ 88; αἴγειος, cheese of goat's milk, A 639.

Τυρώ, Tyro, daughter of Salmoneus, wife of Kretheus, β 120, λ 235; mother of Pelias and Neleus by Poseidon.

τυτθός, ὦν, ἄ, little, small, young, X 480 and α 435, little boy; with διαρμή-ξας and κείσσαιμι, hew or split up small; ntr. as adv., a little, local with ὀπίσσω, μετόπισθεν, εἰδέουσιν, it lacked little, ι 540; modal: ἐτίσιν, φθέγγεσθαι, low; temporal only T 335.

τυφλόν, blind, Z 139†.

Τυφώεις, ἑός, ἐί B 782, Typhoeus, a monster under whose form the operations of subterranean fire are symbolized.

τυχήσας, see τυγχάνω.

Τύχλος (τεύχω), from Hylai in Boiotia, H 220†, the maker of Ajax's shield.

τῷ (τῷ), (1) then, α 239, γ 258, θ 467. — (2) therefore, θ 226, 548, ν 248, 331, ξ 67, π 445, σ 141, τ 259, φ 190.

τῶς = οὕτως, thus, B 330, Γ 415, τ 234.

Υ.

Υἱδες (ῥω), Hyades, seven stars in the head of the Bull, whose rising marks the beginning of the rainy season, Σ 486†. The popular etymology of the word derived it from ὑς, and the Romans taking up this derivation called them *Suculae*, *Piglings*.

ὑάκινθιν, hyacinthine-colored = dark-colored, black, ζ 231 and ψ 158. [ῥ]

ὑάκινθον, masc., Ξ 348†, hyacinth, not the same as ours, possibly the *larkspur*.

Υάμ-πολις, town on the river Kephisos in Phokis, B 521†.

ὑβ-βάλλειν, see ὑπο-βάλλω.

ὑβρίζεις, ὦν, οντες, (ὑβρις), be insolent or arrogant, α 227; trans. τινί, insult, outrage, ν 370, A 695; λάβην, perpetrate wantonly, ν 170.

ὑβρις, ιος, εἰ, ιν, fem., (ὑπέρ), superbia, insolence, arrogance, A 203, 214, violence. (Od.)

ὑβρισταί, ἄων, ῥσι, masc., (ὑβρίζω), overbearing, violent, wicked persons, N 633. (Od.)

ὑγιής (vegetus), healthful, salutary, useful, θ 524†.

ὑγρόν, ἦν, ἄ, moist; also of ὕδωρ, δ 458, liquid; ελαιον, limpid, ζ 79; κίλευθα, watery ways = the sea; ὑγρήν, subst. the waters, opp. τραφερίην, Ξ 308, α 97, δ 709, ε 45; ntr. αέντες, humid flantes, blowing moist or rainy, ε 478.

ὑδατο-τρεφών, gen. pl. from -ής, (τρέφω), growing by the water, ρ 208†.

Υδη, town on Mount Tmolos in Lydia, later Sardes? γ 385†. [ῥ] ὑδραίνομαι, aor. part. ὑδρηνᾶμένη, (ὑδωρ), bathe, wash one's self, δ 750. (Od.)

ὑδρεύοντο, ipf., (ὑδωρ), were wont to draw water, ὅθεν, η 131; act. ὑδρευούσῃ, κ 105.

ὕδρηλοι (ὕδωρ), irrigui, moist, well-watered, λειμῶνες, meadows, ι 133†.

ὑδρου, του, (ὕδωρ), hydrae, water-snake, B 723†.

ὑδωρ, ατος, ι, τ(α), ntr., (u dus, unda), water, ἀλμυρόν, salt water; μέλαν, of water of springs, rivers, and sea, when the surface is rippled, and thus, the reflection of the sun's rays being hindered, it assumes a dark color, δ 359; ὑγρόν, flowing, liquid; αἰένοντα, never failing; ὕ. καὶ γαῖα γένοισθε, H 99, = become dust and ashes. [ὕ, in arsi ὕ.]

ὑετόν, τός, (ὕω), shower, imbrem, M 133†.

νίος (Gothic sunus, Ger. sohn), declined from three stems, ΥΙΟ-, οὔ, φ, ὄν, ἐ, ὦν, οἴσι; ΥΙ-, gen. νίος, νί, via, du. νίε; νίε; νιάσι, νιάς; ΥΙΕΥ-, gen. νιέος, ἐῖ, ἐα, ἐες, ἐας, εἰς E 464, son, in pl. νιές Ἀχαιῶν = Ἀχαιοί. [νίος, ὄν, ἐ, in these often to be pronounced ἡός, ὄν, ἐ, Δ 473; voc. νιέ with lengthened ε, Δ 338.]

νιωνός, οἴο, οἱ, masc., (νιός), grand-son, B 666, ω 514.

ὕλαγμόν, τόν, (ὕλάω), barking, howling, Φ 575†. [ὕ]

ὕλακίδης, Κάστωρ, name invented for himself by Odysseus, ξ 204†.

ὕλακόμοροι (ὕλάω), loud-barking, ξ 29 and α 4. [ὕ]

ὕλάκτει, εον, ipf., (ὕλακτέω, ὕλάω), bark, bay, Σ 586; κραδίη (growled with wrath), ν 13, 16. [ὕ]

ὕλάω, ἰλάει, ουσί, ipf. ὕλαον = ὕλουντο, (ululare), bark, bay; τινά, bark at, π 5. (Od.) [ὕ]

ἔλη, ης, γ, ην, (for σύλη, σύλφη?), (1) silva, wood, ι 234; felled timber, wood for burning; clump of trees, grove, ε 63; forest, freq.; foliage, ξ 353.—(2) stuff of which any thing is made, raw material (willow withes), ε 257. [ὕ]

ὕλη, town in Boiotia, E 708, H 221, B 500.

ὕληις, εντι, τα = ὕληενθ', ἥεσσα, ης, γ, αν, (ὕλη), wooded, α 186; as comm. gender, α 246.

ὕλλος, branch of the Hermos in Lydia, Υ 392†.

ὕλο-τόμοι, οὐς, (τομή), cutting or felling wood, axe, Ψ 114; woodmen, Ψ 123. [ὕ]

ὑμέις, εἰων, ὑμέων, with synizesis; ὕμιν, ὕμιν, (ὑμιν), ὑμέας dissyll., parallel forms ὕμεες, ὕμιν(ν), acc. ὕμε, vos, vestri, etc. [ὕ]

ὑμέναιος, wedding song, bridal song, πολὺς, varied, Σ 493†. [ὕ]

ὑμέτερος, ου, ον, ων, οἰσι(ν), ους; ης, γ, ρσι, ον, (Ψ 86, ὄνδε, to your house), vester, your, yours, etc., also joined with αὐτῶν, ipsorum, yourselves; ἐκάστων, of each one of you, P 226. [ὕ]

ὕμμε, ες, ι, see ὑμέις.

ὕμνον, τόν, (ὑφή, so orig. web), strain, melody, θ 429†.

ὑμός, follg. forms. ὕμή, N 815; ὕμης, ι 284; ὕμην, E 489; ὕμά, α 375, your.

ὑπ-αγον, ε, ipf., also in tmesi, Ψ 300; as also aor., Ψ 294, ἡγαγεν, bring or lead under; ζυγόν, under the yoke, also with simple verb, yoke, πνί to; Δ 163, ἐκ—, withdrawn.

ὑπ-αεῖδω, only ipf. ὕπῃ ἀεῖδεν, and aor. ἀεῖσεν, accompany with voice, Σ 570; sung under his hand, as he drew and let go of the bow-string, φ 411.

ὑπαί, see ὑπό.

ὑπαῖθα, adv., out from under, sideways, O 520; τινός, sidewise away, at one's side, Σ 421. [ὕ]

ὑπ-αῖξει, fut., (from αἰσσω), φρήξ' = φρίκα, shall dart up under the surface-ripple, Φ 126; aor. part. αἰξας βωμοῦ, shooting out from under the altar, B 310.

ὑπ-ακούει, aor. ἀκούσεν,σαι, give ear to, ξ 485; reply, κ 83, δ 283; θ 4, ὑπὸ ἀκουον, auscultabant; π 10, ποδῶν ὕπο, (proceeding) from the feet I hear a noise = I hear footsteps.

ὑπ-ἀλευάμενος, aor. part., (ἀλεύω), evitans, avoiding, evading, ο 275†.

ὑπ-ἀλύεις, ιν, fem., (ἀλύσκω), escape, X 270 and ψ 287.

ὑπ-ἀλύσκω, aor. ὑπάλυξ(ν), ὕξαι, ας, (ἀλεύω), escape, avoid, Κῆρας; in tmesi, N 395, ψ 332; χρεῖως, evade (the payment) of his debt, θ 355.

ὑπ-αντίστας, part. aor., (ἀντιῶ), obviam factus, having placed himself (before him) for his defense, Z 17†.

ὑπαρ, ntr., actuality, real appearance, τ 547 and ν 90. [ὕ]

ὑπ-άρχω, aor. subj. ὑπάρξῃ, (so right requires), if one have once made a beginning, ω 286†.

ὑπ-ασπιδία (ἀσπίς), ntr. pl., used as

adv. = ὑπ' ἀσπίδι, *under shelter of the shield*, προποδίζων, N 158; προβιβάντος, II 609.

ὑπᾶτος, ον, ε, η, sup., in form from ὑπό, in meaning more nearly allied to ὑπέρ, cf. summus for sup-mus, κρειόντων, *highest, most exalted*, of rulers; μῆστωρ, *sovereign counsellor*; θεῶν, of Zeus; πυρῇ, on the top of the pyre, Ψ 165.

ὑπ-ἄσαι, see ὑπ-ειμι.

ὑπ-ἰ(δ)δεισαν, see ὑπο-δεῖδω.

ὑπ-ἔδεκτο, see ὑπο-δέχομαι.

ὑπ-εθερμάνθη, see ὑπο-θερμαίνω.

ὑπ-εἴκω, ὑπο-φεύκειν, imp. ὑπόκει, opt. εἴκοι, in tmesi, ipf. -εἰκον, fut. εἴξω, ομειν in Δ 62 may be aor. subj., aor. -εἴξε, fut. mid. -εἴξομαι, εἰαι; everywhere with F, ὑπο-F., exc. ὑπείξομαι μ 117, (Ger. weichen, Eng. weak), cedere, *retire, withdraw from—*, τινός; τῷ, π 42, for, before him; χεῖρας, *escape*, elsewh. τινί, yield, Δ 62, Υ 266; with part. *make way for*; with dat. of advantage, Ψ 602; O 211, influenced by dread.

ὑπ-ειμι, 3 pl. ὑπ-ἄσαι, ipf. ὑπῆσαν, in tmesi, ὑπό ἦεν α 131, (εἰμι), *be under*, ποσίν, a footstool was below, for his feet; πολλοῖσι, many *had under them* sucking foals, Δ 681.

ὑπέρ and ὑπερ-, see ὑπέρ and ὑπερ-.

ῥυπερ-οχος, a Trojan, slain by Odysseus, Δ 335†.

ῥυπερ-οχίδης, son of Hypeirochos, Itymoneus, Δ 673†.

ῥυπερών, ονα, a Trojan, slain by Diomedes, Δ 144†.

ὑπ-έκ, before vowels ὑπέξ, adv., *out from under*, freq. with gen., N 89, P 581, Σ 232.

ὑπ-εκ-προ-βέει, θεῶν, οντα, (θεῶ), praecurrere, *run on before*; τυτθίν, paullo, a little; τόσσον, as much; with acc., *outruns*, I 506.

ὑπ-εκ-προ-έλυσαν, aor. from λύω, *loose from under* (the yoke), put out, ἀπῆνης, ζ 88†.

ὑπ-εκ-προ-ρέει, *flues forth from the depth below*, ζ 87†.

ὑπ-εκ-προ-φύγοιμι, ὦν, aor., (φεύγω), fuga evadere, *escape by flight*, υ 43; Χάρυβδιν, μ 113.

ὑπεκασώ, aor. ὑπ-εξ-εσάωσε, (σάω), *save from under, rescue*, Ψ 292†.

ὑπέκ-φερον γ 496, and ὑπ-εξ-έφερον, ε, *raise slightly*, Θ 268; τινὰ πολέμοιοι, *carry out secretly*; γ 496, *bear forward*; tmesi, O 628, φέρονται, pass.

ὑπ-έκ-φύγον, ες, ε(ν), η, οι, ομειν, εἰεν, (φεύγω), also ὑπ-εξ-εφύγον, εν (φεύγω), *escape secretly, come safely forth from*, τι, Π 687; tmesis, τινός, (II.), N 89.

ὑπ-εμνήμυκε, see ὑπ-ημύνω.

ὑπ-ένερθε(ν), opp. καθ-ὑπερθεν, adv., *beneath*, Δ 186; *below*, N 30; *in the lower world*, Γ 278; with gen., *underneath*, B 150.

ὑπέξ, see ὑπ-έκ.

ὑπ-εξ-ἀγάγοι, and in tmesi, ἀγάγωμεν, Υ 300; *bring safely forth, rescue*, σ 147.

ὑπ-εξ-ἀλέασθαι, aor. inf., (ἀλέω), *avoid, shun*, χεῖρας, O 180†.

ὑπ-εξ-ἀνδ-δύς, aor. part., (-δύομαι), *emerging from under the sea*, ἀλός, N 352†.

ὑπέρ, ὑπερ-, following its word ὑπερ, super, *over*, (ὑπό), I. with gen., (1) local: *over, across*, O 382, οὐδοῦ; supra, *above*; γαίης, κεφαλῆς, *at his head*, B 20; *beyond, τῶφρου*.—(2) in derived sense, *for, in defense of*, ῥέζειν, τι, H 449; with verbs of praying, *by, for the sake of*, per, O 466; like περὶ, de, *concerning*, Z 524.—II. with acc., (1) local: *over, beyond*, E 851; 339, *along the surface of the hand*.—(2) *beyond*, and hence *in opposition to, against*, αἰσαν, μοῖραν, βίω, invito fato, deo, α 34.

ὑπερ-ᾄῃ, dat. from -αῆς, (ἀημι), *loud-roaring*, Δ 297†.

ὑπερ-ᾄλλομαι, aor. -ᾄλτο, ᾄμενον, (salio), *spring over*, αὐλῆς, E 138; στίχας, Υ 327.

ὑπερ-βαίνω, aor. βῆ, 3 pl. βᾶσαν, subj. βῆη, aor. ἐβῆσθε, tmesis, υ 63; transcendere, *step over*, ψ 88; I 501, *transgress*.

ὑπερ-βύλλω, aor. βῆλε, εἰεν, Ψ 637; ipf. ὑπερ-έβαλον, *cast beyond*; σήματα, all the marks; ἄκρον, *over the crest of the hill*; gen. only Ψ 847, τινὰ δουρι, *excel in throwing the spear*.

ὑπερ-βασαν, 3 pl. aor. from -βαίνω. ὑπερ-βᾶσῃς, η, ην, αι, ας, (βαίνω), *transgression, violence*, Γ 107, II 18.

ὑπερ-βῆη, aor. subj. from -βαίνω. ὑπερ-βίος, ον, (βία), *superb*,

lawless, wanton, α 368, ὕβριν; θυμός, abrupt, ο 212; ntr., insolently, π 315.

ὑπερ-δέα for δέα, from δέα, [synthesis δῆ], (δέομαι), having very scanty forces, P 330†.

ὑπέρεια, fem., (1) former abode of Phaiakes, near the island of the Kyklopes, ζ 4.—(2) spring in Pelasgian Argos, Z 457, B 734.

ὑπ-ερίπτω, aor. ἤριπε, sank under him, Ψ 691†.

ὑπ-έρεπτε, ipf., (ἐρέπτω), κοίνην ποδοῖν, was washing away the sand under his feet, Φ 271†.

ὑπερ-έσχεον, aor. from -έχω.

ὑπερ-έχω, ipf., (ὑπείρ-), εχε(ν), on, aor. εσχε(θε), τε, σχῶ, σχοι, hold up, above, τι; ἡφαιστῷ, over the fire, χεῖρά(ς) τινι and τινος, protect, Δ 249, I 420; Γ 210, overtopped by his broad shoulders those who stood by; rise, of sun and stars.

ὑπέρas, τός, (ὑπέρ), braces attached to the yards, by which the sails are shifted, ε 260†. (See cuts Nos. 40, 48.)

ὑπερ-ἡγορέων, ἡγορέοντος, τες, των, τας, (ἡγορέη), tyrannical, oppressive, esp. of the suitors of Penelope; overbearing, Δ 176, N 258. (Od.)

ὑπερ-ἦνωρ, ορος, son of Panthoos, slain by Menelaos, Ξ 516, P 24. [ῥ]

ὑπερησῆ, fem., town in Achaia, B 573, ο 254. [ῥ]

ὑπερη-φάνοντες, pl. part., (φαίνω), superbi, exulting, arrogant, Δ 694†.

ὑπερθε(ν), adv., (ὑπέρ), from above, Υ 62; above, B 218, M 55.

ὑπερ-θρώσκω, fut. θορέονται, aor. θορον, spring over, τι, Θ 179, I 476.

ὑπέρ-θύμος, οιο, ου, ον, οι, οισι, ους, (θυμός), high-spirited, high-hearted, of heroes, Trojans, giants, E 376, O 135, Z 111, η 59.

ὑπερ-θύριον, ntr., (θύρη), lintel of a door, opp. οὐδός, η 30†.

ὑπερ-ῆμι, fut. ἤσει, will throw beyond (this mark), θ 198†.

ὑπερ-ικταίνοντο, ipf., stumbled from haste, ψ 3†.

ὑπεριονίδης, ao μ 176, and Ὑπερίων, ονος, epith. of Helios, Θ 480, T 398, α 8, μ 176.

ὑπερ-κάτᾱ-βαίνω, fut. βήσεται, with gen., leap over, surmount, O 382; τείχος, N 50.

ὑπερ-κίδαντας, acc., pl., (κῦδος), of high renown, Δ 66, 71.

ὑπερ-μενόντες (μένος), haughty, τ 62†.

ὑπερ-μενής, μενεί, έα, έων, (μένος), high-spirited, exalted, Κρονίωνι, Διί, βασιλῶν, B 116, H 315, Θ 236; ἐπικούρων, P 362.

ὑπερ-μορον has often been considered as adj., better separated, ὑπέρ μορον, against fate, more than is appointed by fate; in B 155, really adj. used as adv. = ὑπέρ μορον.

ὑπερ-οπλήσι, ταῖς, (ὑπεροπλος), presumption, arrogance, A 205†.

ὑπερ-οπλίσσaiτο, opt. aor. from -οπλίζομαι, vanquish by force of arms, ρ 268†.

ὑπέρ-οπλον, ntr., (ὄπλον?), arrogant-ly, εἰπείν, O 185 and P 170.

(ὑπερ-) ὑπείρ-οχον, (έχω), eminent, Z 208. (II.)

ὑπερ-πέτομαι, aor. πτατο, flew over, N 408; θ 192, flew past (the marks of all).

ὑπ-εράγῃ, aor. from ὑπο-ρρήγνυμι.

ὑπέρ-σχη, οι, see ὑπερ-έχω.

ὑπέρτατος, sup. from ὑπέρ, on the top, αἰότ, M 381 and Ψ 451.

ὑπερτερῆ, γῆ, (ὑπέρτερος), upper part, awning, wagon-cover, ζ 70† (others interpret as meaning basket, crate).

ὑπέρτερος, ον, α, comp. from ὑπέρ, outer (flesh), i. e. about the bone, opp. σπλάγχνα, γ 65 (Od.); better, higher, more excellent (II.), A 786.

ὑπερ-φίλος, ον, οι, ων, οισι(ν), ους, adv. ως, (ὑπερ-φυής), overgroun, cf. ferox, i. e. mighty, courageous, E 881; also in bad signif., arrogant, insolent; adv. exceedingly, excessively, N 293; insolenter, δ 663.

ὑπ-έρχομαι, aor. ἤλυθε, ἤλθετε, ἐλθῃ, subire, go under, enter, with acc., ε 476; incessit, steal upon, seize upon, Τρώας (γῦτα) τρώος, H 215.

ὑπ-ερέησαν, started back, Θ 122. (II.)

ὑπερ-ψήν, τήν, (cf. παρ-εῖ), oris, palate, X 495†.

ὑπερ-ώϊον, ἰψ, ὠία, and ὑπερῶ(α), ntr., upper chamber over the women's apartment, occupied during day and night by women and daughters of the house (not by servants), B 514, ρ 101;

ὑπερωθίην, *from the upper chamber, a* 328.

ὑπ-ίστην, see ὑφ-ίστημι, mid.

ὑπ-έχω, aor. ἔσχεθε, *held out under* (the hand of him who offered the lot), H 188; ὑποσχών, supponens, *putting under, i. e. getting with* *ful*, E 269.

ὑπ-ηρύω, pf. ἐμνήμυκε, *is utterly* (πάντα) *bowed down*, X 491†.

ὑπ-ήνευκαν, aor. from ὑπο-φέρω.

ὑπ-ηγήτη, τῆς. (ὑπήνη, *under part of* face), *getting a beard*, κ 279 and Ω 348.

ὑπ-ηοίοι, οἴη, (ἡώς), *toward morn-*ing, matutini, adj., = adv., Θ 530, δ 656.

ὑπ-ισχνέομαι, see ὑπ-ίσχομαι.

ὑπ-ίσχομαι, εἶναι, ὀμεῖναι, ipf. ἔσχεο, εἶναι, ὀσχωμαι, ἦναι, ὠνται, εἶναι, ὀσχομαι, οἶ, (ἔχω), *take upon one's self, undertake, mega ergon; promise, τινί* τι; with inf., Z 93, 274; often also with fut. inf., X 114; θυγατέρα, *be-*troth, σου, with acc. and inf., θ 347; B 112, I 19, the part. may be read as elided dat.

ὑπνος, οἶο, ον, ψ, ον, masc., (sopor, somnus), *sleep, relaxing the limbs, am-*brosial, B 19; νήδυμος, *fast, deep sleep*; ἡδέι, Δ 131; μαλακῶ, K 2; ὑπνον ὤψεαι, K 159; poured over the eyes of mortals; lies upon the eyelids, K 187. Personified, Ὑπνος, *Sleep, the brother of* death, Ξ 231; his sway extends over gods and men, Ξ 233.

ὑπνώοντας, part., τοὺς, (ὑπνώω), dormientes, *sleeping*, Ω 344, ε 48.

ὑπό, ancient locative ὑπαί, K 376 and freq., (ὑπαιθα, sub), I. adv. (1) local: *below, beneath*, Υ 37, E 74, Φ 270, H 6, Φ 364, A 635, α 131; *down*, A 434, Γ 217, X 491.—(2) causal: *there-under, there-by*, Θ 380, T 362 sq.—II. prep. A. with acc. (1) of motion, *to* (a position) *under*, with verbs of motion, Δ 279, λ 155, 253, X 144, 195, Ω 274, *below*, around the end of the bolt; *under* (without idea of motion), in locating wounds, etc., E 67, N 388, 652 (the gen. in like signif., H 12, A 578, N 412, etc.); *near by, before*, ἴλιον, B 216; Τροίην, δ 146.—(2) of extension *under*, χ 362, β 181, T 259, η 130, Γ 371, X 307, *down under* his thigh; also of extension in time, *during*, Π 202, X 102.—B. with dat., local: (1) of rest,

under, B 866, 307, Ξ 533; sub muris, Φ 277, Ψ 81, Σ 244 (usually with gen. with λύνειν, Θ 543, δ 39); of position with reference to parts of body, Ξ 236, θ 522, Ψ 265, ο 469.—(2) motion (properly locative of aim), esp. with τιθέναι, πελάζω, ἐρείδω, κλίνω, Ξ 240, B 44.—(3) instrumental, causal: *under*, by, B 784, Γ 13; χερσὶ (δαμείς, etc., B 860, Ψ 675), ω 97, O 289, N 816; δουρί, Δ 479, E 653; σκήπτρῳ, Z 159; τινί, N 668, ρ 252, Π 490; *see before*, E 93; with τίπτειν, *by* some one; λαίλαπι, etc., Π 384, δ 295, λ 135, δ 402, *under* the breath; χ 445, *under* the sway of the suitors; η 68, in *subjection* to their husbands.—C. with gen., (1) of situation, *under*, Θ 14, Π 375, A 501, ὑπ' ἀνθερεῶνος, taking hold *under* the chin; also with verbs of wounding specifying the part, Δ 106, N 412, 671, 177.—(2) *under*, i. e. *forth from under*, out from *under*, Θ 543, δ 39, η 5, P 224, 235; *flee before*, Φ 22, 553, Θ 149, N 153.—(3) causal: B 465, Ξ 285, Φ 318, B 268; *through*, ι 66, Z 134, κ 78; with verbs of moving, calling, *under* the hands, at the shout, Π 277, Γ 61, Z 73, Υ 498, N 27, Γ 128, N 334; with part., Δ 423, M 74, cf. Π 591; for the attendant circumstance, *under*, ἀνὰ, Σ 492; *for*, ὑπὸ δέιους, K 376, O 4, β 110, ω 146. [Often with accent thrown back, by anastrophe, when following its word.]

ὑπο-βάλλω, inf. ὑβ-βάλλειν, ipf. ὑπέβαλλε, *lay underneath*, κ 353; *interrupt*, T 80.

ὑπο-βλήδην, adv., (ὑποβάλλω), *inter-*pellando, *interrupting*, A 292†.

ὑπό-βρῦχά, acc., (βρέχω), ἦκε κύμα, *the wave buried him under water*, ε 319†.

ὑπὸ δαίον, ipf., (δαίω, δαίς), *kindle under*, Σ 347.

ὑπο-δύμνημι, mid. 2 sing. prs. δάμνησαι, *thou subjectest thyself*, γ 214 and π 95.

ὑπο-δέγμενος, see ὑπο-δέχομαι.

ὑπο-δεῖδω (from δεῖδω), aor. -έδεισαν, imp. δείσατε, part. σας, ασα, αντες, pf. εἰδία, plupf. ἰδεῖδισαν, *fear, shrink under*, κ 296; τινά, Σ 199, X 282; τι, Ψ 446, β 66.

ὑπο-δέξιη, fem., (δέχομαι), *hospitable welcome*, I 73†.

ὑπο-δέχομαι, fem. **δέχομαι**, εἰ, aor. **εδέξατο**, aor. **εὔπε**. 2 sing. -**έδεξο**, 3 sing. **έδεκτο**, inf. **δέχθαι**, part. **δέγμενος**, *receive*, I 480, so freq. with **πρόφρων**, gladly, **οίκω**; **κόλπῳ**, in her bosom (of Thetis as personifying the sea); **βίας**, *receive in silence, endure*; **πρόσθε**, β 387.

ὑπὸ δέω, aor. **έδησατο**, always in tmesis, **ποσσί** . . . **πέδιλα**, *bound the sandals under his feet*, B 44.

ὑποδήματα, **τά**, (**ὑποδέω**), that which is *bound underneath* (the foot), *sandal*, of simplest form, o 369, σ 361.

ὑπο-βμῆθεισαι, see -**δάμνημι**.

ὑπο-αμώς (**δάμνημι**), *underlying*, δ 386†.

ὑπό-δρα (**δρακύν**), *askance, fiercely, grimly*, ιδών, B 245, θ 165; **δενύ**, O 13.

ὑπο-δράω, -**δρώεσι**, ministrant, *wait upon*, o 333†.

ὑπο-δρηστήρες, οἱ, (**ὑπο-δράω**), *attendants*, o 330†.

ὑπο-δύομαι, fut. **δύσεται**, aor. **εδύσετο** and -**έδύ**, **δύσα**, **δύντε**, tmesis, **έδυσαν**, **έδύσετο**, *plunge under*, τί, Σ 145; **σ'ὑρ ἴπτο**, **θάμνους**; *subire, go under to carry, take on one's shoulders*; **πᾶσιν γόος**, grief penetrated all; with gen., *emerge sub, emerge from*, **θάμνων**; **κακῶν**, *escape from misfortune*.

ὑπό-εικε, etc., see **ὑπ-εἰκω**.

ὑπο-ζεύγνυμι, fut. **ζεύξω**, *put under the yoke, harness*, o 81†.

ὑπο-θερμαίνω, aor. pass. **εθερμάνη**, *was warmed*, Π 333 and Υ 476.

Ὑπο-θήβαι, town in Boiotia, B 505†.

ὑποθημοσύνησι, **ταῖς**, (**τίθημι**), *suggestion, counsels*, O 412 and π 233.

ὑπο-θωρήσσω, ipf. mid. -**εθωρήσσο**ντο, (**θωρήξ**), *were arming themselves*, Σ 513†.

ὑπὸ ἔκαμψαν, aor. from **κύμπω**, prep. belong. to **γλώχινι**, *bent under (itself) the end of the yoke-strap*, Ω 274†.

ὑπὸ κεύται, *lies below*; **ὑπὸ** is adv., Φ 364†.

ὑπὸ κεκάδοντο, see -**χάζομαι**.

ὑπο κινέω, aor. **κινήσαντες**, not a compound; **Ζεφύρου ὑπο**, *under the impulse of the soft-blowing Zephyros*, Δ 423†.

ὑπο-κλίνω, aor. pass. **εκλίνθη** **σχοινῷ**, *he lay down in the rushes*, ε 463†.

ὑπο-κλονέεσθαι (**κλονέω**) **Ἀχιλλῆι**, *to crowd themselves together in flight before*, Φ 556†.

ὑπο-κλοπέοιτο (**κλοπέω**, **κλώψ**), *conceal one's self under any thing*, χ 382†.

ὑπο-κρίνονται, aor. **κρίναιτο**, imp. **κρίναι**, inf. **ασθαι**, *answer*, **τινί**, Η 407; *interpret*, **ὕμιρον**, **ώδε**, M 228, cf. o 170, τ 535, E 150.

ὑπο-κρύπτω, aor. pass. -**εκρύφθη**, *be hidden in spray*, O 626†.

ὑπό-κυκλον, **κίλῃ** **κύκλα** (**κύκλα**) *underneath, wheeled*, δ 131†.

ὑπο-κύομαι, aor. part. **κυσάμένη**, *having conceived, Z 26; so also of animals, mares, Υ 225.*

ὑπὸ ἔλλαβε, with **τρόμος**, not a compound; **ὑπὸ**, adv., *underneath*, i. e. in his limbs, or causal, *from, at the sight*.

ὑπο-λείπω, ipf. **ἔλειπον**, *leave over*, π 50; mid. **ἐλείπετο**, fut. **λείψομαι**, *remain*, αὐτοῖς, ρ 276.

ὑπο-λευκαίνονται, pass., (**λευκός**), *subalbescunt, chaff heaps whiten*, or perh. better as two words, *grow white below*, i. e. on the ground, E 502†.

ὑπ' ὀλλίζονες, not a compound; **ὑπό**, adv., *close by* them were the soldiers, *on a smaller scale*, Σ 519†.

ὑπο-λύω, ipf. **ἔλυν** Ψ 513, aor. **έλυσσά**, **σε**, (also in tmesis), aor. mid. **ἐλύσσο**, 2 aor. **ἔλυντο**, *loose from under, unyoke*, δ 39; *make limbs sink under one*, **γυῖα**, Π 805; **γούνατα**, O 291; *make fail*, **μένος**, Z 27; *paralyze by a (deadly) wound*, freq. = *slay in battle*; *secretly set free*, A 401.

ὑπο-μένω, aor. **έμεινα**, **ε(ν)**, **αν**, **αι**, *remain*, with inf., for one to know him, α 410; **ἐρωήν**, *sustain*; **τινί** (Π.), *withstand*, E 498, P 25.

ὑπο-μυμήσκω, fut. part. **μυήσουσα**, aor. **έμνησεν**, **τινί** **τινος**, *to remind*, o 3; *put in mind of*, α 321†.

ὑπο-μύομαι, ipf. **έμνάσθε**, **γυναῖκα**, *have wooed illicitly*, χ 38†.

ὑπο-νηῖον, *lying under Mount Nῆιον*, γ 81†.

ὑπο-πεπηῶτες, see -**πηῶσσω**.

ὑπο-περκάζουσιν (**περκνός**), *begin to turn, grow dark*, of grapes, η 126†.

ὑπο-πλακίη, situated under Mount Πλάκος, Θήβη, Z 397†.

ὑπὸ πετάννυμι, aor. part. **πετάσσας**, *spreading out underneath*, α 130†.

ὑπο-πτήσσω, pf. part. **πεπηγῶτες**, having crouched down timidly under and hidden themselves amid the leaves, *πετάλοις*, B 312†.

ὑπ-όρνυμι, 2 aor. **ῥορε** Μοῦσα, in so moving strains did the muse begin, ω 62; but 1 aor. **ῥρσε**, Ψ 108, excited; 2 aor. mid. **ῥρτο**, a desire to weep was roused, π 215.

ὑπο-ρρήγνυμι, aor. **ἔρραγῃ** (for *Φρύγῃ*), the limitless ether is cleft in twain, οὐρανὸθεν αἰθήρ, II 300 = Θ 558.

ὑπό-ρρηνον (*Φρήν*), having a lamb under her, K 216†.

ὑπο-σσεῖουσι (*σειώ, σφι*), whirl around, (laying hold) below, ι 385†; in Ξ 285, ὑπο belongs to *ποδῶν*, under their feet.

ὑπο-σταίη, *στάς*, see *ὑφ-ίστημι*.

ὑπο-σταχύνουτο (*στάχυνς*), wax gradually like the ears of corn, increase, υ 212†.

ὑπο-στεναχίζω, ipf. **ἐστεναχίζε**, Διί, groaned under Zeus, B 781†.

ὑπο-στορέννυμι, aor. **στορέσαι**, spread out under, υ 139; ὑπὸ ἑστροω, mid. he had spread out under him his shield.

ὑπο-στρέφω, ipf. **ἔστρεφε**, aor. subj. **στρέψωσι**, opt. *εἰας*, part. *ας*, fut. mid. **ψεσθαι**, aor. part. **στρεφθείς**, turn about, E 581, 505; turn in flight, M 71, A 446; pass. *turn, return*, σ 23, A 567.

ὑπο-σχεθῶ, see *ὑπ-έχω*.

ὑπο-σχεσθαι, see *ὑπ-ίσχομαι*.

ὑπο-σχεσίησι, *ταῖς*, N 369, elsewh. **ὑπό-σχεσις**, *ω*, B 349, 286, (*ὑπίσχομαι*), promise.

ὑπο-τάνυσσαν, aor., placed underneath (lengthwise, *τανύω*), A 486†.

ὑπο-ταρβήσαντες, aor. part. (*ταρβέω*, terror), *τοὺς*, shrinking before them, P 533†.

ὑπο-ταρταρίους, those below in *Tartarus*, Ξ 279†.

ὑπο-τίθημι, aor. **θήκε** in tmesis, fut. mid. **θήσομαι**, *εἰαι, εἰται, ὁμεθα*, aor. **θέσθαι**, imp. *θεν*, place under, attach, Σ 375; mid. suggest, *βουλῇν, ἔργον, ἔπος*; counsel, *εὖ, πικινῶς*, prudently, Φ 293.

ὑπὸ (*ἔ*)**τρέμε**, his limbs trembled beneath (him), K 390, λ 527.

ὑπο-τρέχω, aor. **ἔδραμε**, ran up underneath (his weapon), ran up to and

prostrated himself before, Φ 68 and κ 323.

ὑπο-τρέω, aor. **έτρεσας**, *σαν. sai*, take to flight, P 275; *τινά*, flee before one, P 587.

ὑπο-τρομέουσι, ipf. iter. **τρομέσκον**, (*τρέμω*), tremble before, X 241, Y 28; **τρομέει** ὑπὸ (*adv.*), K 95.

ὑπό-τροπος, *ον. (τρέπω)*, *reduz*, returning, back again, Z 367, υ 332.

ὑπ-ουράνιον, *ίων*, (*οὐρανός*), under the heaven, P 675; *far and wide* under the whole heaven, ι 264.

ὑπο-φαίνω, aor. **έφηνε**—*θρήνυν* *τραπέλης*, bring a footstool into view from under the table, ρ 409†.

ὑπο-φέρω, aor. 3 pl. **ήνεικαν**, bore me away, E 885†.

ὑπο-φεύγειν, subterfugere, escape by flight, X 200; aor. **φυγών** ὑπο, escaping, Φ 57.

ὑπο-φήται, *οἱ, (φημί)*, interpretes, declarers of the divine will, II 235†.

ὑπο-φθάνω, aor. part. **-φθάς**, mid. **φθάμενος**, *η, be or get beforehand, anticipo*, H 144; *τινά*, ο 171.

ὑπο-χάζομαι, red. aor. **κεκάδοντο**, *άνδρός*, retired before the hero, Δ 497.

ὑπο-χείριος, under my hands, ο 448†.

ὑπο-χέω, aor. **έχευε**, spread (strew) under(neath), Ξ 49, A 843; *χεύεν* ὑπο, π 47.

ὑπο-χώρει, ipf., aor. **χώρησαν**, tmesis, Δ 505, retire, retreat, X 96.

ὑπ-όψιος (*ὕψις*), despised (by the rest), *άλλων*, Γ 42.

ὑπτιος, *ον, οι, (ὕπδ)*, resupinus, back, on his back, ι 371, Δ 108.

ὑπ-όπια, *τά, (ὠψ)*, vultu, in countenance, M 463†.

ὑπ-ωρείας, *τάς, (ὕρος)*, foot of a mountain, skirts of a mountain range, ι' 218†.

ὑπ-ώρορε, see *ὑπ-όρνυμι*.

ὑπ-ωρύφιοι (*ὄροψή*), under the (same) roof, table companions, ι 640†.

Ἵρτη, fem., town in Boiotia, on the Euripos, B 496†.

Ἵρμῆτη, fem., harbor town in northern Elis, B 616†.

Ἵρτάκιδης, son of *Hyrtakos*, Asios, B 837 sq., M 96, 110, 163.

Ἵρτάκος, *ου*, a Trojan, husband of *Arisbe*, N 759 and 771.

Υπρίος, son of Gyrtios, a Mysian,
slain by Aias, Ξ 511†.

$\upsilon\varsigma$, $\acute{\upsilon}\acute{o}\varsigma$, $\acute{\upsilon}\nu$, $\acute{\upsilon}\epsilon\varsigma$, $\acute{\upsilon}\epsilon\sigma\sigma\iota(\nu)$, $\acute{\upsilon}\alpha\varsigma$. fem., ($\sigma\acute{\upsilon}\varsigma$), $\sigma\upsilon\varsigma$, *swine*; alternating with $\sigma\acute{\upsilon}\varsigma$, according to the requirements of the verse, ξ 419, ν 405, K 264.

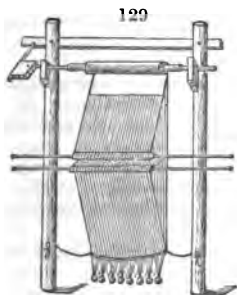
ὑσμίην, ἡς, ᾗ, ἣν, ἵνα, ἵνας, also dat. sing. **ὑσμίην** B 863, *in the conflict*, and **ὑσμίηνδ'** B 477, *into the battle*; λ 417, 612, *acies, pitched combat*; **διοτῆτος**, *hostile combat*. (II.)

ὅσταντι (ὅσταντος), *last, hindmost*,
O 634; ntr. ὅσταντιον, *at last*.

ὑστάτος, *ον, οι, ον, α*, sup., (*ὑστερος*), *last, hindmost*, B 281; *ὑστατον*, as adv., *last*, with *πύματον*, X 203, *at the very last*; also esp., in fourth foot, *ὑστατα*, with *πύματα*, δ 685.

ὕστερος, *ov, a π 319, comp., (ὕσρα-
τος), posterior, succeeding, usually
of time, after; γένει, natu minor,
younger; σεῦ, after thee; ntr., after-
ward, hereafter, K 450, Y 127.*

ὑφαίνει, etc., prs., (subj. *ᾗσι*, opt. *οἱ*), and ipf., iter. *ὑφαίνεσκε(ν)*, *ον*, aor. *ὑφηνεν*, *ω*, *ον*, *ας*, *ασα*; parallel form *υφάω*, prs. *ὑφάωσσι*, *η* 105, *weave*, *ιστύν*, at the loom (which stood upright, like the Roman loom represented in the cut, or like the Egyptian loom in cut



No. 63); also in general, *weave garments*, *v* 108; fig. *δύλον, οὐς*, dolum, insidias struere, *spin, devise* a plot, *ι* 422; *μῆτιν*, consilium texere, *contrive* a plan, *δ* 678.

ὑπὸ ἤρεον, were taking away from under, B 154; elsewhere ὑπό is simple adv., e. g. ω 450, ὑπὸ χλωρὸν δέος ἦρει, seized them below = in their limbs, or by reason of what they saw.

ὕφαντήν (ὕφαίνω), woven, v 136 and π 231.

ὑφάσματα, τύ, (ὑφαίνω), telas, thing
woven, web, γ 274†.

ὕψω, sec ὑφαίνω.

ὑφ-ελκε, ipf., (ἐλκω), ποδοῦν, *sought to drag away* by laying hold *below* at the feet, **ἔ** 477†.

ὑφ-ηνίοχος, masc., (*ἡνίοχος*), *charioteer* as subject to (*ὑπὸ*) the warrior in the chariot, Z 19†.

ὑφ-ίημι, fut. ἔσται, aor. ἤκεν, (part. ὑφέντες A 434, better with Aristarchos ἄφέντες), supponere, *put* or *place under*, i 309, θοῶν.

ὑπόσταμαι, aor. ὑπέστην, ης, η, ημεν.
 ἔσταν, opt. σταιν, imp. στήτω, part. σῶς,
take upon one's self, Φ 273; *promise*,
 τινί τι, ὑπόσχεσιν, with inf., I 445,
 T 195, Ψ 20, κ 483; in B 286, E 715,
 case ἐκπέσαν' (ι ? α ?) is doubtful;
 I 160, μοι, let him *submit* to me.

ἡ-φορβός, ὄν, οἱ, masc., (ῥς, φέρβω),
swine-herd, with ἀνέρες, ξ 410. (Od.)
[ῥ]

ὑφάωσι, see **ὑφαίνω**.

ὑψ-ἀγόρην, η, masc., (ὑψι, ἀγορεύω),
big talker, boaster, β 85, α 385. (Od.)

ὑψ-ερεφές, ntr., and **-ηρεφός**, I 582, **ές, έα**, with synizesis **δ** 757, (**έρεφω**), *high-roofed*.

ὑψηλός, οὐ, οἶο, ᾤ, ὄν, οἶ, ὤν, οἶσι(ν),
οὐς, ἦ, ἦς, ᾗ, ἦν, αἶ, ὤων, ἦσι, ἄς, ὄν,
ἀ (ὑψος), *high, lofty*, of situation, *high-
dwelling*, B 855.

Υψήνωρ, ορος. (1) son of Dolopion, slain by Eurypylos, E 76. — (2) son of Hippasos, slain by Deiphobos, N 411.

ὑψ-ηρεφές, etc., see ὑψ-ερεφές.

ὑψ-ηχέες, έας, (ήχέω), *high-neighing*
(with head raised on high), E 772 and
Ψ 27.

ὑψι, adv., (old locative), (1) *on high*, ἐπ' ἐνύων ὀρμίζειν, Ξ 77, *make fast the ships floating in deep water, on the high sea* (ὑψι), to the anchor-stones; βιβύς, *striding along with high*, i. e. *long steps*.—(2) *up, aloft*, Π 374, P 723, N 140.

ἰψι-βρεμέτης (βρέμω), alte tonans, *thundering aloft, high-thundering*, A 354.

ὑπὲρ-ῥυγος (*ῥυγόν*), lit. on high rower's bench, high at the helm, high-ruling, Δ 166. (II.)

ὑψί-κάρηνοι (κύρη), *with lofty head or peak*, M 132†.

ὑψί-κερων, τόν, (κίρας), *with lofty antlers*, κ 158†.

ὑψί-κόμοιο, οισιν, ους, (κύμη), *with lofty foliage*, Ξ 398, μ 357.

ὑψί-πετῆεις, X 308, and -πέτης, N 822, (πέτομαι), *high-flying*.

ὑψί-πέτηλον, α, (πέτηλον), *with lofty foliage*, N 437, λ 588.

Ἵψι-πύλη, wife of Iason, mother of Euneos, H 469†.

ὑψί-πύλον (πύλη), *high-gated*, referring to the gates in the towers, Τροίη, II 698; and Θήβη, Z 416. (II.)

ὑψόθεν, adv., (ὑψος), *from on high*. A 53; ἐκρέμω, thou wast hanging (swinging) aloft, O 18.

ὑψόθι, adv., (ὑψος), *high, on high*. K 16, T 376. (II.)

ὑψ-ορόφοιο, ον, (ορόφή), *with lofty covering, high-roofed*, Ω 192, 317.

ὑψόστε, adv., (ὑψος), *upward, aloft*; at beginning of verse, or in fifth foot exc. Φ 269, 302.

ὑψού, adv., (ὑψος), *aloft, on high*. A 486; ἐν νοτίῳ τήν γ' ὥρμισαν, they moored the ship, letting her ride far out in the roadstead, δ 785.

ὑω, ipf. θε, Ζεύς —, *scnt rain*; pass. ὑόμενος, *drenched with rain*, ζ 131.

Φ.

φάανθεν, 3 pl. aor. part. from φαίνω.

φάάντατος, sup., (positive would be φάφας [cf. ἀτλας, γίγας], from φαῖνω), *most brilliant*, ν 93†.

φάγον = ἐφαγον, see ἐσθίω.

φάε, aor., ξ 502, for φάφε (φάφος, φάος), *splendebat, appeared*, fut. πεφήσεται, P 155, shall have appeared.

φάεα, see φάος.

Φάέδουσα, daughter of Helios and Nesira, "new moon," μ 132†; φάέθων, masc. of foregoing (φάφος, see φάε), *splendens, radiant*, Helios, A 735.

Φάέθων, horse of Eos, ψ 246; acc. Φαίθωνθ' = οντα.

φάεινός, οὔ, φῖ, ἄν, ὦ, ὦν, οὐς; ἦ, ἦε, ῖ, ἦν, αἰ, ὤς, (for φαφεινός), comp. -εινότερον, *gleaming, shining, radiant*, Γ 419, M 151.

φαεῖνω, subj., γ, οἰεν, φάεινε, ων, (φαινός), *shine, of the sun*, μ 383, 385; *giving light*, σ 343.

φάεσι-μβροτος, ου, (φάφος, μόρ-ος, mortalis), *bringing light to mortals*, sun, κ 138; Eos, Ω 785.

Φαίαιξ, see Φαίηκες.

φαιδιμόντες (φαιδιμος), *illustrious*, of Epeians, N 686†.

φαιδιμος, φ, ον, (α), (φαφιδ-, φάος), *shining, gleaming*, of limbs, candelantes umeri, λ 128; usually of persons. ἰlustrious, Αἴας, Hektor, υἴος, Z 144.

Φαιδιμος, king of the Sidonians, ι 617, ο 117.

Φαίδρη, wife of Theseus, λ 321.†

Φαίηκες, dat. ἡκισσιν and ἡξιν η 62, favored inhabitants of the fabulous Scheria, enjoying continual dolce far niente, θ 244 sqq. In earlier times their home was near the Kyklopes; they escort all those whom they receive as guests on swift ships, themselves possessing intelligence, to their desired haven, ε 34, ζ 4, θ 244 sqq.

φαινέσκετο and -ομένηφιν, see φαίνω.

Φαίνοψ, οπος, son of Asios from Abydos, father of Xanthos and Thoon, P 583, E 152.

φαῖνω, etc., pres. inf. -έμεν, imp. φαίν(ε), ipf. φαίνει, aor. ἐφηνε, φήνωσι, εις, φήναι, (φάος), *give light, shine, make appear*, (τινί, intr. *give light*, η 102), τέρατα, σήματα, μηρούς; *show, učón*; γόνον, ἀκοῖτιν, ἀρροῖν; *display, ἀρετάς*; *make heard, utter, δοῖδην, ἀεικεῖν*; part. pf. μῦθον πεφασμένον (cf. θ 499), *report which has gone abroad*; φαίνο-

μαι, intr. pres., ipf., iter. φαίνεται, fut. φανείσθαι, 2 aor. (ἐ)φάνη, iter. φάνησκε λ 587, 3 pl. φάνεν, subj. φανῶ = ἦγ, opt. εἴη, imp. ἦθι, ἦτω, inf. ἡμεναι = ἦναι, part., εἰς, εἶντα, εἶσα, 1 aor. pass. φαάνθη, 3 pl. φάανθεν, pf. pass. 3 sing. πέφανται, part. see above, *shine*, πυρά, ὅσσε, Ἡώς; *be visible, appear, μύχη; was unprotected at the throat, X 324; offer one's self, appear, K 236, ω 448; σμερδαλέος, τοῖος, πῶς; Δ 278, it appears to him blacker than pitch as it advances over the sea.*

Φαῖστος, son of Boros, from Tarne in Maionia, slain by Idomeneus. E 43†.

Φαιστός, city in Kreta near Gortys, B 648, γ 296.

Φαλαγγίδον, adv., (φάλαγξ), *in companies, in columns*, O 360.

φάλαγξ, φάλαγγα, fem., pl. ες, γξιν, *as, line of battle, column*, Z 6, A 90.

φάλαρ(α), τύ, (φάλος), *burnished, gleaming plates of metal, rising above the helmet*, II 106†.

φάληριδόντα, part. ntr. pl. from -ιῶν, (φάλαρος, α), *brightly shining, gleaming*, N 799†.

Φάληκς, a Trojan chief, N 791; Ξ 513, slain by Antilochos.

φάλλον, τόν, pl. -οισι, (φύε), (1) *metal ridge or crest, extending over the helmet from back to front, and furnished with a socket to receive and support the plume* (see cut No. 128).—(2) in narrower signification *the rounded boss, projecting forepiece, in which the φάλος terminated* (see cut No. 20), Z 9, N 132.

φάν, see φημί.

φάνεν, εσκε, ἦγ, ἡμεναι, see φαίνω.

φάος (from φάος), and φώος, dat. φύει, acc. φάος, φώος, pl. φάεα, (φάε), *light*, opp. ἀχλύς, ἡελίοιο, φώωσδε, *to the light of day; ἐν φάει, by daylight*; fig. *lumina, eyes*, π 15; γλυκερόν φ., mi ocelle, *light of my eyes*, π 23; *deliverance, victory, etc.*, Z 6.

φᾶρέτρη, ης, ην, fem., (φέρω), *quiver*, A 45, φ 11. (Cf. cut, and Nos. 96, 97, 111.)

Φᾶρις, ιος, town in Lakonike, south of Amyklai, B 582†.

φάρμακον, (α), ntr., *medicinal herbs*, δ 230; in general, *remedies*, Δ 191, A 741;

magic drug, potion, κ 392; poisonous draught, poisonous drug, X 94, α 261, β 329, ἀνδροφόνον.

φαρμάσσω, part., *skillfully handling, tempering*, ι 393†.

Φᾶρος, εἰ, ε(α), ntr., (φέρω), *large piece of cloth, a shroud*, Σ 353; *mantle, cloak*, B 43, γ 467; likewise of women, ε 230.

Φᾶρος, small island at mouth of Nile, δ 355†.

φάρυγξ, φάρυγος, fem., *throat*, ι 373, τ 480.

φάσγανον, ου, φ, α, (σφάζω), *sword*, E 81, π 295.

φάσθαι, see φημί.

φάσκω, ipf. iter. ἐφασκον, ες, εν, εθ' = ετε, and φάσκ' = φάσκ(εν), (φημι), *declared*, λ 306; *promise, with inf. fut.*, ε 135; *think*, N 100, χ 35.

φασσοφόνω, dat., (φάσσα, palumbes, φόνος), *dove-slayer; ἱρηκι, pigeonhawk*, O 238†.

φάτις, ιν, fem., (φημι), fama, report, reputation, ἐσθλή, ζ 29; ἀνδρῶν ἡδὲ γυναικῶν, among men and women; with objective gen., ψ 362, tidings (of the slaughter) of the suitors.

φάτνη, τῇ, (πατίομαι), *crib, manger*, E 271.

Φαυσιάδης, son of Phausias, Apisaon, A 578†.

Φεαί, town in Elis, ο 297†.

φέβωμαι, ὠμεθα, εσθαι, ipf. (ἐ)φέβοντο, fugari, fugere, *flee*, A 121, χ 299; *flee from*, E 232. (II.)

Φεαί, town on the river Jardanos, in northern Elis, H 135.

Φεΐδας, an Athenian chief, N 691†.

Φεΐδ-ιππος, son of Thessalos, B 678†.

φεΐδομαι, φεΐδόμενος, and φείσατ(ο), aor. red. πεφιδόμην, οιοτο, εσθαι, fut. red. πεφιδόσεται, spare, with gen., ι 277, Y 464.

φεΐδω, fem., *sparing, thrift*, π 315; H 409, *one must not fail* in the case of the dead to—.

φεΐδωλή, fem., (φεΐδομαι), *sparing, grudging use, δούρων*, X 244†.

Φεΐδων, king of the Thesprotians, ξ 316, τ 287.

Φεν- and φα-, roots of the follg. verbal forms, (φόνος), aor. red. ἐπεφνον, ες, (εν), ομεν, ετε, and πέφνε(ν), subj. γς, γ, inf. ἔμεν, part. πεφόντα,



pass. pf. πέφατ(αι), 3 pl. νται, inf. αῖσθαι, 3 fut., πεφήρεται, σεται, αἰαυ, θα- νατος, λ 135.

Φέρεος, town in Arkadia, B 605†.

Φεραί, ὤν, ᾗς, important town in Thessaly, residence of Eumelos, δ 798; situated on lake Boibeis, B 711.

Φέρε-αλος, son of Harmonides, build- er of the ship in which Paris carried away Helen, slain by Meriones, E 59†.

Φέρης, ἡτος, son of Kretheus and Tyro, father of Admetos, λ 259†.

φέριστον, ε, οι, bravest, best, esp. freq. in voc., Z 123, ε 269.

Φέροσσα, a Nereid, Σ 43†.

Φέρτατος, (ε), οι, = φέριστος, sup. to φέρτερος, ον, οι, η, αἱ, praestan- tissimus and -ior, pre-eminent, both forms with πολύ, (sup. also with μέγα), χειροῖν τε βίηφι τε, βίη; comp. with inf., it is better, A 169, μ 109.

φέρτε = φέρετε, imp. from φέρω.

Φέρτρω, τῶ, ntr., (φέρω), litter, bier for the dead, Σ 236†.

φέρω, subj. φέρῃσι τ 111, imp. φέρε, inf. φερέμεν, ipf. iter. φέρεσκον, κεν, fut. οἶσω, ὡν, mid. fut. οἰσεται, σόμενος, etc., 2 aor. imp. οἶσε, εἴτω, σερε, inf. σέμεν(αι), from stem ενεκ-, 1 aor. ἤνευ- κεν, καν, and ἐνεικας, ε(ν), αμεν, ατε, αν, subj. ἐνέικω, γ, opt. κοῖ, imp. κατε, inf. ἐνέικαι, and opt. εἰκαι, part. ἐνεί- κας, 2 aor. (ἤνευκεν, v. l. χ 493), inf. ἐνεϊκέμεν, I. act., (1) ferre, bear, carry, τί, with dat. instr. or with ἐν-; γαστρὶ, in the womb; also of the earth, yield; bring, (θεόν, adducere), δῶρα, τεύχεα, μῦθον, ἀγγελίην, ἔπεα, τ 565; φόως, rescue; ἥρα, χάριν, gratify; κα- κόν, ὑ; φόνον, δημοτήτα, ἀλγεα.—(2) v. here, carry away, convey, τινά, τί, subj. horses, draught animals, ἄρμα, πέδιλα, α 97; ἀνῆς, πόντονδε, etc., freq. of winds; scatter, πῦρ, κινήν; snatch away, sweep away; carry off as plunder, esp. with αἶεν. The part. φέρων serves often to give vividness to the narrative, A 13. The inf. (also pass.) often follows the principal verb to denote purpose, II 671, A 798, or re- sult, ε 343, μ 442.—II. pass. ferri, be borne, either intentionally, charge, rush upon, O 743; ἰθύς, straight forward, Y 172; or, more commonly, involuntari- ly, be borne, swept, hurried along, A 592.

-III. mid. sibi (au) ferre, carry off

for one's self, bear away, esp. of vic- tory, μέγα κράτος, N 486, and prizes, τὰ πρῶτα.

φεύγω, pres., inf. -ίμεν(αι), ipf. (ἐ)φεύγ(ε), and iter. φεύγεσκον, fut. ῥο- μαί, εἰσθ(ε), ονται, εἰσθαι, aor. ἔφυνες, and φύγον, ε(ν), iter. φύγεσκε, subj. γ(σι), opt. οἰμι, etc., inf. εἶεν = εἰν, part.; pf. πεφεύγοι, ὅτες, also πεφεύ- γες Φ 6, X 1, and πεφυγμένος, ον (with ἔμμεναι, εἶναι, γενίσθαι), (fuga), fu- gere, flee, A 173, Ω 356, γ 166, ω 54; flee from, A 327, ὑπό τινος, ἐκ-; flee one's country for crime, go into exile, ν 259, π 424; πατρίδα, ο 228; ἀνοιά, τινά, μ 157, A 60; escape, τινά, τί, ζ 170, μ 260, κ 131; ποῖόν σε ἔπος φύγεν ἕρκος ὀδόντων, what a word has slipped past the fence of thy teeth! has escaped thee! πεφυγμένος, τί, Z 488; αἰθλων, α 18, escaped from toils.

φή = ἔφη, from φημί.

φή, sicut, just as, like, B 144.

Φηγεύς, son of Dares, priest of He- phaistos in Ilios, slain by Diomedes, E 11, τ 5.

φήγνινος, adj., (φηγός), faginus, of oak-wood, oaken, E 838†.

φήγῳ, ὄν, fem., (fagus), kind of oak with edible acorns; an ancient tree of this species was one of the land- marks on the Trojan plain, H 22, I 354. (II.)

φήμη, ην, fem., (φάναι), fama, omi- nous or prophetic voice or word, omen, v 100, β 35.

φημί (φα, φαίνω, fari), enclitic throughout pres. exc. 2 sing. φής, φησί, φαμέν, φατέ, φασ(ιν), subj. φῇ (σιν), and φῆγ, opt. φαίην, ης, η, φαί- μεν; φάς, φάντες, ipf. (ἐ)φήν, (ἐ)φήσθα, (ἐ)φής η 239, (ἐ)φή ω 470, (ἐ)φάμεν, 3 pl. (ἐ)φά(σα)ν, no inf., fut. φήσι; mid. = in signif. act. pres. imp. φάο, inf. φάσθαι, part. φάμενος, η, ipf. (ἐ)φά- μην, (ἐ)φάτο, 3 pl. (ἐ)φάντο, declare, make known, opp. κεύθειν, cf. φ 194; ἔπος τ' ἔφατ', raise the voice so as to make audible, uttered the word, spoke aloud, Γ 398, Z 253, β 302; ἔπος, ζ 370; φάτο μῦθον, as close of verse. φ 393; report, deliver, τί, Σ 17; ο 377. speak out one's mind; ἰσὺν ἑμοὶ φάσθαι, fancy himself equal to me; mid. (exc. E 184, dico, mean), think, δ 664, χ 31. 35; tradition says, ζ 42; with οὐ, no

gare, deny, o 213; ὡς φάτο, ὡς ἔφαθ', freq. as conventional phrase where it is not strictly necessary to the sense, v 54; when the inf. follows with same subj. as the principal verb its subj. is in nom., A 397 (exc. θ 221, where it is acc.); when the subj. changes, we find acc. with inf.; yet the subj. acc. must sometimes be supplied, Δ 351, 375, α 168, δ 638; likewise sometimes also the inf., I 329, Ξ 126, εἶναι.

Φήμιος, bard in Ithaka, α 154, 337, ρ 263, χ 331; son of Terpios.

φήμις, ιν, fem., fama, rumor, common talk (o 468, δῆμοιο, place of popular discussion, assembly), K 207.

φήν = ἔφην, see φημί.

φήναι, εις, opt. aor. from φαίνω.

φήνη, αι, fem., sea-eagle, γ 372 and π 217.

φήρ, φηρσίν, τοῖς, feris, with beasts, A 268; but φήρας, of Centaurs, B 743, λαχύνεντες, hairy, shaggy.

Φηραί and Φηρῶ, E 543, town afterward in Messenia, but by Homer placed in domain of Lakonike, I 151, 293, γ 488, o 186.

Φηρητιάδης, σο, son (grandson) of Phereas = Eumelos, B 763 and Ψ 376.

φής, φῆς = ἔφης; φῆσθα = ἔφησθα, see φημί.

φθάν, see φθάνω.

φθάνει, fut. φθήσονται, aor. ἔφθες, η, and φθῆ, 3 pl. φθάν, subj. φθῆ(σιν), φθῆγ, φθῆμεν, ἑώσω [pronounce φθῆωμεν, jwsi, π 383, ω 437], opt. φθαῖη, no inf., φθῆμενος, aor. mid. part. o 171, come before, λ 58; with part. may be translated sooner, before, π 383; so also with ἦ, e. g. λ 58, πεῖζός ἔων, thou art come sooner on foot, than—; A 51, with gen. of comparison, they were much (μέγα) sooner arranged than the horsemen; so also part. φθῆμενος, before, sooner, E 119, τ 449; also with πρὶν, Π 322, τοῦ ἔφθῃ πρὶν οὐτάσαι, hit him on the shoulder before—.

φθέγγομαι, subj. φθέγγεσθαι, imp. eo, part. ὀμένου, ipf. (i) φθέγγοντο, aor. φθέγγατο(ο), subj. φθέγγομαι(αι), part. ἔαμενος, ov, η, utter a sound, cry or call out, A 603, κ 228; K 457 = χ 329, while his shout still resounded; ὀλίγγ' ὀπί = τυτθόν, speaking softly; καλέυντες, they called aloud.

φθείρουσι, destroy, ruin, ρ 246; pass. φθείρεσθ(ε), ruin seize ye, φ 128.

Φθειρών also Φθεράων, ὕρος, mountain in Karia, B 868.

φθέωμεν, ἑώσω, see φθάνω.

φθῆ, φθῆγ, φθῆσιν, see φθάνω.

Φθῆ, dat. Φθῆφι T 323, (1) Phthia, chief city of Myrmidons, residence of Peleus, B 683.—(2) region about Phthia, making up with Ἑλλάς the realm of Achilles, I 395, λ 496. Φθῆγνδε, to Phthia, A 169, T 330.

φθῆμενος, see φθίνω.

φθίνουσι(ν), subj. ω; ipf. φθίνουθον and iter. φθίνουθεσσε, waste, consume; κῆρ, one's heart = πῖνε away (μεν ὑδύρομενοι, κ 485, whose grief breaks my heart); intrans. waste away, θ 530; perire, Z 327.

φθίνω (parallel form φθίω, subj.

φθῆς β 368, ipf. ἔφθιεν Σ 446), φθίνουσι, ἔτω, οντος, ὄντων, pass. mid. fut. φθίσονται, εσθ(αι), pf. ἐφθίται, plupf. ἐφθιμην, 3 pl. ἐφθιαθ' = ατο, 2 aor. sync. ἐφθιτο(ο), subj. ωμαι, ὀμεσθα, opt. ἱμην, ἱτο(ο), inf. ἱσθαι, part. ἱμενος, ου, οιο, οισι, aor. pass. 3 pl. ἐφθίθεν, (1) trans. only fut. φθίσει, ειν, aor. 3 pl. φθίσαν, subj. ὠμεν, inf. ἱσσαι, consume, destroy, slay, Π 461, v 67, π 428.—(2) intrans. (all other forms), waste away, decay, wane, dwindle; κακὸν οἶτον, die a wretched death; μνηός, ὦν, wane, approach the end, ξ 162, κ 470.

Φθῖοι, ων, inhabitants of Phthia, N 686, 693, 699.

φθισ-ήνορα, man-consuming, πόλεμον, B 833. (II.)

φθισι-μβροτος, ον, (βροτός), which consumes mortals, life-destroying, μάχη, N 339; αἰγίδα, χ 297.

φθόγγης, ἦν, fem., (φθέγγομαι), voice, B 791, Π 508.

φθόγγω, ον, masc., (φθέγγομαι), voice; φθόγγω, σ 198, αλῶν, i. e. talking.

φθονέω, εἰς, ἔοιμι, εἶν, ἐουσ(α), (φθίνω), grudge, deny, refuse, τινί τινας, ζ 68; with inf., λ 381, τ 348; acc. and inf., α 346, σ 16.

φι(ν), vestige of several old case endings, applied to the stem-vowel of the various declensions, I. φῃ and ἦφι (but ἔσχαρόφι), II. ὄφι, III. εσφι (but ναῦφι), of persons only in two words, (ἐκ)θεόφι and αὐτόφι; serves (1) as

simple gen. only Φ 295, μ 45; with verbs, Α 350, Π 762; with ἐπί, Τ 255, and δαί.—(2) as simple dat., Β 363; with ἀγάλαντος, Γ 110; with verbs, Ν 700, ρ 4.—(3) as ablat., θ 279, ε 152, also with ἀπό, ικ, ὑπό, πρόσθε.—(4) as instrumental case, δακρύνει πῖμπλαντο, Ρ 696, Α 699; ἴφι = *Fi*φι, vi.—(5) as locative, παλάμῃφι ἀρῆρει, and with ἐν, ἐπί, παρά, ἀμφί, πρὸς, ε 433; ὑπὸ, Τ 404.—(6) of doubtful classification, Μ 114, Ζ 510, Ο 267, Χ 107.

φῖδλη, γ, ἡν, fem., *large basin* or *bowl*, Ψ 270; *urn*, Ψ 243.

φίλαι, φίλατο, see φιλέω.

φιλέω, φίλει and ἐε, inf. φιλεῖν only ο 74, part. εὐντας, ipf. (ἐ)φίλει, elsewh. in pres. and ipf. always uncontracted, subj. ἐρσι, opt. εἰ and οἴη, inf. ἡμεναι, ipf. iter. φιλέσκε, fut. inf. ησέμεν, aor. ἀφίλησα, ε, αν, and φίλησα, σ(ε); pass. 3 pl. aor. (ἐ)φίληθεν Β 668, and likewise fut. of mid. φιλήσαι, diligere and amare, *love, hold dear, cherish*, τινὰ περί κῆρι, exceedingly in heart: ἐκ θυμοῦ, heartily; σθένια ἔργα; τινὰ παντοίην φιλότῃα, bestow every mark of affection upon one; ἐφίληθεν ἐκ Διός, were loved by Zeus; also *receive as guest, welcome*, ε 135; παρ' ἄμμι φιλήσαι, acceptus gratusque nobis eris, thou shalt be kindly welcomed by us; mid. aor. (ἐ)φίλατο, imp. φίλαι περί πάντων, above all others, Υ 304.

—φίλ-ηρέτμοισι(ν), dat. pl., (ἐρετμόν), *fond of the oar*, Taphians and Phaiakians, α 181, ε 386. (Od.)

φίλ-ητορίδης, *son of Philetor*, Demochos, Υ 457†.

φίλ-οίτιος, faithful herdsman of Odysseus, υ 185, 254, φ 240, 388; slays Peisandros, χ 268, and Ktesippos, χ 286.

φίλο-κέρτομε, voc., (κέρτομος), *fond of jeering or mocking, contemptuous*, χ 287†.

φίλο-κτεῶνάτε, voc., (κτεῶνον), *most greedy of others' possessions*, Α 122†.

φίλο-κτῆτης, αο, son of Poias, from Meliboia in Thessaly, γ 190, θ 219, Β 718, 725.

φίλο-μμειδής (from σμειδής, Old Ger. smielen, Eng. smile), *laughter-loving*, Aphrodite, Γ 424, θ 362. (Il.)

φίλο-μηλείδης, αο, king in Lesbos, who challenged all strangers to wrestle with him, δ 343 and ρ 134.

φίλο-ξείνοι, *loving guest-friends, hospitable*, ζ 121. (Od.)

φίλο-παίγμονος, gen. from -μων, (παίζω), *fond of play, cheering, gay*, ψ 134†.

φίλο-πτολέμων, οισι(ν), *fond of war, warlike*, bellicosorum, Π 65. (Il.)

φίλος, η, ον, etc., comp. φίλιων τ 351 and ω 268, and φίλτερος, ον, οι, sup. φίλτατος, ον, ε, (φίλταθ' = ατε), οι, η, αι, suus, *one's own*, εἴματα, αἰώνος, and esp. of parts of body, χεῖρες; pl. sui, *one's own*, servants, relatives, cf. necessarii, "one's dear ones," δ 475; then, after one's mind, *acceptable, pleasing*, τινί ἐστι, (εἴη, γένοιτο, ἐπλετο); with inf., Δ 372, cf. Α 107; in general, *dear*, in direct address φίλος, α 301, and φίλε τέκνον, β 363; *friendly*, μήδεα, φίλα φρονεῖν τινι, εἰδέναι, be kindly disposed. [φίλε at beginning of verse, Δ 155.]

φιλότης, ὁητος, τι, τ(α), fem., (φίλος), (1) *friendship*, τιθέναι, establish; ἔταμον with ὅρκια, establish a treaty, and hallow with sacrifice the *alliance*.—(2) *hospitium, pledge of friendship, hospitable entertainment*, ο 537, 55.—(3) *amores, sexual love or intercourse*, esp. with ὁμωθῆναι, μίγεσθαι, μιγάζοντο, be united in, enjoy in common the *pleasures of love*, Ν 636, θ 267.

φίλοτῆσια (φιλότης), ἔργα, *love's delights*, λ 246†.

φίλο-φροσύνη, fem., (-φρων), *kindness, friendly temper*, Ι 256†.

φίλο-ψευδής (ψεύδος), *friend of lies, false*, Μ 164†.

φίλτατος, *τερος*, see φίλος.

φίλως, *gladly*, Δ 347, τ 461.

-φιν, see φι(ν).

φιτρών, οὗς, masc., (φιντρος, φῖν), *trunk, block, log*, Μ 29, μ 11. (Il.)

φλεγέθει, ονσι, οντι, pass. opt. 3 pl. φλεγεθοῖατο, (φλέγω), *blaze, glow*, Φ 358, Σ 211; *consume, burn up*, Ρ 738, Ψ 197.

φλέγμα, τό, (φλέγω), *flame, blaze*, Φ 337†.

φλέγες or αι, robber tribe in Thessaly, Ν 302†.

φλέγω, φλέγει, (flagrare), *blaze*.

consume, Φ 13; ipf. pass. φλέγετο, *blazed*.

φλέψ, φλέβα, τήν, (fluo), *main artery*, N 546†.

φλίτιστα, ταῖς, postibus, *door-posts*, ρ 221†.

φλόεα, ntr. pl. (φλόξ), *fulgentia, flaming, gleaming*, E 745 and Θ 389.

φλοῖόν, τὸν, (Eng. bloom), *bark*, A 237†.

φλοίσβου and οἰο, gen., (φλύζω), *roar of battle*, E 322. (Il.)

φλόξ, γός, γί, γ(α), fem., (φλέγω), *flamma, flame, blaze*, Θ 135.

φοβίω, φοβεί, εἶτε, εἰσσι, aor. φόβησα, *ἐφόβησας*, (ἐ)φόβησε(ν), ἦσαι, *fugare, put to flight, τινά*; pass. pres. φοβεῖται, *έονται*, *έεσθαι*, *έυμενος*, ipf. φοβέοντο, aor. 3 pl. (ἐ)φόβηθεν, *θείς*, (exc. π 163 only Il.), pf. πεφοβημένος, *οι*, plupf. 3 pl. πεφοβήσατο, *φlee, υπό τινος and υπό τινι*; fut. mid. φοβήσομαι *τινα*, *flee from*, X 250.

φόβος, οἰο, ου, ον, masc., (φίβομαι), *fuga, flight, κρύνεντος*, *chilling, dreadful*; *μηστωρα*, *exciter of flight*, M 39; *πρό φόβου*, *for fear*; *Αἰαντι ἐν-ώρσεν*, *excited in Ajax (the thought of) flight; the horrors of flight*, E 739. φόβονδ(ε), *to flight*; *τρωπᾶσθαι*, *turn to flight*; *έχει ἵππους*, *ἀγορεύειν*, *counsel to flight*, *guide the horses to flight*, E 252; *abstained from flight*, ω 57. (Il.)—Φόβος, *attendant of Ares*, O 119; *son of Ares*, N 299, Δ 440, A 37.

Φοῖβος (φοῖος from φάος), *Phoebus*, the god of light; Ἀπόλλων Υ 68, preceding, *elsewh. follg.*, freq. omitted; *ἀκερσεκόμης*, Υ 39; *ἀνακτος*, I 560; *ἀφήτορος*, I 405; *έκάεργος*, I 564; *χρυσσαόρου*, E 509; *ἡμε*, O 365; *φίλε*, O 221; *δενός*, II 788.

φονικέντα (φόνος), *blood-red*, δρᾶκοντα, M 202 and 220.

Φονίκες, *duellers in Φοινίκη* δ 83, ξ 291, described as traders, skillful in navigation, and artful, ο 415, 419; famous alike for artistic skill and for piracy, ξ 288, Ψ 744, ν 272, ο 473; their chief city, Sidon.

φονικέντα, *έσσαν*, *έσσαι* [by synizesis = ουσσ], (φοῖνιξ), *purple, red*, K 133, Ψ 717.

φονίκο-παρήους (παρεῖά), *purple or red cheeked*, with bows painted purple or red, λ 124 and ψ 271.

Φοῖνιξ, *ικος*, (1) father of Europa, Ξ 321.—(2) son of Amyntor., elder friend and adviser of Achilles, to whose father he, under his own father's curse, had fled; Peleus constituted him lord of the Dolopes and educator of his son, whom he accompanied to Troja, I 223, 427, 432, 621, 659, 690; *δίφιλος*, I 168; *ἀντίθεον*, Ψ 360.

φοῖνιξ, (1) *φοῖνικός*, fem., *date-palm*, ζ 163†.—(2) *φοῖνικι*, *purpura, purple*, the invention of which was ascribed to the Phenikians.—(3) adj., *rufus, gleaming with purple*; Z 219, *φαινός*, *red or bay (horse)*, *blood-bay (?)*, Ψ 454†.

φόνιον (φόνος), (*blood*) *red*, Σ 97†.

Φοινίσσα (from Φοινικία) *γυνή*, a *Phoenician woman*, ο 417.

φονίν = φόνιον, *red*, II 159†.

φοιτάω, φοιτᾷ, ὥσ(ι), ὦντε, ipf. (ἐ)φοίτων, (ἐ)φοῖτα, 3 du. φοιτήτην, 3 pl. (ἐ)φοίτων, aor. φοιτήσασα, *frequentare, obire, ambulare, trepidare, go hurriedly about, roam*, Ω 533, E 528, O 686. *ένθα και ένθα κατά στρατόν*, *huc illuc per castra*; *παντόσε*, M 266.

φολκός (falx, falcones), *bow-legged*, B 217†.

φονεύς, φονῆος, ἡας, masc., (φόνος), *murderer, homicide*, Σ 335, ω 434.

φονῆσιν, ταῖς, (φεν-), *caedes, massacre, murder*, K 521; *rending*, O 633.

φόνος, οἰο, ου, φ, ον, οι, masc., (φεν-), *caedes, murder*, with κῆρα, B 352; *ἀνδροκρασίαι τε*; *τεύχειν*, *prepare*, E 652, δ 771; *φυνεύει*, β 165; *μερμηρίζει*, *devises*, φέρει, P 757; *means of death*, II 144, T 391; = caesi, the slain, K 298; *blood, gore*, Ω 610, χ 376; *αἵματος*, *reeking blood*, of mangled beasts, II 162.

φοξός (φώγειν, lit. "baked awry"), *sharp-pointed*, head low in front, sharp behind, a sugar-loaf head, B 219†.

Φόρβας, *αντος*, (1) king of Lesbos, father of Diomedes, I 665.—(2) rich Trojan, father of Ilioneus, Ξ 490.

φορβῆς, τῆς, (φέρβω, herba), *forage, fodder*, E 202 and A 562.

φορέυς, pl. φορῆες, οι, (φέρω), *carrier*, of grapes in wine-harvest, *vintage*, Σ 566†.

φορέω, φορέεις, etc., prs. always uncontracted, subj. *έγσω*, inf. *έειν*, exc. opt.

οῖη, inf. ἦναι, ἡμεναι, ipf. reg. uncontracted exc. (ἐ)φόρει, (ἐ)φόρειον [in χ 456 pronounce -ευν], iter. φορέεσκε(ν), aor. φόρησεν, mid. ipf. φορέοντο, (φέρω), portare and gestare, *bear, carry*, β 390, O 530, T 11; ρ 245, ἀγλαίας ὡς φορέεις, scatter to the wind the pomp, vanities, which *thou displayest*; v. here, B 770, K 323, Θ 528.

φορήμεναι, φορῆναι, see φορέω.

Φόρκυνος λιμήν, harbor or inlet of *Phorkys* in Ithaka, ν 96†.

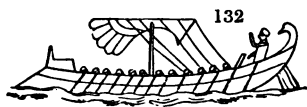
Φόρκυς, υν, (1) Phrygian chief, son of Phainops, slain by Aias, B 862, P 218, 312, 318.—(2) Φόρκυς, υνος, old man of the sea, father of Thoosa, α 72, ν 96, 345.

φόρμυξ, ἱγγος, ι, α, ες, fem., (fremo, Ger. brumme), a kind of *lute* or *lyre*; it had a cross-piece, ζυγόν; pegs, κόλλοι; was held by the αοιδός (exceptionally also by heroes, Achilles, I 186; by Apollo, Ω 63), and served to accompany the strain or recitative, A 603, θ 67, 99. In form substantially like the κιθαρὶς in cut.



φορμύων, touching or playing the *lyre*, Σ 605; also said of one who plays on the κιθαρὶς. (Od.)

φορτίδος, τῆς, (φόρτος), navis oneraria, *ship of burden*, ε 250 and ι 323. (See cut.)



φόρτου, ον, masc., (φέρω), onus, *freight, cargo*, θ 163 and ξ 296.

φορύνετο, ipf. pass. φορύνω, (πορ-φύρ-ω), was defiled, χ 21†.

φορύξας, part. aor. from φορύσσω, (πορ-φύρ-ω), having defiled (thee) with much blood, σ 336†.

φῶς, φῶσδε, see φάος.

φράδης, only φραδῖος (φράζω), νόον ἔργα τέτυκται, lucida (prudenti) mente opus est, now is the need of a *clear (prudent) mind*, Ω 354†.

φράδμων (φραδῖς), observing, II 638†.

φράζω (for φραζῶ), aor. φράστε, red. πέφραδον (ἐ)πέφρατε(ν), πεφράδοι, δέμεν and δέειν; mid. pr. φράζεαι, subj. ὦμε(σ)θ(α), imp. φράζεο and ζευ, inf. ζεσθαι, ipf. iter. φραζέσκετο, fut. φράσομαι, σομομαι, σσεται, σσόμεθ(α), aor. (ἐ)φρασάμην, ἐφράσαθ' = (ἐ)φρασ(σ)ατ(ο), (ἐ)φρασ(σ)αντ(ο), subj. φράσεται, imp. φράσαι, pass. aor. ἐφράσθης, (φραδῖς), make clear, point out, show, Ξ 500; θ 68, showed him how to take it with his hands, i.e. guided his hands to the instrument; command, direct, K 127, Ψ 138; μῦθον, make known the matter: mid. (1) perceive, distinguish, (νοεῖν, sentire), Ψ 450; ἰσάντα, ὀφθαλμοῖσι, τίνα, with part.; χ 129, look to this approach.—(2) make clear to one's self, consider, ponder, A 83, ο 167, π 237, 257; with dependent clause introduced by εἰ, ὅπως, with fut. or with subj. and κεν, ὥς κεν; μή, videre ne, take care lest.—(3) devise, τινί τι, λ 624, nor was he able to devise a harder task; also, plan for any one, design, Ψ 126; of Zeus, decree.

φράσσω, aor. 3 sing. φράξε, part. ἑαντες, mid. aor. φράξαντο, aor. pass. φραχθέντες, (farcio), ε 256, he calked it from end to end with willow withes (in the cracks between the planks); M 263, having fenced around the wall with their ox-hide shields; εἶρου δούρι, joining spear close to spear (so as to make a fence); O 566, they surrounded their ships with a brazen guard (guard of men clothed in brass).

φρίαρ, pl. φρείατα, ntr., well, φ 197†.

φρήν K 45, φρενός, ι Ζ 65, α, ἱνες, ὦν, εἰ(ν), ἱνας, (1) only pl., praecordia, midriff or diaphragm separating the heart and lungs from the remaining inwards, II 481, K 10, ι 301; hence the nearly synonymous expressions: κραδίη, ἦτορ, θυμός ἐνι φρεσίν, φρέινες ἀμφι μέλαιναί, (dark on both sides, wrapped in gloom). The meaning of the word φρήν in Homer stands midway between its literal and its figurative sense; it means the heart and the parts about the heart, and signifies (2) the seat of thought, will, feeling; mind, soul, heart, consciousness, ε 493;

even *life*, Ψ 104; *θείναι* *ἐν* *φρεσίν*, suggest, A 55; *μετά* and *ἐν* *φρεσίν*, Δ 245; *discretion*, *ισθλαί*, *ἀγαθήσι*, γ 266; *βλάπτειν*, blind, injure one's *understanding*; *ἐλεῖν*, *ἐξέλετο*, rob; *mind* as *will*, *ἐτραπέτο*; often of *feelings* and *passions*, also *φρένα* as cognate acc., Γ 23; sing. used in reference to several persons, θ 131; *κατὰ φρένα καὶ κατὰ θυμόν*, in *mind* and *heart*.

φρήτηρ, *ας*, *ηφιν* as dat. fem., (φράτηρ, frater), gens, *clan*, B 363. (II.)

φρίξ, *φρίκος*, *ί*, *φρίχ'* = *φρίκα*, *ruffling*, *agitation*; esp. of surface of water; H 63, a *ripple* spreads over the sea.

φρίσσει, *ουσι*, aor. *ἐφριξεν*, *ξας*, pf. *πεφρίκασι*, *ύια*, horrere, *bristle*, Δ 282, H 62; *shudder at*, with acc., A 383, Ω 775; *νύτον*, *λοφῆν*, are accs. of respect, *bristle on the back*, on the crest.

φρονέω, *έεις*, subj. *έγσι*, ipf. *φρονέουν*, etc., prs. and ipf. always uncontracted, (φρήν), *have consciousness* (X 59, *live*); *think*, Z 79; *reflect*, *ώδε* *δέ* *οί* *φρονέοντι*; *understand*, *consider*, π 136, *τί*, *όπίδα*; *deem*, Γ 98, I 608; *ή* *περ*, just as, *ύ* *τε* *περ*, the very things which; *intend*, P 286, χ 51; *τά* *φρονέων* *ίνα*, *with this intention* that, E 564; *πυκινά*, *have wise thoughts*; *ίσόν* *τινι*, *imagine one's self* the equal of; *άγαθά*, *have noble thoughts* (α 43, and Ψ 305, *εις* *άγ.*, *advise for one's good*); *φίλα*, kindly; *κακά*, *having hostile disposition*, X 264; *άταλά*, *gay*; *μέγα* *φρονέων*, *proud*, *bold*, II 258; *ύσσον*, *quantopere superbiunt*, P 23; *εύ*, *intelligent*, *well-disposed*, η 74; *κακώς*, *mean badly*, σ 168; *έφημέρια*, *thinking only of matters of a day*, *base-minded*, φ 85.

Φρόνιος, *ίοιο*, father of Noemon, β 386 and δ 630.

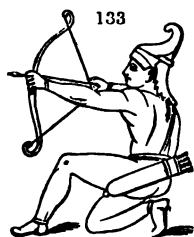
φρόνις, *φρόνιν*, *τήν*, (φρένες), *knowledge*, *counsel*; δ 258, *much information*.

Φρόντις, *ιδος*, wife of Panthoos, mother of Euphorbos and Polydamas, P 40†.

Φρόντις, *ιος*, son of Onetor, pilot of Menelaos, γ 282†.

Φρύγες, *ας*, K 431, B 862, Γ 185; *Phrygians*, inhabitants of Φρυγίη, Γ 401, II 719, Σ 291, a district in Asia Minor, lying partly on the Hellespon-

tos (καθύπερθε, Ω 545), partly on the river Sangarios. Greek art is indebted to the Phrygian costume for the pointed cap, which is an attribute of skilled artisans like Hephaistos, and of shrewd wanderers like Odysseus: the cut, from a Greek relief, represents a Phrygian archer.



133

φύ = *έφυ* from φύομαι.

φύγᾶς(ε), *το* *φύγῃ*, in fugam, θ 157. (II.)

φύγη, *ῃ*, fuga, *flight*, χ 306 and κ 117.

φύγο-πόλεμος, *cowardly*, ξ 213†.

φύλα, *αν*, fem., (for *φυγία*, fugio), *flight*, *consternation*, I 2; *panic*, *εμβάλλειν*.

φύλακίνης, *ταῖς*, *shy*, *timid*, N 102†. φύή, *τήν*, (φύομαι), *natura*, *growth*, (in) *bodily form*, *stature*, B 58, θ 134.

φυκίοέντι, dat. from *όεις*, *full of seaweed*, *weedy*, Ψ 693†.

φύκος, ntr., *fucus*, *sea-weed*, *seagrass*, I 7†.

φυκτά, verbal adj. from *φεύγω*, only in phrase *οὔκείτι*—*πέλονται*, there is no longer a chance of escape, non iam effugium est, II 128, θ 299.

φυλάκη, *ῆς*, *αἱ*, *ας*, fem., (φυλάσσω), *vigilatio*, *excubiae*, *watch*, *guard*, H 371; *φυλακάς* *έχον*, *keep guard*; *outposts*, K 416.

Φυλάκη, town in Phthiotis on northern slope of Mount Othrys, in domain of Protesilaos, λ 290, ο 236, B 695, 700, N 696, O 335.

Φυλάκιδης, *son of Phylakos*, Iphiklos, B 705, N 698.

φυλάκους, *τούς*, (φυλάσσω), *guards*, Ω 566†.

Φυλάκος, (1) father of Iphiklos, ο 231.—(2) Trojan, slain by Leitos, Z 35†.

φύλακτῆρες, οἱ, nom. -κτῆρ, (φυλάσσω), custodes, guards, I 66. (II.)

φύλαξ, pl. φύλακες, ὡν, εσσι(ν), ας, (φυλάσσω), custodes, vigiliae, guardae, outposts, I 477. (II.)

Φύλας, ἄντορ, father of Polymeles, king of Thesprotian Ephyras, II 181 and 191.

φύλασσω, pres. (imp. φύλασσε, inf. σάμεναι), and ipf. (ἐφύλασσαν and φύλασσε), fut. ξω, εις, ὡν, aor. φύλαξε, subj. ζομεν, mid. φυλάσσονται, σοομένοισι, vigilare, keep watch, νύκτα, per noctem; watch over, στρατόν; pass., K 309; δῶμα, "keep," i. e. not quit the house; χόλον, treasure up, cf. β 350; keep faith, ὅρκια; watch for, νόστον τινά; mid. νύκτα, watch for one's self; πεφυλαγμένος εἶναι, be on thy guard.

Φυλείδης, εω and ao, son of Phyleus, Meges, E 72, O 519, 528, II 313.

Φυλεύς, ἑός, ἥα, son of Augeias of Elis, banished by his father because, appointed arbiter in the dispute between him and Herakles, he decided in favor of the latter, B 628, K 110, 175, O 530, Ψ 637.

φύληξ, τῆς, wild olive-tree, ε 477†.

φύλλον (φυλίων, folium), pl. φύλλα, ὡν, οισι(ν), ntr., leaves, Z 146, ε 488.

Φύλο-μεδουσα, wife of Areithoos, H 10†.

φῦλον, φύλ(α), οἱς, ntr., (φύομαι), nation, people, Πελασγῶν, Γηγάντων; tribe, clan, family, B 362; class, species, host, swarm, θεῶν, ἀνθρώπων, etc., μυίας, T 30.

φύλοπις, ἴδος, ἰδα λ 814, and ἰν, fem., (φῦλον), combat, din of battle, πολέμοιο, λ 814; also joined with πόλεμος, ἔργον, νείκος, φυλόπιδος, angry combat, Y 141; ἔστηκε, the combat arose, Σ 171.

Φυλώ, οὐς, maid of Helene, δ 125 and 183.

φύεγλιον, acc., (φύεγ), cowardly, P 148†.

φύξιμον, ntr., (φύξις), chance of escape, ε 359†.

φύξιν, τήν, (φυγεῖν), flight, K 811, 398, 447.

φύρω, ipf. ἐφύρον, fut. φύρσω, moisten, wet, δάκρυσιν, αἵματος; pass. pf.

πεφυρμένον, (η), αἵματι, δάκρυσιν, ρ 103, σ 173.

φύσας, τὰς, (πτύω), bellows, Σ 412. (Σ)

φυσάω, φύσῶντες, pres. part., ipf. ἐφύσων, β'ωσ, Σ 470 and Ψ 218.

φυσιόωντας, τοὺς, part. from -ιάω, (φύσα), raising, Δ 227 and II 506.

φῦσι-ζοος (ζωή), producing life, ἐφεγίγγε, αἶα, Γ 243.

φῦσιν, τήν, (φύομαι), naturam, quality, property, κ 803†.

φῦτάλις, τῆς, (φυτόν), plantation; vineyard or orchard, Z 195. (II.)

φῦτεύει, οὐσι, ὡν, ipf. φύτευεν, aor. ἐφύτευσαν, subj. φυτεύσω, inf. εὔσαι, (φυτόν), plant, σ 359; metaph. devise, plan, β 165, δ 668, O 134.

φῦτέν, ὦν, ntr., (φύω), plant, tree, coll. ω 227; ω 242, plants.

φύω, φῦει, ipf. φύνει, fut. φύσει, aor. ἐφύσει, (fui), bring forth, produce, φύλλα, Z 148, A 285, ποιήν, τρίχας; but pres. mid. φύονται, ipf. φύντο, aor. ἐφύν, ἔφω = φῦ, φύντες, pf. πεφύκασι = πεφύᾱσι, subj. πεφύκη, part. πεφύῶτας, νῦτα, plupf. πεφύκει, γρῶσ, of plants, Δ 484, Ξ 288, ψ 190; ἐξ ὁμόθεν, from one stem; of horns, Δ 109; see also ἐμφύομαι; only in Z 149, φῦει = φέται. Φωκέις, ἥων, dwellers in Phokis, B 517, 525, O 516, P 807.

φῶκαι, ἁών, γσι, ας, fem., seals, δ 404.

φωνέω, aor. (ἐ)φώνησε, ἦσας, ἄσσης, (φωνή), raise the voice; φωνήσας, raising his voice = aloud, with προσνύδα, προσέφη, ἀπαμείβετο; B 182, ὅπα depends upon ξυνήκε, not so ω 535; elsewh. speak aloud.

φωνή, ῆ, ἦν, ῆσιν, fem., (φῶς, φά-ναι), voice, cry, P 696; of trumpet, Σ 219; outcry, P 111; also of beasts and birds, μ 86.

φωρίᾱμων, οἶσιν, gen. and dat. pl. masc., chest, coffer, box, Ω 228 and ο 104.

φῶς, φωτός, ntr., see φῶος.

φῶς, φωτός, ἷ, (α), ε, ες, ὦν, ας, masc., (φύω), man, freq. as appositive with ἰσόθεος, α 324, δ 247; differing from ἀνὴρ, as having reference more to the exterior, yet alternating with it, P 98; Ἑρακλῆα, φ 26.

X.

χάδε, εἶν, see **χανδάνω**.

χάζομαι, opt. **χάζωμε(σ)θα(α)**, imp. **ζεο**, ipf. **ἐχάζετο**, **χάζετ(ο)**, **οντ(ο)**, fut. **χάσσονται**, aor. **χάσσατ(ο)**, **ασθαι**, **αμεινος**, pf. **κεκάδοντο**, usually with **ὑπό** Δ 497, **cedere**, **give way**, **withdraw** before, **ἀφ**, **ὀπίσω**, with gen., also with preps. **ἐκ**, **ὑπό**; II 736, nor did he long retire before Hektor; elsewh. **rest from**, **abandon**, with gen. **μάχης**, **δουρός**. Here is also classed red. aor. **κεκαδών**, Δ 334, **θυμοῦ**, **depriving** of life.

χαίνω, aor. opt. **χάνοι**, part. **χανών**, pf. part. **κεχηνότα**, (**hiare**), **γαυν**, **γαῖα**, **χθών**, may the earth **gawn** for me, i. e. **engulf** me; part. **with open mouth**, **πρός** **κύμα**, μ 350, opening my mouth to the wave.

χαίρω, etc., pres., ipf. (ῥ) **χαῖρε(ν)**, **χαίρον**, iter. **χαίρεισιν**, **κον**, fut. **χαίρῃσιν**, aor. **ἐχάρη**, **ήμεν**, **ησαν**, and **χάρη**, **εἰη**, **έντες**, pf. part. **κεχάρησθα**; mid. aor. **χήρατο**, also red. fut. **κεχαρησέμεν**, mid. fut. **κεχαρησεται**, aor. **κεχάρωντο**, **οἶτο**, 3 pl. **οἶατο**, (**gratus**), **rejoice**, ψ 32; (**εν**) **θυμῷ**, **φρεσίν**, **νόμῳ**; **φρίνα**, Z 481; **χαίρων**, **joyful**, δ 93, τ 461, each bidding the other a hearty farewell; also with ntr. subj., **ἦτορ**, **κῆρ** **χαίρει**; **μέγα**, greatly, exceedingly, constr. absolute, or with dat., ι 356, β 249; with part. agreeing with dat., E 682; with part. agreeing with subj., Γ 76; with **ὄνεκα**, **ὅτι**=**quod**. **Χαῖρε**, as salutation at meeting, **hañ**, **welcome**, α 123, θ 408, 413, or at parting, ε 205; λ 248, because of our embrace; **οὐ** **χαίρησιν**, shall repent, Υ 363.

χαῖτη, ην, αι, **ᾶων**, **ας**, fem., **flowing hair**, K 15, Ξ 175, Ψ 141; **juba**, **mane**, Z 509, Ψ 282, 284.

χάλαζα, ην, αν, fem., **grando**, **hañ**, K 6, O 170. (II.)

χαλεπαίνει, οι, ε, **ειν**, **ων**, ipf. **χαλεπαίνε**, aor. subj. **χαλεπήνῃ**, inf. **ῆναι**, (**χαλεπός**), **be teazed**, **angry**, **τινί**, π 114, Ξ 256, Υ 133; **ἐπὶ ῥηθέντι δικαίῳ**, at what has been justly said; **rage**, of wind and storm, Ξ 399; **storm**, ε 485.

χαλεπός, οἶο, ῥ, **όν**, οἶ, **ῶν**, οἶσι, οὐς;

ή, ῆς, ἦν, αι, **ᾶ**, comp. **ώτερον**, adv. **ὤς**, **bad**, **dangerous**, **serious**, **χαλεπὸν ἔστι**, with (acc. and) inf., **difficile est**, it is **hard** or **difficult**; also pers. construction, Φ 482; T 80, for it is **annoying** even to one skilled (in speaking); **grievous**, **severe**; **κεραυνός**, **sharp** stroke of lightning; **ὀνειδή**, **harsh** insults; of persons, **angry**.

χαλέπτει, pres., (**χαλεπός**), **irascitur**, **be angry with**, δ 423†.

χάλινους, τοῦς, **bit** of bridle, T 393†.

χάλι-φρονέοντα, part. from **-έω**, (**-φρων**), **thoughtless**, **indiscreet**, ψ 13†.

χάλι-φροσύναι, αι, (**-φρων**)=**levitas animi**, **thoughtless ness**, π 310†.

χάλι-φρων (**χαλάω**, **φρήν**), **thoughtless**, δ 371 and τ 530.

χαλκο-θωρήκων, gen. pl., **with breast-plate of bronze**, Δ 448 and Θ 62.

χάλκεος, **εφ**, **εον**, **εοι**, **εα**, and **χάλκειον**, **φι**, **ων**, **η**, **η**, **ας**, (**χαλκός**), **of copper** or **bronze**, **κύκλα**, **wheels**; **Αρης**, clad in bronze; **αύγη**, gleam of bronze; fig. **brazen voice**, **ὧν**; **ὑπνος**=**death**, Δ 241; **ἦτορ**, **heart of brass**.

χαλκο-φώνῳ, τῷ, (**φωνή**), **with voice of brass** or **bronze**, **loud** and **clear**, E 785†.

χαλκεύς, ῆς, masc., (**χαλκός**), **faber**, **coppersmith**, **worker in bronze**, also with **ἄνθρω**, ι 391, Δ 187; **worker in metals**, ι 391; **goldsmith**, γ 432.

χάλκευον, ipf., (**χαλκεύς**), **fabricabar**, I **wrought**, Σ 400†.

χαλκεῶνα, τόν, (**χαλκεύς**), **forge**, Θ 273†.

χαλκήτιον, ια, (**χαλκεύς**), **smith's house**, **forge**, σ 328; **smith's tools**, γ 433.

χαλε-ήρης, **εος**, **εἰ**, (**εα**), **εσιν**, **εας**, (**ἀρπῶς**), **fitted** or **furnished with bronze**=**brazen-shod**, of weapons and armor in general, O 544 (yet not of breast-plate), Γ 316, O 535, T 53, Δ 469, Σ 534, N 650, P 268.

χαλκίδα, τήν=**κύμνδιν**, Ξ 291†.

Χαλκίς, **ίδος**, fem., (1) town in Euboea on the strait Euripos, B 537.—(2) town in Attolia at mouth of the Euenos, o 295.

χαλκο-βάρης, ἐς, (βάρος), *heavy with brass, of ponderous brass*, O 465; also fem. from βάρυς, -βάρεια, Δ 96, χ 259.

χαλκο-βάτης (βάτος), *with bronze threshold*, ν 4.

χαλκο-γλῶχινος, gen., (γλῶχιν), *with bronze point*, X 225†.

χαλκο-κνήμιδες (κνήμις), *with greaves of bronze*, H 41†.

χαλκο-κορυστῆ, ἦν, (κορύσσω), *having bronze armor, brazen-clad*, E 699. (II.)

χαλκο-πάρηος, gen., (παρεία), *with side-ribs (lit. cheeks) of bronze, of helmet*, ω 523. (II.)

χαλκό-ποδ(ε), du., (πούς), *with hoofs of bronze*, Θ 41 and N 23.

χαλκός, οἶο, and οὐ, and ὄφι, φῶ, ὄν, a.e.s, *copper or bronze, which consists of copper and tin (brass, an alloy of copper and zinc, was not known to the ancients)*, Z 48, φ 10; *utensils of bronze of every sort*, cf. a henum, Σ 349; *knife, hook, axe, weapons and armor in general, exc. shield and breastplate*, φ 434 = *with sword and spear*; αἰθοπι, νόροπι, νηλεῖ, ταναῖκῃ, ἀτειρής; ἐπεληλατο, was riveted upon it; bronze (and gold) utensils served also as presents and ransom, X 50, 340.

χαλκο-τύπους (τύπτω), *inflicted with weapons of bronze*, T 25†.

χαλκο-χίτωνες, ὡν, ας, (χιτών), *with coat of bronze, brass-clad*, A 371.

Χαλκωδοντιάδης, son of Chalkodon, king of the Abantes in Euboea, Elephenor, B 541†.

Χάλκων, υἱος, a Myrmidon, the father of Bathycles, II 595†.

χάμαδης, adv., (χαμαι), *to the ground*, Z 147, O 714, δ 114.

χάμαζε, adv., (χαμαί), *to the ground, down*, Γ 29; *to or into the earth*, Θ 134, φ 136.

χάμαί (old locative from χαμα, humi), *on the ground*, E 442; = χαμαῖζε, *with πῖσι, βάλλω, χύντω*, Δ 482, E 588, φ 181.

χάμαι-ευναί, pl., (εὐνή), *making their beds on the ground*, II 235†.

χάμα-ευνάδες, pl. fem., (εὐνάζω), οὐς, = *foreg., lying on the ground*, κ 243 and ξ 15.

ἁνδάνω, ipf. ἐχάνδανον, χάνδανε, fut. χείσεται, aor. ἐχάδε, χάδε, εἶναι,

pf. part. κεχάνδοντα, plupf. κεχάνδει, (prehendo), *contain, hold*, ὅσον κεφαλή χάδε φωτός, he gave as loud a shout as the head of a man (*could*) contain (cf. II 76), i. e. shouted as loud as he could, Δ 462. (Eng. get.)

χανδόν, adv., (χανδάνω), *hiantis instar, greedily*, φ 294†.

χάνοι, see χαίνω.

χάρδρης, gen., pl. αι, (χαράσσω), *gully, ravine, mountain torrent*, Δ 454 and II 390.

χάρειν, χάρη, see χαίρω.

χαρίεις, χάρειν, εντ(α), εσσαν, comp. ιέστερον, sup. ιέστατος, η, (χαρίς), *graceful, charming, lovely*, A 39; θ 167, winning gifts.

ἁρρίζεται, εο, εσθαι, ὁμενος, η, ipf. χαρίζετο, aor. χαρίσαιοτο, σασθαι, (χάρις), *show favor, gratify, give*; *court favor by lies*, ξ 387; ν 15, it is hard for a single person to *win for himself gratitude* for a gift, i. e. it is too much to expect that one person single-handed should make a gift and look to gratitude alone for the recompense; τί, *bestow abundantly*, Δ 134; and esp. παρ-εόντων, a 140, *giving freely* of her store; pass. plupf. κεχάριστο, *was dear to her*; pf. part. κεχαρισμένος, ε, α = χαρίεις, *pleasing, welcome*; ntr. pl., μοι—θείης, thou couldst gratify me.

χάρις, ἴν, ἴσιν, fem., (χαίρω), *gratia, (1) love, favor, φέρειν τινί, confer upon one. — (2) gratitude, ἀρέσθαι, earn*; Τρώεσσι, from the Trojans, ἐνεργέων, for benefits; οὐ τις ἦεν, one had no thanks; Ψ 650, may the gods grant thee in return for these things a soul-satisfying recompense; ἰδεώ, would thank thee, χάριν Ἑκτορος, for Hector's sake. — (3) *grace, charms, κάλλει* καὶ χάρισι στίλβων, shining in beauty and grace; also of things, words, and actions, ο 320.

Χάρις, properly the same word as foreg. personified as wife of Hephaistos, Σ 382; pl. Χάριτες, ὡν, εἰσι, the Graces, handmaids of Aphrodite, E 338, Ξ 267, P 51, ζ 18, σ 194.

χάρμα, ατα ζ 185, ntr., (χαίρω), *gaudium, joy*, τ 471; as appositive, ζ 185; *source of malignant joy*, Z 82.

χάρμης, η, fem., (χάρμα?), *joy in battle, desire for the fray, eagerness for combat*, χ 73, N 82; Δ 509, do not yield

in *fury* to the Argives; also of animals, II 823; also = *battle*, προκαλέσαστο, χάρμῃ, he had challenged to battle.

χῆρ-οποί, with sparkling eyes, λ 611†.

Χάρωτος, king of Syme, father of Nireus, B 672†.

Χάρων, οπα, son of Hippasos, brother of Sokos, wounded by Odysseus, A 426†.

Χάρυβδις, ιος, ιν, (χάραδρα ?), fem., Charybdis, personification of the whirlpool opposite the "howling" Σκύλλα, μ 113, ψ 327; δεινὴν, δια, μ 104, 235.

χάτεουσ(ιν), and part. έουσι, έουσα, (χάσσω, κῆτος), inhiare, γ 48, θέων, have need of; elsewh. desire, demand, o 376, I 518.

χατίζει, ει, ων, (χατίω), with gen., (1) have need of, Σ 392, P 221, sc. αὐτῆς; elsewh. (2) desire, beg, χ 351.

χείρ, τῇ, (χάσσω, hio), hole, X 93 and 95.

χείλος, χεῖλει, εα, εσ(σ)ι(ν) (χειρῶ), lip, X 495, ὁδὰς ἐν χεῖλεσι φύντες, biting their lips, a 381; border of the ditch, M 52, cf. δ 132, o 116.

χείμα, ατος, ntr., hiems, winter, η 118, λ 190; cold, ξ 487. (Od.)

χειμά-ρρος (from ρροος, βέω), -ρρω, E 88; -ρροι, ους, swollen (lit. flowing) with (water from melting) snow, ποταμός, N 138.

χειμερίω, ον, η, αι, ρσιν, (χείμα), wintry, Γ 222; ὕδωρ, snow-water, Ψ 420.

χειμών, ὤνος, storm, ταῖς, Γ 4, P 549, δ 566.

χείρ, χειρός, (ι), (α), (ε), ες, ὤν, εσ(ιν), ας, also χειρί, χειρσ(ιν) (χειρ-, radical meaning "grasp," old Latin hir), manus, hand, hand and arm, Z 81, α 238; fist, στιβαρῶσιν, μ 174; ἀνέχειν, raise, in prayer, ν 355; τινί, pray to, Γ 318; pl. freq. in conventional use=sing., ν 225; 288, κατέρεξε, stroked him with the hand; ἐν χειρὶ τίθει, laid in his hands or arms, intrusted, of present or prize, A 441, γ 51; coupled with πόδες, χ 477; pl. fig. = strength, might, ν 237, Z 502, coupled with μένος, δύναμις, βίη; ἐπιφέρειν, ἐφίεναι, ἰάλλειν τινί, attack; (εἰς) χεῖρας ἰκίσθαι, fall into the power.

χειρίδας, τὰς, (χείρ), loose or false sleeves, bound over the hands instead of gloves, ω 230†.

χειρότερος, οισιν, (χέρης), = follg., Υ 436 and O 513.

χείρων, ονος, ι, α, ες, (χέρης), deterior, inferior, worse, O 641, λ 621, P 149, φ 325.

Χείρων, Cheiron, the centaur, skilled in healing and prophetic arts, instructor of Asklepios and Achilleus, δικαϊότατος Κενταύρων, A 832, O 219, II 143, T 390.

χέισται, see χανδάνω.

χέισθαι, see χίω.

χελιδών, χελιδόνι, hirundini, swallow, φ 411 and χ 240.

χέρᾱδος, τό, gravel, pebbles, Φ 319†.

χέρειον, see χερεῖων.

χεριώτερος, ον, (χέρης), see follg., B 248, M 270.

χερείων, ονος, ι, α, (χέρης), deterior, inferior, worse; δέμας, in figure; φνὴν, in size; οὐ τι χέρειον, 'tis not ill, with inf., ρ 176; τὰ χερείονα, ill counsels, A 576.

χέρης, χέρηι, χέρηα, χέρηες, ntr. χέρεια, (χείρ, i. e. under one's hand, subject), humble, low, base, A 80, Ξ 382; with gen. has force of comparative, Δ 400.

χερμῆδιον, ψ, α, οισ(ιν), ntr., (χείρ), loose stone, of such a size as to fit the hand and be easily thrown, E 302, II 774.

χερνήτης, fem., (χείρ), living by hand labor, woman who spins for daily hire, M 433†.

χέρ-νιβον (χείρ, νίπτω), wash-basin, Ω 304†.

χερ-νίπτομαι only aor. -νίψαντο, washed their hands, A 449†.

χέρ-νιψ, acc. νίβα, water for washing the hands, α 136. (Od.)

Χερσι-δῆμας, son of Priamos, slain by Odysseus, A 423†.

χέρσονδε, on the dry land, Φ 238†.

χέρσου, ψ, ον, fem., land, shore, Δ 425, ζ 95.

χεῦαι, αν, ε, see χίω.

χεῦμα, τό, (χίω), that which is poured out, casting, Ψ 561†.

χίω, I. act. pres. and ipf. χίε(ν), χέον, mid. χέοντ(ο), etc., only uncontracted forms, exc. χέισθαι κ 518, fut. χέτω, aor. ἔχεεν, εαν, (ἔ)χευ(ιν), χέυ-

αμεν, (ἐ)χεύαν, subj. χέουμεν, ωσι, imp. χέον, άντων, inf. χέσαι, part. χέσας, άντες, άντων, aor. mid. (ἐ)χεύατο.— II. pass. pf. κέχυνται, plupf. κέχυτ(ο), (ἐ)κέχυντο, aor. sync. (ἐ)χέτο, (ἐ)χυντο, χυμένη, (χε)ω). I. fundo, pour, scatter; Ζεύς ὕδρω, it rains; M 281, pours down snow; σῆμα, raise a monument; τύμβον, funeral mound; χθονί, throw down, scatter on the earth; ἐραζε, let fall on the ground; άντμένα, breathe forth; φωνήν, let resound; mid. χοήν, pour out a libation, elsewh. with reflexive signif.; στrew upon one's head, throw one's arms around, they shower their missiles forth.—II. pass. fundi, flow, be strewn; πάλιν χύτο, flowed back, lay spread out; with εκ, effundi; ἐμέ, threw themselves upon me, κ 415; άμφί τινι, embrace.

χηλός (χάσκι), χηλοῖο, οὔ, ῶ, όν, οί, οῖσιν, fem., chest, φ 51, II 228.

χημεις = καί ημεις, B 238.

χην, χήν(α), ες, ών, ας, masc. and fem., (χαίνω? Ger. Gans), anser, goose, ο 174, B 460.

χηρᾶμόν, τόν, (χάσκι), hole or crevice in a rock, Φ 495†.

χήρατο, aor. from χαιρω.

χηρεῖ (χήρη), is deprived of, goes without, άνδρών, hominibus, ι 124†.

χήρη, ην, αι, (χαίνω), bereaved, widowed, B 289; with gen. σου, Z 408.

χίρωςας, ε, aor., (χήρη), thou hast bereft, P 36; make desolate, E 642.

χηρωσταί, οί, (χηρώ), surviving relatives, heirs of one who dies childless, E 158.

χήτῃ, ει, ntr., nom. χήτος, (χατέω), from lack (of), τινός, π 35. (II.)

χθάμλλη, αί, comp. -ώτερον, sup. -ώτατον, (χαμαί), humilis, low-lying, low, λ 194, μ 101, N 683.

χθιός, όν, ά, (χθίς), hesternus A 424, ntr. = heri, yesterday, T 195; χθιζά τε καί πρωιζ, it was (only) yesterday and day before yesterday when the ships of the Achaians were gathered in Aulis, = a day or two since (verses 305-307 are parenthetical), B 303.

χθών, ονός, ι, α, humus, tellus, ground, earth; ἐπι χθονί, upon the earth; ἐπι χθόνα, to the ground; the region, ν 252.

χιλι(α), th-usand, H 471, Θ 562 (II.)

χιμαιρα (χιμαρος), she-goat, Z 181†. Χιμαιρα, fem., Chimaera, fire-spouting monster; its fore part a lion, its middle a goat, its hinder part a snake, sent as a plague upon Lykia, but slain by Bellerophon (the cut is from an Etruscan bronze statue of large size in the museum at Florence), Z 179 sqq., II 328.



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Χτος, οιο, island on the Ionian coast of Asia Minor, γ 170, 172.

χιτών, χιτώνος, νι, ι(α), νες, νων, ώσι, νας, (word of Semitic origin; Heb. ketonet, Eng. cotton), body-jacket, tunic, Σ 595; like a shirt, but without sleeves, of woolen, white, worn by men and women next the body, and confined about the middle by a girdle, ξ 72; the cut represents Achilles (clothed in the χιτών) taking leave of Pelens (cf. also Nos. 59, 73); there were also long tunics, see ελεχιτώνες; of soldiers, coat of mail, cuirass, B 416, A 100 (cf. cuts Nos. 12, 17, 85, 93); λάνον, sarcastic expression for death by stoning, Γ 57.



χλόν, όνος, όνι, fem., *σινω*, ζ 44, M 278.

χλαίνης, η, αν, αι, άων, a piece of coarse, shaggy woollen cloth, double or single, διπλή, διπλάκα, άπλοίδας, freq. of purple color; cloak, mantle, X 498, ξ 460, 478, 480, 488, 500, 504, 516, 520, 529; it served also as covering in sleep, being in fact a sort of blanket, ν 4, 95, γ 349, δ 50.

χλαύνην, τών, (έν χλόη εύνην έχοντα, etymology of ancient), *μαίτη* its bed or lair in the grass, epith. of wild boar, σүн, I 539†.

χλωρής, fem., (χλωρός, χλόη), pale green, yellow green, epith. of nightingale as dwelling in fresh foliage, τ 518†.

Χλωρίς, ιδος, daughter of Amphion, king in Orchomenos, wife of Neleus, mother of Nestor, Chromios, Periklymenos, and of Pero, λ 281†.

χλωρός, όν, οι, άς, (χλοφρός), flavum, greenish yellow, μιλι; δέος, pale fear, H 479, λ 43, O 4; elsewhere, fresh, σερδάντ, ι 879, 320.

χνός, ό, (κνάω, κύνες), foam, άλός, ζ 226†.

χοάνοισιν, ntr., (χέω), melting-pits, Σ 470†.

χοήν, άς, (χέω), libatio, drink-offering, esp. in sacrifices for the dead, κ 518 and λ 26.

χοϊνιξ, χοϊνίκος, fem., measure for grain, = a soldier's daily ration, about one quart; άπτεσθαι τινος, taste of my bread, τ 28†.

χοίρε(α), ntr., (χοίρος), κρέα, of swine, swine-flesh, pork, ξ 81†.

χοίρος, χοίρων, masc., porcus, hog, ξ 73†.

χολάδες, fem., (χορδή, haru-spex), bowels, intestines, Δ 526 and Φ 181.

χόλος, οιο, ου, φ, ον, (fel), gall II 203, elsewhere, wrath, τινός, as subj. or obj. gen. one's wrath or wrath against one; τινι, out of regard to any one, with μεθίμεν, λήσεσθαι; X 94, rage.

χολώ (χόλος), act. fut. χολώσεται, aor. έχόλωσεν, σαρ, σης; mid. pass. pres. χολούμαι, ούται, fut. ώσει, pf. κυχόλωται, ώσται, ωμένος, etc., plupf. κυχόλωσο, ωτο, 3 pl. ώατο, 3 fut. κυχόλωσομαι, σται, σεται, aor. (ε)χολώσατο, χολώσαιο, σάμενος, etc., aor. pass. (ε)χολώθη, χολωθής, θείς, I. p'-ovoke, enrage, A 78, Σ 111, θ 205, 23

σ 20.—II. mid. pass. be angry, θυμώ, ένι φρεσί, κηρόθι, θυμόν, φρένα, ήτορ, in mind, heart; τινι, at or with a person; τινός, because of (also with εκ, ένεκα, άμφ' άστραγάλοις), I 523, N 203, P 710.

χολωτοισι, dat. pl., (χολώω), angry, unattractive, επείσσειν, Δ 241, χ 26.

χορδήν, τήν, (χολάδες), chordam, string of gut, φ 407†.

χοροί-τύπησιν, ταίς, (τύπηω), tri-pudio, choral dance, Ω 261†.

χοροίς, φ, όν, (ύνδε, to the dance), οι, masc., choral dance, (1) dancing-place, Σ 590, μ 318.—(2) dance, χοροί καλή, beauteous in the dance, II 180.

χόρτη, οισιν, masc., (hortus), enclosure, Δ 774 and Ω 640.

χραίσμ(ε), aor., = έχραισμε, η(σι), ωσιν, είν, fut. ήσει, ήσέμεν, 1 aor. έχραίσμησε, ήσαι, (χρήσιμος), always with negative, be useful to, τινι; with reference to—, τι; hence help, aid, and ward off any thing, A 566, 589, A 117, 120, φ 193.

χράομαι (χρέος), part. χρεώμενος, trisyll., Ψ 834, according to his need; pf. κεχημένος, φ, ον, with gen. δεστίην, T 262 (πρόφασιν, as a pretext); as adj. needy, ρ 347; plupf. φρεσι γάρ κέχηγ' αγαθών, she had good sense, right feelings.

χραύση, aor. subj. from κραύω (χρά-σω, χρώς), scratch, graze, wound slightly, E 138†; here belongs also aor. έχράς, άστ(ε), full upon, assail, τινά; with inf. of purpose, Φ 369, φ 69; but with τοι, οι δαίμων, the god has handled (thee, him) hardly.

χράω, part. χρεών, delivering an oracle, θ 79; mid. fut. χρησόμενος, ον, ους, to have an oracle given to one, for the purpose of receiving the divine response, to consult with, θ 81, λ 165, κ 492.

χρεός, see χρέος.

χρεών, see χράω.

χρεώ, see χρεώ.

χρεώς, see χρέος.

χρεμέτιζον, ipf., neigh, whinny, M 51†.

χρέος θ 353, λ 479, χρεώς θ 355, also v. l. χρείος, τό, want; Τειρεσίαο κατά = to consult with Teiresias; elsewhere, affair, business, need, β 45, α 409; debt, όφείλειν, owe; payment of debt, θ 353;

ἀποστήσωνται, recompensent, recover for themselves (pay back) *the debt of yesterday*, N 745 (v. l. ἀπορίσωνται, see themselves repaid for).

χρεώ, subst. fem., [monosyll., short, A 606], (χρέος, χράομαι), *want, need, is*, γίγνεται, cf. opus est, ε 136, Φ 322, δ 634, cf. A 341, I 197; with inf., Ψ 308; τινά, α 225, K 85; with acc. and inf., Σ 406, δ 707, Φ 322; τινά τινος, I 75, 607, K 43, δ 634; parallel form χρεῖω ἰκάνει, εἶται, ἵκει, *necessity* arises; τινά (τόσον, so sharply), τινός; shall he have any *need* of a tomb, Φ 322.

χρεώμενος, see χράομαι.

χρή, subst. = χρεώ, sc. ἵκει, ἵσθιν, opus est, (there is) *need*, ε 50; with inf., Δ 57, II 631, γ 209, ω 324; with pers. acc. and inf., H 331, Ψ 644, ζ 27, ω 407, κ 490; οὐδέ τι (σέ) χρή, with inf. (to be supplied, II 721, Υ 133, τ 500), or expressed, Ψ 478, α 296, τ 118; τινά τινος, H 109, α 124, χ 377.

χρηΐεις, ζων, οντι, οντα, pres., (χρή), *need*, τινός, ρ 558, A 834.

χρηΐα(α), σσι, ntr., (χράομαι), *what one has for need or use, possessions, property*, β 78, ξ 285, π 315. (Od.)

χρημπτω, aor. pass. χρημψθεῖς, (scrimp? χριώ?), πέλας, *approaching* very near, κ 516†.

χρίω, ipf. χρίον, εν, aor. ἔχρισεν, χρίσειν, σαν, σου, σαι, ἐλαίψ, *smear* with oil, ἀποίντ, δ 252; also bodies of dead, Ψ 186; ἀμβροσίψ, II 670; mid. χρίεται, εσθαι, fut. χρίσομαι, aor. σάμηναι, ἀποίντ *one's self*, ἐλαίψ, κάλλει; ἰοὺς φαρμάκψ, *smear* one's arrows with juice of poisonous plants, α 262.

χρονή, τῷ, (χρώς), prop. *surface, skin* = body, Ξ 164†.

χρόμαδος, masc., (χρεμετίζω), *grinding*, Ψ 688†.

Χρομῖος, οἰο, (1) son of Priamos, slain by Diomedes, E 160.—(2) son of Neleus, λ 286, Δ 295.—(3) a Lykian, slain by Odysseus, E 677.—(4) a Trojan, slain by Teukros, Θ 275.—(5) chief of Mysians, P 218, 494, 534.

Χρόμιος, ιος, = Χρομῖος (5), B 858.

χρόνιον, acc., (χρόνος), *after a long time*, ἐλθόντα, ρ 112†.

χρόνον, τόν, (χερ-, to grasp), *time*, πολύν, ἡρόν, *long time*; τόσον, so long,

Ω 670, ὀλίγον; ἕνα χ., *once for all*; ἐπὶ, *for a time*, μ 407.

χρός, οἱ, ὅα, see χρώς.

χρῦσ-ἀμπύκας, acc., (ἀμπυξ), *with frondlet of gold*, of horses, E 358. (II.)

χρῦσ-ἄδρου, ον, (ἄδρ), *with sword of gold*, Apollo, E 509 and O 256.

χρύσιος, ου, ψ, ον, οἱ, οἰσιν; ἐη, η, ην, αἱ, γσιν; εον, εα, and parallel form χρύσειον, ω, οἱ, οἰς; η, η, ην, αἱ, γς, ας; (α), (χρυσός), aureus, *golden*, adorned with gold; esp. of all which the gods wear or possess, Ἀφροδίτη, δ 14, adorned with gold (see cut No. 2); golden = golden γελ.ωα, θειραι, νίφεια.

Χρῶση, Chryse, a harbor town in Troas, with temple of Apollo, A 37, 100, 390, 431, 451.

Χρῦσηϊς, ἰδος, Chryseis, daughter of Chryses, A 111, 143, 182, 310, 369, 439. (Her proper name was Astynome.)

χρῦσ-ηλάκατος, ου, ψ, (ἡλακάτη), *with golden armois*, Artemis, δ 122.

χρῦσ-ήνιος (ήνις), *gleaming with gold*, Z 205 and θ 285.

Χρύσης, σο, voc. η, Chryses, the priest of Apollon Smintheus at Chryse: his daughter Astynome had fallen as booty to Agamemnon; upon his refusal to release her on ransom to her father, he induces Apollo, in answer to his prayers, to send a pestilence upon the Greek camp, which compels Agamemnon to yield up the maiden, A 11, 370, 442, 450.

Χρῦσά-θεμις, daughter of Agamemnon and of Klytainnestra, I 145 and 287.

χρῦσά-θρονος, ου, ον, (θρόνος), *on throne of gold, golden-throned* (cf. Aphrodite in cut No. 2); epithet of Eos, Hera, Artemis, A 611, ε 123.

χρῦσο-πεδίλον (πέδιλον), *golden-saddled* [λ 604].

χρῦσά-πτερον (πτερόν), *with wings of gold*, Θ 398 and A 185.

χρῦσά-ραπισ, voc. ι, (Φραπ-), *bearing a golden rod*, of Hermes with his magic staff, κ 277, 331, ε 87.

χρῦσός, οἰο, οὔ, ψ, ὄν, gold, unwrought and wrought; τάλαντον, a pound; collective = *utensils of gold*, ο 207.

χρῦσο-χρόν, τόν, (χέω), *goldsmith*, γ 425†.

χρῶς, ωτός, ὤτ(α), and χρῶς, gen., οἱ, ὅα, (χρᾶς, σκραν-), properly *surface*, esp. surface of the body, *skin*, N 191, τ 204, δ 750, φ 412; then, *color of the skin, complexion, τρέπεται*, changes; *body*, yet always with reference to the skin, καλός, περὶ χροῖ, λ 191, χ 113.

χυμένη, χύτο, see χέω.
χῦσις, ἰν, fem., (χέω), *heap*, ε 483, 487, τ 443.

χυτλάσαιοτο, aor. opt. mid. from χυτλόω, (χυτλος), *bathe and anoint one's self*, ζ 80†.

χῦτή, ἦν, (χέω), *heaped up, γαῖα*, sepulchral mound, Z 464, γ 258.

χωλεύων (χωλός), *limping*, Σ 411, 417, Γ 37.

χωλός, ὄν, αἰ, (Eng. halt?), *claudus, lame*, ἕτερον πῦδα, in one foot, B 217.

χώεται, εο, ὁμενος, οω, etc., ipf.

χώετο, aor. (ἐ)χώσατο, subj. σεται, part. σάμενος, η, (χέω), *confundi, de in agitation, κῆρ, (κατὰ) θυμόν, φρεσίν*, in heart, in mind; *terrified*, A 380; esp. *ir & suffundi, de wroth*, at some one, *τινί*; because of something, *τινός*; also with ὅτι, θ 238.

χωρέω (χώρος), fut. χωρήσονται, aor. χωρήσεν, (ἐ)χώρησαν, σειν, σαντ(α), *σαντες, give place, withdrav*, *τινί*, before some one, N 324; *τινός*, from something, M 406, Π 629; ἀπό, N 724; τόσσον, so far, Π 592; πάλιν, back.

χώρη, ης, η, ας, (χώρος), *place*, Ψ 349, π 352; *space*, Ψ 521, θ 573, *regions, countries*.

χωρίς, adv., (χῆρος), *separately, apart, by one's self*, H 470, ι 221 sq.

χώρος, ου, φ, ου, (χερ-, Ger. fassen), *space, plot*, Γ 315, 344, Θ 491, where in fact a *space* (of the ground) was visible among the corpses; *spot, region*, N 473, Φ 262.



ψάμαθος, οιο, ου, φ, ου, οι, οισι(ν), fem., (ψάμος), *sand*, in stream, on strand, *sand hills* of the sea-shore, δ 426; as simile for a countless multitude, B 800.

ψάμμη, fem., (sabulo), *sand*, μ 243†.

ψάρων, gen., acc. ψῆρας, masc., *starlings, meadow-larks*, P 755 and II 583.

ψαύουσι, ipf. ψαῦον, 1 aor. subj. ψάουσι, (ψαφω), *touch, graze*, with gen. ἐπισώτρων; N 132, II 216, the helmets touched with their crests the crests of the others when they (their wearers) nodded (bent their heads).

ψεδνῇ (ψάω), *rubbed off, thin, sparse*, B 219†.

ψευδ-ἄγγελος (ψεῦδος), *reporting lies, false messenger*, O 159†.

ψευδίστι, τοῖς, nom. sing. ψευδής, *to liars*, Δ 235†.

ψεῦδος, εα, εσσι(ν), ntr., *falsehood, lie*, οὔτι ψ., in no respect as falsehood,

= with perfect truth, I 115; τ 203, he spoke relating many *fables* resembling facts.

ψεύδονται, imp. ε(ο), part. ὄμενα, fut. σομαι, 1 aor. σάμενοι, η, (ψεῦδος), *mentiri, lie*; ὅρκια, break the treaty; K 534, am I about (against my will) to *speak a falsehood* or the truth? *do I deceive myself* or—?

ψευστήσεις, fut. from -έω, (ψεύστης), *thou wilt (though thou know'st it not) lie, thou deceivest thyself*, T 107†.

ψευσται, οἱ, (ψεῦδομαι), *fraudators, liars, deceivers*, Ω 261†.

ψηλαφών, part. from -άω, *feel about, grope*, χερσί, ι 416†.

ψῆρας, see ψάρων.

ψηφίδες, αἱ, (ψηφος), *pebbles*, Φ 260†.

ψιδδας, τὰς, *guttas, drops*, II 459†.

ψιλόν, ἦν, (ψάω), *worn smooth and bare*, ν 437; ἄροσις, *bare grain fields*; i. e. without tree or shrub; *τήν (νῆα)*, μ 421, *dismantled*, without sides.

ψολόεντι, α, (ψόλος, Ger. schwül), smouldering, sulphurous, of thunderbolt, ψ 330 and ω 539.

Ψύρην, fem., small island between Lesbos and Chios, γ 171†.

ψυχή, ἥς, ῥ, ἡν, αἰ, ἔων, ἀς, fem., (ψύχω), anima, properly *breath of life*, ἥς, X 161, I 322, γ 74, regarded as escaping, like a material substance, at the moment of death from the mouth, the word is also used in the same sense of the *life* of beasts, ξ 426; then in derived sense, εἰδῶλον, the *soul of the departed* in the lower world, disembodied, and so without φρένες, yet retaining the outward appearance

which it had in life, described λ 207, σκιῇ εἰκλον (εἰδῶλον), and yet as ψυχή, 205. ψυχή has not in Homer its later common signif. of the *soul* as the *nobler, immortal part* of man, but denotes the *epirit* only as opposed to the body.

ψύχος, ψύχεος, ntr., (ψύχω), cold, coolness, κ 555†.

ψυχρῶ, ὄν, ἡ, ῥ, αἰ, (ψύχος), frigidus, cold, T 358, O 171.

ψύχω, aor. part. ψύξασα, (πρίω, σπυο), blow, breathe; ἡκα, softly, γ 440†.

ψωμοί, masc., (ψάω), morsels, gobbets of human flesh, ι 374†.

Ω.

Ω, sign of voc., may stand between adj. and subst., δ 206; merged by synizesis with following vowel, ρ 375.

Ω, interjection expressive of astonishment and of grief, heu, ναε, oh! alas! ὦ μοι ἐγὼ δειλός, ε 299; ὦ πόποι, ν 209.

Ἰνύγη, mythical island of Kalypso, α 85, ζ 172, η 244, 254, μ 446, ψ 333. The ancients identified it with Gaudes, now Gozzo, a small island near Malta.

ὦδε, adv. from ὅδε, sic, in *this* wise, so, thus, (1) referring to what is directly before the thoughts, Ω 898, β 28, ι 447, δ 141, Γ 300; to *such a degree*, γ 125, E 897; with imp. it may be translated *come*; α 182, just, *this moment*, cf. δ 159; referring to what has just happened or come to one's knowledge, β 185, A 656; to what in a wider sense of the term may be regarded as present, B 258, ρ 587; so *surely as*, Σ 464; φ 196, so, *right before your eyes*; so, by emphasizing one alternative, negating all others, ζ 39, Δ 308; with following explanatory clause, ὡς, Θ 523, γ 221; adeo, K 70, M 346.—(2) referring to what follows, π 117, A 181, Ω 661, Θ 415; ὦδε δέ τις εἶπεσεν, δ 769, B 271; ὦδε γὰρ ἐξέρω, π

440, A 212; ὦδε δέ (μοι φρονέοντι) δοάσατο κέρδιον εἶναι, κ 153, N 458, Π 652, ε 474; ἔρξαι, ε 342; ξυνίει, ζ 289; ἐπιτέλλομαι, A 765.

ῶδε, see οἶδω.

ὠδίνων, ουσαν, part., (δίνω?), writhe, δδύνῃσι, with pain; be in travail, Δ 269.

ὠδῖς, ὠδίνῃς, τὰς, (ὠδίνω), labor-pains, Δ 271†.

ὠδύσσο, ατο, see ὀδύσσομαι.

ὠΐει, ipf. ὠθει, iter. ὠθισκε, aor. ἔωσε, ὠσα, ας, (εν), αν, γ, αιμεν, αι, iter. ὠσασκε, 1 aor. mid. ὠσατ(ο), ἀμεθ(α), αντο, αιτ(ο), αισθε, ασθαι, (Fοθῆω), thrust, push, shove, ἰθὺς τάρφοιο, straight toward the ditch; λ 596, was *rolling* the stone aloft; παρῖξ, thrust off to one side = off from land; mid., Π 592, protruserunt, thrust themselves = *press forward*; τινά, drive before them, force back, pursue.

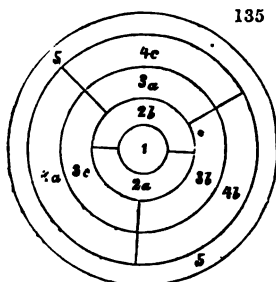
ὠλετο, ὠσθεις, see οἶω.

ὠκ(α), adv. from ὠκός, quickly, A 354, A 447.

Ἰκαλήη, village in Boiotia near Haliartos, B 501†.

ἸΩκεανός, οἶα, (1) mighty stream encompassing the earth and sea (Milton's "ocean stream"); the constellations exc. the Great Bear, ε 275, sink below

and emerge from its waters as they set and rise; the Pygmies dwell at its southern border; just this side of its western limit is Elysion; while with its opposite bank begins the lower world, the grove of Persephoneia, the chasm into which the waters plunge, κ 511 sqq. and here is the entrance to the dwelling of Aides.—(2) as person, the river-god *Okeanos*, husband of Tethys, father of all the streams and fountains, and indeed of all the gods, δ 568, κ 139, Ξ 311, 201. (In the adjoining cut, from a representation of the shield of Achilles, the outer rim, No. 5, indicates the ocean stream.)



ὠκιστος, α, see ὠκύς.

ὠκτιρε, see οἰκτιρω.

ὠκύαλος, ου, *swift-sailing* (ship), O 705, μ 182.

ὠκυάλλος, a Phaiakian, θ 111†.

ὠκύ-μορος, φ, α, ων, sup. ὠταρος, A 505, (μόρος, mors), *quickly dying*, doomed to a speedy death, Σ 95, A 417; ioi, *quickly slaying*, χ 75.

ὠκύ-πέτα, du., (πέτομαι, -πέτης), *swift-flying*, N 24 and A 42.

ὠκύ-πορος, ων, οισι(ν), (πόρος), *swift-sailing, fast-going*, ε 176, δ 708, A 421.

ὠκύ-ποδες, ων, εσσι, (πούς), *swift-footed*, horses, E 296, σ 263.

ὠκύ-πτερος (πτερόν), *swift-winged*, N 62†.

ὠκύ-ρόφ, for -ρόφ, (ρέω), *swift-flowing*, E 598 and H 133.

ὠκύς, ἐι, ὕν, ἐς, ἱας, ἐα; εἶαι, εἰάων, εἰρσ(ιν), ἱας; ὕ, ἐα, superl. ὠκύτατον, θ 331; ὠκιστος, ntr. α, as adv., *very quickly*, at once, χ 77, 133, (οκlor), *swift, quick, fleet*, of men, animals, and

things; πόδας, fleet of foot, swift-footed; adj. in predicate = adv., *quickly*, μ 374, Ψ 880.

ὠλενίη πέτρη, *Olenian* rock, peak of Mount Skollis, on the borders of Elis, B 617, A 757.

ὠλενος, fem., town in Aitolia, on Mount Arakynthos, B 639†.

ὠλεσι-καρποι (ὄλλυμι), *dropping their fruits*, of willows, which lose their fruit before ripening, κ 510†.

ῶλκα, acc. sing., (for ἄφλοκα, from φίλκω, ἔλκω), sulcus, furrow, N 707 and σ 375.

ὠμ-ησστής, αί, ῥσιν, (ὠμός, ἐσθίω), *eating raw flesh* (cf. crudelis), of animals; *savage, brutal, ἀνήρ*, Ω 207.

ὠμο-γέρων (ὠμός, cf. cruda sennectus), *fresh, vigorous old man*, Ψ 791†.

ὠμο-θετεῖτο, ipf., -θήτησαν, aor., (ὠμά, θεῖναι), *place* (as offering to the gods) *raw pieces of flesh upon the μηρία*, already wrapped in the caul = *consecrate flesh*, A 461; ξ 427, mid. *have flesh consecrated*.

ὠμος, οιο, ου, φ, ον, ω, οιν, οι, ων, οισ(ιν), ους, umerus, *shoulder*, O 474, β 3.

ὠμόν, acc. masc., ntr. ῶ, ἄ, (amarus), *raw, uncooked*; opp. ὀπαλέα, μ 396; ὠμόν βεβρωθός, couldst eat *alive*; ὠμά, devour *raw*; γήραι, immature, in *premature* old age, ο 357.

ὠμο-φάγοι, οισ(ιν), *eating raw flesh*, epith. of wild beasts, E 782, H 256. (Il.)

ὠμωξαν, εν, see οἰμώζω.

ὠνατο, see ὀνομαι.

ὠνησας, σε, see ὀνήνημι.

ὠνητή, verbal adj., (ὠνέομαι), *bought* = *slave-mother*, ξ 202†.

ὠνον, τόν, (Fwnon, venum), *purchase-money*; ὀδαίων, hurry forward the delivery of the goods given in exchange for your freight, i. e. the return freight, ο 445.

ὠνοσάμην, see ὀνομαι.

ὠνο-χόει, see οἶνο-χοέω.

ὠξε, see οἶγνυμι.

ὠρεσσιν, see ὠρ.

ὠρετο, see ὀρνυμι.

ῶρη, γ, ην, αι, ας, (Ger. Jahr, Eng. year), (1) *season, season*, Horae, B 471, Z 148, ε 485; περι δ' ἔτραπον,

turned about (to begin the new year); ἐπῆλυθον, drew near, κ 469, both expressions representing the seasons under the figure of maidens in the choral dance, receding and approaching with measured step; εἶαρος or εἰαρινή, verna, *spring-time*; also used alone = *Spring*, B 468.—(2) generally, *the fitting time* (καίρος), ἐν, εἰς, in tempore, ad tempus; with gen. κοίτοιο, γάμου, etc., with inf., λ 373, φ 428, with acc. and inf., λ 330.—(3) personified, the *Hours*, door-keepers of Olympos and goddesses of the seasons, πολυγηθίαι, Φ 450, E 749, Θ 393, 433.

Ἦπει-θυνα, a Nereid, Σ 48†.

ῥα, τὰ, (ῥῃ), in their season, ι 131†.

ῥιπτος, from ὁ ῥιπτος.

Ῥήϊον, ὠνος, (ὕαρ), *Orion*, the mighty and beautiful hunter, λ 310, Σ 486; continues the chase in the lower world, λ 572; beloved of Eos, ε 121; as constellation, Σ 488, ε 274.

ῥοπε, see ὄρνυμι.

Ῥοπος, a Greek, slain by Hektor, A 303†.

ῥορε, το, ὠρώρει, see ὄρνυμι.

1. ὥς, prep., with acc., το, ὥς τὸν ὁμοῖον, ρ 218†.

2. ὥς (old abl. of pron. ῥος, orig. ῥωτ, thence ῥως, then ὥς; in anastrophe ὥς; lengthens, by position, a preceding vowel followed by a single consonant, e. g. θεῖς ὥς, σῦς ὥς, thirty-seven examples, μ 396, δ 413, Δ 482, E 78), *as, A. Adv. of manner: quomodo, quam, ut, just as, as*, before single words, where a verb may be easily supplied, e. g. ὥς τὸ πάρος πέρ, θ 31, τ 340; pleonastically with τοικῶς, Ψ 430; especially freq. in relat. sentence, (1) modal: e. g. ἐκείνου(σιν), λ 190; ἂν ἐγὼ Φεῖτω πειθώμεθα, μ 213; of what sort, ι 528; also with κί, with opt., ψ 60 (hence the transition to B., see below).—(2) comparative: corresponding to τῶς, ὥς, οὕτω, τόσσον, ξ 441; in comparisons or similes, (a) with ind. pres. and aor.; (b) with subj. pres. and aor., ι 323, E 161, X 93, ε 369, θ 523, B 476; so esp. ὥς ὅτε, which always (exc. A 325, Δ 130, O 606, 624, II 642) precedes the principal sentence; the principal clause follg. with ὥς

thirty-one times, B 147, E 599 (τοῖσι, Δ 141); protasis begins with ὥς ὅτ' ἄν ten times, K 5, A 269, ε 394, χ 468; shortened to ὥς ὅτε = vel ut (see ὥς εἰ), just like, λ 368; with fut. after opt., to give assurance of the desired result; so sure as, ε 525 (cf. B. 3).—(3) exclamatory: how! π 364, ω 194.—B. Conjunction, (1) temporal: *as, when, quom, always of facts, with indic.*, Ψ 871, when (while) he (Teukros) was (still) shooting.—(2) explanatory, after τόγε, γ 846, = ὅτι οὕτως, *that, because, for*, Δ 157, β 233, ρ 243.—(3) final: *that, in order that*, A 32, ν 402, β 816; the transition from the relative to the final use of ὥς is illustrated by follg. examples, cf. quâ ratione, (a) ὥς, with opt. and κέν, ψ 135, ω 532, β 53; and ἄν, ν 402, ο 538; more freq. (b) with subj., A 559; with imp. or inf. used as imp. in principal sentence, B 363, ρ 75 (κέν, B 385, A 32, Z 143, τ 319, τ 321, χ 117, T 151; with ἄν, π 169); with principal verb in subj., Z 259 (κέν, I 112, Ω 76, α 87; ἄν, δ 672); with principal verb to be supplied in opt., Θ 513; principal verb fut. indic. (κέν, β 816, 368, ε 144, α 205); pres.. H 294 (κέν, φ 459); pret., A 559, Ω 337 (ἄν, ω 360, π 84); expressing actual purpose with subj., Θ 182, II 83.—(4) expressing a wish, *oh that!* with opt., Σ 107, X 286, α 47; with κέν, Z 281; μή, ο 359.

1. ὥς = ὥς, *as*, when it receives the accent by anastrophe, see ὥς 2.

2. ὥς (ὥς after οὐδ' and καί), *adv., thus, kai ὥς*, even so, nevertheless; οὐδ' ὥς, ne sic quidem, not even so, in no wise, (1) ὥς, at beginning of sentence, always (exc. π 28, 64) in arsi, ἐφατο, φάτο, ν 54; φαιμένη, εἰπών, φωνήσας, ὥς ἐφάθ', οἱ δ' ἄρα τοῦ μ. μ., ο 220; ὥς ἐφάθ', οἱ δ' ἄρα πάντες ἀκὴν ἐγ., π 393; ὥς οἱ μὲν τοιαῦτα ῥέει ἀλλήλ. ἀγ., θ 333.—(2) w. correlative ὅπως, ο 112; w. correlative ὥς, Δ 319, A 762, κ 416; *thus*, A 512; *then*, Ξ 294, T 16, Υ 424.—(3) explanatory, *so then*, Δ 157; resumptive, *thus as you think, this being the case*, τ 85, 800, ι 34; *thus for instance*, ε 121. For ὥς δ' αὐτως, ζ 166, see αὐτως.

ὥς εἰ, ὥσει, never separated by intervening word, *as if*, qua si, ι 314;

also with part., E 374, and without verb, *like*, *just as*, η 36.

ὥς περ, ὥσπερ, often separated, *just as*, *even as*; ὥς ἔσται περ, just as it shall come to pass, A 211, τ 312; ὥς περ (v. l. ὅς περ) ἂν εἶη, just as I would that it might come to pass.

ὥς τε, ὥστε (adv. from ὅς τε), *like as*, *just as*, Γ 23, 381, α 227, 308; also in sentences containing a comparison, with ind. or subj., B 474; explanatory, twice followed by inf. of result, I 42, ρ 21; *as it were* (of girls), ζ 122.

ῥῶτειλῆς, ἡν. ἰων. ἄς, fem., (οὐτᾶν), *wound*, τ 456, Σ 351.

ἸΩτρος, (1) son of Poseidon and of

Iphimedeia, a giant, λ 308, E 385.—
(2) of Kyllene, chief of the Epeians, slain by Polydamas, O 518.

ὠτῶεντα, τόν, nom. -ώεις, (ῶτα), *with ears* or *handles*, Ψ 264 and 513.

ωὐτός = ὁ αὐτός, E 396†.

ῶφελλον, ὠφέλεις, see ὀφείλω.

ῶχρήσαντα, part. aor. from ὠχράω, (ῶχρος), *having become pale*, λ 529†.

ῶχρος, masc., *pallor*, *pale*ness, Γ 35†.

ῶψ, only εἰς ῶπα, *in the eye*, *full in the face*, ἰδίσθαι; *in face*, *in person*, εἰσκειν, Γ 158.

ἸΩψ, Ἰωπος, son of Peisenor, father of Eurykleia, α 429, β 347, ν 148.

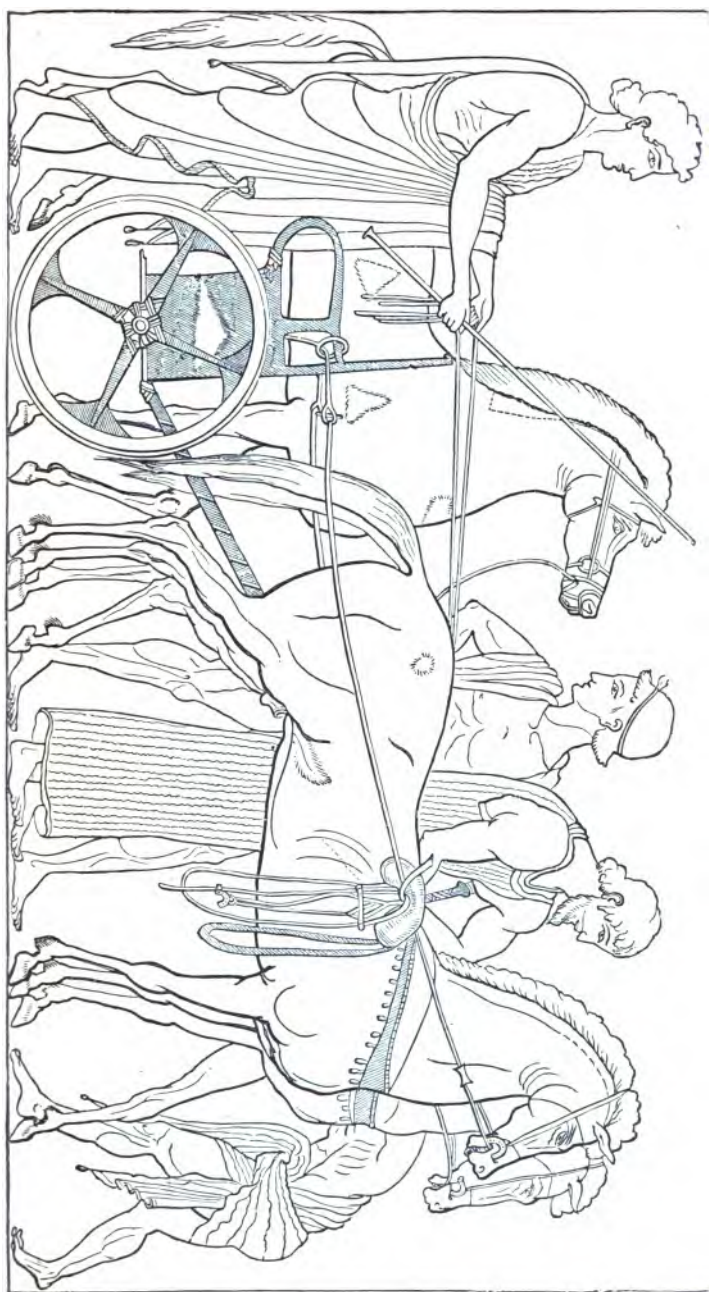
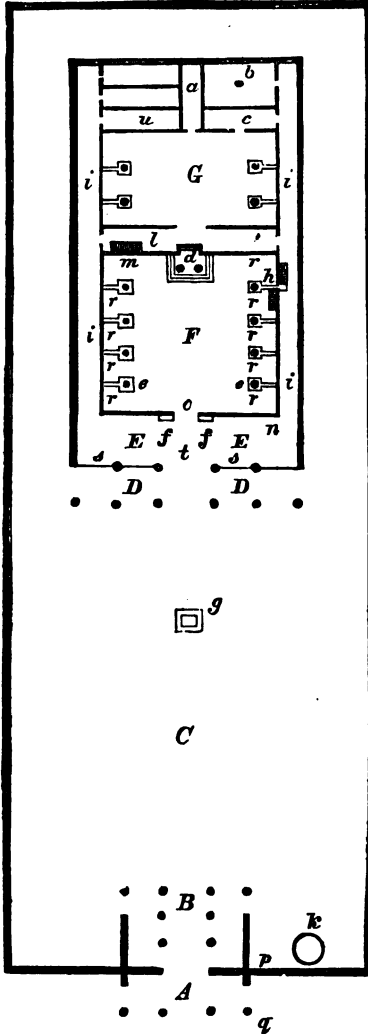


PLATE II



PLATE III.
HOUSE OF ODYSSEUS.
(After L. Gerlach.)



- A* πρόθυρον.
B αὐλῆς αἰθουσα, δ 678, π 342.
C αὐλῆς, δ 625.
D αἰθουσα.
E E πρόδομος, ο 5, ν 1.
F μέγαρον.
G Women's apartment; overhead the ὑπερώιον.
a Treasure-chamber.
b Chamber of Odysseus and Penelope.
c Chamber of Eurykleia, β 348.
d Seats of the king and queen.
e e Post of Odysseus as beggar.
f f ξιστοὶ λίθοι.
g Ζεὺς ἐρκείος.
h δρσοθύρη.
i λαύρη.
k θόλος.
l κλῖμαξ.
m ῥῶγες.
n στόμα λαύρης,
o αὐλῆς κατὰ θύρετρα, } χ 137.
p cf. χ 459 sq.
q ρ 297.
r καλαὶ μεσόδμαι, τ 37, ν 354.
s s Wicket barriers.
t πρόθυρον, σ 10, 33, 102.
u Sleeping-apartment of Odysseus, ψ 190.

PLATE IV.

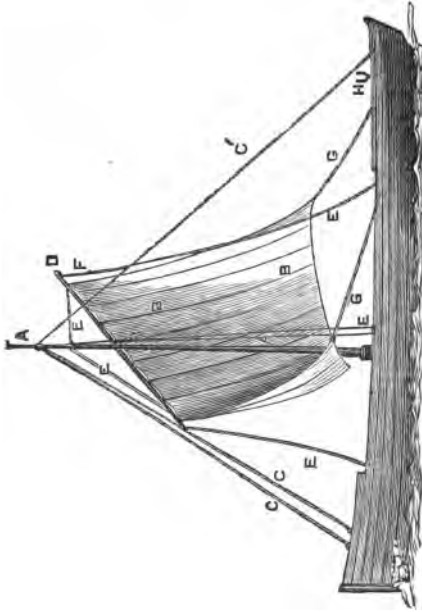


FIG. 1.—RIGGING OF HOMERIC SHIP.

- A. Mast (*ιστός*).
 B. Sail (*ιστίον*).
 C C. Forestays (*πρόσταιναι*, β 425).
 C'. Backstay (*πίπτονος*, μ 423).
 D. Yard (*πίπτονος*, ε 254).
 E. Halliards (*κάλοι*, ε 260; cf. β 426).
 F F. Braces (*ὑπίραι*, ε 260).
 G G. Sheets (*πῶδες*, ε 260).
 H. Mast-crutch (*ιστοδόρυ*, A 434).

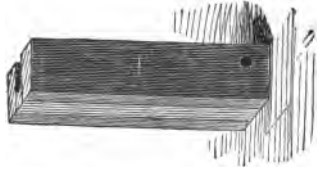
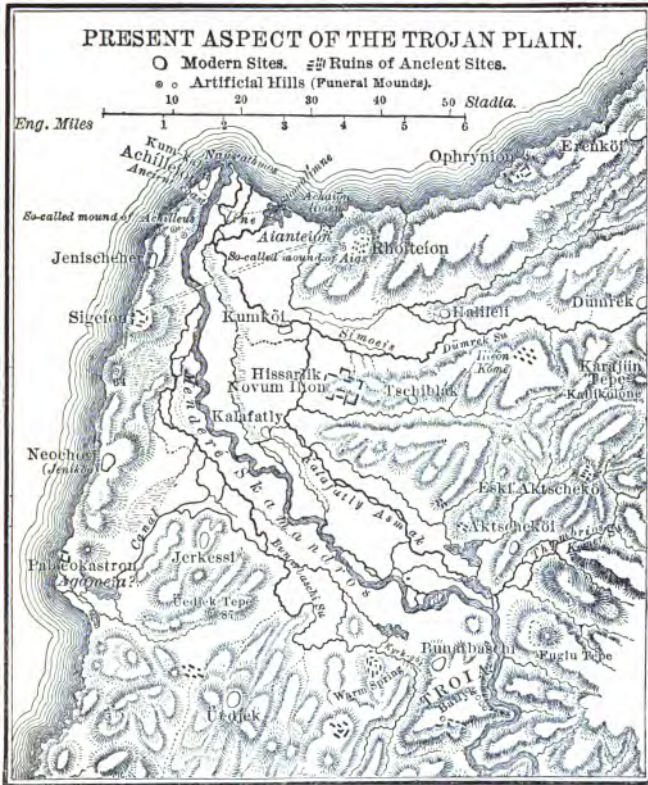


FIG. 2.—MAST-BOX.
μεσόδμη, mast-box
 (drawn on a larger
 scale), β 424, cf. τ 37.

PLATE V.



The prevalent opinion of antiquity located Homer's Troy on the hill *Hissarlik*, about three miles south of the Hellespont. The only important dissent from this view, among the ancients, was on the part of Demetrios of Skepsis, who was followed by Strabo, and who located Ilios at Ἰλίων κάμνη, some three miles east of Hissarlik, in the valley of the Simois.

Toward the close of the last century, the French traveller Le Chevalier visited the Troad, and boldly declared that he had identified the site of the ancient city on the height *Ballyk*, behind the village *Bunarbaschi*. Le Chevalier's view was announced with great positiveness, and has been generally received by modern scholars, e. g., Welcker, E. Curtius, Stark, Tozer, and the geographers Spratt, Kiepert, and Field-Marshal Von Moltke. In 1864 the Austrian Consul in Syra, Von Hahn, an eager partisan of Le Chevalier's theory, undertook excavations at *Ballyk*, which were prosecuted for several months, but without success.

The results of Schliemann's recent excavations at *Hissarlik* are familiar to all, and his discoveries go far to establish the fact that upon the hill *Hissarlik* the metropolis of the Trojan Plain, in prehistoric as well as in more recent times, must have stood. Among those who have advocated the claims of this site may be mentioned Gladstone, Grote, Eckenbrecker, Keller, Christ, Steitz, Büchner, and the writer of the article *Ilium* in Smith's Dictionary of Ancient Geography.





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